

NEW CATALOGUS CATALOGORUM

An Alphabetical Register of Sanskrit
and
Allied Works and Authors

VOLUME THREE



UNIVERSITY OF MADRAS

1967

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AN ALPHABETICAL REGISTER OF SANSKRIT
AND
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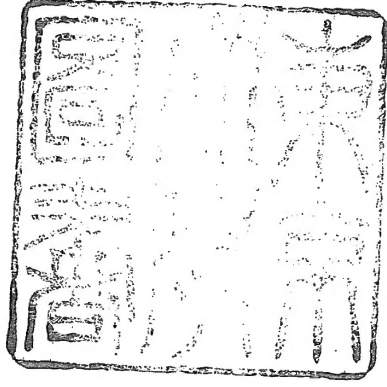
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VOLUME THREE

U - KĀRTAVĪRYA°

ऊ - कार्तवीर्य°

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PREFACE

Volume Two of the New Catalogus Catalogorum was published in February 1966. Volume Three extending from long U to Kārtavīrya° (ऊ-कार्तवीर्य) and comprising about 400 pages is now published.

Subsequent to the publication of Volume Two, the authorities of the University, with a view to expedite the publication of the further Volumes, appointed Dr. K. Kunjunni Raja, Reader in the Department, as Associate Editor; and I am glad and thankful for his participation in the work, and for the devoted work of the Assistants, among whom are now two more students of mine who have taken their Doctorate.

At the request of the authorities of the University, Sri K. Balasubrahmanya Aiyar, Member of the Syndicate of the University, kindly agreed to be Chairman of the Publication Committee; and for this, as indeed for his help and guidance over several years during which we have been closely associated in the field of Sanskrit studies, I desire to express my special thanks to him.

With the same object of expediting the publication of the Volumes, it has been decided not to reproduce in each Volume the entire list of Catalogues with their Abbreviations and the lists of other bibliographical and reference materials used. Instead, only the new Volumes of Catalogues which have appeared as part of the Series already used in the previous Volumes are listed, together with some additional general abbreviations and select additional bibliographical and reference materials.

As examples of titles on which special work has been done, in this Volume, may be seen Ṛgvidhāna, different Ṛgveda Anukramaṇīs, Kakṣapuṭa, Kanyakāpurāṇa, Kamalākara Bhaṭṭa's works, different Karmavipāka texts, Karmastava (Jain), Kātantra, its recensions, accesssories and commentaries, Kātyāyana-literature, and Kārtavīrya-literature.

Our thanks, as well as the thanks of the whole world of Sanskrit and Indology, are due to the University Grants Commission for their continued support of this work.

It is a matter for sincere gratification for all of us connected with this work that this Third Volume is being published on the occasion, unique in the annals of Universities, in this country or abroad, of the Silver Jubilee of the Vice-Chancellorship of Dr. A. Lakshmanaswami Mudaliar, M.D., LL.D., D.Sc., D.Litt. F.R.C.O.G., F.A.O.S. at the University of Madras. The unbroken continuity is not the only noteworthy feature of his office; the greater one is the uncommon combining in himself of diverse qualities and capacities, thanks to which he has, with rare wisdom and ability, not only steered the University's affairs and activities but has also, by fostering the growth of new departments and by attracting and encouraging a distinguished circle of scholars, achieved for this University a remarkable national and international status. I cannot record better than in the following lines in Sanskrit my appreciation of his qualities of head and heart and my gratitude for the sustaining interest that he has taken in all my work.

ख्यातो देशविदेशेषु दक्षो भाषणकर्मणोः
मृदुतीव्रनयाभिज्ञो योगवित्प्राच्यनव्ययोः ॥
विज्ञानाध्यात्मसमदृक् विद्याराष्ट्रीयसूक्ष्मवित् ।
अयं स लक्ष्मणस्वामी चलेषु जयति स्थिरः ॥

वैद्यो वैद्यो लक्ष्मणस्वामिनामा
विश्वव्यापी विश्वविद्यालयेः ।
मद्रे भद्रं विंशतिं पञ्च चाब्दान्,
जीयाद् जीव्याद् वेदमानं शतायुः ॥

19-8-1967

V. RAGHAVAN

LIST OF ADDITIONAL CATALOGUES AND OTHER BIBLIOGRAPHICAL MATERIALS AND ABBREVIATIONS USED FOR VOLUME III

I Catalogues

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II Other Abbreviations

- add., addl.—additional. ins.—inscription.
Br.—Brāhmanas. sai.—śaivism.

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- Bud. Skt. Texts*, Buddhist Sanskrit Texts, Mithila Institute of P. G. Studies and Research in Sanskrit Learning, Darbhanga.
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- IsMEO., Instituto Italiano per il Medio Ed Estremo Oriente, Via Merulana 248, Rome.
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V

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अस्त्र music composition in the manner of the melody or songs sung while enjoying the swing (*uñjal*, Tamil for *dolā*). by Śaṅkaranārāyaṇa Śāstrin. Adyar II. p. 45a.

अदाविवाहमीमांसा dh. Mad. Uni. R. K. S. 279 (first *Prakarāṇa*). 282 (inc.). R. A. Sastri II. p. 178.

अनमासिकनिर्णय dh. MD. 18681 (inc.).

अनमासिकविधि Trav. Uni. 6343D.

अनमासिकविषय gh. prayoga. Gov. Or. Libr. Madras 13.

अनविशपिण्डदानस्थान dh. Dacca 2128. B. 1.

अनोदरिकादितप Jain. Jainagranthāvalī p. 153. Peters. V. App. p. 52.

अमैदस्तिहचरित्र seems to be a historical kāvya. Kotah 738.

अमर one of the 13 Trivandrum plays ascribed to Bhāsa. MT. 3810 (c) (fol. 40, variant readings of). Trav. Uni. 3168F (inc.). Trippūṇittura I. 98e. 338g. Triv. Cur. I. 229. IV. 114.

Edns. (1) TSS. 22. (2) in *Bhāsa-nāṭakacakra*, Poona. Eng. transl. (1) *Thirteen Trivandrum Plays attributed to Bhāsa*, by A. C. Woolner and Lakshman Sarup, Lahore. Vol. II. pp. 41-58, 1931. (2) with text, by:

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अर्जित poet. *Sbhv.* 1490.

अर्धगति śaiva. PUL. II. App. p. 64.

अर्धजटामहाकल्पमहाबोधिसत्त्वविकुर्वाणस्तलविस्तरा तारा-मूलकल्पनाम Bud. Kanjur Kyoto 469.

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अर्धदेहक्रियाविधि by Dālbhya. Adyar I. p. 107a. See under *Aurdhva*°

अर्धदेहप्रयोग or *Aurdhva*° *Jaiminiya* by Īśvara Śāstrin. PUL. II. App. 32 (2 mss.). See NCC. II. p. 278b.

अर्धपदनामधारणी Bud. Nepal II. p. 260.

अर्धपादवज्रवाराहीसाधन (ओडियानवज्रपीठनिर्गत) Bud. Nepal II. p. 203 (from *Sādhanaśamucaya*). 270 (from *Sādhana-mālā*).

Ptd. *Sādhana-mālā*, GOS. XLI. ii. pp. 438-9.

अर्धपुण्ड्रधारण BORI. 28 of 1902-07. MT. 3554(c) (foll. 88a-93b; found along with *Hārītas-mṛti*). Oppert I. 3950. II. 38.

अर्धपुण्ड्रधारणचक्रादिमुद्राधारणप्रशंसा by Raghunātha Kavi. Trippūṇittura I. 709P (inc.). See also *Cakrādimudrādhāraṇaprasaṁsā* by the same a.

ऊर्ध्वपुण्ड्रधारणमन्त्र Adyar I. p. 88a.

—vaiṣ. Adyar I. p. 92b.

ऊर्ध्वपुण्ड्रधारणवाद vallabhiya. by Puruṣottama. Udaipur II. 113, 12. Cf. below Ū. p. nirṇaya by the same a.

ऊर्ध्वपुण्ड्रधारणविधि vaiṣ. MT. 6213 (inc.). Skt. Coll. Ben. 1915-16, p. 10 (no. 2544) (tantra). TA. 4063 (f) (dh.). Trav. Uni. 9868D.

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ऊर्ध्वपुण्ड्रप्रशंसा TD. 1399.

ऊर्ध्वपुण्ड्रमहिमा Ānandāśrama 6969 (dh.). Gov. Or. Libr. Madras p. 13 (purāṇic). MD. 5211 (vaiṣ.). See also below Ū. p. mātmya.

ऊर्ध्वपुण्ड्रमाहात्म्य TD. 19090.

—by Gira(iri)dhara Gosvāmin. NW. 118.

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ऊर्ध्वपुण्ड्रवचन Oppert I. 5499. See above Ū. p. pramāṇa and Ū. p. pra. vacana.

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ऊर्ध्वपुण्ड्रविचार MT. 6035 (a-3) (fol. 63 to 66; found along with Amṛtabindūpaniṣad). Mysore I. p. 100 (2 mss.).

ऊर्ध्वपुण्ड्रविज्ञय srivaiṣ. by Campakēśācārya, son and disciple of Varadācārya of

Kausikagotra. mentioned in a.'s own Vādāthamālā, MT. 5111.

ऊर्ध्वपुण्ड्रविधि vaiṣ. on putting the religious mark on forehead; different texts, metrical and otherwise.

Adyar I. p. 88a (Dvādasa°). p. 107a. Gough p. 181. Gov. Or. Libr. Madras 13 (3 mss.). MD. 2835. 2836. 2837 (has only 6½ verses of Ū. p. dhāraṇa mantra dhyāna). 5212. 18381. MT. 660 (j). 4093 (d) (on foll. 21a-22b). PUL. II. p. 37. Taylor I. 100. 133. TD. 13990 (inc.). XX. Sup. no. 1022.

—from the Kriyādikā. Taylor I. 287.

—from Vedāntaśeṣika's Saccaritrarakṣā. Taylor I. 183.

ऊर्ध्वपुण्ड्रस्तोत्र Burnell 110b.

—from Umāmaheśvarasamvāda of Nṛsimhapurāṇa. IO. 8093.

ऊर्ध्वपुण्ड्र (धारण) उपनिषद् Adyar D. I. 315. MT. 352b. Trav. Uni. 1031Q. 1458D. 9868A. See below different Up. texts with similar names.

ऊर्ध्वपुण्ड्रोपनिषद् on the wearing of the sacred white earth on the forehead and limbs; sometimes called also Varāhopaniṣad because of the text being a dialogue between Varāha and Sanatkumāra. Adyar Up. pp. 148. 272. MD. 785-6. 17169 (somewhat shorter and called Varāhopaniṣad). Mysore I. p. 10. Mysore D. I. 227. 446. Prativādi-bhayaṅkar p. 11 (no. 4).

Ptd. Adyar, *Unpublished Ups.* pp. 63-4.

ऊर्ध्वपुण्ड्रोपनिषद् otherwise called Vāsudevopaniṣad; another text similar to the above; dialogue between Lord Vāsudeva and Nārada. IO. 491 (12). 493-4 (74). MD. 787-790. Mysore D. I. 228. 448-51. Oxf. II. 1008 (1c).

See under Gopīcandanopaniṣad and Vāsudevopaniṣad. Ptd. under the title Vāsudevopaniṣad in Jacob's edn. of Eleven Ath. Ups. pp. 25-34 and N. S. Press publication of 120 Ups., pp. 405-7; and under the title Vāsudevopaniṣad, in *Adyar edn.* Vaiṣṇavopaniṣads, pp. 375-382 and with difference in the latter part and under the title Gopīcandanopaniṣad in Adyar publication, *Unpublished Ups.* pp. 65-69. These two texts agree in the former half but differ in the latter. See also under Gopīcandanopaniṣad.

ऊर्ध्वपुण्ड्रोपनिषद् or श्वेतमृत्तिको(मृत्को)पनिषद् another text on same subject; a dialogue between Nārada and Brahman. Adyar Up. pp. 28. 286. Mysore I. p. 10. Mysore D. I. 225-226.

ऊर्ध्वपुराण Q. in the Vākyaṛatnākara of Govinda, son of Sadāśiva Miśra; earlier than 1550 A. D. (?) RASB. III. 2799. See also JASB. XX. I. p. 36.

ऊर्ध्वमुखनक्षत्राणि jy. Adyar II. p. 53a.

ऊर्ध्वमूल Oppert II. 39 (dh.).

—by Vedavyāsa. Pejawar 321b.

ऊर्ध्वश्यामादितन्त्र ref. to in Dattātreya-tantra. Nepal II. p. 117—two titles, Ūrdhva-tantra and Śyāmā-tantra?

ऊर्ध्वसारसंहिता mantra-tantra. ref. to by Yadunātha Cakravartin in Mantra-ratnākara. RASB. VIII. A. 6192.

ऊर्ध्वस्नाय tantra. Adyar II. p. 108b (Siddhā-gama). B. IV. 254. Bhr. 394. Cr. (3 mss.; in the third, the 10th ch., Vaiṣṇavavargagaṇana is missing). Kavindrācārya 1761. Ramsingh 1088. RASB. VIII. A. 5962 (inc.). Stein 228(?). Tagore 81 (Paṭalas 1 & 2). TCD. 1574D. Trav. Uni. C. 462D. Ref. to by Yadunātha Cakravartin in Mantra-ratnā-

kara, RASB. VIII. A. 6192; in Kulārnavatantra, Oxf. 91a; in Śaktiratnākara, Oxf. 101b; in Śaktānandatarāṅgiṇī, Oxf. 103v; in Prāṇatoṣiṇī, p. 2.

ऊर्ध्वस्नाय probably the vaiṣ. saṁhitā.

—Rādhikākṛpākāṭakṣa stotra from. IM. 8729. Varendra 1130.

ऊर्ध्वस्नायतन्त्र called more fully Kalyāṇ-dharmāyā tantra ascribed to Mahādeva. Cs. V. 22. Dacca D. R. 83. 1561. B. (inc.). L. 1743. RASB. VIII. A. 5963. Tagore 71 (Paṭala 5). Vāṅgiya p. 28 (inc.).

ऊर्ध्वस्नायतन्त्र assigned to the Kulārṇava-tantra (?) Dacca 247.

ऊर्ध्वस्नायतन्त्रे

—Antaryajana. Dacca 2224A. 2224B.

—Gurupādukāpāṇicakastotra. RASB. VIII. B. 6799.

—Bāhyamātrkānyāsa. L. 356.

—Mahāśoḍhānyāsa. BBRAS. 863. L. 356.

ऊर्ध्वस्नायन्यास Adyar II. p. 184a.

ऊर्ध्वस्नायपद्धति one of the four parts of the Amṇayapaddhati. See NCC. II. p. 147b.

ऊर्ध्वस्नायपीठपूजनविधान tantra. Radh. 25.

ऊर्ध्वस्नायपुराण see also under Ūrdhvharmāyā Saṁhitā, vaiṣ.

ऊर्ध्वस्नायमन्त्र Adyar II. p. 215b. Gov. Or. Libr. Madras 13 (2 mss.).

ऊर्ध्वस्नायसंहिता also called Ū. ā. purāṇa; vaiṣ.; interlocution between Nārada and Vyāsa; 12 chs.; deals with Caitanya as an incarnation of Lord Viṣṇu.

Alph. List Beng. Govt. p. 18 (2 mss.). AS. p. 31. Dacca 254B. 1375. 3531. Filiozat I. 199. 200. L. 243. MT. 3053 (a-34). Oxf. 301b. RASB. VIII. A. 5959. 5960 (inc.). 5961 (inc.). SK.

Ray 226. Vaṅgiya p. 28 (inc.).
Vaṅgiya Sup. 1688.

Ptd. in Bengali script, Calcutta.

ऊर्मि, ऊर्मिशाल, ऊर्मिमहाराज, ऊर्मिशसन Kās. Sai. Āgama. Q. in Abhinavagupta's Tantrāloka, *Kas. Texts*, Vol. I. p. 39; VIII. 230; IX. 270, 273, 277; X. 279; XI. 26, 29. Probably all ref. to same Āgama text.

ऊर्मिपट्टक adv. in 8 verses. an. TD. 7766.

Ptd. full text in TD. XIII. p. 5931.

ऊर्वशी° See उर्वशी°

ऊर्वशी-drama. Vikramorvasi (?) Cābaton II. p. 159 (32) (33) (Act I, with French transl. and extracts from Agni-purāṇa).

ऊषाणि(साम) PUL. I. p. 15.

ऊष्ममेद gr. lex. rules for spelling words with the sibilant. Nepal I. pp. 31. 60; also Preface p. VIII. Varendra 1221(3) (lex.). Ref. to by Jagaddhara in his C. on Durgāsaptasatī, IO. 3566. Q. by Rāyamukūṭa in his C. on Amarakośa, BP. p. 61, ZDMG. 28 (1874) 111; by Subhūticandra in his C. on Amarakośa, JOR. Madras VIII. 373.

ऊष्ममेद gr. lex. on the proper spelling of words containing a sibilant, by Puruṣottamadeva. L. 2170. Q. by Rāyamukūṭa and Sivarāma on Vāsavadattā p. 41.

ऊष्मविवेक Q. by Rāyamukūṭa in his C. on Amarakośa, Adyar D. VI. 966. BP. p. 61. ZDMG. 28 (1874) 111.

ऊष्मविवेक gr. lex. by Gadasimha. L. 351. Mithilā. RASB. VI. 4728 II. Viśvabhārati 2395. Q. by Rāyamukūṭa, by Sivarāma on Vāsavadattā 6; mentioned in Trikaṇḍaviveka, C. by Rāmanātha on Amarakośa I. 1. 1. 5. See also ZDMG. 28 (1874) 123.

ऊष्मविवेक gr. lex. by Mahesvara. Alwar 1232.

ऊष्मविवेक with C. by Paramesvara Jhā of Tarauni.

Ptd. Darbhanga, 1890. See Br. Mus. Ptd. Bks. 1892-1902. 171.

ऊहृक्च See under Sāmaveda.

ऊहगान See under Sāmaveda.

ऊहगानदर्पण Sv. by Pritikara. See under Sāmaveda.

ऊहल्लाक्षर Sv. See under Sāmaveda.

ऊहदीप Sv. by Nāgabhaṭṭa. See under Sāmaveda.

ऊहकुलसङ्ग्रह Sv. See under Sāmaveda.

ऊहभट्ट
—Tarkacandrikā. K. 146.

ऊहभाष्य Sv. See under Sāmaveda.

ऊहलक्षणकारिका Sv. See under Sāmaveda.

ऊहसाम Sv. See under Sāmaveda.

ऊहसामपरिगणन or Āmahyādisāman. See NCC. II. p. 146b.

ऊहाप्रकरण smṛti (?) Dacca. 2061 J.

ऊहालक्षण ny. (?) Dacca. 177 H.

ऊहावाद smṛti (?) Dacca. 2043H.

ऊहगान Sv. See under Sāmaveda.

ऊहगानदर्पण Sv. by Pritikara. See under Sāmaveda.

ऊकारानुष्ठुभमन्त्र Trav. Uni. 4290S.

ऊक्चवा extracts from Aitareya Brāhmaṇa. Baroda 12196. BISM. नं. 627. CLB. I. p. 2. IIO. 3.

Ptd. in *Rgvedi Brahmakarma*, Gopala Narayana & Co. Press, Bombay, 1886. See IO. Ptd. Bks. 1938, p. 2158.

ऊक्चन्दोनुक्रमणी by S'aunaka. Trav. Uni. 4847. See Rgveda°, Ṛṣicchando° and Chandonukramaṇī.

ऊक्चन्दोमेद MD. 14778 (with illustrations) (found along with Sarvānukramaṇikā foll. 75a-76a).

ऊक्चन्त्र Rk.t.vyākaraṇa or Chandogavyākaraṇa; a Prātiśākhya of Sv., Kauthumāsākhā, ascribed in some authorities to Śakatāyana and in some others to Audavraji with a C., but beyond 1st Prapāṭhaka mss. give only the Sūtras.

Adyar I. p. 48b. Adyar D. I. 760. Alwar 285. Baroda 9805(a). 12912(a). 12917(c) (with C.). BBRAS. 483. BC. 437. Bhau Dāji 62.. Bikaner 620. BISM. नं. 982/22. BORI. 10 of 1869-70. 92 of 1879-80. BORI. D. II. i. 1. 2. Brahmacāri Wādi 29. CLB. I. p. 23. p. 24 (2 mss.). D. pp. 6. 131. Gough p. 64. Mad. Uni. R.A.S. 173 (a). Mysore I. p. 24. Oxf. 378a. Oxf. II. 855 (12). P. 6. Peters. II. p. 180 (no. 56). SB. 9 (1-4 prapāṭhakas). Trav. Uni. 1733A. 5980A (with C.). 11824 B.C.

Edns. (1) Burnell, Mangalore, 1879. (2) Suryakanta, Lahore, 1933.

—C. Bhāṣya. Trav. Uni. 5980A. 11824C.

—C. Vivṛti. Adyar I. p. 48b. Adyar D. I. 761. Baroda 12917. CLB. I. p. 24. IO. 4323. Trav. Uni. 11824B.

Edn. See the two edns. of text noted above; IO. notes that its ms. differs partly. Suryakanta's edn. has used the Adyar ms.

ऊक्चन्त्रपरिभाषाशेष Edn. Suryakanta, at beg. of his edn. of Laghurktantrasaṅgraha, Lahore, 1940. Based on a single ms. in the Chandra Shumsher Coll., Bodleian Library, Oxford.

ऊक्चन्त्रपरिशिष्ट the avagraha portion of the Rk.t. Edn., Suryakanta, *Woolner Com. Vol.*, Lahore, 1940, at end, pp. 321-28.

ऊक्चन्त्रसङ्ग्रह Adyar I. p. 45b. See Laghurktantrasaṅgraha.

ऊक्चपरिशिष्ट consisting of nivid, praiṣa, puroruc, kuntāpa. Cs. I. 13 (and C.). Ptd. N. S. Press, edn. of Rv., 1930, end. See Rv. khila.

ऊक्चपादमञ्जरी Rajapur 322.

ऊक्चपादलक्षण or ऊक्चवेद° G.D. 6B (inc.). 36D. Granthapura p. 1. no. 7b. p. 3. no. 36e. Same as Pāḍavidhāna of S'aunaka.

ऊक्चपादानुक्रमणिका शौनकीया Brl. 6. Mysore I. p. 24. See Pāḍavidhāna of S'aunaka. Edn., *Adyar Lib. Pamphlet Ser.* 22, 1950.

ऊक्चपारायणहोमप्रयोग or होमविधान by Bālakṛṣṇa S'rotiṛya. RASB. II. 251-3. See Rgvedasamhitāhomavidhāna.

ऊक्चप्रकृति (पशुतन्त्र) Viśvabhārati 1144.

ऊक्चप्रतिक्रिया med. by Tripurāri. RASB. 3069.

ऊक्चप्रतीकानुक्रमणी Trav. Uni. 509 (inc.). See Rūmantrapra° and also under Rv. anukramaṇī.

ऊक्चप्रतिशाख्य See ऊक्चवेद° See also under Pārṣada.

ऊक्चसंहिता post-Vedic (?) Q. in the Bhāgavata Tātparyā of Madhva. See p. 86a Sarvamūla edn.

ऊक्चसंहितानुक्रमणिका Rajapur 324.

ऊक्चसंहिता सर्वाङ्गम् Rajapur 326.

ऊक्चसंहिताहोमविधि a form of reciting the Rv. with oblations in fire. BORI. 283 of 1884-87.

—by Bhairava Dikṣita Jāḍye. TD. 13939 (a. given as grandson of Viṭṭhala). Ujjain I. p. 24. Ujjain Latest Additions 470.

ऊक्चसङ्ख्यापरिशिष्ट Sv. 12 verses, giving the number of Rks. from which Sāmāns have been derived in the Kauthumī Śākhā of Sv. Alph. List Beng. Govt.

- p. 19. Alwar 269. L. 1588. RASB. II. 1319. 1321a. Whish 73. (2; 6).
- [**ऋक्सङ्ग्रह**] Index of the first words of the Rks of the Rgveda. TCD. I. 2-A.
- ऋक्सङ्ग्रह** a collection of important Rks. TD. 385. Trav. Uni. C. 405A.
- ऋक्सन्ध्या** See Rgvediyā Sandhyā.
- ऋक्सर्वसमान** by Nāgadeva, son of Yajñanārāyaṇa. Adyar I. p. 48b. Whish 73 (2, 1). Cf. Samāna, Samāna below.
- ऋक्सर्वानुक्रमणी** or **ऋग्वेद-अनुक्रमिका** unidentified. Allahabad 161. BISM. vi. 781. CU. Add. 879. 1914. 1920 (and C.). Dāhilakṣmī XLIII. 3. Gough p. 30. Gov. Or. Libr. Madras 13. IM. 1806 (inc.). L. 4259 (Sarvānukramaprayoga). MD. 14083. 14776. 14778. Mim. Vid. 664. Nasik II. 107. RASB. II. 233. Rgb. 80. Skt. Coll. Ben. 1910-11, p. 8 (no. 2016) (inc.). Tamarakkāṭṭu Mana 57A. Trav. Uni. 509. 4839 (with C.). 4919 (with C. inc.). 5778. 7521 (with Udāharaṇa(?) inc.). Trippūnittura IV. 34. See below Rv. anukramanikā.
- ऋक्सर्वानुक्रमोदाहरणसङ्ग्रह** Trav. Uni. 7521 (inc.).
- ऋक्सूक्तवर्गानुक्रमणी** Trav. Uni. 4254P.
- ऋक्सूक्तानुक्रमणी** Tra. Ad. Rep. 1104. 2, 3 (both inc.).
- ऋक्सूत्र** (?) Ujjain II. p. 95 (adh. I).
- ऋक्सुवर्णनिर्णय** (?) by Sāmavedi Venkatesvara Dikṣita. Ind. Ant. 1904, p. 191. Mentioned in the Intro. verses of his Upagranthabhāṣya.
- ऋक्सुवरलक्षण** PUL. II. App. p. 10.
- ऋक्षोदय** jy. Q. in Nirṇayasindhu; by Govinda in his C. on the Muhūrtacintāmaṇi (1601 A.D.) of Rāma (Lz. 1065); by Lālamaṇi in his Muhūrtadarpaṇa (Lz. 1066) and mentioned in Viṇamitrodaya, Chowk. edn. pp. 271. 370.,

- ऋगनुक्रमिका** Mysore I. p. 612 (2 mss.; 1 with Kannada gloss). II. p. 2. III. p. 1 (with Kannada gloss). See below Rv. sarvānukramanī with Kannada vṛtti.
- ऋगनुवाकप्रतीकसूक्तसंख्यापरिमाणकना:** See NCC. I., revised edn., p. 312b, Anuvākānukramanī of Śaunaka.
- ऋगनुवाकसंख्या** Trav. Uni. 5001B (inc.).
- ऋगनुवाकादिव्याख्या** Granthappura p. 1. no. 8b.
- ऋगर्थचूडामणि** dvai. Mysore I. p. 506 (14 vargas).
- ऋगर्थदीपिका** name of C. by Venkaṭamādhava on Rgvedasamhitā.
- ऋगर्थमञ्जरी** or **मन्त्रार्थमञ्जरी** dvai. by Rāghavendra Tirtha. Kṛṣṇapur 278. Mysore I. p. 506 (3 mss., one inc.). See C. Mantrārthamañjarī by Rāghavendra Tirtha under Rv.
- ऋगर्थरत्नमाला** Co. on Ānandatīrtha's C. on select hymns of the Rv. based on Jayatīrtha's; not Chālārī's. Burnell 4a. TD. 651.
- ‘ऋगर्थविचार’** vedic. MD. 17271 (inc.).
- ऋगर्थसार** C. on Rv. hymns as q. in the Rv. brāhmaṇas. by Dinakara Bhaṭṭa, A.D. 1575-1640, son of Rāmakṛṣṇa, son of Nārāyaṇa. Baroda 12695. Bikaner 122. BORI. 3 of 1895-1902. CLB. I. p. 2. Hall p. 181. Khn. 54. NP. IX. 6. Rajapur 594 (inc.). Ujjain Latest Additions 467. Edn. Sanskrit Academy Ser. 4, Vol. I. Osmania University, Hyderabad, 1959.
- ऋगर्थगमसंहति** name of Skandasvāmin's C. on Rv.
- ऋगर्थोद्धार** dvai. Mysore I. p. 506. probably same as next. —by Śrīnivāsācārya. Mysore I. p. 663 (ch. 2). II. p. 25 (3 chs.).

ऋगादिभाष्यभूमिकेन्द्रपराग by Devadatta Sastri with Skt. and Hindi C.s. Lakimpore, 1893. See IO. Ptd. Bks. 1938, p. 2175.

ऋगादिमन्त्रप्राथम्यनिर्णय dh. used in Āstīrvāda, Baroda 11004.

ऋगब्राह्मण or **ऋगवेदब्रा** See below Aitareya Brāhmaṇa.

ऋग्यजुःपरिशिष्ट or **ऋग्यजुषि** 9th of the 18 Parisiṣṭas of Kātyāyana. B. I. 160. Baroda 12011 (g) (inc.). Bd. 74 (?) Bik. 332 (?). BORI. 74 (ii) of 1887-91. BORI. D. i. 200. IM. 2645 (inc.). 3377. Lahore 2 (?). Lucknow Mus. (नवम्?). NP. V. 65. 148. P. 4. 5 (?). Peters. II. p. 174 (no. 95). Rep. Hpr. 1901-6, p. 2. SB. 55. Stein 3.

Ptd., Pp. 495-501, Ben. Skt. Ser. Banaras, 1888, at end of Śukla Yv. samhitā with C.

ऋग्यजुषां लेखः IM. 2517 (inc.).

ऋग्यजुषि See Rgyajuhparisiṣṭa above.

ऋगलक्षण Sv. Adyar D. I. 395 (after the colophon to the pūrvārcika); a short text of 5 Anuṣṭubh verses and a prose passage giving a numerical count of the Rks. of the Sv. and their Svaram-characteristics.

ऋगवर्ण (?) one of the recensions of Sv. listed in the Caranavyūha. See TD. 1763 (p. 1290 of Catalogue). But the ptd. text of C. vyūha (Chowk. 1938), p. 43, reads the preceding 'Prāñjala' together with this and reads the sākḥā as Prāñjala-rgvainaividha; but in some mss. Prāñjala and Rgvainaividha are read as two recensions. See B. Datta, Vaidik Vainmayā ka Itihās, I. p. 209. In Caranavyūha in Ath. Parisiṣṭa, XLIV, at the corresponding place it is read as 'Vaitadhṛta', without the adjunct Rk.

ऋगवर्णक्रमलक्षण Rv. 44 vv. and C. by Nara-simhasūri. Visvabhāratī ms. now in Adyar Library. Ptd. Adyar Lib. Pamphlet Ser. 35, 1959. See also Varnakramalakṣaṇa.

ऋग्विधान on the use of various mantras of Rv. for japa for attaining diverse ends. by Śaunaka. There are at least three texts, two qualified as Brhad or Jyēṣṭha and Laghu or Samkṣipta and a third in 4 chs., with a short fifth added in some mss. There is a text called Rv. karikā which appears to carry the former text with additional verses on Rṣi, Chandas and Devatā of Rks. dealt with in Rgvidhāna; sometimes a ms. simply called Rgvidhāna has these verses, Cf. MD. 884. MD. 14782, called Rṣidevatā-ccchandovivarāṇa, is really Rgvidhāna with these indications. Cs. I. 34, though agreeing with Jyēṣṭha or Brhad is called Laghu. Among these texts Mantrapratikas and phala or uses are generally common, but actually identical verses are only a few. Some mss. give the indications of Rv. Aṣṭaka and Adhyāya (e.g. GD. 11. MD. 884). MD. 884, some verses of which agree with one version, some others with another (that in 4 or 5 chs.), has a unique sup. called Uttarakalpa giving mantras and their prescription for various ailments and finishes with a stotra on Devī in ten verses. Some mss. give a small number of verses within hundred but the numbering here which is irregular is no indication of a short text.

Unidentified:

Ahmedabad 1650 (4). Alph. List Beng. Govt. p. 19. Alwar 36. Ānandārama 404. 7928. B. I. 160 (with C.). BC. 390. Bd. 86. Ben. 5 (inc.).

BISM. Nasik Patawardhan 733. CLB. I. p. 24 (3 mss., one inc.). CPB. 559-562. CU. Add. 907. IM. 1813 (inc.). 1866. 2045 (inc.). 5542 (inc.). 9693 (inc.). 9920 (fr.). K. 6. Khn. 8. Lucknow Mus. Mysore I. p. 25 (5 mss., 2 inc.). NP. VII. 2. X. 6. NS. Press 90. Oppert I. 1663. II. 6745. 8013. Oxf. 382a. Oxf. II. 896. Peters. II. p. 168 (no. 42). VI. p. 63 (no. 64). PUL. I. p. 19. II. App. p. 10. Rajapur 323. 535. RASB. II. 291. Rgb. 70. Skt. Coll. Ben. 1912-13, p. 4 (no. 2171) (inc.). 1913-14, p. 4 (no. 2274) (inc.). Stein 3. Tra. Ad. Rep. 1102. 2 (8 chs.; Brhat?). 1104. 5. Trav. Uni. 2510A (inc.). 3661. 4519. 4961 (inc.). 10517. C. 1438. C. 683B. T. 701. T. 1033. L. 1372A. Ujjain I. p. 10. Visvabhārati 1731.

—**ज्येष्ठ** or **बृहद्** (483 verses). Adyar I. pp. 48b. 88a. Adyar D. I. 762. 763. America 40-41. Baroda 5799. 6521(a) (inc.). 12252. Bh. 7. Bharatpur I. 152. Bik. 379. Bikaner 621. 622. BORI. 18 of A1879-80. 86 of 1887-91. 64 of 1895-98. BORI. D. I. i. 48 (89 vv.). 49. 50 (complete). (483 vv.). Burnell 5a (nos. 355. 356). CLB. I. p. 24 (3 mss.) (nos. 5799, 6521(a), 12252). Cs. I. 32 (81 vv.; beg. same). 34 (called Laghu, but same text). GD. 11 (text not clear; divided into Aṣṭakas and hence probably Brhad). Gough p. 31. Granthapura p. 1. no. 12. IM. 2061 (inc.). IO. 4254 (beg. agrees; has some agreement with BORI. D. I. i. 49; col. Jyēṣṭha°). L. 1518 (83 vv. agrees with BORI. D. I. i. 49 and IO. 4254). Lund IV. MD. 884 (inc.) (with Aṣṭaka division and a sup. Uttarakalpa). 17293 (breaks off in 8th Aṣṭaka). Munchen 13 (inc. 3rd ch.). RASB. II. 292. 293. TCD. 13.

14. 50-B (inc.) (these mss. have additional verses at beg.). TD. 1727-30. 1938 (fr.). 1939. 13942. Tra. Ad. Rep. 1100. 2 (8 chs. Brhad?). Udaipur II. 12, 8. Wai 136 (4 mss.). Weber 126.

Edns. (1) Text called Brhad° etc., ptd. at end of the 1890 Bombay edn. of Rgveda with Sāyaṇa Bhāṣya. 483 verses. (2) Reprint of above, ptd. at *Vaṇi Vilās Press*, Srirangam, 1914.

—**लघु** (significance of the characterisation not clear). America 42. Gough p. 31. Wai 136 (5).

—**Text in 4 chs. with a short add. 5th ch. in some mss.**—Bik. 330. 331 (with the 5th ch.). Bikaner 623-25. Bomb. Uni. 687. Burnell 5a (no. 357). CLB. I. p. 24 (no. 4533; has the 5th ch.). 7378 (Puruṣasūktaprayoga only). 12042 (4 chs.). (11255e of the same library is another copy of same Puruṣasūktavidhāna). Cs. I. 31. 33 (extr. of vv. iii. 167-172 and 157-161 in reversed order from). IO. 62. 63. 4253. L. 1519. RASB. II. 291. TD. 1731 (only 5 vv. of the so called 5th ch. at the end). Weber 123. 124 (with the 5th ch.). 125.

Edns. (1) R. Meyer based on three Berlin mss., Berlin 1878. Text in 5 chs. (2) Reprint of above, *Oriental College Magazine*, XVI. iv. Aug. 1940, Lahore; Devanāgarī reproduction of Meyer's edn., text in 5th chs. (3) Eng. Transl. of this by J. Gonda, Utrecht, 1951.

—**क्र. वि. कारिका** BORI. 70 of 1884-87. BORI. D. I. 51. Haug 31. Munchen 12 (I Maṇḍala).

—**Samkṣipta**. Ujjain Latest Additions 181.

—**C. Tīkā**. Tra. Ad. Rep. 1103. 7 (inc.).

—**C. Pañjikā** or **Padapañjikā** by Mātr-sūnu. Baroda 12251. CLB. I. p. 24.

कविधानसंक्षेप(ण) Trav. Uni. 4519. Ujjain Latest Additions 182.

कविधान different text, Brahma-Nārada-saṁvāda.

—**Gāyatribrahmakalpa** from. L. 900. Probably Bik. 329 is from this.

कविधान contained in Agnipurāṇa and Viṣṇudharmottara. See Agnipurāṇa, *Anandaśrama* edn. ch. 259, which goes with three further chs. (260-2) devoted similarly to Yv., Sv. and Av. and agreeing with Viṣṇudharmottara, IInd khaṇḍa, chs. 124ff. In both Purāṇas, these vidhānas of Rv. etc. are parts of Rāmāpuṣkarasaṁvāda.

The text here agrees more or less, with slight verbal changes and changes in order of words and verses, with the 4 or 5 chs. text in the Lahore edn.

कविधानपूजा Sūcipattra 126.

कविधि classification of certain Rks. TCD. 34-H. Trav. Uni. 4254I. T. 223I. Triv. Cur. III. 5.

कविलङ्घ्यलक्षण See under Vilāṅghya°

कवेद-अष्टाक्षरी (?) Rajapur 328.

कवेद-आश्वलायनीयब्राह्मण Kavindrācārya 29 (2).

कवेदकरादिप्रयोग (?) by Nārāyaṇa. Visvabhārati 1205(b).

कवेदकल्पसूत्र K. 6.

कवेदगलान्तक्रम IM. 2501. Cf. Galitapradīpa.

कवेदगलान्तपद Stein 4. See Galitapradīpa.

कवेदगलितप्रदीप or **गलदीपिका** showing words which are actual repetitions and hence left out in Pada-pāṭha. by Lakṣmīdhara Sūri Bhāradvāja. RASB. II. 290. Ptd. in *Sarasvatī Suśamā*, Varanaseya Samskrita Visvavidyalaya, 1960. See Galitapradīpa.

कवेदगृह्य RASB. II. 382 (Kusāṇḍikā portion).

कवेदधनसार on the diff. modes, Jaṭā, Ghana etc., of reciting Rv. and particularly of Ghana. based on Satyavrata Samasramin's Aṣṭavikṭivivarāṇa, pub. in *Uṣā*, 1811, but elaborated. Sri Venkatarāma Sastri, *Vaṇi Vilās Press*, 1966.

कवेद 'चिह्न' list of words whose visarga after ā is lost in Sandhi. IO. 4250. Cf. München 32.

कवेदच्छन्दोनुक्रमणी by S'aunaka. Alph. List Beng. Govt. p. 41. München 25. Trav. Uni. 4847. 4925 (2nd ms. an.). Triv. Cur. V. 3. See below Rṣi (devatā)-cchandonukramaṇi of S'aunaka and Chandonukramaṇi.

कवेदत्तत्त्वपदप्रदीपिका PUL. I. p. 19.

कवेदत्रिकालसन्ध्या with Gujarati explanations. Ptd. Ahmedabad, 1879. See IO. Ptd. Bks. 1897.

कवेददेवताक्रम L. 887. 3243. RASB. II. 252-3. See Rgvedasamhitāhoma°

कवेददेवतानुक्रमणी by S'aunaka. Triv. Cur. V. 4. See below Rṣi (devatā) cchandonukramaṇikā of S'aunaka.

कवेदद्वारपालमन्त्र Peters. II. p. 169 (no. 55).

कवेदद्विपदादिसङ्ख्या Trav. Uni. 4963.

कवेदनिघण्टु Gov. Or. Libr. Madras 13.

कवेदनिस्त Oppert II. 5729. 9452. Cf. Rv. sūktanirukta.

कवेदपदनिर्णय L. 1325A (inc.). Trav. Uni. 12798.

कवेद-पदरत्न (°paribhāṣā) ascribed to Rāvaṇa. called also Ekākṣaribait.

Adyar I. p. 51a (inc.). Adyar D. I. 892 (same ms. P. r. paribhāṣā). Alph. List Beng. Govt. p. 20. Baroda 11104. Bhr. 502. Bomb. Uni. 1827. BORI. 502 of 1882-83. 76 of 1884-87. BORI. D. I. i. 47. 431. CLB. I. p. 25. Cs. I. 493 (Rv. paribhāṣā). 526. D. p. 281. IO. 4247. Mad. Uni. R. K. S. 78(b). MD. 14081.

14779 (P. r. paribhāṣā). MT. 5295 (a. Rāvaṇa; text somewhat different). PUL. I. p. 20. Rajapur 327. 1035. RASB. II. 257. Rgb. 76. Skt. Coll. Ben. 1918-30, p. 2 (no. 18).

—C. Bhāṣya. Adyar D. I. 893 (a. of basic text mentioned as Rāvaṇa).

—C. Uttahāpanā. RASB. II. 257.

—C. by Rāmanārāyaṇa Śarman. Varendra 960.

ऋग्वेदपदलक्षण gr. GD. 36E (inc.). Granthapura p. 3. no. 36e.

ऋग्वेदपदादिसंख्या or Saptasamkhyā. Bh. 7. BORI. 194 of 1879-80. BORI. D. I. i. 42. D. p. 151. See also IO. ii. p. 13a.

[ऋग्वेदपदानि] words in Aṣṭaka which elide their final 's' before a tonal consonant. München 32.

ऋग्वेदपद्धति Alph. List Beng. Govt. p. 19.

ऋग्वेदपरिभाषा gr. on the peculiarities of padas in Rv. Cs. I. 493. Same as Rv. padaratna above.

ऋग्वेदपरिभाषा a portion of Sarvānukramapariḥāṣā. See also entries under Rv. sarvānukramanī. Bik. 342. BISM. 73. BORI. 38 of A1881-82. 72 of 1884-86. 71 and 80 of 1884-87. BORI. D. I. i. 30-33. BrI. 7 (padasamkhyā). CU. Add. 2087. Gov. Or. Libr. Madras 13 (4 mss.). Hz. 1799. IM. 5235. 5784. 6668 (inc.). IO. 4240-42. MD. 886 (inc.). 887. 888 (inc.). 14777. Mysore I. p. 39. Rajapur 325. Rgb. 71. 72. Skt. Coll. Ben. 1915-16, p. 8 (no. 2526). Tirupati 55. Visvabhārati 1616. 1705.

—C. Mysore I. p. 25 (12 khaṇḍas).

—C. Udāharana by Gaṇeśa Bhaṭṭa. IM. 2387. Rep. Raj. and C. I. p. 6. See below, his C. on Rv. sarvānukramanī.

ऋग्वेदपरिभाषाकारिका or Caturjñānapariḥāṣā by Nārāyaṇa Paṅgu, dealing with peculi-

arities of Padas in Rv.; of the nature of Saptasamkhyā. Adyar D. I. 785. BORI. 72 of 1884-87. BORI. D. I. i. 44. Cf. Rgveda citta and Caturjñāna.

ऋग्वेदपरिभाषाव्याख्यासर्वानुक्रमणी MT. 3796. See below under Rv. sarvānukramanī.

ऋग्वेदपरिशिष्ट (?) list of Rv. words with difficult *Sandhis*. Whish 78 (7).

ऋग्वेदपरिशिष्ट Bikaner 8. Brahmacāri Wādi 6.7. Ptd. Bombay. See IO. Ptd. Bks. 1897, p. 21. Cf. Rkpariśiṣṭa above.

—C. (?) See परिशिष्ट ऋग्विवरण. Trav. Uni. 4909.

ऋग्वेदपवमान Up. Br. Mutt 506 (inc.). See under Pavamāna Sūkta, Rv.

ऋग्वेदपाठानुक्रमणदीपिका by Gaṇeśa, son of Kṛṣṇa Bhaṭṭa. Oudh XIII. 24. Cf. C. on Sarvānukramanī vyākhyā by Gaṇeśa-bhaṭṭa Pokhale, NP. V. 148.

ऋग्वेदपादलक्षण GD. 6B. 36D. Same as Pāda-vidhāna of Śaunaka. See under Pāda-vidhāna.

ऋग्वेदपादानुक्रमणी See above Rkpādānukramanīkā.

ऋग्वेदप्रमाण Oppert I. 3765.

ऋग्वेदप्रयोग Gov. Or. Libr. Madras 13 (2 mss.). Oppert I. 2289. II. 5102. See next.

ऋग्वेदप्रयोग (पदगाढ) on Rv. words of a particular character. IO. 66. See Pādagāḍha.

ऋग्वेदप्रतिशाख्य or ऋक्प्रा° or ऋ. प्रा. पार्षद or पार्षदसूत्र by Śaunaka. On Pāṇini's relation to and dependence on it, see Max Müller's Intro. to his edn.; H. Skold, *Papers on Pāṇini*; *IHQ.* X. pp. 665-70. For an Eng. version of Max Müller's Intro., see B. Ghosh, *IHQ.*, III. pp. 611-624; 757-768.

Adyar D. I. 764 (inc.). Alwar 17. 31. Ānandāśrama 5273. 5864. AS. pp. 32

(4 mss.). 205. B. I. 198 (with C.). 206. Baroda 421. 5847 (a). 8255. 11682 (with C.). 11800. 12654 (with C.). BBRAS. 484. Ben. 5. Bh. 7. Bhk. 8. Bik. 317. BISM. 698. Bomb. Uni. 688. 689-91 (all inc. last with C.). BORI. 9 of 1879-80. 16 of A1879-80. 43 of A1881-82. 27 of 1899-1915. BORI. D. I. i. 52-54. BrI. 5. Burnell 1b. Cabaton I. 215 (with C.). CLB. I. p. 24 (6 mss.). GD. 5 (inc.). 6A (inc.). Gough p. 30. Gov. Or. Libr. Madras 13 (2 mss.). Granthapura p. 1 (nos. 6 and 7a). Haug 28 (with C.). Hpr. II. 25. Hz. 628 (2 prasnas). IM. 2167. IO. 64. 4233-34. Khn. 8. Khuperkar II. 38 (with C.). L. 902. 4190. Lund III. MD. 879. 880. 881 (inc.). Müller 49A. 50. 51 (with C.). München 29. 30. Mysore I. p. 24 (3 mss.). p. 612 (2 mss.) (with C.). Oppert I. 1403. 7863. II. 6212. 6886. Oxf. 405b. Oxf. II. 893 (1). 894 (with C.). P. 4. Peters. II. p. 168 (no. 32). p. 169 (no. 11). PUL. I. p. 19 (3 mss.). II. App. p. 10. Rajapur 263 (with C.). 456. RASB. II. 267-69. 270 (with C.). 272 (with C. and Cc.). Stein 3. Tb. 207. TCD. 20. 21 (both with C.). 38E. TD. 1732. 1735-38 (with C.). Trav. Uni. 576A. 952. 2510C. 3673 (with C. inc.). 4840 (with C. inc.). 4846. 4922. 5539G. 7438 (with C.). 7461A (with C.). 12560A. L. 248B (inc.). L. 479 (with C.). L. 1346A. L. 1351A. C. 851. C. 1887E. C. 1810. T. 526. T. 1134. Triv. Cur. V. 7 (with C.). 8 (with C.). Ujjain Latest Additions 126 (with C.). Venkatesiah 60. 71 (with C.). Vidya-ranyapura 92 (with C.). Visvabhārati 1706 (pāṭalas 7). 2153. Wai 136 (5 mss.; 2 inc.). Weber 34. Whish 73 (1) (2 mss.; one with C. inc.). 78(7) (Rgvedapratisākyaparīśiṣṭa).

Edns. (1) with Fr. transl. by Regnier, *J.A.* 1856-58; Reprint, Paris. 1857-59. (2) with German transl. by Max Müller, Leipzig, 1869. (3) *Ben. Skt. Ser.* 13, Benares, 1894-1903, with Uvaṭa's C. (4) *Uṣā*, iii, 1-3, 1889-95. (5) *Sams. Sah. Pariśat*, Calcutta, 1927 (Uvaṭa's C. in abridged version). (6) with Uvaṭa's C., M. D. Shastri, Lahore. 1931; Eng. transl. notes etc. by same, Lahore, 1937. Part of his Intro., Oxford, 1922.

On the relation between Rkpratisākyā and Pāṇini, see B. Ghosh, *IHQ.* X. pp. 665-670; P. Thieme, *ib.* XIII. pp. 329-42; A. B. Keith, *Ind. Cult.* II. pp. 742-44; B. Ghosh, *Ind. Cult.* IV. pp. 387-99; S. P. Chaturvedi, *NIA.* I. pp. 450-459.

—C. BORI. 51 of 1869-70. 4 of 1895-1902 (inc.). BORI. D. I. i. 459. Gough pp. 30. 65 (2 mss. inc.). Hz. 1891 (inc.). Khuperkar II. 38. Mad. Uni. R.A.S. 105(b). Mysore I. p. 612 (2 mss.). PUL. I. p. 19. Trav. Uni. 7461. Ujjain II. p. 84. Venkatesiah 1. 43 (inc.). 71. Vidya-ranyapura 92. Visvabhārati 1323 (d). 1346 (a). 1346 (b). Wai 136 (2 mss.; the 2nd beg.: विनायकं गुहं भानुं * * भारती च नमाम्यहम् । End.: व्यासवचना * * * श्रुते ते काममिच्छादि ॥).

—C. Whish 73 (1). probably earlier than Uvaṭa. Discussed by Max Müller and Eggeling; only upto end of Pāṭala X.

—C. Prakāśikā. Venkatesiah 2.

—C. Vṛtti. an. TD. 1738.

—C. Vākyapradīpikā by Īśvara or Paramesvara. MT. 4301. Trav. Uni. L. 479 (with text). L. 1346A. T. 1134.

—C. by Uvaṭa. [See above Vol. II. under Uvaṭa. Called Pāṣadavṛtti or 'vyākhyā' in several mss., and in all

mss. inc., and mixed up with the C. of Viṣṇumitra. The gloss on the introductory verses not found in all mss. and may be spurious. See under entries of C. of Viṣṇu° also. On the relation of the two C.s, see M. D. Shastri, Intro. to *Rv. pratisākhya*, Oxford, 1922, pp. 8-17.

Alph. List Beng. Govt. p. 19. America 350-352. AS. p. 32. Baroda 11682 (inc.). 12654 (inc.). BC. 428. Ben. 2. Bik. 316. Bomb. Uni. 691. Burnell 1b. Cabaton I. 215. CLB. I. p. 24 (2 mss.). CPB. 3215. D. p. 73. Hpr. II. 136 (Viṣṇumitra). Hz. 1862 (inc.). IM. 2541 (inc. with text). IO. 65. 4235-36. K. 184. L. 1450. MD. 882 (inc.). MT. 3911 (h) (inc.). Müller 49B. 51. München 31. Mysore I. pp. 24-25 (6 mss.). NP. II. 2. NW. 14. Oppert I. 1923. II. 6334. Oudh XIII. 2. Oxf. 405 (b). Oxf. II. 894. 895. P. 5. Paris (D. 203). PUL. I. p. 19 (2 mss.). II. App. p. 10. Rajapur 263. 457 (inc.). RASB. II. 273-75. Report I. Stein 3 (inc.). TD. 1735-37. Trav. Uni. 4840 (with text). 5288 (inc.). 7512 (inc.). Venkatesiah 10. Viz. Skt. Coll. Weber 36-37.

—C. Udāharanamaṇḍikā by Viṣṇumitra alias Kumāra, son of Devamitra. See remarks above under C. by Uvāṭa.

Adyar II. p. 83b (inc.). Alph. List Beng. Govt. p. 19. BORI. 51 and 52 of 1869-70. 4 of 1875-76. 11 of Vis. (i). BORI. D. I. i. 55. 56. 459. 460. GD. 3. 4. Granthapura p. 1. nos. 3. 5. MD. 883 (inc.). MT. 972 (inc.). 5349. PUL. II. App. p. 12. RASB. II. 270. 271. 272 (with C.) (all Pārśadabhāṣya). SB. 9. TCD. 20. 21. TD. 1733-34. Tra. Ad. Rep. 1104. 1. Trav. Uni. 3673 (with text) (inc.). 7438 (inc.).

C. 851. C. 1810. T. 526. Trippūṇittura I. 676 (2) (inc.). Triv. Cur. V. 7. 8. 9 (inc.). Ujjain Latest Additions 126 (with text) (Uvāṭa and V. mitra). Venkatesiah 10. Visvabhāratī 1129 (a). 1345. 1345 (a). Weber 2061.

ऋग्वेद वाक्कलशाखीय ब्राह्मण Kavindrācārya 27 (2).

ऋग्वेदब्राह्मण unidentified. Āvanapparambu Mana 153 (may be Kauṣṭaki). CPB. 566. Gough p. 160. Mad. Uni. R. K. S. 313b (pañcīkā III. 1-37). Śrīngerī Mutt 85 (2). Taylor I. 67 (inc. upto ch. 6). Ujjain I. p. 4 (4 mss.). II. pp. 2. 3 (6th pañcīkā).

ऋग्वेदभाष्यभूमिका (°उपक्रमिका, °उपोद्घात) of Sāyaṇa.

Ptd. *Sams. Sah. Pariṣat Ser.* 9, Calcutta, 1925; with Bengali transl. and notes, Jessore, 1901. Also in *Vedabhaṣyabhūmikāsaṁgraha*, *Kas. Skt. Ser.* 102. Banaras, 1934.

ऋग्वेदभाष्यभूमिका by Dayānanda Sarasvatī with C.s in Skt. and Hindi.

Ptd. (1) Aryaprakasa Press, Bombay, 1928. (2) Eng. Transl. by Ghazi Ram, Meerut, 1925. See IO. Ptd. Bks. 1938, p. 2185.

ऋग्वेदमन्त्रप्रश्न mantras used in grh. rites.

—C. Bhāṣya. MD. 14293. See also below Rv. mantrasamhitā.

ऋग्वेदमन्त्रब्राह्मण a portion of Aitareyabrāhmaṇa. BORI. 34 of 1884-87. BORI. D. I. i. 67. Rgb. 34.

ऋग्वेदमन्त्रभाष्य Varendra 15. 564. 903. 905. 1301.

ऋग्वेदमन्त्रविभाग B. I. 12.

ऋग्वेदमन्त्रसंहिता unspecified. Ben. 1. Bik. 68. 69. BORI. 4 of 1871-72. D. p. 307. Gu. 3. Mim. Vid. 6. Peters. I. p. 113 (no. 19). Rajapur 971. SB. 2. Trav. Uni. 4952 (inc.). See also Mantrasamhitā.

ऋग्वेदमन्त्रसंहिता a collection of 2 and more Rv. sūktas.

Ānandāsrama 8263. AU. 294. 1. V41 (Uṣas and Sūrya). BORI. 19 of A1882-83. BORI. D. I. i. 8. IO. 4217-32. 7836. Nepal I. pp. 42. 53. 73. Pref. p. ii. PUL. I. p. 3 (Viṭh Aṣṭ.). Stein 4 (1 ms. with 30 sūktas with svaras) (2 more mss. with diverse sūktas). TD. 97 (3 sūktas). 272 (4). 286 (3). 298 (2). 302 (4). 305 (4). 379 (4). 380 (several). 382. 384. Trav. Uni. 4952 (inc.).

ऋग्वेदमन्त्रसंहिता (अध्यायानुसार) Ujjain Latest Additions 409.

ऋग्वेदमन्त्रसंहिता collection of mantras used for grh. rites. D. p. 18. Gough pp. 85. 135. Oxf. 398a (Āsval.; for an analysis of this ms. see *ABORI*. XX. 252-3). SB. 3. TD. 381. 383.

—C. Bhāṣya. MD. 14293.

—karmānusāra. (sr. or grh.?) Ujjain Latest Additions 499.

—C. hautra. IO. 378-9.

ऋग्वेदमन्त्रसूक्तसङ्ग्रह Trav. Uni. 7401 (inc.).

ऋग्वेदमन्त्राः Brahmacāri Wāḍi 38.

ऋग्वेदमाण्डुकीयशाखा-ब्राह्मण Kavindrācārya 28 (2).

ऋग्वेदलक्षण pādas of the 8th Aṣṭaka. MD. 885 (inc.).

ऋग्वेदलक्षण grammatical. Adyar D. I. 765.

—lists of words of Rv., ending or beginning in different consonants. GD. 13 (inc.). Gov. Or. Libr. Madras p. 13. Granthapura p. 1 (no. 14). MD. 14147. 14388.

ऋग्वेदलघुस्वाहाकारहोमपद्धति subject same as Rv. pārāyaṇahoma. TD. 13940.

ऋग्वेदवर्गपदसंख्यानिर्णय Trav. Uni. 823B (inc.).

ऋग्वेदवर्गानुक्रमणी Trav. Uni. 589.

ऋग्वेदवर्णक्रम(ज्ञान)लक्षण by Jagannātha. Hz. 434. NP. V. 42 (part of the C. on Pratisākhya?). SB. 298. Trav. Uni. 4923 (with C.). 7461B.

—C. Vivṛti. Trav. Uni. 4923.

See Varṇakramalakṣaṇa.

ऋग्वेदवह्निस्थापन or ऋग्वेदिनामग्निस्थापनविधि Āsval. by Vāsudeva. RASB. II. 414.

ऋग्वेदशमान Gov. Or. Libr. Madras 13. See S'amāna.

ऋग्वेदशाकलसंहितायां होमदेवतासंख्या Alph. List Beng. Govt. p. 19. See below Rgveda-samhitāhomavidhāna.

ऋग्वेदशाकलानुक्रमणी Cabaton I. 323. See under Rv. sarvānukramaṇi.

ऋग्वेद-शाङ्खायनीयब्राह्मण Kavindrācārya 25 (2).

ऋग्वेदशिवमन्त्र Oppert I. 1408.

ऋग्वेदश्राद्धमन्त्र Gov. Or. Libr. Madras 13.

ऋग्वेदसंहिता Accaṅkulam 2 (simply Samhitā). Adhyan Nambūdrīpād 73. Adyar I. p. 1a. Adyar D. I. 1-8 (all inc.). Allahabad 75. 161 (Aṣṭ. I). 161 (I). 161 (I. II). 161 (III). 161 (IV). 161 (V). 161 (VI). 161 (VII). 161 (VIII). Alph. List Beng. Govt. p. 19 (2 mss.). Alwar 1-4. 24-27. America 1 (in 4 vols.). 2 (I Aṣṭ.). 3 (I-V). 4 (VI. 7-8. VII). 5 (II-IV). 6 (II. 9-16). 7 (I-VIII). 8 (III). 9 (VIII). 10 (I). 11 (I-VIII). 12 (III inc.). 13 (III inc.). Ānandāsrama 2559 (I Aṣṭ.). 2560 (V). 2563 (VIII). 2564 (II). 3098 (I). 5290 (V). 5291 (VII). 5292 (VIII). 5293 (I). 5300 (VII). 5344 (V). 5668 (VII). 5903 (VI). 5904 (III). 6361 (II). 6856 (I). 6908 (II). 6909 (VI). 7411 (I-II). 7827 (I-VIII). 7829 (II-IV. VI). 8354. AS. p. 32 (3 mss.; 1 with C.; 2 inc.). AU. 294. 1. V 41 (II-VIII Aṣṭs.) (with svaras). 29608 (VII). 29653. 29657 (inc.). 29659 (VI). 29660. 29664 (I). 29684 (I).

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Edns. Saṁhitā only (1) Th. Aufrecht, 2 Vols., Roman script, Berlin, 1861, 1863. (2) Max Müller, 2 Vols., Saṁhitā and Pada face to face, London, 1873, 1877. (3) Tukaram Tatya, Bombay, 1887, 1895. (4) Ajmere, 1900. (5) with Parisiṣṭa. N. S. Press, Bombay, 1930. (6) with Khilas etc. Svadhyaaya Mandal, Aundh, 1940. For edns. with C. s, see below under the respective C. s.

For Index Verborum of Rv. see A Complete Alphabetical Index etc. by Swamis Viśvashavaranand and Nityanand, Bombay, 1908.

Translations (see also below under edns. with Sāyaṇa-bhāṣya):

English—H. H. Wilson, London, 1850-88; Max Müller, *SBE.* 32, 1891; Oldenberg, *SBE.* 46, 1897; R. T. H. Griffith (metrical), Benares, 1889-92, 1896, 1897; S. P. Pandit, Bombay, 1876-82; M. N. Dutt, Calcutta, 1906-12; Sitarama Sastrin, Calcutta, 1933.

French—Langlois, Paris, 1848-51, 1872.

German—A. Ludwig, Prague and Leipzig, 1876-88; Grassman, Leipzig, 1876-77; Geldner, Gottingen, 1923 ff.; and *HOS.* 33-36, 1951, 1957.

Latin—F. Rosen, with text Aṣṭ. 1 only. London, 1838.

Translations in Indian languages:

Bengali—R. C. Datta, Calcutta, 1886, 1909; Durga Dasa Lahiri, Howrah, 1919; Siva Sahitya Kutir, Jalpaiguri, 1942 (64 Vols.).

Hindi—As part of his C. by Dayananda Sarasvati. See edn. of Rv. with his C.s, Ajmer, 1914, 1916; Pt. Ramagovind Trivedi, Indian Press Ltd., Prayag, 1954; Pt. Sri Ram Sarma Acarya, in 4 Vols., Bareilly, 1965.

Hindustani—1st Aṣṭ. only, Lithograph, Delhi, 1873.

Kannada—T. R. S. Venkatakrishnayya, Bangalore, 1913-15; H. P. Venkata Rao, *Sri Jayachamarajendra Vedaratnamala*, Nos. 1-28. Mysore, 1948-55.

Malayalam—P. Krishnan Nambiya-*diri*, Pt. I. Quilon, 1925; Vallathol Narayana Menon, Cheruthuruthy, 1955-1958.

Marathi—S. P. Pandit, N. S. Press, 1876-82; Krishna Bhava Sastri Ghule, Nagpur, 1905-6; K. V. Lele, Wai, 1909-11; S. S. Chitrav, Poona,

1927-28; R. V. Patwardhan, Bombay, 1942.

Oriya—Paraphrase, R. S. Roy, Cuttack, 1908.

Tamil—(Metrical) Sivadhyanananda Maharshi, Coonoor, 1918-21; Madras, 1937.

Telugu—Bellary, 1913 (inc.); B. Mallayya Sastri, Guntur, 1940 (inc.).

Urdu—Paraphrase by Munshi Dayarama according to Arya Samaj, Khurja, 1907.

For textual criticisms, discussions of dates, other studies etc. see Macdonell, *A Hist. of Skt. Lit.*, Oxford, 1899, pp. 1-170. Winternitz, *A Hist. of Ind. Lit.* (Eng. version, Calcutta University, 1927) Vol. I. pp. 57-119; 290-310. C. V. Vaidya, *Hist. of Skt. Lit.* I. Śruti (Vedic) period, Poona, 1930, pp. 25-113. Renou, *Vedic India* (Eng. Transl. from *L'Inde Classique*, Calcutta, 1957). Renou, *Bib. Védique*, Paris, 1931, pp. 9-47. Dandekar, *Vedic Biblio.* I. Bombay, 1946, esp. pp. 1-15; *ib.* II. Poona, 1961, esp. pp. 1-27. Also Bloomfield, *Rgveda Repetitions*, *HOS.* 20-24.

—Pratikas. Ānandāsrama 7785. BORI. D. I. i. 40 (Rv. savilamālā). Burnell 2b.

—Padapāṭha. Ādhyān Nambūdrīpād 64 (inc.). Adyar I. p. 1b. Adyar D. I. 9-19 (all inc.). Alph. List Beng. Govt. p. 19. America 14. 15. 16. Ānandāsrama 139 (inc.). 430. 2063. 6360 (II). 6357. 7826 (I-VIII Aṣṭs.). 7828 (VI-VIII). 8054 (II-VIII). Baroda 4509 (IV Aṣṭ. 4-8). 4510 (IV. 1-2). 4511 (IV). 4512 (VI). 4513 (IV. 3-8). 4514 (VI. 2-8). BBRAS. 438-440. Ben. 3 (6 mss.; all inc.). Bik. 41-66. Bikaner 3

66-67 (I-II Aṣṭs.). 68-72 (IV-VIII). 73-108 (all inc.). 623-27 (Gaṇanā-prakāraprastārapatra). BISM. 120 (VI Aṣṭ.). 121. 371 (IV. VII). 371. 436 (III). 432 (II). 621 (VII). 768. 496/22 (II). 11/29. 556/22 (I). 638. 639 (I). 640 (II). 641 (III). 659 (IV). 664 (IV). 660 (VII). 667 (VII). 661 (I). 662 (II). 663 (III). 665 (V). 666 (VI). 663 (VIII). BISM. Nasik Patavardhan 176 (I Aṣṭ.). Bomb. Uni. 559. 560 (inc.). BORI. 2 of A1879-30. 3 and 4 of A1831-32. 5 of 1882-83 (VIII Aṣṭ.). 17 of 1834-86 (I-IV Aṣṭs.). BORI. D. I. i. 9. 10. 11. 12 (IV Aṣṭ.). 13 (VIII). 45. Brahmasva Maṭha 1. 11 (I Aṣṭ.). 49 (II). 114. Br. Mus. 4-13 (only one complete). Cabaton I. 199-206 (VIII Aṣṭs.). 207-03 (I-III; V-VIII). 209 (IV). 210-11 (I-VIII). 212 (i) (fr.). 213. 214 (I-IV). Cherp 132 (I to III kāṇḍas). 133 (IV to end). CLB. I. p. 3 (6 mss.) (all inc.). CPB. 563-565. 578. C. I. 3-11 (all inc.) (I-VII Aṣṭs.). CU. Add. 1927. D. p. 149. GD. 12 (inc.). Gough p. 46. 85 (chatrijñāna of the Pada text of Rv.). 160 (VIII Aṣṭ.). Gov. Or. Libr. Madras 13 (2 mss., inc.). Granthapurā p. 1 (no. 13) (inc.). Hz. 425 (IV Aṣṭ.). 693. 699. 723 (I). 2013 (III, IV, V inc.). IM. 1777 (inc.). 5176. 5185. 5221 (IV Aṣṭ.) (inc.). 5222 (VIII) (inc.). 5223 (II) (inc.). 5224 (IV) (inc.). 5227 (III). 5342 (inc.). 6774 (I) (inc.). 8934 (VI) (inc.). 8935 (VII) (inc.). 8936 (VII) (inc.). 10193 (I) (inc.). 10194 (II) (inc.). 10195 (IV) (inc.). 10196 (VIII) (inc.). 10197 (VIII) (inc.). IO. 14-23. 4211. Jodhpur 1521 (VIII Aṣṭ.). 1522 (IV-VIII) (with C.). Kāmakoṭi 4/12 (I-II Aṣṭs.). 5/12 (I-III). Khurjekar I. vi (Aṣṭ. VII). Krāṅgāt Mana 132-33.

Kṛṣṇapur 67. 350. Lz. 1-9. Mad. Uni. R. A. S. 35 (inc.) (Uttara Rk.). Mad. Uni. R. K. S. 238 (IV-VI Aṣṭs.). Mandlik p. 45, BA. 3 (VII, VIII Aṣṭs.). MD. 8-15 (all inc.). 16902. 16903. 17541 (all inc.). MT. 3861 (C.) (inc.). München 1 (3 mss.; I-IV; V-VIII and V Aṣṭs.). 7. Mysore I. p. 1 (2 mss.; II-VIII Aṣṭs. (inc.) and I, II, IV, VI and VII). Mysore D. I. 3-4 (inc.). 5 (inc., with C.). Nasik II. 104 (VIII Aṣṭ.). NP. V. 142 (2 mss.). VII. 6. Oxf. II. 879. 880 (inc.). 881. 882 (inc.). 883 (inc.). Pallipurattu Mana 20 (inc.). Pejavar 264 (I Aṣṭ.). 351. 425 (inc.). Peters. II. p. 167 (nos. 8, 9 and 10; last two inc.). p. 169 (nos. 3, 4 and 5). III p. 383 (no. 17, inc.). PUL. I. pp. 2. 3 (2 mss., one inc.). II. App. p. 2 (Rāvaṇa given as a.). Puliyannūr Mana 59. Rajapur 318. 319 (inc.). 320 (inc.) (I-IV Aṣṭs.). 836. RASB. II. 135. 136-140 (inc.). Rep. Hpr. 1895-1900, p. 8 (IV, VII and VIII Aṣṭs.). SB. 2 (4 mss.) (inc.). Skt. Coll. Ben. 1913-14, p. 8 (no. 2295). 1916-17, p. 9 (no. 2659) (inc.). 1918-30, p. 1 (no. 1) (I) (inc.). (no. 2) (I) (inc.). (no. 3) (II) (inc.). (no. 4) (III) (inc.). (no. 5) (V) (inc.). (no. 6) (VI) (inc.). Sṛṅgeri Mutt 85 (1). TA. 1789. 2335 (I Aṣṭ.). 3224 (Maṇḍala I). 3279. Tb. 1. 195. 196. TD. 393-472 (some inc.). 23481-88. Trav. Uni. 295. 508. 591. 737. 991. 1204A. 2333. 3554. 3555. 3564. 3656A. 4574B. 8461. 8465. 8470. 8471. 10481. 10519. 12960 (all inc.). Trippūnittura III. 59. Ujjain II. p. 2 (6 mss.). Vāḍakkemaṭham 14. 34. Venkatesiah 11 (I-IV Aṣṭs.). 12 (V-VI). 13 (VII-VIII). 46 (IX-X). Visvabhārati 2458 (I-III, V-VI and VIII Aṣṭs.). 2558 (I-III, V-VIII). VSUS. Poona 1a. Wai. 78 (with Saṁhitā II-III). 79. 82 (I-IV).

86 (II-VII). 101. 103 (I-IV). 104 (I-IV). 105 (I-IV). 106 (I-V). 107 (II-IV). 108 (I-V). 109 (V-VIII). 110 (V-VIII). 111 (V-VIII). 112 (I-IV). 125 (4 mss.) (I-II with svara) (II-III inc.). 306. Weber 9-32. Whish 14 (fr.) (I, 1-3, 4). 165 (I-IV Aṣṭs.). 166 (V-VIII).

Ptd. Rgveda Saṁhitā padapāṭha (complete in one vol.), G. R. Josyer. Mysore, 1947.

—Kramapāṭha. Baroda 7175 (VII-VIII Aṣṭs.). CLB. I. p. 3. IM. 4970 (inc.) (Kramapāṭhakrama). NP. II. 12. Rice 2.

—Ghanapāṭha. NP. II. 12. See *Ind. Ant.* 1874. 133.

—Jaṭapāṭha. BISM. vi. 524. Burnell 3b (Jaṭodāharāṇa). Cs. I. 36. NP. II. 10. Rice 2. Weber 33.

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ऋग्वेदवर्णक्रमलक्षण by Jagannātha. BBRAŚ. 484. Hz. 434. IL. 305 (II) (Varṇānu-kramalakṣaṇa?). NP. V. 42. SB. 298. Trav. Uni. 4923.

ऋग्वेदखिल (°काण्ड, °सूक्त) additional hymns found spread over the different books of the Rv.; called also Rv. Parisiṣṭa; Vāla-khilya etc. belonging to this group are really very old, although Khilas are not included in Pada texts and are found only in some mss. of Rv.; some of them are in Av. saṁhitā, some are q. in Nirukta itself. The Rgvidhāna notes 25 Khilas and the Bṛhaddevatā refers to 37. Their number varies and also variants are to be seen in mss. Max Müller's edn. has at end 32 Khilas according to the ms. used by him. (See IInd edn. Vol. IV, London, 1892). Aufrecht's edn. has 25; Indian edns. from 25 to 36, the last number

seen in Satavalekar's Aundh edn. (1940).

The Kashmiri Birch ms. discovered by Bühler (Report 5, Intro. p. 36; BORI. 5 of 1875-6 and BORI. D. I. i. 1) and ed. by Scheftelowitz has 5 adhys. with 99 hymns in all. See *Indische Forschungen*, herausgegeben von Alfred Hillebrandt, Part I. Die Apokryphen des Rgveda (Khilāni), Breslau, 1906. For the fullest presentation of the Khilas, which uses Scheftelowitz's edn., as well as two mss. of the S'āṅkhāyana S'ākhā from Junagadh and Navanagar, see Kasikar, last volume (IVth) of the Vaidik Samsodhan Mandal edn. Cf. Rv. (Poona 1946) pp. 891-1001. See Macdonell, Bṛhaddevatā, Pt. I, HOS. 5. Intro, xxx-xxxiii; also Keith, *JRAS.* London. 1907, pp. 224-9. In some mss. given in a collected form at end.

Ānandāśrama 390. 429. BORI. 5 of 1875-76 (with Saṁhitā). BORI. D. I. i. 1. D. p. 73. Peters. II. Intro. pp. 4-5. Extrs. pp. 91-8. Kavindrācārya 65 (Vāla-khilya). 66 (Rājanya). 67 (Gāruḍa). 68 (Svastika). 69 (Bhauk-tika). 70 (Bhauma). 71 (Āyusya). 72 (Grāha). MD. 18837 (inc.). Report I.

ऋग्वेद-उपखिल Kavindrācārya 73 (Paisāca). 74 (Traikāṇḍa). 75 (Traivenya). 76 (Svāpna).

ऋ. वे. संहिता

—C. an.; called Bhāṣya in some mss. Adyar D. I. 45 (metrical; only one folio). 46 (inc.) (a mere paraphrase; looks like an abridgement of Sāyaṇa). America 47 (I. 65). Oppert I. 1368 (Aṣṭakabhāṣya). Tb. 2 (fr.). Ānandāśrama 1212. 1213. 1470 (I Aṣṭ.). 6511 (II). Brahmasva Maṭha 21. CPB. 567. Cranganore II. 291 (vol. 1).

292 (vol. 2). 293 (vol. 3). 294 (vol. 4). 295 (vol. 5). 296 (vol. 6). 297 (vol. 7). 298 (vol. 8). Dacca 1343 D (fr.). Damodar. IM. 2044 (inc.) (Rv. man-trabhāṣya). 7424 (inc.). Harshe p. 46. Kaḍayanallūr 61. 62. Keonjhar 20. Puliyannūr Mana 90. R. A. Sastri II. p. 183. III. p. 245. Rice 50 (2 mss.) (fr.). Sakti 102. Trippūnittura III. 90. Vāḍakkemaṭham 69. 73. Sūcīpatra 113. 147 (7 mss., diff. sections).

—Cc. Puliyannūr Mana 91. Skt. Coll. Ben. 1910-11, p. 4 (no. 2002). Trippūnittura III. 91.

—C. Pañcīkā. NW. 2. 32.

—C. Rgvedabhāṣyacandrikā. Oppert II. 9453.

—C. Bhāṣya by Udgitthācārya. See NCC. II. pp. 335b-336a. Adyar I. p. 253a. Adyar D. I. 20-23 (all inc.). MT. 4317 (inc.).

Ptd. *Dayānanda Mahavidyalaya Granthamālā* 15, Lahore, 1935.

—C. Tīkā by Kavindrācārya Sarasvatī of Benares. RASB. II. 143A (fr.).

—C. by Caturvedasvāmin. Q. by Sūrya Paṇḍita in his Paramārthaprapā on the Bhagavadgītā. Hall p. 119.

—C. Bhāṣya by Cāṇḍū Paṇḍita. BA. 8. Also ref. to by him in the Col. of his Naiṣadhiyacaritavyākhyā (BORI. D. XIII. i. p. 484).

—C. in Skt. and Hindi by Dayānanda Sarasvatī.

Ptd. (1) Bombay, 1878, 1879. (2) Benaras, 1878, 1880. (3) Allahabad, 1882, 1885. (4) Ajmere, 1899.

—C. Bhāṣya by Deva. R. A. Sastri I. p. 10 (Srinagar). Most probably a confusion with Devapāla and his C. on

Laugākṣi's Kāthakagṛhyasūtras and Mantras, in use among Kashmiri Brahmans.

- C. by Dhanva (Dhānuṣka) Yajvan (on the three Vedas). Q. in the Sudarsana Mīmāṃsā of Veda.

See Bhagavad Datta, *Vaidik Vānmay ka Itihāsa* I. p. 43.

- C. by Nārāyaṇa who collaborated with Udgītha and Skandasvāmin. See under Udgītha. NCC. II. p. 335b.

- C. Vedabhāṣyasāra, an epitome of Sāyaṇa on a few hymns by Bhaṭṭoji Dikṣita.

Ptd. *Bhāratiya Vidya Ser.* 12, 1947.

- C. by Bhāskarabhaṭṭa (?). Oppert I. 4987. II. 511.

- C. Bhāṣya by Mādhava (identity not known). Brahmasva Maṭha 99.

- C. Rgarthadīpikā by Mādhava, son of Sundarī and Venkātārya, hence called Venkātāmādhava; of Viśvāmitra Gotra and Cola country.

Adyar II. p. 2a. Adyar D. I. 32 (inc.). 33-35 (inc.). GD. 10b. Granthappura p. 1 (no. 11b) (inc.). MT. 3076 (inc.). 3703 (inc.). Mysore I. p. 15 (I Aṣṭ.). Mysore D. I. 662 (inc.). PUL. I. p. 131 (inc.). II. App. p. 2 (3 mss. inc.). Puliyannūr Mana 176. TCD. 4A. 5-9 (all inc.). Tra. Ad. Rep. 1100. 1 (fr.). 1102. 1. 1103. 1, 2, 3, 4 (all inc.). 1104. 4 (inc.). Trav. Uni. C. 1253A. C. 1397. C. 1823. T. 754. T. 756. T. 776 (all inc.). Trippūnittura III. 176.

Ptd. (1) Adyar Library 1939. 1-4 Adhyāyas. (2) TSS. 96. 115. 147. (3) *Punjab Ori. Ser.* 27, 1939, 1940, 1943.

On the mutual relation and chronology of the C.s, different Mādhavas,

Sāyaṇa, Skandasvāmin etc. see papers by C. K. Raja, L. Sarup and A. Venkatasubbiah: *JOR.* Madras, X. 115-140; 201-230; 256-68; *AIOC.* V. Lahore, 1928, i. pp. 223-72; Intros. to diff. vols. of Sarup's edn. of Nirukta; *G. Jha. Com. Vol.*, Allahabad, 1957, pp. 399-410 and his edn. of Rgarthadīpikā and C. K. Raja's Madras University and Adyar Library edns. of Mādhava's Anukramaṇī and C. on Rv.

- C. Rgvedasūktanirukta by a fourth Mādhava of Gomati village, a. of 12 Anukramaṇīs.

Adyar I. p. 253a. Adyar D. I. 30. 31. TCD. I. 3. Tra. Ad. Rep. 1105. 1 (Aṣṭ. I). Trav. Uni. T. 847.

Edn. *Adyar Library Ser.* 1939 (Aṣṭ. I. i-iv). 1947 (I. v-viii).

See *JOR.* Madras, V. pp. 316-25.

- C. Bhāṣya by Mudgala; an abridgement of Sāyaṇa's Bhāṣya. Müller 30 (I-IV Aṣṭs.; inc.). Mysore I. p. 611 (I Aṣṭ.). III. p. 1 (2 mss.) (Aṣṭ. I. i-iv and I). Mysore D. I. 7. 661 (both I Aṣṭ.). PUL. II. App. p. 2. R. A. Sastri II. p. 188.

- C. by Yuvarāja. Ben. 1 (Yuvadīpikā).

- C. by Rāvaṇa. Q. by Sūrya Paṇḍita in his Paramārthaprapā on the Bhagavadgītā. Hall p. 119. See *JASB.* 31, 1862. pp. 129-34, for a collection of these frs. cited by Sūrya Paṇḍita.

- C. Vedabhūṣaṇa (on all the four vedas?) by Lakṣmaṇa. Ref. to by Śaradātanaya (13th cent.?), his great grandson, in his Bhāvaprakāśa, *GOS.* p. 1. l. 16.

- C. by Varadarāja. Oppert I. 1407. Is a. same as the a. of C.s on Pratīhārasūtra etc., Sv. ? See also TCD. I. p. 182.

- C. Bhāṣya by Sāṅkarācārya (?) Rice 50.

- C. Vedārthaprakāśa by Sāyaṇa.

Adyar I. p. 2a. II. p. 243a. Adyar D. I. 36-38 (all inc.). Alwar 25 (II-VIII Aṣṭs.). AS. p. 32 (2 mss.; one I-III). Baroda 200 (I Aṣṭ. chs. 1, 3, 7, 8). 235 (V-VIII). 236 (I with text). 306 (II. ch. 1 inc.). 7159 (I). 7212 (Intro. inc.). 9691 (Intro. inc.). 11022(b) (Intro. inc.). 12205 (VI). 12206 (VII. chs. 1-2). 12207 (VII. chs. 3-8). 12208 (VIII). 12209 (V). 12210 (III). 12211 (IV). 12231 (II). 12232 (I. chs. 3-8). 12233 (I. chs. 1-2). 12631 (V. chs. 1-7). B. I. 10. 12. BBRAS. 441 (I Aṣṭ.). 442 (I). 443 (II). 444 (II). 445 (III-IV). 446 (III, IV and V). 447 (V and VI). Ben. 1. 2 (2 mss.; both inc.). Bik. 67. 71. Bikaner 109-116 (I-VIII Aṣṭs.). 117-121 (all inc.). Bonn 122 (fr.). BORI. 18A of 1870-71 (I Aṣṭ. chs. 1-2) (II. chs. 1-2). 18B of 1870-71 (II). 332 of 1883-4. 15 of 1886-92 (VI and VIII). 16 of 1886-92 (VII). 17 of 1886-92 (VIII). 3 of 1916-18 (V). 4 of 1916-18 (V-VIII). 5 of 1916-18 (II-IV). 3, 4, 15 of Vis. (i). 606 of Vis. (i). 226 of Vis. (ii) (VI). BORI. D. I. i. 14 (I-IV Aṣṭs.). 15 (I). 16. 17. 18 (II). 19 (III-VII). 20 (Maṇḍala V). 21 (Aṣṭ. VI). 23 (VII). 24 (VII). 25 (VIII). BP. p. 283 (V. i. 9). Br. Mus. 3 (fr.). Burnell 3b. Cabaton I. 216-18. 219 (I Aṣṭ.). 220 (II-III). 221 (IV-V). 222 (VI-VIII). 223 (I). 224 (I). 225 (VII). CLB. I. p. 3 (3 mss. inc.). p. 4 (16 mss. inc.). Cs. I. 14-20. D. pp. 14 (inc.). 363. 415 (2 mss.). 416. Edinburgh University (I, III-V Aṣṭs.). GD. 10A (inc.). Gough p. 78 (I and II Aṣṭs. inc.). Gov. Or. Libr. Madras 13. Granthappura p. 1. no. 11(a) (inc.).

Haug 27. IM. 1845 (inc.). 1846 (inc.). 1870 (inc.). IO. 27-30. 31-38 (each one Aṣṭ.). 39-42 (I; II and III; IV, V and VI; VII and VIII). 43-46 (III; IV and V; VI and VII; VIII). 49 (I). 50 (V). Jodhpur 1522 (Aṣṭs. VI to VIII). Kavindrācārya 1. 2. Khn. 2. Mad. Uni. R. K. S. 232. 303. 374 (ch. 1) (inc.). MD. 16 (inc.). Müller 3 (Introductory portion only; contains variants from three other mss.). 4 (I Aṣṭ.; with text). 5(a) (I Aṣṭ. fr.). 5(b) (A list of various readings of Sāyaṇa in the text of the Rv. saṁhitā compiled by M. Winternitz). 6 (Aṣṭ. I inc.). 7 (I fr. with text). 8 (I inc.; with text). 9 (I inc.). 10 (II). 11 (II fr.). 12 (II inc.). 13(a) (II inc. with text). 13(b) (II inc. with text). 13(c) (II inc. with text). 13(d) (II inc. with text). 14 (III). 15 (III inc.). 16 (IV). 17 (VI inc. with text). 18 (V and VI). 19 (VII and VIII). 20 (VII fr.). 21(a) (VII fr.). 21(b) (VII fr.). 22(a) (VII fr.). 22(b) (VII fr.). 23 (VII fr.). 24 (VII inc.). 25 (VII and VIII; both inc.). 26 (Maṇḍala IX. inc.). 27 (Aṣṭ. VIII. inc.). 28 (VIII inc.). 29 (VIII with text). München 8 (V-VIII Aṣṭs.). Mysore I. p. 1 (2 mss.; both fr.). Mysore D. I. 5. 6 (both inc.). NP. II. 12. VI. 2. NW. 2. 36. Oppert I. 2777. II. 41. 512. 606. 1241. 6048. 6214. Oxf. 364a. 365. 390a. 405a. Oxf. II. 884 (inc.). 885 (inc.). 886. 887. 888 (inc.). 889 (inc.). Paris (D 207-10. 218-20). Peters. II. p. 168 (no. 27). IV. p. 1 (nos. 15, 16 and 17). Poona 3. 4. 15. 604-6. II. 226. PUL. I. p. 3 (5 mss.; all inc.). Puliyannūr Mana 42. 70. RASB. II. 141-43 (inc.). Rice 50. 60. Serampore G. 2. 1 (Aṣṭ. I). G. 2. 65 (fr.). Sṛṅgeri Mutt 86. 87.

Sūcipattra 75 (2 mss.; one inc.; in one a. given as Mādhava). Tāmarakkāṭṭu Mana 13. 21. Tb. 106. TCD. 1031B (inc.). TD. 597-650 (mostly sections). Trav. Uni. 208 (I inc.). 1527 (Upodghāta alone). 3083. 3093. 3102A. 3650. 3651. 3652A. 4472. 4739. 5307. 7616. C. 2418B. (all inc.). 10554. 10565. L. 648. Trippūṇittura III. 42-70. Ujjain I. p. 1 (2 mss.). Vaṅgiya pp. 1 (2 mss.). 2 (6 mss.; all inc.). 3 (6 mss.; all inc.). 4 (5 mss.; all inc.). Visvabhāratī 1113 (V Aṣṭ).. 1190 (V-VIII). 1195. 1348 (VIII). Viz. Skt. Coll. Weber 76. 77 (both I Aṣṭ.). Whish 1(a). (Aṣṭ. I. inc.). 2 (I. inc.). 13 (fr.).

Edns.: (1) Roer, *Bib. Ind.*, Calcutta, 1849 (with English transl. inc.). (2) Max Müller, 1st edn. Vols. I-VI, London, 1849-74. IIInd edn. Vols. I-IV, London, 1890-92 (with Khilas). (3) Raja Ram Shastri Bodas and Shivaram Shastri Gore, 8 Vols., Bombay, 1889-1900. (4) with Marathi transl. K. V. Lele, Wai, 1909-11. (5) with Gujarati transl. Śrutibodha, Bombay, 1912-14. (6) Manmatha Nath Dutta, Calcutta, 1907-13 (with English transl.). (7) Lokanatha Siromani and others, with Bengali transl. Benares, 1915-17. (8) Durgadasa Lahiri with Bengali transl. Howrah, 1919 ff. (9) *Vaidika Samśodhan Mandal*, Poona, 1933-1951. Vols. I-V with Khilas. (10) H. P. Venkata Rao, *Sri Jayachamarajendra Vedaratnamala*, I-XXVIII. 1948-55 (with Kannada transl.).

—C. (Bhāṣya) Rgarthāgamasamhṛti by Skandasvāmin, son of Dhruvasvāmin (Bharṭṛ Dhruva), jointly with Udgītha and Nārāyaṇa. See under Udgītha.

Adyar I. p. 2a. Adyar D. I. 23-27 (all inc.). MT. 3649 (inc.). 5334

(inc.). 5402 (inc.). TCD. 4B. 10-12 (all inc.). Tra. Ad. Rep. 1103. 5, 6 (both inc.). Triv. Cur. III. 4 (Rgarthāgamasamhṛti). Trav. Uni. L. 1278B. C. 434. C. 1253B. T. 507A. T. 507B. (all inc.).

Edns. (1) TSS. 96. 115. 147. (2) *Mad. Uni. Skt. Ser.* 8, 1935. Ist Aṣṭaka only.

—C. Bhāṣya by Hastāmālaka. Kavind-rācārya 23.

—C. Bhāṣya, metrical by Ānandatīrtha. Adyar I. p. 2a. II. p. 171b. Adyar D. I. 39. Baroda 2609(a) (I Aṣṭ. 1-3). 6439(b) (inc.). Bik. 70. Br. Mus. 312. Burnell 98a. 98b. CLB. I. p. 3 (2 mss.; one inc.). Gov. Or. Libr. Madras 13. Hall p. 205. IM. 5237 (inc.). IO. 51 (fr.). 4212-13. 4215. K. 2. MD. 31 (inc.). 14802. 16901. 17539 (inc.). MT. 456. 573(n). 5853. 5938(b). Müller 80. Mysore I. p. 506 (2 mss., 1 with C.). NP. V. 42. Pejawar 160. 164c. 165a (upto VIII Aṣṭ.). 362 (with C.). Proceed. ASB. 1869, 134. Rice 50. TD. 1843-50 (some inc.). Trav. Uni. 2849B (inc.). 9392. 9462. 14240I. Trippūṇittura I. 670 (1). 674 (3). VSUS. Poona 1a.

Ptd. Kumbhakonam (N. S. Press, Bombay), 1901.

—Cc. Rgvedabhāṣyaṭkā. an. Oppert I. 3591. II. 43. Pejawar 197b. PUL. I. p. 3 (inc.).

—Cc. Tīkā called Sambandhadīpikā by Jayatīrtha. Adyar II. p. 2a. Adyar D. I. 40. AS. p. 32 (Adhy. I). Baroda 2609 (b) (I Aṣṭ. 1-3). 6439 (c) (I Aṣṭ. 1-2). Bik. 70. Bikaner 6586. Burnell 98b. CLB. I. p. 3 (2 mss., inc.). IO. 51 (fr.). Kṛṣṇapur 10. MD. 16909. 16910 (inc.). 17539 (inc.). 17540 (inc.). MT. 5857. 5892. 5918 (inc.). Mysore

I. p. 506 (4 mss.; one with Bhāṣya). Pejawar 98 (inc.). 250 (inc.). 362. Proceed. ASB. 1869. 134. TD. 1851-56 (some inc.). Trav. Uni. 2283. 7247A-C. 9392. Trippūṇittura I. 640 (inc.). Udipi Skt. Coll. 14.

Ptd. Kumbhakonam (N. S. Press, Bombay), 1901.

—Ccc. by Kesavācārya, pupil and younger brother of Vidyādhīśa. Mysore I. p. 507 (inc. 26 vargas in I).

—Ccc. by Jagannātha Tīrtha. BNK. Sarma, *Hist. of Dvāi. Lit.* II. p. 310. No ms. has come to light.

—Ccc. by Chalāri Narasimhācārya. Mysore I. p. 506 (3 mss.; one, 2 chs., another 3 chs.). MD. 16910. 17540.

Ptd. Kumbhakonam (N. S. Press, Bombay), 1901.

—Ccc. Bhāvaratnaprakāśikā by Nārāyaṇa, pupil of Rāghavendra. Baroda 6429 (I Aṣṭ. 3 inc.). CLB. I. p. 3 (inc.).

—Ccc. by Kambālu Rāmacandra Bhikṣu. Kṛṣṇapur 275. MT. 5982 (b) (inc.). Mysore I. p. 506 (3 mss.) (chs. 1, 2). III. p. 5. Oppert II. 42. Pejawar 139. 160.

—Ccc. Bhāvaratnakosā by Muddu Venkatakṛṣṇa. Mysore I. p. 506. Pejawar 349.

—Ccc. by Roṭi Venkātādri. IO. 4214.

—Ccc. Padārthaprakāśikā by Bīḍarahalli Śrīnivasatīrtha, disciple of Yādavācārya alias Yādapatyācārya.

Adyar II. p. 2a. Adyar D. I. 41 (inc.). Mysore I. p. 506 (3 mss., chs. 1, 2, 3). Trav. Uni. 7248A-C (inc.).

—Ccc. gloss by Sumatindra Tīrtha. See BNK. Sarma, *Hist. of Dvāi. Lit.*, II. p. 306. No ms. has come to light.

—Cc. an. Rgartharatnamālā following Jayatīrtha's; not Chalāri's. TD. 651.

—Cc. by Lakṣmīnārāyaṇācārya. Mysore I. p. 507. II. p. 25.

—Cc. Tīppaṇi by Satyanātha Yati. Mysore I. p. 507.

Re. Dvaita school and Rv. commentary, cf. also Bhāṣyokṭarṭhpadasamvāda, Kṛṣṇapur 35.

—C. Bhāṣya according to dvai.; by Nārāyaṇācārya (?) Gov. Or. Libr. Madras 13.

—C. Mantrārthamañjarī by Rāghavendra Tīrtha, pupil of Sudhīndra Tīrtha. IO. 6050A. Kṛṣṇapur 276. 278. MT. 5982(a). Mysore I. p. 506 (3 mss.; 1 inc.). Pejawar 215. Trav. Uni. 2333 (inc. with text). Udipi Skt. Coll. 15.

Ptd. Kumbhakonam (N. S. Press, Bombay), 1902.

क्र. वे. एकानुवाकव्याख्या (?) Mad. Uni. 1b.

ऋग्वेदसंहितानुक्रमणिका TD. 386-390 (Indexes by Aṣṭakas).

ऋग्वेदसंहितायां देवे or देवे ऋक् (चः) collection of Rv. hymns ending 'Devāh'. Ānandāsrāma 3350. 8262. BORI. 27 of 1887-91. BORI. D. I. 446. CPB. 2290.

ऋग्वेदसंहितासूत्र vedalakṣaṇa. PUL. II. App. p. 10 (2 mss.).

ऋग्वेद(संहिता)होमविधान(विधि) dh. by Bālakṛṣṇa Śrotriya. At beg. there are some citations of Kamalākara on the subject.

Cs. I. 27. Gough p. 30. L. 887. 3243. Rajapur 384. RASB. II. 251. 252. 253.

ऋग्वेदसंख्या(वन्दन)(मन्त्र) America 53. Gov. Or. Libr. Madras 13 (5 mss.). See also under Sandhyā°

—C. Bhāṣya. Gov. Or. Libr. Madras 13.

—C. by Abhinava Nārāyaṇendra Saras-
vatī. America 43.

—C. Bhāṣya otherwise called Gāyatri-
rahasya by Paraśurāma Vyāsa. RASB.
II. 182 (inc.),

—C. by Vidyāranya. BORI. 18 of 1871-
72. BORI. D. I. i. 430. D. p. 19.
Gough p. 85.

—C. Bhāṣya by Venkatakṛṣṇācārya.
MD. 17280.

ऋग्वेदसन्ध्यावन्दनकम MD. 14351 (contains Prāta-
sandhyāvandana for Mādhvas). See
also under Sandhyā°.

ऋग्वेद(सप्त) संख्याप्रयोग grh. IO. 459.

ऋग्वेदसप्तसङ्ख्यानिरूपण vedic. MD. 14082. 14781.
gives a particular analysis of Rv.
mantras.

ऋग्वेदसमानपदानि Rajapur 1032. See Samāna°.

ऋग्वेद-सर्वानुक्रम (?) by Śaunaka. Mysore I. p.
38 (Sarvānukrama). NP. VII. 6 (with
Bhāṣya). X. 6.

—C. NP. VII. 6 (Bhāṣya). X. 6
(Vivarāṇa).

ऋग्वेदसर्वानुक्रमणिका (°णी) by Kātyāyana. C. 4th
cent. B. C. PUL. II. App. p. 11 says :
अनन्ताचार्यसमीकृता (?)

Adyar I. p. 54a (inc.). Adyar D. I.
1049-53. Alph. List Beng. Govt. p. 19.
Alwar 18. 23. 29 (with Chandassamkh-
yā). America 371. 372. AS. p. 216 (2
mss.). Baroda 1500. 4534 (inc.). 4535
(inc.). 4825 (inc.). 4826. 7869 (with C.).
10355 (paribhāṣā only). 11874 (for IX
Maṇḍala). 12333 (with C.). BBRAS.
436. 495. 496. 497 (paribhāṣā section).
498 (paribhāṣā section). 499 (with C.).
500 (with C.). Ben. 3. Bh. 5. Bhk. 8.
Bik. 328. Bikaner 623 (inc.). 629.
630. BORI. 12 of 1879-80. 7 of
A1879-80 (2 mss.). 37 of A1881-82.
38 of A1881-82 (with paribhāṣā). 72
of 1884-86. 80 of 1884-87. BORI.

D. I. i. 1. 3. 27-32 (23 [2 mss.]).
Brahmasva Maṭha 47 (?) Br. Mus. 20.
48. Burnell 2a (with C.). CLB. I.
p. 25 (4 mss.). Cs. I. 21. D. p. 214
(2 mss.). GD. 7 (inc.). 8. 36B.
Granthapura p. 1. nos. 8a. 9 (inc.).
10 (with C.). p. 3. no. 36B. Haug 22.
Hpr. II. 5. H. 1799. IO. Stein 208
(included in Rv. saṁhitā). IO. 1. 2.
52-55. Jodhpur 1523. Kavindrācārya
22 (with Bhāṣya). L. 1212. Lahore
2 (with an. C., inc.). Mack. 2. Mad.
Uni. R. K. S. 78(a). MD. 839 (differs
at end). 890. Mithilā. MT. 5508.
Müller 53. 59. München 22. Mysore
II. p. 2. NP. VII. 6 (with C.). X. 6
(with C.). Oppert I. 1625 (?). II. 6216.
Oxf. 386a. Oxf. II. 1077 (3). 1078 (5).
P. 4. Peters. II. p. 167 (no. 4). p. 169
(no. 2). PUL. II. App. p. 11 (Anantā-
cāryasamikṛtā). Radh. 1. RASB. II.
221-224. 225 (a. given as Vararuci).
226. 227 (fr.). 228 (inc.). 229 (inc.). 230
(with C. inc.). 231-232. Rice 12 (with
C.). Tamarakkāṭṭu Mana 57a. TCD.
37-A. 38-A. 1275-B. TD. 1739-48.
1750 (with C.). Trav. Uni. 1013B
(inc.). 2405A.C. 2510B. 3694A. Weber
49. Whish 78 (3) (till X, 105).

Edns. With extracts from Śaḍguru-
śiṣya's C. and Intro., notes and
indexes, *Anecdota Oxoniensia*, A. A.
Macdonell, Oxford, 1836.

—C. an. Rgb. 81.

—C. Dīpikā. Mandlik Sup. 102. SB. 11
(inc.). Cf. Gaṇeśa's below.

—C. Bhāṣya. Kavindrācārya 22. NP.
VI. 8. N. S. Press 312.

—C. 'Padyavivṛti', an elaborate metrical
gloss; an.

See *Annals of Ori. Res. Uni. of
Madras*, V. ii. 1940-41, Sanskrit
section, pp. 1-4. A transcript of it

from a Malayalam palm-leaf original
in Dr. C. Kunhan Raja's private
collection.

—C. by Uvāta. Adyar D. I. 1054.
BORI. 81 of 1884-87. BORI. D. I. i.
38. TD. 1750 (inc.).

—C. Dīpikā by Gaṇeśa Dokale, son of
Kṛṣṇa Bhaṭṭa.

Adyar D. I. 1055. B. I. 212. Baroda
409. 1486. Ben. 3. CLB. I. p. 25 (2
mss.). Cs. I. 22. MT. 5540. NP. II. 6.
V. 148. Oudh XIII. 24. Trav. Uni.
4839. 4841 (inc.). 4919 (inc.). Ujjain
Latest Additions 494.

—C. Dīpaprabhā (Rv. paribhāṣāvyā°)
by Nārāyaṇa of Kerala. MT. 3796.
3834.

—C. Tīkā by Raghunātha Caturvedin,
son of Devadatta Caturvedin. Adyar
D. I. 1056. BBRAS. 499 (with text).

—C. by Rāma Bhaṭṭa, son of Balam
Bhaṭṭa, surnamed Gahvara. Adyar
D. I. 1057. Cs. I. 23.

—C. by Vāsudeva of Kerala. Baroda
7869. 12333. CLB. I. p. 25 (2 mss.).
MT. 5508. Naḍuvil Maṭham 177
(Rv. Ṛṣicchandodaivatāni).

—C. Vedārthadīpikā by Śaḍguruśiṣya,
written in 1187 A.D.

Adyar I. pp. 48b (Rṣidaivatācchando-
nukramaṇikā). 225a (inc.). Adyar D. I.
1058-9. America 373. Ānandārama
6244. Baroda 10951. 11023 (paribhāṣā-
vṛtti). BBRAS. 500 (with text). Bik.
344. 345 (fr.). Bikaner 631-34 (632 and
633 inc.). BORI. 113 of 1869-70.
9 of Vis. (i). BORI. D. I. i. 34. 35.
CLB. I. p. 25 (2 mss.). GD. 9 (inc.).
Granthapura p. 1. no. 10. Hpr. II.
243. H. 1852. 1935. IO. 56. 57.
Jodhpur 1524. Mad. Uni. R. A. S.
105a (Chandas only). MD. 1004.

15944. Mim. Vid. 666. MT. 3165(b)
(inc.). 3911 (a). München 23. Mysore
I. pp. 39 (3 mss.). 614. Oppert I. 1626.
Oxf. 378b. Oxf. II. 892 (i). PUL. I. p.
20 (3 mss.; 2 inc.). II. App. p. 11.
Rajapur 505. RASB. II. 230 (inc.).
TD. 1749. 1940. Trav. Uni. 1577.
3694C. Ujjain I. p. 9. Ujjain Latest
Additions 180. 458. Vāṅṛya p. 27.
Venkatesiah 42. Weber 53. 1405.

Edn. Extracts from, in the Oxford
edn. of text noted above.

ऋग्वेदसर्वानुक्रमणिकादुष्ट Rv. a conspectus of the
Rv. hymns based on the Sarvānukra-
maṇikā, giving the beg. of the hymn,
no. of ṛks., ṛṣis, Devatā and Chandas.
BORI. 39 of 1884-87. BORI. D. I. i.
39. RASB. II. 238. Rgb. 39 (inc.).

ऋग्वेदसर्वानुक्रमणी with Kannada Vṛtti (?) by
Bhairava Bhaṭṭopādhyāya, son of
Devana. Bikaner 635. Mysore I. p. 2.
Cf. Rganukramaṇikā above with
Kannada gloss.

ऋग्वेदसर्वानुक्रमणीविवरण or अनु. विवरण or
सूक्तप्रतीक by Jagannātha. Although
most catalogues enter and describe this
too as a C. on Rgvedasarvānukramaṇi
of Kātyāyana, probably misled by
the word Vivarāṇa in the title, H. P.
Sastri notes in his earlier Notices (L),
as well as in his later RASB. catalogues
that this is really a different text and
an Anukramaṇi for the Bāṣkalasākhā.
Some of its mss. are entered under
different titles. Cf. also next entry,
Rv. Sar. prayoga.

Alph. List Beng. Govt. pp. 4. 19.
America 374. Ānandārama 405 (?).
Baroda 8311. 11113. Ben. 3. Bhk. 8.
BISM. Nasik Patawardhan 623.
BORI. 39 of A1881-82. 384 of 1883-84.
BORI. D. I. i. 36. 37. BP. p. 287.
CLB. I. p. 25 (2 mss.) (1 called Sūkta-

- pratīka). Cs. I. 24. 25. CU. Add. 1909. D. p. 214. Haug 32. IM. 2384. IO. 58. Khn. 10. L. 1512. 4241. München 24. Mysore I. p. 25. PUL. II. App. p. 10 (2 mss.). RASB. II. 234-37 (Bāṣkala) (236 is called Sūktapratīka). Vāṅgiya p. 23.
- ऋग्वेदसर्वानुक्रमप्रयोग (?) an Anukramanī, but identity not clear; title not correct. L. 4259. RASB. II. 237 (H. P. Shastri says that this is Jagannātha's work mentioned above under C.s, and that it is for Bāṣkalasākhā and that between mss. 234 and 237 there are only verbal differences).
- ऋग्वेदसिद्धान्त (?) mantra. Bharatpur XVI. 10.
- ऋग्वेदसूक्त identity not known. Udaipur p. 16, no. 12 of Ptd. Cat.
- a collection from 7th Aṣṭaka. PUL. I. p. 3.
- ऋग्वेदसूक्त individual sūktas of Rv. under their own respective names. TD. 312-378. 1826-33.
- ऋग्वेदसूक्तच्छन्दानुक्रमणी Alph. List Beng. Govt. p. 19.
- ऋग्वेदसूक्तजपप्रयोग PUL. II. App. p. 37.
- ऋग्वेदसूक्तनिरुक्त name of a C. on the Rv. by Mādhava of Gomati village. See under C.s on Rgvedasamhitā.
- ऋग्वेदसूक्तप्रतीक an Anukramanī; different from the Sarvānukramanikā. Hpr. II. 250.
- ऋग्वेदसूक्तप्रतीकानुक्रमणिकासार by Jagannātha. Trav. Uni. 4915. Cf. above ऋ. वे. सर्वानुक्रमणीविवरण.
- ऋग्वेदसूक्तवर्गसङ्ग्रह Trav. Uni. 1092B. 4254P. 14094C. L. 170C. L. 1429G. TM. 276D. 12571C. Same as the Sūktaslokaḥ (9 verses) of Melputtūr Nārāyaṇa Bhaṭṭatiri, TCD. 30D.
- Edn. JOB. Madras, VIII. pp. 358-371.

- ऋग्वेदसूक्तसङ्ग्रह a collection from 7th Maṇḍala. PUL. I. p. 3. See also above Rv. mantrasamhitā.
- ऋग्वेदसूक्तसिद्ध्युपा Trav. Uni. 5001B.
- ऋग्वेदस्वाहाकारपद्धति TD. 13949. See Rk. samhitā-homavidhi by Bhairava, grandson of Viṭṭhala.
- ऋग्वेदहोमप्रयोग Āsval. Rice 42.
- ऋग्वेदहोमविधान (-विधि) Baroda 8354. Khn. 8. Ujjain I. p. 24.
- ऋग्वेदहोत्र Oppert II. 513.
- ऋग्वेदादिस्वरूप (?) R. A. Sastri III. p. 240.
- ऋग्वेदाधिदेवता (?) Bik. 327. Some Rv. hymns are found.
- ऋग्वेदानुक्रमणिका RASB. II. 233.
- by Śaunaka. Bik. 328.
- See below Ṛṣi (devatā) cchandonukramanikā of Śaunaka.
- ऋग्वेदानुक्रमणी by Mādhava a. of the C. on Rv. called Rv. sūktanirukta and the Ākhyātānukramanī and ten other Anukramanīs.
- See *Proceed. AIOC*. II. p. 541. See also NCC. II. pp. 10b and 11a and references there.
- ‘ऋग्वेदानुक्रमणी’ by Mādhava Bhaṭṭa, son of Venkātārya; of Cola country; perhaps of 10th cent. A.D. The Kārikās comprising these indices are actually to be found distributed in the C. of the a. on the Rgarthadīpikā, perhaps also current independently. Title conjectural. For mss., see his Rgarthadīpikā under C.s on Rv.
- Edn. based on 6 mss., Vol. 1. by Dr. C. Kunhan Raja, *Mad. Uni. Skt. Ser.* 2, 1932.
- ऋग्वेदानुवाकानुक्रमणी AS. p. 216. PUL. II. App. p. 10 (2 mss.). Tāmarakkāṭṭu Mana 58A.

- ऋग्वेदानुवाकानुक्रमणी by Śaunaka. Brl. 5. See NCC. I. p. 162a.
- ऋग्वेदापरप्रकाशिका Ptd. Masulipatam, 1912. See Br. Mus. Ptd. Bks. 1906-28. 1196.
- ऋग्वेदारण्यक Mad. Uni. R. K. S. 313a (Rv. Arāṇa). Report I. See Aitareyāranyaka.
- ऋग्वेदार्वाणुक्रमणी by Śaunaka. Triv. Cur. V. 5. See NCC. II. p. 180a.
- ऋग्वेदाष्टविकृतिविवरण by Madhusūdana Munisvara: See above Vol. I under Aṣṭavikṛti and also below under Jāṭapātala.
- ऋग्वेदाहिक Adyar. Texts of this name have been printed in S. India, in Grantha script:
- (1) Standard Press, Kumbhakonam, 1912. (2) Sastra Sanjivini Press, Madras, 1913. See IO. Ptd. Bks. 1938, p. 2184.
- ऋग्वेदा(दीया)हिक Gough p. 85. See Āhnikaratna by Śiromaṇi Bhaṭṭa, NCC. II. p. 242a.
- ऋग्वेदाहिक, आहिकचन्द्रिका by Kāśnātha, son of Jayarāmabhaṭṭa. America 52. B. I. 162. BORI. 518 of 1883-84. BP. p. 296. D. p. 376. See also NCC. II. p. 238b.
- ऋग्वेदि अन्येष्टिप्रयोग Ptd. Bombay, 1885. See IO. Ptd. Bks. 1897.
- ऋग्वेदिपूर्वप्रयोग grh. Venkatesiah 66.
- ऋग्वेदिबृषोत्सर्गत्व by Raghunandana. IM. 10757 (inc.). See also under Vṛṣotsarga and a.'s Smṛtitattva.
- ऋग्वेदिबृषोत्सर्गविधि with ref. to srāddha. Silohar 36 (inc.).
- ऋग्वेदिवैष्णवसन्ध्यावन्दन Ptd. in Kannada script: (1) Dharma Prakasa Press, Mangalore, 1921. (2) Prabhakara Press, Udipi, 1924. See IO. Ptd. Bks. 1938, p. 2189.
- ऋग्वेदिश्राद्धप्रयोग Ptd. Commercial Press, Madras, 1907. See IO. Ptd. Bks. 1938, p. 2188.
- ऋग्वेदिश्राद्धविधि Nasik II. 55. See also under Srāddha°
- ऋग्वेदिश्रावणि dh. CPB. 579. See Upākarma° NCC. II. pp. 377-8.
- ऋग्वेदिसन्ध्यावन्दन Ptd. Jayālaya Press, Mysore, 1923. See IO. Ptd. Bks. 1938, p. 2188. See above Rgveda°
- ऋग्वेदीय(?)कारिका lakṣaṇa. 48 kārīkās. PUL. I. p. 20.
- ऋग्वेदीयकुशण्डिका dh. Viśvabhāratī 558.
- [ऋग्वेदीयग्रन्थ] a work in the style of the Prātisākyas, but different from the well-known Rgvedaprātisākyā. München 19.
- ऋग्वेदीयजटालक्षण forming part of Madhusūdana Śikṣā with gloss by Satyavrata Sāmasramin. (1) Uṣā, 1811. (2) Reprinted, *Vaṇa Vilāsa Press*, Srirangam, 1966, Rv. ghanasāra. See also under Jāṭalakṣaṇa.
- ऋग्वेदीयदशकर्म (पद्धति) by Kāleśa(-sī). Anī. Vāṅgiya p. 24.
- ऋग्वेदीयदशकर्मपद्धति or संस्कारपद्धति dh. by Nārāyaṇa Paṇḍita. AS. p. 301.
- ऋग्वेदीयनित्यविधि Ujjain II. p. 12.
- ऋग्वेदीयपार्वणश्राद्ध IM. 10822a. See also Pārvaṇasrāddha.
- ऋग्वेदीयर्च some Rks and portions of Aitareyāranyaka. MD. 232 (inc.).
- ऋग्वेदीयशाङ्ख्यायनब्रह्मकर्मपद्धति Ptd. N. S. Press, Bombay, 1884. See IO. Ptd. Bks. 1938, p. 2189.
- ऋग्वेदीयश्राद्धप्रयोग Hpr. III. 307.
- ऋग्वेदीयहोमे देवतासंख्याका: त्यागा: the number of times offerings are to be made to the different deities; follows the order of the Rv. adhyāyas. RASB. II. 249.
- ऋग्वेदी वैष्णवी ब्रह्मकर्म Ptd. Poona, 1881. See IO. Ptd. Bks. 1897.

ऋग्वेदे द्विपदादिसंख्या vedalakṣaṇa. Trav. Uni. 4963.

ऋग्वेदोक्तगोत्रावली Kotah 51.

ऋग्वेदोक्तसूत्रविधान BORI. 185 of 1880-81. D. p. 179.

ऋग्वेदोपनिषद्

—Granthappura p. 24. no. 563. Same ms. mentioned as R̥gveda-Kaivalyopanīṣad in G.D. 563.

—Burnell 32a. See Jābālopa°

‘ऋग्वैतविध’ a recension of Sv. acc. to Caranavyūha. See above under R̥gvarṇa.

ऋग्निघातकारिका list of the Nighāta syllables in the pūrva and uttara R̥ks. of Sv. Adyar I. p. 48b. Adyar D. I. 766.

ऋग्नीतिमञ्जरी by Dyādviveda. See Nītimañjarī.

ऋग्भन्त्रप्रतीकानुक्रमणिका Trav. Uni. 13303. See also under R̥v. anukramanikā.

ऋग्भन्त्रव्याख्या Adyar.

ऋग्भन्त्रसङ्ग्रह Bikaner 202.

ऋग्भन्त्रार्थ Khuperkar I. xvi. 2.

ऋचः TD. XX. Sup. no. 1007.

—for Nakṣatrayajña. Damodar.

ऋचक Kāthaka mantras; Kashmirian, used in Karmakāṇḍa. BORI. 6 and 7 of 1875-76. Cabaton I. 226-30. D. p. 73 (2 mss.). Damodar. IO. Stein 243. 287. Imperial Library, Vienna. Oudh XVI. 2 (3 mss.). XIX. 2 (2 mss.). XX. II. XXI. 2. 10. XXII. 4 (4 mss.). PUL. I. p. 131 (2 mss.). Report I. Weber 1507. 1771 (with C.). See also IO. 4802; there is a ms. of it in D. A. V. College, Lahore, no. 6171 used by Suryakanta in his Kāthakasāṅkalana, Meharchand Lachmandas, Lahore, 1943. See ib. Intro. l-liii and Foreword to the edn. of the Kāthaka by L.

von Schroeder, Leipzig, 1900. See also under Karmakāṇḍa and Kāthaka.

‘ऋचां गणिताङ्गप्रकारः’ (fictitious title). A tabular statement of the R̥ks. Bik. 326.

ऋचाव्युद्धानविधि BISM. Nasik Patawardham 532.

ऋशु a. of a C. on Manusmṛti. Q. by Medhātithi on Manu VIII. 152. Cf. R̥javah q. by Rāmanātha in his Dāyabhāgaviveka (Cs. II. 159).

ऋशुत्वचन्द्रोदय by Cochi Raṅgappācārya (1820-91), son of Srinivāsācārya of Coimbatore, on the claims of Vādirāja to R̥jutva. See *J. Myth. Soc.* XXIX. p. 448.

ऋजुपाठ kāvya. Oppert II. 8173.

ऋजुपाठ in 3 Pts. Sanskrit lessons compiled by Īśvaracandravidyāsāgara; with English and Bengali translations by Syāmacaraṇa Chatterjee. Ptd. Calcutta, 1880. See Br. Mus. Ptd. Bks. 1876-92. 412.

—C. (Key). Ptd. Calcutta, 1879. See Br. Mus. Ptd. Bks. 1876-92. 412.

ऋजुप्रकाशिका name of Akhaṇḍānanda Sarasvatī's C. on Vācaspatī's Bhāmātī on the Brahmasūtrabhāṣya of Śaṅkara.

ऋजुप्रज्ञव्याकरण an elementary grammar. BORI. 60 of 1866-68. See *ZDMG.* 1868, 322.

ऋजुप्रयोग dh. Baroda 8515.

ऋजुभाष्य one of the names of Vijñānabhikṣu's C. on the Brahmasūtra.

ऋजुभाष्य name of an. Bhāṣya on Vājasaneyisaṁhitā (CLB. I. p. 15) (resembles partially Uvāta's C.).

ऋजुमिताक्षरा the complete name of the Mitākṣarā by Vijñānesvara, on the Yājñavalkya Smṛti.

ऋजुलक्ष्मी (मालतीमाधवकथा) in verse form, by Pūrpasarasvatī. MT. 3016.

Ptd. Poona Ori. Ser. 83.

ऋजुविमर्शिनी C. on an Āgama text; Kās. Sai. by the Paramaguru of Mahesvarānanda. Q. in latter's Mahārthamāñjarī, *TSS.* 66, pp. 129, 178, 193.

ऋजुविमर्शिनी name of C. by Śivānanda on the Catusṣatī (Nityāśoḍaśikārnava). MD. 5622-3. MT. 4443. Triv. Cur. V. 149.

ऋजुविमला name of C. by Gopālamisra on Āpast. grh. sūtra. Baroda 9802. See NCC. II. p. 127a.

ऋजुविमला पञ्चिका name of Śālikanātha's C. on Bṛhatī of Prabhākara. See edn. in *Mad. Uni. Skt. Ser.*

ऋजुविवरण an. Oppert I. 5915.

ऋजुविवरण name of C. on Prakāśātman's Pañcapādīkāvivaraṇa by Viṣṇubhaṭṭopādhyāya, son of Janārdana and disciple of Svāmīndrapūrṇa.

G.D. 565. MT. 2957. Included in the edn. of Brahmasūtras with Śaṅkarabhāṣya and nine C.s, *Cal. Skt. Ser.* 1. 1933.

ऋजुवृत्ति an. Oppert I. 7590. II. 2907.

ऋजुवृत्ति name of C. by Narasimhasūri on the Kārikās of Kāvyaaprakāśa. MT. 381. 2392. 2854(b).

ऋजुव्याकरण gr. (?) Bühler 557.

ऋजुव्याख्या Pt. III. by Rāmagatī Nyāyaratna. Calcutta, 1869 (3rd edn.). See IO. Ptd. Bks. 1897.

ऋजुसारस्वतप्रक्रिया gr. by Anubhūtiśvarūpa. D. p. 383 (2 mss.). See under Śārasvataavyākaraṇa.

ऋज्वर्था name of Viṣṇumitra's C. on R̥gveda-prātiśākhya. See RASB. II. 270.

ऋज्वर्था name of Durga's C. on Nirukta of Yāska. *Ānandāśrama* 88.

ऋण-ऋणी-सिद्धारिकोष्ठ tantra. Trav. Uni. 8542H.

ऋणदानदायविभागादि dh. *Ānandāśrama* 6221.

ऋणधनचक्र mantra. *Ānandāśrama* 4850. IM. 7704e. Skt. Coll. Ben. 1918-30, p. 114 (no. 902). Ujjain I. p. 73.

ऋणधनशोधन mantra. Radh. 42a.

ऋणधनसंशुद्धि mantra. Adyar II. p. 231a.

ऋणधनादिदर्शकयन्त्र mantra. Kotah 795.

ऋणनिवारणमङ्गलस्तोत्र IM. 7245. Cf. R̥mocaka-(na) maṅgala°

ऋणभङ्गाध्याय jy. by Dhunḍhirāja. B. IV. 116.

ऋणमुक्तस्तोत्र BISM. 22/5. Cf. R̥mocana°

ऋणमोचकमङ्गलस्तोत्र in 12 verses, spoken by Śukra; from Skandapurāṇa. (Beg. मङ्गले भूमिपुत्रश्च). A list of names of Āṅāraka to be recited. Mss. record diff. titles, e. g.—

MD. 3258 (R̥vimocanī). Weber 1272 (R̥mocana bhaumastotra) etc. Cf. below R̥navimocana°, R̥ṇahara°

Ptd. Br. St. Mu. Pt. I. pp. 418-19, Guj. Pr. Press, 1927; Br. St. Ratnākara Pt. II. pp. 859-60, Guj. News Press, 1925; Br. St. Ratnākara pp. 365-66, N. S. Press, 1926; Br. St. Ratnākara pp. 445-46 Bhargav Pustakalay, Benares, 1937; Br. St. Ratnākara Pt. II. pp. 553-54, Vavilla Press, 1929.

ऋणमोचनकवचस्तोत्र Mad. Uni. R. A. S. 149(b).

ऋणमोचनगणपतिस्तोत्र Baroda 13504(a). BISM. वि. 549/7. Burnell 193b. TD. 21980-82 (R̥navimocana°).

—from Skandapurāṇa, Kāstkhāṇḍa. PUL. II. p. 174. See also R̥ṇahara°

ऋणमोचनमङ्गलस्तोत्र IM. 6215. See above R̥mocaka°

ऋणमोचनस्तोत्र Nasik II. 195.

—from Atharvabhasya. Rajapur 111.

—from Nṛsimhapurāṇa. Ptd. in Kanarese Script, *Stotraratnamālā*, Pt.

- VI. 1923. See IO. Ptd. Bks. 1938, p. 2194.
- from Rudrayāmala. BISM. वि. 24/25.
- ऋणविमोचनगणपतिस्तोत्र Baroda 13504(a).
See above Rṇamocana° and below Rṇahara°
- ऋणविमोचनचुहस्तोत्र from Nṛsimhapurāṇa.
Ptd. with Vāyustuti by Trivikrama Paṇḍita. 2nd ed. 1922. See IO. Ptd. Bks. 1938, p. 2194.
- ऋणविमोचनमन्त्र Ānandāstama 2394.
- ऋणविमोचनशान्ति Oppert I. 1777.
- ऋणविमोचनस्तोत्र identity not known. CPB. 581.
Trav. Uni. L. 630D.
- ऋणविमोचनाङ्गारकस्तोत्र Trav. Uni. 13654K (inc.).
- ऋणशतक Jain. Chani 1033.
- ऋणशोधनकवच from Bhairavatantra. RASB. VIII. B. 6709.
- ऋणषडक्षरचिन्तामणिस्तोत्र
—from Bhaviṣyottara. America 1241.
- ऋणस्तोत्र by Vyāsa. Allahabad 178 (33).
- ऋणहरगणपतिमन्त्र TD. XX. Sup. no. 688.
- ऋणहर(हर्तृ)(महा)गणपति(गणेश)स्तोत्र Adyar I. p. 226a. Allahabad 110. IM. 10055. Mad. Uni. R. A. S. 268. Nasik II. 362.
- text beg. नमामि देवदेवेश etc., with slightly different titles Rṇa(vi)mocana (gaṇapati) stotra, Rṇaharamahāgaṇapati° etc. and assigned to different Purāṇas.
- BBRAS. 1310 (R.mocana stotra Gaṇapati). Bomb. Uni. 1413-1414. (R.vimocana° from Skandapurāṇa). RASB. VIII. B. 6813 (14) (from Liṅgapurāṇa).
- Ptd. as work no. 1 in the collection Sri Nāṭesvara stotrāvali, pt. 1, Sri Nāṭarāja Vidyā Sabhā, Chidambaram. Cf. also Rṇamocaka(na)°, R.m. Gaṇapati°

ऋणहरगणपतिस्तोत्र different text; from Kṛṣṇa-yāmala-tantra. Cf. the text below assigned to Rudrayāmala.

- Ptd. as work 2 in the collection Sri Nāṭesvara stotrāvali, Pt. I, Sri Nāṭarāja Vidyā Sabhā, Chidambaram.
- from Brahmāṇḍapurāṇa. Ptd. Kālikā-prasāda Press, Poona (?), 1867. See IO. Ptd. Bks. 1938, p. 2194.
- from Bhaviṣyottarapurāṇa; Sūta-Nārada-saṁvāda. BISM. वि. 617.
- from Rudrayāmala. America 4548. Mad. Uni. R. A. S. 259.

ऋणहरगणपतिवृत्त Ujjain I. p. 78.

ऋणहरगणमन्त्र Deo 259.

ऋणहरगणस्तोत्र Udaipur I. B. 209, 14 (p. 16, nos. 920 and 1761 of Ptd. Cat.).

—from Brahmāṇḍapurāṇa. Alwar 2062. Cf. the one on Gaṇapati from Brahmāṇḍa noted above.

ऋणहरस्तोत्र Allahabad 107.

ऋणहराङ्गारकमन्त्रप्रयोग TD. XX. Sup. no. 1064.

ऋणहराङ्गारकमन्त्र See TD. XX. Sup. no. 488.

ऋणहराङ्गारकस्तोत्र IO. 6109 (R.harta°). TD. XX. Sup. no. 893. Cf. above R.mocaka(na) Maṅgala (Bhauma) stotra.

—from Matsyapurāṇa. TD. XX. Sup. no. 1007.

ऋणादानद्वीप (विवादभङ्गार्णव) dh. by Jagannātha Tarkapañcānana. Gov. Or. Libr. Madras 13.

ऋणिधनिचक्र tantra. AS. p. 32. Dacca 1346 B. 8 (in a collection). See above Rṇadhana°

ऋणिधनिचक्रविचार tantra. Dacca 608. J. 3.

ऋतशतदूषणी Is it Rju°? vis. adv. by Rāmānuja. Ahmedabad 73 (43).

ऋतुकालफलनिर्णय jy. Adyar II. p. 53a.

ऋतुकेतुलक्षण 55th in Av. Parisiṣṭa. München 183 (59). TB. 214 (55). Weber 366 (65).

Ptd. Leipzig, Roman script edn. of Av. Parisiṣṭas, I. ii. pp. 371-3.

ऋतुकीडाविवेक Q. by Lakṣmīdhara in his C. S'rutirāñjanī on the Gītagovinda, wrongly noted as Bharata-sāstra-grantha in a BORI. fr. See ABORI. XV. p. 240; BORI. D. XII. 345. pp. 198-9. ABORI. XVIII. pp. 198-9.

ऋतुगुण med. L. 212.

ऋतुग्रहप्रचार sr. Adyar II. p. 246a.

ऋतुचर्या med. B. IV. 220.

—a part of the Sāramañjarī. Dacca 149. S. 4.

ऋतुचर्या med. by Vāgbhaṭa. Udaipur I. B. 77, 31. Seems to be ch. 3 of Aṣṭāṅ-gaṛḍaya.

—a section in the Bhūpacaryā or Bhū-pālavallabha of Sundaradeva, son of Govindadeva. IO. 2704.

ऋतुनारायण from the Nārāyaṇabalipaddhati. Oudh XX. 160.

ऋतुनिरूपण jy. Dacca 68. C. 2. Nabadwip 1016.

ऋतुनिर्णय jy. Adyar I. p. 107a. Jey. Pal. Orissa 56 (tantra).

ऋतुनीति med. Bharatpur XIII. 18.

ऋतुपञ्चाशिका by Kavi Maṇḍana. Q. by Raghu-nātha Manohara (1675-1700) in his Kavikaustubha. See Gode, Stud. in Ind. Lit. Hist. III. p. 37; JOR. XXVIII. p. 100.

ऋतुप्रयोग dh. CPB. 582.

ऋतुप्रायश्चित्त sr. Ujjain I. p. 15.

ऋतुप्रेषप्रायश्चित्त grh. Ujjain I. p. 22.

ऋतुमाला and C. by Girīśacandra Kaviratna. Ptd. with C. and Beng. transl. Maimensingh, 1881. See IO. Ptd. Bks. 1897, p. 22.

ऋतुलक्षण dh. Oppert II. 3978.

ऋतुलक्षण med. Kaḍayanallūr 279.

ऋतुहरी by Mohita Kṛṣṇa Mukhopādhyāya. Ptd. Calcutta, 1872. See IO. Ptd. Bks. 1897.

ऋतुवर्णन kāvya. GD. 1691 (fr.). Granthapura p. 83. no. 1691 (fr.). Evidently an extr. from a kāvya.

—TD. 23662-63.

ऋतुवर्णन (वसन्त) kāvya. Māṭṛbhūmi 51 (sarga 1).

ऋतुवर्णन kāvya. in 6 sargas (with C.?). by Durlabha. Bikaner 2971. Rep. Raj. & C. I. p. 52. Begins with S'arad and ends with Varṣā.

ऋतुवर्णन kāvya. by Bahoraṇa (?) Skt. Coll. Ben. 1897-1901, p. 203 (no. 831) (inc.).

ऋतुवर्णन kāvya. by Bhāskarācārya.

—C. Vyākhyā by Vidyākara Misra. Mithila III. 18.

—C. an. ib. 19.

ऋतुवर्णन kāvya. by Rasarāja. IM. 637.

ऋतुवर्णन kāvya. by Viśvambhara. Mithila II. 19.

ऋतुवर्णन by Saṅkara. Mithila.

ऋतुशतक vedic (?) BISM. Nasik Patawardhan 63.

ऋतुशान्ति dh. different texts. Adyar I. p. 95b. BISM. वि. 133/32. Burnell 136a. CPB. 583-84. Gough p. 34. MD. 18703 (inc.). Pejawar 131 (e). Sri. Dev. 495 (d). TD. 13463. Udaipur II. 14, 75. 214, 13.

—Rv. Brl. 7. Bik. 147.

—Rv. from Saṁskāranirṇaya. Alph. List Beng. Govt. p. 19. America 224. IO. 4815. L. 1299. RASB. II. 796. SB. 111.

ऋतुशान्ति dh. prayoga acc. to Sālihotra. MD. 16895.

ऋतुशान्ति or Rajodarsanasānti dh. by Kāśī
Dikṣita. RASB. III. 2598.

ऋतुशान्ति dh. by Sāṅkara Bhaṭṭa. IM. 5470.

ऋतुशान्तिकपद्धति dh. Trav. Uni. 7736.

ऋतुशान्तिकल्प dh. Adyar.

ऋतुशान्तिप्रयोग dh. Adyar. Ānandāsrama 7351
(yājñika). 8066 (yājñika). B. I. 216.
Baroda 8394. Gov. Or. Libr. Madras
p. 13. MD. 3581 (acc. to Bodh.).

—Āpast. Baroda 7260 (b).

—Baudh. Baroda 2572.

—for Sāmavedins. Baroda 6360.

ऋतुशान्तिप्रयोग dh. by Narahara. CPB. 585-586.

ऋतुशान्तिविधि dh. Bikaner 2189 (inc.).

ऋतुशान्तिविवाहप्रयोग dh. CPB. 587.

ऋतुसंहार med. Radh. 31.

[ऋतुसंहार by Kalidāsa TD. 3747]. This
is not Kālidāsa's R.s.; it is an an.
description of the six seasons, and
its correct title is Śaḍrtuvarṇana.
Ptd. *Malayamāruta* I, Tirupati. 1966,
pp. 28-33.

ऋतुसंहार kāvya. by Kalidāsa. For views
against Kālidāsa's authorship of this,
see: Walter, *Indica*, iii. 6 ff.; Nobel,
ZDMG. LXVI, 275 ff.; *JRAS*. 1913,
pp. 401 ff.; Harichand, *Kalidasa*,
pp. 240 ff.

For views in favour of Kālidāsa's
authorship see: *JRAS*. 1912, pp.
1066 ff.; 1913, pp. 410 ff.; Stenzler,
ZDMG. XLIV. 33; Hillebrandt,
Kalidasa, pp. 66 ff.; Macdonell, *A
History of Skt. Literature*, pp. 337-
338; Keith, *A History of Skt. Liter-
ature*, pp. 82-84; Sri Aurobindo
Kalidasa (*Kalidasa's Seasons*), Pondi-
cherry. 1929, 1950.

Adyar II. p. 3a. Adyar D. V. 454
(inc.). Ak. 464. America 2192. 2193.
Assam Kāvya 33. B. II. 72. BC. 431.

Bd. 370. 371 (inc.). 372 (fr.). Bikaner
2972. 2973. BORI. 121 (1) of 1866-
68. 18 of A1882-83. 275 of 1884-86.
324 of 1884-87. 370, 371 and 372 of
1887-91 (last one with C.). 464 of 1891-
95. BORI. D. XIII. i. 38-44. 45 (with
C.). Br. Mus. 241 (c). Bühler 554.
Cabaton I. 660 (i). Copenh. 13. CPB:
588-589. Cs. VI. 10. 11. 186R. 195R.
D. p. 307. Dacca 149. L. 168. B. 2
(inc.). 335. B. 407. A (inc.). 526. B.
623. F. 623. M. 1003. A. 1019. I (inc.).
1580. G. 2. 2327. C. (I only). 3621.
Damodar (2 mss.; one called Rtuvar-
ṇana). Gov. Or. Libr. Madras 13.
IM. 1541. IO. 3788-9. Jodhpur 188.
189. Jodiya II. 25. Luck. Uni. p. 41.
MD. 11831. Mithilā 3471. 3472
(called R. varṇana). Mithilā II. C. 20.
20 (A). Oppert I. 7864. II. 8174.
9013. Oxf. 125b. Oxf. II. 1131 (3).
Pannalal Bombay II. p. 45. V.
p. 21. Paris (B 80b). Peters. I.
p. 113 (no. 18). III. p. 393 (no. 275).
Pheh. 14 (with C.). PUL. II.
p. 250. Radh. 20. 22. RASB. VII.
4945. 4946. Rgb. 324. Skt. Coll. Ben.
1897-1901, p. 238 (no. 989). SSPC.
II. C. 202 (inc.). 206. Stein 66 (2
mss.; 1 inc.). Sūcīpatra 92. Trav.
Uni. 2864C. Tüb. 8. Vaṅgiya p. 187.
Varendra 739. Viśvabhāratī 497 (with
Meghadūta). 2570. 2584 (wants beg.
and end). Weber 569. 2170 (Rtu-
saṅghāta).

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Script, Calcutta, 1792. (2) Vangala
Press, Calcutta, 1828. (3) With
Maṇirāma's C., Calcutta, 1869.
(4) With same C., N. S. Press,
Bombay, 1885. 6th edn., 1922.
(5) K. R. Godbole, Poona, 1886.
(6) Otto Fischer, München, 1910.
(7) With Telugu Notes, Madras, 1916.

(8) A. B. Gajendragadkar, Poona,
1916. (9) M. R. Kale, Girgaon, 1916.
(10) H. Kreyenborg, Hanover, 1924.
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(1) Haeblerlin, Calcutta, 1847. (2)
Kavyasaṅgraha, J. Vidyasagar, Cal-
cutta, 1886. (3) Collected Works of
Kālidāsa (*Kalidasa granthavalī*), Sita-
rama Chaturvedi, Kasi, 2nd Edn. 1951,
pp. 371-99.

Translations:

(1) Bohlen, with Latin and German
interpretation and version, Lipsiae,
1840.

(2) English: (a) Satyam Jayati,
London, 1867. (b) K. R. Godbole,
Poona, 1886. (c) C. S. Sitarama Iyer,
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the Seasons,' Society for Resuscitation
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A. W. Ryder, Everyman's Library,
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Allahabad, 1944. (h) The Pageant of
the Seasons, R. S. Pandit, National
Information and Publications Ltd.,
Bombay, 1947. (i) The Cycle of
Seasons (with text; in verse) by
Shankar Mokashi Puneekar, Bombay.

(3) French: H. Fauche (with
Gitagovinda), Paris, 1850; by E.
Steinilber-Oberlin, Paris, 1925.

(4) Hindi: Pt. Rameswar Bhatt
in the edn. of the text with Maṇirā-
ma's C., N. S. Press, Bombay, 1895; in
Collected works of Kālidāsa (*Kā.
granthavalī*) by Sitarama Chaturvedi
with Hindi version. Also four more
versions available.

5

(5) Bengali: Kalipada Vidyaratna,
Calcutta, 1895; Ganapati Sarkar
(verse), Calcutta, 1914; Saratchandra
Chakravarti, Calcutta, 1916. Also
seven more available.

(6) Maithili: Surendra Jha Suman,
Darbhanga.

(7) Oriya: Viramitrodaya Simha-
deva Dharmanidhi, Chief of Sonpur,
India Press, Calcutta, 1915 with seven
plates; Balbadra Badakumar; and
three more translations available.

(8) Panjabi: Piara Singh in the
Intro. of his book 'Pañjābī Bārah
Māhey', 1959.

(9) Urdu: Munshi Peyarelal Shakir,
Naval Kishore, Lucknow, 1913.

(10) Marathi (verse): S. B. Shali-
gram, Jnanaprakash Press, Poona,
1884. Three more available.

(11) Gujarati: Four versions of
which one by Tribhuvan Vyas may be
noted.

(12) Kannada: G. S. Balacharya
1920; Kannada Kālidāsa Mahasam-
puta, S. V. Paramesvara Bhatta,
Sarasa Sahitya Prakasana, Mysore
1962, pp. 1-33.

(13) Telugu: 11 transls. available
of which T. L. Narasimha Rao (1910),
G. Subrahmanyam (1933) and Ch.
Narasimha Dikshitar (1956) may be
noted.

(14) Malayalam: C. P. Madhava
Menon, V. P. Press, Chittoor, 1932
and two more translations available.

—C. Tīkā by Amarakīrti of Nāgapuriya
Tapāgaccha. Bd. 372 (fr.). Bik. 1542.
BORI. 372 of 1887-91. BORI. D.
XIII. i. 45. JBhP. I. 99 (ms. dated
1619 A. D.; called here Amarakīrti-

kāvya). Rep. Raj. & C. I. p. 43 (same as the Bik. ms.).

Ptd. in the Lahore edn., mentioned below, on the basis of the inc. BORI. ms.

—C. by Maṇirāma, son of Nilakaṇṭha of Bhāradvājagotra; composed in 1758 A.D. B. II. 72. L. 3191.

Ptd. (1) Jnanaratnakara Press, Calcutta, 1869. (2) N. S. Press, Bombay, 1885; 6th edn. 1922. (3) S. R. Sehgal, with C.s of Amarakīrti (inc.) and Maṇirāma. Lahore, 1944.

There have also been C.s by modern Indian editors included in their edns.

कृतसमुच्चय kāvya. CPB. 590.

कृत्विक्प्रकरण sr. Trav. Uni. 9936.

कृत्विक्प्रयोग Burnell 150b. Trav. Uni. 13983 (inc.).

कृत्विक्वर्णनिर्णय (कृत्विक्विवेक) See under Rtvig-viveka. D. p. 218. Trav. Uni. 1657.

कृत्विक्विवेक (कृत्विक्वर्णनिर्णय) by Anantadeva, son of Āpadeva II. Bhk. 2. BORI. 106 of A1881-82. D. p. 218. Trav. Uni. 1157.

कृद्विखण्ड med. by Nītinātha. R. A. Sastri I. p. 63. Cf. below R̥tuniti. med.

कृद्विचन्द्र

—Mrgāṅkacaritra. Jain.

Ptd. Surat, 1917; Bhavanagar, 1917.

कृद्विनाथशा

—C. on Vyadhikarapādīdhitirahasya. Mithilā.

कृद्विप्रभावस्तोत्र CPB. 7047.

कृद्विविमलगण grand teacher of Vibudhavimala-sūri (Upadesasataka). See Stuticaturvimsatikā, Āgamodaya Samiti Series 51, Intro. p. 93.

कृद्विस्तव stotra on Varadarāja. Gov. Or. Libr. Madras 13. MD. 9873. 9874. 10496. MT. 3195 (k). 4800 (o).

—by Śrīvatsāṅkamisra. Adyar.

कृद्विस्वरूप Pkt. Jhalrapatan p. 6.

कृमुगीता adv. 27 chs. from the Śivarahasya, Bk. VI, R̥bhu-Nidāgha-saṁvāda; some Skānda Uttarakhaṇḍa is mentioned as source in cols. See also JOR. Madras XII. p. 111.

Adyar I. p. 136a. Adyar D. IX. 1333 (inc.). 1334 (inc.). Alwar 2063. Extr. 612. Gov. Or. Libr. Madras 13. Hz. 1497. IM. 774 (by Daṇḍapāṇi?). 7286 (inc.) (R. Ni. Saṁvādasāra). L. 2333. MD. 4567 (inc.). 4568 (inc.). Mysore I. p. 177. Oppert II. 6217. Paliyam 106 (with Mal. C.). PUL. II. p. 72 (inc.). RASB. V. 3938. Śeṣayya 1881d (p. 82). Skt. Coll. Ben. 1918-30, p. 89 (no. 730) (inc.). TD. 9028-9. XX. Sup. no. 972 (inc.). Vāṅgiya Sup. 1859.

Ptd. in Telugu script with Telugu meaning; also transl. into Tamil.

कृमुनिदाससंवादसार in R̥bhugītā (of Śivarahasya). IM. 7286 (inc.). See above.

कृश्यशुद्ध authority on tantra; speaker in Dāsārathiya tantra. Cs. V. 38. See R. saṁhitā below.

—authority on med. See beg. of Rasaratnasamuccaya. Ānandasrama 19, p. 1, v. 6.

कृश्यशुद्ध Q. by Rāmakṛṣṇabhaṭṭa in Jivatpitṛkanirṇaya (BBRAS. 686); in Viśvādarsa of Kavikānta Sarasvatī (BBRAS. 720); by Śaṅkarabhaṭṭa in his Dvaitanirṇaya, see ABORI. III. p. 70; in Antarādarsapāte piṇḍanirṇaya (Bomb. Uni. 961); in Laghucintāmaṇi of Viresvara (Bomb. Uni. 1140); in Śrīrāmakaḷpadruma of

Anantabhaṭṭa (Bomb. Uni. 1174); by Yājñikadeva in his Kriyānibandha (RASB. II. 1162); in Nirṇayadīpaka (IO. 1580-82). Q.s are in both verse and prose. See R. smṛti below.

कृश्यशुद्धचरित America 2116.

—by Vyāsa (from M. Bhārata). NP. IV. 44. Cf. R. upākhyāna below.

—C. by Nīlakaṇṭha. NP. IV. 40.

कृश्यशुद्धतन्त्र med. Kavindrācārya 972.

कृश्यशुद्धविधान (पञ्चन्यविषयप्रयोग) dh. Baroda 11047 (a). 11047 (c) (Baudh.).

कृश्यशुद्धसंहिता med. R. A. Sastri II. p. 188. Cf. R. tantra above.

कृश्यशुद्धसंहिता or अनुत्तरब्रह्मतत्त्वसंहस्य tantra-mantra ascribed to sage R̥syasṛṅga. TD. XX. Sup. no. 29. See also Anuttarabrahmatattvasaṁhitā. NCC. I. p. 202a.

कृश्यशुद्धस्तोत्र Bharatpur III. 272.

कृश्यशुद्धस्मृति Kavindrācārya 638. Q. by Vijñānesvara, Oxf. 356a; by Mādhava, Oxf. 266b, 270a; by Hemādri; by Halāyudha; in Śaivasannyāsapādhati of Śivāgrayogin.

कृश्यशुद्धेश्वरस्तुति in 4 verses; composed at Kigga. by Saccidānandasivābhinava-nṛsimhabhārati. (Beg. कृष्टारिवर्गदलनम्).

Ptd. Bhaktisudhātaraṅgiṇī pp. 311-12. Vāṇi Vilas Press, Srirangam. 1913.

कृश्यशुद्धोपाख्यान Sri. Dev. 326b.

—from Mabābhārata. Trav. Uni. 2726B.

—from Rāmāyaṇa. Weber 1564 (end).

कृषभ grammarian. Q. in Hemacandra's Nyāsa on his Bṛhadvṛtti. See Ind. Ant. XV. 1886, p. 182b.

कृषभ son of Sudhanvan and grandson of Āṅgiras, a sage connected with Ayurveda. Q. in Āyurveda ka itihāsa, p. 60.

कृषभशेखरमाहात्म्य Trippūnittura I. 389 (2). 1083 (2).

—from Narasimhapurāṇa. Trav. Uni. L. 1166B (inc.).

कृषभगान Sv. (?) Rep. Raj. & C. I. p. 3.

कृषभगिरिमाहात्म्य See also Vṛṣabha° Kallalagar I.

कृषभगीता identity not known. Paliyam 157.

कृषभगीता M. Bhārata, Rājadharmā, chs. 125-8, Chitrasala Press edn.; on Āsā; dialogue between sage R̥ṣabha and King Sumitra; same chs. in Kumbhakonam edn., but not called Gītā there.

कृषभगीता teachings of R̥ṣabha, son of Nābhi, and an incarnation of Viṣṇu. Hpr. III. 45.

कृषभचरित(त्र) (धर्मोपदेशचरित) Jain. Pkt. by Bhuvanatuṅga. Pattan I. p. 62 (inc.).

कृषभचरित, कृ. जिनच°, कृ. देवचरित्र Jain. Pkt. by Vardhamāna Sūri. Pattan I. pp. 169. 350 (illustrated). 364. See NCC. II. p. 81b, Ādinātha°

कृषभचरितस्तवन Jain. Apabhraṁsa. by Jinaprabha. Pattan I. p. 269.

कृषभचरित्र BP. pp. 163b. 171a. 173b. See below R. deva°

कृषभचरित्र Jain. Pkt. Ahmedabad 73 (12).

कृषभचैत्यवन्दन Jain. composed as a Bhaktāmara-pādapūrtikāvya on the victory of Jñānavimalasūri (18th century). Q. in "Jñānavimala sūrisvara num Ādarsa Jivanacaritra" of Kanakavimala. See Jaina Sid. Bhās. III. iii. p. 109.

कृषभजिनचरित्र See also under Ādināthacaritra, NCC. II. p. 81b.

कृषभजिनजन्माभिषेक Jain. Apabhraṁsa. Pattan I. p. 267.

- ऋषभजिनपारणक (रिषहजिणिदपारणं) Jain. Apabhraṃsa. by Vardhamāna. Pattan I. p. 412.
- ऋषभजिनस्तवन Jain. in 5 verses. Cs. X. C. 39.
—in 11 verses. See Stuticaturvīṃsatikā, *Āgamodaya Samiti Series* 51, Intro. p. 123.
—in 23 verses by Lakṣmīkallola. See Stuticaturvīṃsatikā, *Āgamodaya Samiti Series* 51, Intro. p. 11.
- ऋषभजिनस्तवन Jain. Pkt. Hpr. III. 46 (d. Sam. 1659).
- ऋषभजिनस्तवन JASB. 1908, p. 411b (no. 6725).
- ऋषभजिनस्तवन and पद ? JASB. 1908, p. 411b (no. 6705).
- ऋषभजिनस्तुतयः Jain. in 4 S'ardūlavikrīḍita verses (Beg.: ऐन्द्रातनतः etc.) by Yaśovijayagaṇi. See Stuticaturvīṃsatikā, *Āgamodaya Samiti Series* 51, app. १- p. 1.
- ऋषभजिनस्तुतयः Jain. in 4 S'ardūlavikrīḍita verses by Sobhanamuni. See Stuticaturvīṃsatikā, *Āgamodaya Samiti Series* 51, p. 1.
- ऋषभजिनस्तुति Jain. Apabhraṃsa. Pattan I. p. 45.
- ऋषभजिनस्तुति (सिद्धस्वरूपगर्भिता) Jain. Apabhraṃsa prose. Pattan I. p. 44.
- ऋषभजिनेन्द्रस्तुति Jain. Skt. in verses. by Jinasenācārya. BORI. 1403 of 1886-92. BORI. D. XIX. ii. 584. Peters. IV. p. 53 (no. 1403).
- ऋषभतीर्थमाहात्म्य Oppert II. 10024.
- ऋषभदान TD. 13716.
- ऋषभदास son of Mahirāja.
—S'atruṇjayoddhāra. Composed at Cambay in A.D. 1611. Jesalmere 55.
- [ऋषभदेव] Jain. Ādipurāṇa. Oudh XI. 36.
Seems to be wrong entry for Ādi-

purāṇa otherwise called Ṛṣabhadeva-purāṇa.

- ऋषभदेव Pannalal Bombay V. B. p. 29.
- ऋषभदेवगीत JASB. 1908, p. 411b (no. 7259).
- ऋषभदेवचरित by Vāgbhaṭa, son of Nemikumāra. Mentioned in his Kāvyaṇusāsana with C. See IO. i. 332b.
- ऋषभदेवचरित्र BP. p. 183a. Chani 2970.
- ऋषभदेवदर्शनरत्नाकरग्रन्थ Jain. BP. p. 191a.
- ऋषभदेवनमस्कार Jain. Chani 2774.
- ऋषभदेवनिर्वाणानन्द Dig. Jain. nāṭaka. by Keśavaśena. Pannalal Bombay 137.
- ऋषभदेवपञ्चकल्याणक Jain. Chani 1260d.
- ऋषभदेवबाललीला Jain. Chani 1998.
- ऋषभदेवस्तव Jain. Chani 3097b. 3160a. 3570 (with C.).
—C. Avacūri. Chani 3570.
- ऋषभदेवस्तवन BP. pp. 179b. 203b. Chani 2213. JASB. 1908, p. 411b (nos. 7117 and 7265). Leumann 113.
- ऋषभदेवस्तवन Jain. one of the seven Prakaraṇas of Pratikramasūtra. Cs. X. C. 15.
- ऋषभदेवस्तवन [by Vicāragarjita]. Firenze 668. a. entry seems to be mistake for Vicāra-garbhita, epithet of text-name.
- ऋषभदेवस्तुति Jain. Chani 2606. Mandlik Sup. 522. Udaipur I. B. 139, 40.
- ऋषभदेवस्तुतिगर्भित Jain. Chani 3988.
- ऋषभदेवस्तोत्र BP. p. 243a.
- ऋषभदेवस्तोत्र Jain. 11 verses. by Jinaprabhasūri, using Persian language also. See Stuticaturvīṃsatikā, *Āgamodaya Samiti Series* 51, Intro. p. 32.
- ऋषभदेवस्वामिचरित्र BP. p. 165b.
- ऋषभदेशना BP. p. 181a.
- ऋषभनन्दाचार्य
—Karmaprakṛti. Arrah I. p. 6.

- ऋषभनन्दाचार्य (Caturvīṃsatijīnastuti) Jain. Skt. by Jinaprabhasūri. BORI. 252 (a) and 280 of 1871-72. 684 of 1892-95. BORI. D. XIX. i. 46-8.
Ptd. (1) *Prakaranaratnākara*, IV, pp. 22-23. (2) *Jainastotrasamuccaya*, pp. 149-151.
—C. Vṛtti by Kanakakusālagani, 1596 A.D. BORI. 684 of 1892-95. BORI. D. XIX. i. 48.
- ऋषभनाथचरित Jain. Dig. Pannalal Bombay 51 (inc.). Pannalal Bombay V. B. p. 29. See also under Ādināthacarita, NCC. II. p. 81b.
- ऋषभनाथचरित्र or ऋ. पुराण or आदिनाथचरित्र or आ. पुराण by Sakalakīrti.
Arrah II. p. 86. BORI. 570 of 1875-76. 1404 of 1886-92. D. p. 106. Kām. 52. Peters. IV. p. 53 (no. 1404). Extr. 138. Report XXXVI.
For other mss., see NCC. II. pp. 81b-82a, Ādinātha.
- ऋषभनाथस्तुति Jain. Pannalal Bombay II. p. 56.
—by Vinayavijaya. Pannalal Bombay II. p. 56.
- ऋषभनाथस्तोत्र Jain. in 44 verses. by Mānātunga. Bomb. Uni. 2406 (22).
- ऋषभपञ्चाशिका or Dhanapālapanīcāsikā. Jain. Pkt. by Dhanapāla, brother of Sobhana Muni and a protege of King Bhoja (A.D. 1018-60).
Ahmedabad 35 (5). 73 (33). BORI. 148 of 1872-73. 73 of 1880-81. 1111 of 1887-91 (with C.). 646 of 1892-95 (with C.). 626 (15) of 1895-98. BORI. D. XIX. i. 49-53. BP. pp. 166a. 171b. 175b. 187b (2 mss.). 191a. 194a. Chani 2927. 3457. 3580a. 3747a. 3767. D. p. 171. Filliozat II. 45. Firenze 667. Fl. J. II. ii. 5 (with Skt. Avacūri). H. 413 (with C.). JBhP. I. 407. Jhalrapatan p. 131 (with C.). Jodhpur 329. Kh. 51.

- Oxf. II. 1381 (2) (with Chāyā). Pattan I. pp. 30. 69. 129. 159. 177. 300. 302. 305. 410. Peters. I. App. p. 85 (no. 138). p. 92 (no. 152 (13)). III. p. 28 (no. 207 (7)). V. p. 280 (no. 646). VI. p. 124 (no. 626 (15)). Prasasti II. pp. 53. 135 (with C.). Weber 1966.
Ptd. (1) *K. M. Gucc.* VII. pp. 124-31. (2) ed. with an an. Skt. C. and German Transl. by Klatt, 1879; *ZDMG.* XXXIII. p. 455 ff. (3) with C.s by H. R. Kapadia in *Seth Devchand Lalbhai Jain Pustakodhar Fund Ser.* 83. 1933.
- C. Avacūri. Chani 3580a. 3767. Jhalrapatan p. 131. Jodhpur 329. Peters. I. App. p. 85 (no. 138). Prasasti II. p. 135.
- C. Avacūri in Skt. Firenze 667. Fl. J. II. ii. 5. JBhP. I. 407.
- C. Avacūri extracted in *ZDMG.* XXXIII. pp. 445ff. and ptd. as fourth C. in H. R. Kapadia's edn. in the above mentioned Ser., p. 166ff.
- C. Avacūri (rpi) in Skt. BORI. 646 of 1892-95. BORI. D. XIX. i. 52. Peters. V. p. 280 (no. 646).
Ptd. in H. R. Kapadia's above mentioned edn.
- C. Ṭikā. Chani 3216a. 3457.
- C. Avacūri in Skt. by Dharmasekhara-gaṇi. Followed by a Pkt. gloss. BORI. 148 of 1872-73. BORI. D. XIX. i. 53. D. p. 49. Gough p. 111. Jainagranthāvalī p. 281.
Ptd. in H. R. Kapadia's above mentioned edn.
- C. Vṛtti by Nemicandra. Jainagranthāvalī p. 281. Pattan I. p. 385. Weber 1966.

Ptd. in H. R. Kapadia's above mentioned edn.

—C. Lalitokti in Skt. by Prabhānanda Sūri, pupil of Devabhadra. BORI. 1111 of 1887-91. BORI. D. XIX. i. 51. Jainagranthāvalī p. 281. Pattan I. 159.

Ptd. in H. R. Kapadia's above mentioned edn.

—C. in Skt. by Hemacandra Gaṇi. L. 3086.

Ptd. in H. R. Kapadia's above mentioned edn.

ऋषभप्रज्ञप्तिका Jain. BP. p. 188b.

ऋषभमहिम्नस्तोत्र Jain. a pāda-pūrti-kāvya by Ratnasekharasūri based on the Siva-mahimnasastava. See *Jaina Sid. Bhas.* III. iii. p. 111.

Ptd. Jaina stotra tathā stavana-saṅgraha, artha sahita. 1907 A.D.

ऋषभयोगीश्वरजीति (Brahmottarakhaṇḍasthā) by Vyāsa. Rajapur 149.

ऋषभशतक Jain. BORI. 696 of 1899-1915. Jainagranthāvalī p. 211. JBhP. I. 409.

—by Hemavijayagaṇi. AK. 1242. BORI. 1242 of 1891-95. Jainagranthāvalī pp. 208. 274.

ऋषभसूक्त vedic?

—C. Pejawar 197c.

ऋषभस्तव Jain. Jainagranthāvalī p. 274 (2 mss.).

—C. Avacūri by Candradharma. Jainagranthāvalī p. 274.

—C. Avacūri by Vijayatilaka of Kharataragaccha. Jainagranthāvalī p. 274.

ऋषभस्तवन Jain. Jodhpur 376 (with vernacular C.).

ऋषभस्तवन Jain. in eight languages by Jinaprabhasūri. See *Stuticaturvimsatikā*,

Āgamodaya Samiti Series 51, Intro. p. 24.

ऋषभस्तवन Jain. Pkt. by Dharmakīrti. Pattan I. p. 177.

ऋषभस्तवन in 17 gāthās. Jain by Sumatīkallola; pupil of Jinacandrasūri of Kharataragaccha, composed in 1621 A.D. See *Jaina Sid. Bhas.* III. iii. p. 110.

ऋषभस्तुति Jain. Jodhpur 352.

—in 4 verses. Skt. Bomb. Uni. 2406 (51).

—by Jinasena. Jainagranthāvalī p. 274.

ऋषभस्तोत्र Jain. BP. p. 166b. Petrograd 236 (28).

ऋषभस्तोत्र Jain. in 5 verses. Begins जय जय जगदानन्दन जय जय. Bomb. Uni. 2406 (26).

ऋषभस्तोत्र Jain. in 7 verses and in seven languages, Skt. and five Pkt. and Apabhraṃsa. by Cāritrasundaragaṇi. See *Stuticaturvimsatikā*, *Āgamodaya Samiti Series* 51, Intro. p. 25.

ऋषभस्तोत्र Jain. by Jinavallabha. Jainagranthāvalī p. 274. Jesalmere p. 17 (30 vv.) (called Paṭṭāvalī). Skt. Intro. p. 65.

ऋषभस्तोत्र (Usahathotta) Jain. Dig. Pkt. by Padmanandin. BORI. 630 (13) of 1875-76. 300 of 1883-84. 525 (13) of 1884-86. 1442 (13) and 1443 (13) of 1886-92. 954 (13) of 1892-95. 810 (13) of 1895-1902. BORI. D. XIX. ii. 585-91. Peters. V. p. 55 (no. 1442 (13)). Trav. Uni. 5225M.

Ptd. Padmanandi - caturvimsati, *Jīvarājagranthamālā* 10, 1962, work no. 13, pp. 201-213.

—C. BORI. 1442 (13) of 1886-92. 954 (13) of 1892-95. BORI. D. XIX. ii. 589-90.

ऋषभादिजिनपरिवार Jain. BORI. 1392 (132) of 1891-95. BORI. D. XVIII. i. 286.

ऋषभादेश (°भोषदेश) from the Brahmittarakhaṇḍa. Bikaner 1316.

See *Venk. edn.* of Brahmittarakhaṇḍa, chs. 10-11, and also 12-14; chs. 10-11 contain two courses of teachings by the S'ivayogin named Ṛṣabha and ch. 11 is called Ṛṣabhopaśeṣa in col.

ऋषभाष्टक Jain. by Padmanandin. Arrah I. p. 5.

ऋषभेश्वर ancient Sāṅkhyā-teacher. Q. in the *Yuktīdīpikā*, Calcutta edn. p. 175.

ऋषभोपदेशन from the Brahmittarakhaṇḍa of Skandapurāṇa. TD. 18999.

ऋषभोल्लासकाव्य Jain. Jainagranthāvalī p. 329.

ऋषि

—Camatkāracintāmaṇi. jy. Nepal I. pp. 169-70. While some mss. of the work mention no a., in others a. is found as Rājarsi Bhaṭṭa or Nārāyaṇa. Cf. Ṛṣi-sarman, Jñānamañjari.

ऋषि I of the Payyūr Bhaṭṭa line of Porkalam in Kerala who specialised in the works of Maṇḍana; brother of Bhavadāsa I; wife, Gauri; father of Paramesvara I (Haricarita, C. Sumanoramaṇi on Meghadūta, C.s on Nyāyakanikā, etc.). Beg. of the 14th cent. A.D.

Ṛṣi. ref. to by Udaya in his C. on Kauṣ. Brāhmaṇa (Adyar D. I. 59, MT. 3650) is one of these Ṛṣis, I, II or III.

ऋषि II grandson of Ṛṣi I and son of Paramesvara I; wife, Gopālikā; eldest of five brothers, Bhavadāsa II, Vāsudeva I etc.; father of Paramesvara II (C.s on Sphoṭasiddhi, Tattvabindu etc.) and Vāsudeva II (Devicarita and other Yamaka poems).

ऋषि III also known as Traividyesa and Maharṣi, son of Paramesvara II; wife, Āryā; father of Paramesvara III (Jaiminiyasūtrārthasaṅgraha). Mid. of the 15th cent. A.D. Ref. to by Uddanḍa

in Mallikāmāruta. See *Poona Ori.* XXII, pp. 52-57.

ऋषिकेश

—Caturmukhapūjā. Dig. Jain. Skt. See *Jaina Sid. Bhas.* XIII. i. p. 35.

ऋषिकोपनिषद् Gough p. 30. Could it be Ārṣeyo-paniṣad?

ऋषिचार(सप्तर्षितरङ्ग) jy. from Vidhānamālā. Bikaner 4453 (A.D. 1663).

ऋषिचौदालिया JASB. 1908, p. 411b (no. 7579).

ऋषिच्छन्दआदिनिर्णय Radh. 1.

ऋषिच्छन्दोदेवता for the Rv. Pejawar 165b.

ऋषिच्छन्दोदेवता Sv. by S'ivarāma, son of Vis-rāma. Baroda 10808. CLB. I. p. 25.

ऋषिच्छन्दोदेवतानिरूपण Venkatesiah 67.

ऋषिच्छन्दोदेवतापरिशिष्ट Rv. NP. VI. 20.

ऋषिच्छन्दोदेवतामणिदीपिका PUL. II. App. p. 10. Trav. Uni. 2915A.

ऋषिच्छन्दोदेवताविनियोग tantra. PUL. II. App. p. 55 (section from Gāyatrikalpa?).

ऋषिच्छन्दोदेवत TCD. 17. 38D. Trav. Uni. C. 1814. C. 1887D.

ऋषिच्छन्दोदेवतनिरूपकग्रन्थ for the Puruṣasūkta of the Rv. Bik. 333.

ऋषितर्पण part of Utsarjana. may represent texts of different schools. Alph. List Beng. Govt. p. 19 (2 mss.). Baroda 6976(a). Bd. 237-241. BORI. 135 and 136 of 1880-81. 154 of 1886-92. 239, 240 and 241 of 1887-91. Filliozat II. 46. Gough p. 34. IM. 9588 (inc.). Kotah 552. 553. L. 817. Lz. 124. Oudh XXI. 108. Peters. IV. p. 6 (no. 154). RASB. II. 250 (IV). 1373. Stein 12 (Rv.). 13 (2 mss.; one Rv.). Udaipur II. 13, 13. 14. 27. 30.

—Av. B. I. 144.

—Kr. Yv. Dāhilakṣmī XVIII. 36. 37. PUL. I. p. 68.

—Maitrāyaṇīya. Gough p. 30. Kh. 59. L. 841. RASB. II. 614.

—Vs. Lz. 124. Weber 206.

—Sv. PUL. I. p. 81.

—from the Kātyāyanaśānavidhi upto Yajñopavitasamhāra. America 311. 312.

ऋषितर्पण See also Kāṇḍarṣitarpaṇa.

ऋषितर्पणकारिका sr. IM. 3249. Lz. 123. RASB. II. 388 (ii) (kārikās 26). Stein 13.

—by Anantadeva. RASB. II. 388 (12 kārikās).

ऋषितर्पणप्रयोग B. I. 218.

ऋषितर्पणविधि Stein 13.

ऋषिदत्ताकथा BP. pp. 164a. 191a. 204a. Chani 3395 (Rṣidattādikathā). Jainagranthāvalī p. 248. Pattan I. pp. 168, 175.

ऋषिदत्ताचरित्र Jain. Pkt. by Guṇapāla. BORI. 8 of 1880-81. 1296 of 1887-91. D. p. 164. Jainagranthāvalī p. 221. Kh. 9.

ऋषिदत्तापुराण Bik. 1511.

ऋषिदत्तासतीकथा (सत्याख्यान) BORI. 697 of 1899-1915. BP. p. 190a.

ऋषिदिवजी (?)

—Navatattvavicāra. Jain. Pkt. Rohtek 94.

ऋषिदेव Q. in Trikaṇḍamaṇḍana. BP. p. 28.

ऋषिदेवताच्छन्दोऽसि Rv. BA. 16. BORI. 1 of 1874-75. BORI. D. I. i. 41 (complete in 64 chs.). D. p. 69. Gough p. 135.

ऋषिदेवताच्छन्दोनाम vedic. Gov. Or. Libr. Madras 13.

ऋषि(देवता)च्छन्दोऽनुक्रमणिका (विवरण) also called Sarvānukramaṇī in some mss. by Śaunaka. Bik. 328 (Rv. anukramaṇikā). Haug 32. Mysore I. pp. 25. 38. Trav. Uni. 3113. 7323. 7324. L. 162B. Triv. Cur. V. 3, 4, 5 (three separate entries for Chandas, Devatā and Ṛṣi).

On the Ṛṣi-chando-devatā-anuvāka-sūktānukramaṇīs of Śaunaka, see observations of Macdonell, Preface (pp. v, vi) to his edn. of Kātyāyana's Sarvānukramaṇī etc. *Anecdota Oxoniensia*, Oxford, 1886. See also separate entries Anuvākānukramaṇī (NCC. I), Ārṣānukramaṇī (NCC. II), Rgvedacchando° etc. under Rgveda above.

ऋषिदेवताच्छन्दोऽनुक्रमणी (सामशास्त्रीया) Mysore II. p. 2.

ऋषिदेवताच्छन्दोविवरण vedic. in connection with the Rgvidhāna whose verses also occur in the text. See above under Rgvidhāna. MD. 14782 (inc.).

ऋषिदेवताच्छन्दोऽसि for the Sauramantra. Ānandāsrama 379.

ऋषिदेवताच्छन्दोऽनुक्रम Rv. Baroda 336. 8248. 10587. CLB. I. p. 25. Cf. BORI. D. I. i. 39 and RASB. II. 238, Anukramaṇikāḍhūṇḍhū (NCC. I. revised edn. p. 199b).

[**ऋषिदेवताच्छन्दोऽनुक्रमणिका**] Rv. Adyar I. p. 48b. See Śaḍgurusīṣya's C. on Rv. sarvānukramaṇī.

ऋषिदेवताविनियोगसङ्ग्रह (लौकिकवैदिकानां छन्दसां च) by Bābā Kāśinanda. RASB. II. 1716A.

ऋषिपञ्चमी vrata. paur. on Bhādrapada Śukla-pañcamī; to be done by women for expiating for pollution caused by them while in their monthly periods.

Ptd. Lucknow, 1876. See IO. Ptd. Bks. 1897, p. 23.

ऋषिपञ्चमीकथा vrata. paur. Ānandāsrama 233. 4879. 6099. 8238. 8494 (in Pkt. ?). Bhr. 543 (and Pūjā). BISM. वि. 317/1 (inc.). वि. 319/1 (inc.). BISM. Nasik Patawardhan 775. BORI. 543 of 1882-83 (and Pūjā). Burnell 144a (nos. 7670-3). D. p. 285 (and Pūjā). Deo 240. Jodhpur 713. Jodiya II.

26. Kotah 670. Sūcīpattra 108. TD. 14314-7 (vrata).

Ptd. Lucknow, 1875; with Marathi C. Poona, 1877. See IO. Ptd. Bks. 1897, p. 23.

—from Bhaviṣyottarapurāṇa. CPB. 602-608. IO. 6694. Rajapur 480. Stein 207.

Ptd. in Grantha script, *Vratacūḍāmaṇi*, Kumbhakonam, 1935.

ऋषिपञ्चमीकथ Baroda 9873 (g). Burnell 144a (nos. 7664-6). TD. 14318-9 (vrata). 14323 (kathā).

ऋषिपञ्चमीपूजाकथा Ānandāsrama 4878. BISM. Nasik Patawardhan 289.

ऋषिपञ्चमीपूजा Adyar PL. p. 68. America 1029-1030. Ānandāsrama 233. 4951. 5690. 6099 (and kathā). Bharatpur I. 109. Bhr. 543 (and kathā). BISM. वि. 396. Burnell 144(a) (nos. 7668, 7669). IM. 9309. Khuperkar I. v. 16. Rajapur 556. TD. 14321-2. Ujjain II. p. 71 (one with udyāpana).

—from Bhaviṣyottarapurāṇa. Ujjain II. p. 71.

Ptd. with Marathi transl. Poona, 1877. See IO. Ptd. Bks. 1897, p. 23.

ऋषिपञ्चमीपूजाकथा from Bhaviṣyottarapurāṇa. BISM. वि. 630.

ऋषिपञ्चमीपूजाविधि BISM. वि. 612.

ऋषिपञ्चमीव्रत Adyar PL. p. 68 (11 mss.). America 1031. 1032. Ānandāsrama 5610. 5683. BISM. वि. 100/1. वि. 486/7. वि. 620. Cabaton I. 783 (i). CPB. 591-601. Cs. II. 559. IM. 6019. 8099. 8830. 8833. 9054. 9730. MT. 1435 (a-1) (Yv.). Mysore I. p. 142. Oppert I. 2172. II. 8450. RASB. III. 2939. 2940. Skt. Coll. Ben. 1897-1901, p. 213 (no. 867). S'ringerī 69. Taylor I. 18. 29. 32 (2 mss.). 51. 125. 411 (2 6

mss.). 412. 416. II. 180. 382 (with udyāpana). TD. 14314-36 (4 inc.). Trav. Uni. 2473A. Udaipur I. B. 65, 71. Udaipur II. 29, 15. Ujjain II. p. 71. Vāṅgīya p. 266. Visvabhāratī 1084 (d).

—from Brahmāṇḍapurāṇa. SB. 130. Taylor I. 270. Weber 1191 (p. 336).

—from Bhaviṣyottarapurāṇa. Cs. II. 316. Fl. 28. Lz. 268-70. 282, 3. Weber 1190 (p. 336).

—from Śāntikalpa. MT. 711.

ऋषिपञ्चमीव्रत

Ptd. in the *Kalpamañjarī*, Kumbhakonam, 1914. See Br. Mus. Ptd. Bks. 1906-28. 462.

ऋषिपञ्चमीव्रतकथा Adyar I. p. 169a. AK. 256. Allahabad 156. Bikaner 2073 (inc.). 2074. BISM. वि. 163/29. BORI. 455 of 1883-84. 256 (ii) of 1891-95. BP. p. 292. D. p. 372. IM. 5993. TD. 14323. Trav. Uni. 2473C (with Tel. meaning). 2489B-1. 2516B-1. 2771A-1. 3750I. 13786A-1. Udaipur p. 16, no. 425 of Ptd. Cat.

Ptd. Masulipatam, 1914. See IO. Ptd. Bks. 1938, p. 2199.

—from Brahmavaivarta. Weber 2265.

—from Brahmāṇḍapurāṇa. Bikaner 2072. MD. 8230. Trav. Uni. 1394G. 2473A-1. 2478B. 3016I. 3573Z. 13747G. Weber 1191 (p. 336) (dialogue between Sitās'va and Brahmā in 36 vv.).

Ptd. in *Vratākathamañjarī*, Kumbhakonam, 1911. See Br. Mus. Ptd. Bks. 1906-28. 782.

—from Bhaviṣyottarapurāṇa. Allahabad 57. Alph. List Beng. Govt. p. 20 (2 mss.). America 1242. 1243. Bhk. 16. Bikaner 2075. BORI. 147 of A1881-82. D. p. 221. Dāhilaṣmī

XX. 31 (2). Hz. 2011 (2 mss.). IM. 8090. 9750B. PUL. II. p. 160 (2 mss.). RASB. V. 3768 (with udyāpana). 3769. 3770. Trav. Uni. 9636B. 13558B (°vratākathānuvarṇana). 14243F (inc.). Weber 1190 (p. 336) (in 77 verses) (dialogue between Yudhiṣṭhira and Kṛṣṇa). 1194 (3) (p. 337) (diff. from 1191 with same title).

Ptd. (1) Poona, 1861 (with R. p. pūjāvidhi). See IO. Ptd. Bks., 1938, p. 2199. (2) Poona, 1869. (3) with Marathi explanation and R̥ṣipaṇicamīkathā, Poona, 1879. 1880. See IO. Ptd. Bks. 1897, p. 23. (4) with Gujarati transl. by Kalyāṇajī Rāṇachhōḍajī Vyāsa. Ahmadabad, 1899. See Br. Mus. Ptd. Bks. 1892-1906. 289. 494.

—from Skandapurāṇa. N. S. Press 82.

ऋषिपञ्चमीव्रतकथोद्यापनविधि paur. dialogue between Yudhiṣṭhira and Kṛṣṇa. Weber 1192.

- ऋषिपञ्चमीव्रतकल्प Adyar I. p. 161a. Gov. Or. Libr. Madras 13 (10 mss.). MD. 8246 (inc.). 17013 (inc.). 17038 (inc.). 17782. 18203 (inc.). MT. 1448 (b) (inc.). 5458 (d) (inc.). Trav. Uni. 1394E. 2478U. 2489B. 3573Y. 4470.

—from Brahmāṇḍa. MD. 8231-37. 8240. 8245. 8247. MT. 6881. 6947. Trav. Uni. 2430B. 2471B. 2473A. 2489B. 2516B. 3016H. 13558A (inc.). 13558C (inc.). 13691B (inc.). 13786A.

—from Bhaviṣyottara. IO. 6659. 6660 (different versions). MD. 8238-9. 8241-4. MT. 1435 (a-2).

ऋषिपञ्चमीव्रतकथोद्यापन from Brahmāṇḍapurāṇa. IO. 6661.

ऋषिपञ्चमीव्रतपद्धति dh. Mithilā.

ऋषिपञ्चमीव्रतपूजनकथा America 1033.

ऋषिपञ्चमीव्रतपूजा TD. 13421.

—from Bhaviṣyatpurāṇa. IM. 9750A.

ऋषिपञ्चमीव्रतपूजाकल्पादि Trav. Uni. 1403.

ऋषिपञ्चमीव्रतपूजाविधान MT. 184.

ऋषिपञ्चमीव्रतपूजाविधि AK. 338. BORI. 338 of 1891-95.

ऋषिपञ्चमीव्रतमहिमन् from Padmapurāṇa. Fl. 18.

ऋषिपञ्चमीव्रतमाहात्म्य from Brahmāṇḍapurāṇa. Trav. Uni. 1062A.

—from Skandapurāṇa. Trav. Uni. 13608A-1.

ऋषिपञ्चमीव्रतविधि Mithilā. Ujjain II. p. 74.

ऋषिपञ्चमीव्रतसङ्कल्प Trav. Uni. 2478T.

ऋषिपञ्चमीव्रतादि PUL. II. p. 160 (2 mss.).

ऋषिपञ्चमीव्रतोद्यापन Adyar I. p. 161a. Alph. List Beng. Govt. p. 20. Bikaner 2076. 2077. Gov. Or. Libr. Madras 13 (5 mss.). IM. 8160. IO. 5758. Lz. 620. MD. 8248. 8249 (inc.). 8250. 8251 (inc.). 15739 (inc.). PUL. II. p. 160. RASB. III. 2941. TD. 14329-30. Ujjain II. p. 71. Weber 1189 (p. 336).

—from Brahmāṇḍapurāṇa. MD. 8252-3.

—from Bhaviṣya(-uttara) purāṇa. PUL. II. p. 160. RASB. V. 3768. Stein 207. Ujjain II. p. 71.

—from S'āntikalpa. MT. 711.

ऋषिपञ्चमीव्रतोद्यापनकथा BISM. Nasik Patwardhan 96.

ऋषिपञ्चमीव्रतोद्यापनकल्प from Brahmāṇḍapurāṇa. Taylor I. 30.

—from Skandapurāṇa. Trav. Uni. 13608A (inc.).

ऋषिपञ्चमीव्रतोद्यापनपद्धति Radh. 38.

ऋषिपञ्चमीव्रतोद्यापनविधि dh. MT. 6879. Skt. Coll. Ben. 1897-1901, p. 143 (no. 576). Stein 84. Trav. Uni. 2794B. 3573Z-2. 4470. 9636A. 13607A (inc.). 13747G. 13750I. Ujjain II. p. 71.

—from Bhaviṣyottarapurāṇa. Lz. 282-4.

ऋषिपञ्चमीव्रतसङ्कल्प Adyar I. p. 160b.

ऋषिपञ्चमीव्रतसङ्कल्प Adyar I. p. 161a.

ऋषिपञ्चम्यर्च्य Adyar.

ऋषिपञ्चम्यादिव्रतकल्प Trav. Uni. 2471. 2794B.

ऋषिपञ्चम्यादिव्रतोद्यापन CPB. 609.

ऋषिपञ्चम्युद्यापन Taylor I. 28. 29. Weber 1194(4). Cf. above °vratodyāpana.

ऋषिपञ्चाशिका Jain. Chani 1393 (with C.).

—C. Vṛtti. Chani 1393.

ऋषिपालि

—R̥ṣimaṇḍalastava. AK. 1243. BORI. 1243 of 1891-95 (with C.). BORI. D. XIX. i. 77. Peters. I. p. 94 (no. 158).

ऋषिपितृदेवतातर्पण Ujjain II. p. 12. See Brahmayajña.

ऋषिपुत्र jy. writer. Q. by Bhaṭṭotpala, Weber pp. 249. 252; often in Adbhuta-sāgara.

This is Krauṣṭuki, son of Garga. For q. s from him, see *JBBRAS. NS. XXIV-V. 1948-9*, pp. 15-6; *Jaina Sid. Bhas. XVIII. ii. pp. 110-5*. A Samhitā and Nimittasāstra seem to have been written by him. The R̥ṣiputrasamhitā is q. in Madanaratna.

—Nimitta S'āstra. Arrah I. p. 46. Delhi I. 38. Pannalal Bombay 126. See *Jaina Sid. Bhas. IV. ii. p. 116. XVIII. ii. pp. 110ff.*

ऋषिपुत्रपरमेश्वर See above entries under R̥ṣi I, II, III.

ऋषिपुत्र mentioned (as an a. of an Arthasāstra) in the C. on the Nītivākya-mṛta. See *JBORS. XI. p. 70.*

ऋषिपूजन Bharatpur I. 408. RASB. III. 2919. Skt. Coll. Ben. 1918-30, p. 34 (no. 278).

ऋषिपूजन

Ptd. in *R̥gvedi Brahmakarma*, Gopala Narayana Press, Bombay, 1886. See IO. Ptd. Bks. 1938, p. 2187.

—by Kṛṣṇadeva, son of Kanhadeva. Mithilā I. 42.

ऋषिपूजनमन्त्र Yv. Kotah 15.

ऋषिपूजा (?) America 1034.

ऋषिपूजा vratakalpa. from Brahmāṇḍapurāṇa. MT. 1435 (y).

ऋषिपुत्रनिर्णय dh. Bikaner 2685.

ऋषिपुत्र (°भट्ट) surnamed S'auca; son of Gaṅgādharma, son of Visvanātha.

—Saṃskārabhāskara. based on Pāraskara gr̥h. sū. Baroda 5632. 10492. BORI. 538 of 1883-84. RASB. II. 1174.

ऋषिपुत्राण See Ārṣeyabrāhmaṇa.

ऋषिभट्टी See Saṃskārabhāskara.

ऋषिभाषित Jain. Pkt. different works mentioned by this name. Ref. to as one of the Kāliya-sūya in Nandī. Said to consist of 44 or 45 Adhyayanās and to describe 44 or 45 Pratyekabuddhas or R̥ṣis. Bhadrabāhu is said to have written a Nirukti on it. See Kapadia, *Canonical Lit. of the Jainas*, pp. 169-170.

—C. Nirukti by Bhadrabāhu. Lost. See *Anekānt III. xii. p. 683*; Kapadia, *Canonical Lit. of the Jainas*, p. 169.

ऋषिभाषित Jain. identity not known. Chani 2987.

ऋषिभाषित Jain. Pkt. a Prakīrṇaka (?) BORI. 1144 (b) of 1887-91. BORI. D. XVII. iv. 1201 (with Guj. C.). Jainagranthāvalī p. 60.

ऋषिभाषितकुलक (?) (Isibhāsiyakulaya) Jain. Pkt. BORI. 696 of 1899-1915. BORI. D. XVIII. i. 287 (with Guj. C.). diff. from the one in *ib. XVII. iv. 1201.*

ऋषिभाषितपत्रा (प्रकीर्णक) Jain. Pkt. Jaina-granthāvalī p. 60. Cf. the previous. Cf. also Rṣibhāsitapratīkṣā in 45 chs. ptd. in Indore, 1927.

ऋषिभाषितसङ्ग्रह (णी) Jain. Pkt. mnemonic metrical resumes. Kapadia, *Canonical Lit. of the Jains*, p. 205; Cf. *ib.* p. 169 fn. 6.

ऋषिभाषितानि Jain. Pkt. a general name for Āgama works. See Kapadia, *Canonical Lit. of the Jains*, pp. 169–170. 'Rṣibhāsitāsūtrāṇi' is a collection of 45 short works pub. in 1927 from Rutlam.

ऋषिभाषितानि or **इसिभासीय** A R.bh. is ref. to in Āvāsyaśāstra VIII. 54. Peters. III. Intro. p. 26. p. 253; text diff. from the 2 described in BORI. D. XVII and XVIII. See Weber, *Ind. Stud.* XVII. p. 43.

ऋषिमण्डल an. See R.m.stotra. BP. pp. 167a. 174b (2 mss.). 175a. 182a. 186a. 192b. 195b. 222a (3 mss.). 222b. 223a–b (4 mss.). 224b. 225a. 227a. 229a. 232b. 233b. 235a. 248b (5 mss.). 249 a–b. 250 a–b. 251b (2 mss.). 252b (2 mss.). Chani 3080 (with C.). 3459 (with C.). Delhi III. 233. Jambusar 25. Leumann 111 (2 mss.; one with Avacūri). Mandlik Sup. 439. Peters. I. App. p. 93 (no. 154 (8)). p. 96 (no. 161 (8)).

—C. Avacūri. Leumann 111.

—C. Ṭikā. Chani 3080. 3459.

—C. Vṛtti. BP. pp. 172a. 245a. Chani 608. Prasasti II. pp. 64. 65.

ऋषिमण्डलकल्प Jain. Chani 1722. 2113. 3018.

ऋषिमण्डलपूजा an. America 6869. Delhi IV. 375 (w). Filliozat II. 47.

Ptd. See Arrah I–A. p. 40.

ऋषिमण्डलपूजा Jain. by Guṇanandin. CPB. 7048. Pannalal Bombay I. p. 47. V. B. pp. 6. 8. See *Jaina Sid. Bhās.* XIII. i. p. 35.

—by Vidyābhūṣaṇa. Pannalal Bombay I. p. 47.

—by Vira Paṇḍita. See *Jaina Sid. Bhās.* XIII. i. p. 35.

ऋषिमण्डलपूजाविधान Jain. Arrah I–A. p. 40 (Ptd.).

ऋषिमण्डलपूजास्तोत्र Jain. Jhalrapatan p. 88.

ऋषिमण्डलप्रकरण See Rṣimaṇḍalastotra.

ऋषिमण्डलमन्त्रकल्प Jain. Pannalal Bombay II. p. 54 (Ptd.).

—by Vidyābhūṣaṇasūri. with Yantra, pūjā and sādhanā.

Ptd. Bombay, 1919. See Br. Mus. Ptd. Bks. 1906–28. 1929. IO. Ptd. Bks. 1938, p. 2198. Cf. R.m. pūjā by a. noted above.

ऋषिमण्डलयन्त्रपूजा Jain.

—C. Pañjikā. Jhalrapatan p. 37.

—by Ga(u?)ṇanandin Munindra.

Ptd. Bombay, 1915. See IO. Ptd. Bks. 1938, p. 2198. Cf. previous title.

ऋषिमण्डलयन्त्रस्तोत्र Jain. Jhalrapatan p. 32 (2 mss.).

ऋषिमण्डलविधान Dig. Jain. by Guṇanandin. See *Jaina Sid. Bhās.* XI. i. p. 29. See also above R.m. pūjā and R.m. yantrapūjā by a.

ऋषिमण्डलसूत्र BP. p. 204b. Prasasti II. p. 135. PUL. II. p. 288 (with C.). See R.m. stotra by Dharmaghoṣa.

ऋषिमण्डलस्तव(न) an. BORI. 333 (6) of 1882–83 (not in Des. Cat.). 333E of A1882–83 (not in Des. Cat.). 208 (a) of 1884–86 (210 gāthās; not in Des. Cat.). BP. p. 224a. Chani 2556. D. pp. 33. 332. Dāhilakṣmī XI. 19. Firenze 669.

Jainagranthāvalī pp. 175. 274. Peters. III. p. 31 (no. 208a. inc.).

—C. Avacūri. BP. p. 164a. Chani 3450.

—C. Vṛtti. Jainagranthāvalī p. 175

ऋषिमण्डलस्तव Jain. 71 verses. by Rṣipālī. AK. 1243. BORI. 1243 of 1891–95 (with C.). BORI. D. XIX. i. 77 (all the 3 ref. to same ms.). Peters. I. p. 94 (no. 158).

—C. AK. 1243. BORI. 1243 of 1891–95. BORI. D. XIX. i. 77.

ऋषिमण्डलस्तव (स्तोत्र) Jain. Skt. extent varying from 63 to 102 vv.; earliest version said to be based on the Vidyānusāsana of Malliṣeṇa. by Gautamasvāmi.

Adyar. Arrah I. p. 42 (R.m.pūjā). BORI. 273 of 1871–72. 571 and 588 (o) of 1875–76. 1003 (40, 48) of 1887–91. 648 (e), 649 and 925 of 1892–95. BORI. D. XIX. i. 54–60. D. p. 106. Gough p. 95. Jainagranthāvalī p. 274. JBhP. I. 414. 415. Moodbidri I. 244 (d). Pannalal Bombay I. p. 50. Peters. V. p. 280 (no. 649). p. 310 (no. 925 (32)). Report XXXVII. Ujjain I. p. 86.

Ptd. Āgamasārasaṅgraha (102 vv.).

ऋषिमण्डलस्तव (°स्तोत्र) (इसिमण्डलथोत्र) Jain. Pkt. found in mss. in a variety of titles: R.m. pūjā, R.m. pūjāstotra, R.m. prakaraṇa, R.m. sūtra; Mahārṣikulaka, Mahārṣiguṇasamstava. Number of vv. varies from 208 to 214.

by Dharmaghoṣasūri, pupil of Devendrasūri of Tapāgaccha; died 1301 A.D.

America 6844. BBRAS. 1796. 1797 (with C.). 1818. Bombay 1879–82, p. 12 (250 verses). BORI. 176a of 1871–72. 92 and 93 of 1872–73. 139 of 1873–74. 145 of 1881–82. 264 of 1883–84 (with C.). 1265 of 1884–87

(with C.). 1208–11 of 1886–92 (all with C.). 1112 of 1887–91 (with C.). 648, 650 and 651 of 1892–95 (all with C.). 555 of 1895–98. 556 of 1895–98 (with C.). 714a of 1899–1915. BORI. D. IX. i. 61–76 (68ff. with C.). BP. pp. 180b. 204b. 229a. 239. Chani 284. 3201(h). D. pp. 29. 46 (2 mss.). 61. 205. 357 (with C.). 277 (with C.). Filliozat II. 48. Fl. J. II. ii. 6. Gough pp. 92. 109 (2 mss.). IO. 7604. Jac. 694 (2 mss.; one with C.). Jainagranthāvalī p. 175. JASB. 1908, p. 411b (no. 7532) (inc.). JBhP. I. 410. 412. 413. K. 139. Pattan I. pp. 96 (inc.). 121. 169. 177. 303. 403. 410. Peters. VI. p. 113 (no. 555). Prasasti II. pp. 106. 135. 157. 235. PUL. II. p. 288 (with C.).

Ptd. (1) with C. Kathāṇavāṅka by Padmamandiragaṇi, *Ātmavallabha-granthamālā*, 1939. (2) with an. Avacūri, *Jainastotrasandoha*, pt. I. pp. 273–339. (3) stanzas 155–208 ptd. in App. in Jacobi's edn. of *Parīṣṭa-parvan*.

—C. Avacūri in Skt. BORI. 1211 of 1886–92. BORI. D. XIX. i. 73. Peters. IV. p. 45 (no. 1211) (all three ref. to same ms.).

—C. Avacūri. Jainagranthāvalī p. 175. Prasasti II. p. 111.

—Vṛtti. an. Jesalmere, Skt. Intro. p. 54 (no. 126). Peters. III. p. 28 (no. 207).

—C. Vṛtti by Kirtiratna. Jainagranthāvalī p. 175.

—C. Vṛtti by Jinasāgara. Jainagranthāvalī p. 175.

—C. Kathāṇavāṅka in Skt. composed in 1496 A.D. by Padmamandiragaṇi, pupil of Jinacandrasūri and Guṇaratna.

BORI. 140 of 1873-74. 264 of 1883-84. 1210 of 1886-92. 1112 of 1887-91 (with text). BORI. D. XIX. 68-9. BP. p. 277. D. pp. 61. 357. Jac. 694. Jainagranthāvalī p. 175. JASB. 1908, p. 412a (no. 7469). Kh. 140. Peters. IV. p. 45 (no. 1210).

Ptd. See above edn. noted under text.

—C. Brhaṭṭippanī by Bhuvanatuṅga of Añcalagaccha. Jainagranthāvalī p. 175. Jesalmere p. 14. Pattan I. p. 118 (Br. vṛtti).

—C. Brhadvṛtti or Vivaraṇa in Skt. by Subhavaradhana, a descendant of Somasundarasūri and pupil of Sādhuvijayagaṇi.

Alph. List Beng. Govt. p. 20. BBRAS. 1797. Bombay 1879-82. p. 12. BORI. 1265 of 1884-87. 1209 of 1886-92. 650 of 1892-85. BORI. D. XIX. i. 70-72. D. p. 205. Jainagranthāvalī p. 175. JASB. 1908, p. 412a (no. 2593). JBhP. I. 418. Peters. IV. p. 45 (no. 1209). Extr. p. 78. V. p. 280 (no. 650).

Ptd. Ahmedabad, 1925.

—C. called Prabhātavyākhyānapaddhati by Harṣanandana, pupil of Samaya-sundara written for Dayāvijayagaṇi's study. With a no. of edificatory stories.

BORI. 1208 of 1886-92. 651 of 1892-95. 556 of 1895-98. BORI. D. XIX. i. 74. 75. 76. Jainagranthāvalī p. 175. Peters. IV. p. 45 (no. 1208). V. p. 281 (no. 651). VI. p. 113 (no. 556). Weber 1974 (inc.).

ऋषिमण्डलस्तवनपूजा Jain. Dig. Skt. by Jinadāsa. See *Jaina Sid. Bhas.* XIII. i. p. 35.

—by Visvabhūṣaṇa. *ib.* XIII. i. p. 35.

ऋषिमण्डलस्तवनपूजा Jhalrapatan p. 45.

ऋषिमण्डलस्तवसकलीकरण Jain. Moodbidri II. 479 (c). Two titles?

ऋषिमण्डलस्तोत्र Jain. an. Adyar II. p. 240b. Alwar 2478. Chani 1352 (with C.). 1379. 2039. 2168. 3723. 4030. CPB. 7049-7050. Delhi II. 100(e). IV. 384 (j). JASB. 1908, p. 412a (nos. 4324, 7084, 7630). JBhP. I. 416. 417. Jhalrapatan pp. 49. 82. Jodhpur 330. 353. Moodbidri II. 380 (a) (Skt.).

—C. Vṛtti. Chani 1352.

ऋषिमण्डलस्तोत्र Jain. Skt. by Merutuṅga. Jainagranthāvalī pp. 175. 274.

ऋषिमण्डलस्तोत्र Jain. Pkt. by Harivaṁsarsī. Rohtek 64.

ऋषिमण्डलस्तोत्र Jain. in the form of Tāntrika compilation. Cs. X. C. 27.

ऋषिमण्डलस्तोत्र based on that of Kṣamākalyāṇa.

Ptd. (1) in the *Jainastotrasaṅgraha*, Bombay, ptd. Ahmadabad. 1919 (2nd edn.). See Br. Mus. Ptd. Bks. 1906-28. 404. (2) *Prācīnajainastotrasaṅgraha*, no. 12, Agra, 1923. See IO. Ptd. Bks. 1938, p. 1929.

ऋषिमण्डलोद्यापन Arrah I-A. p. 40 (Ptd.).

ऋषिरात्र āgama. Pāñcarātra; one of the five Rātras of the Mahāsanatkumāra. See *On the name Pāñcarātra* JAOS. 85, Edgerton Volume, pp. 73-9.

Adyar. MT. 3257 (chs. 2 & 6). 3456. 3562 (e). Mysore I. p. 592 (Brahma-saṁhitā). III. p. 22 (2 texts?).

ऋषिवंशावलि(ली) genealogy of the Vaidic Ṛṣis. Bik. 334. CPB. 610.

ऋषिवर्धन pupil of Jayakīrti of Añcalagaccha. Wrote the Nala-Davadantirāsa in A.D. 1456.

—Samasyāmahimnastotra and C. on it. On Ṛṣabhadeva, with first line of each verse taken from S'ivamahimnasstava. BORI. D. XIX. ii. 530.

—Jinātisaya (Jinendrātisaya) Pañcāsikā, written in A.D. 1456. See *ib.*

ऋषिव्यासपरिपुच्छा Bud. Kanjur Kyoto 760 (49).

ऋषिशर्मन् (°आचार्य), (महर्षि?)

—Jñānamāñjarī. jy. Bik. 302. Stein 161 (2 mss.).

ऋषि(व्य)शृङ्ग med. authority q. in Rasaratna-samuccaya of Vāgbhaṭa, son of Simha-gupta. (See Bomb. Uni. 307. BORI. D. XVI. i. 200).

ऋषिसत्तरात्रहोत्र Āsval. Baroda 5936. See Hautra.

ऋषिस्तुति in 5 verses (beg.: शृगुर्वसिष्ठः)

Ptd. Br. St. Ratnākara, p. 357. Pandita Pustakalaya, Kasi, 1950.

ऋषिस्थापनपूजनप्रकार Katy. by Kāhadeva, son of Dvivedi Guṇadeva, corrected later by his son Kṛṣṇadeva in Saṁ. 1820. RASB. II. 1188 (b).

ऋष्यनुक्रम Rv. in prose; different from the metrical text of S'aunaka. Alph. List Beng. Govt. p. 20. L. 4214. RASB. II. 241.

See also NCC. II. p. 180a, under Ārṣānukramaṇī.

ऋष्यष्टोत्तरशतनामस्तोत्र Trav. Uni. 13691C.

ऋष्यादिन्यास Jodiya II. 24.

ऋष्यादिमङ्गलछात्रानि Mysore I. p. 212.

(वेदमन्त्राणां) ऋष्यादिसङ्ग्रह by Bābā Kāśinanda. RASB. II. 1716A.

ऋष्युत्तम (?)

—Prasnottararatnamālā. Firenze 762. Fl. J. II. iv. 19 (noted as a C. on P.r.m.).

एक an authority ref. to in Āpast. dh. sū. I. 19. 7.

एकऋक्षजननशान्ति dh. Mithilā.

एककालहोमलोपप्रायश्चित्त dh. Burnell 149b. TD. 13095.

एकक्षरकोस Pāli lex. by Saddhammakitti, Thera of Tambadīpa in Burma (16th cent. Geiger, *Pāli. Lit. and Lang.*, p. 56 says it was written in 1465 A.D.). Dictionary of Pāli monosyllabic words on the model of Sanskrit lexica.

Cabaton II. 529. 696 (i). Colombo p. 55 (2 mss.). Colombo D. I. 2074. Paris Pāli p. 36 (2 mss.). For Burmese Nissa(ā)yas (transl. and paraphrase) of it, see Cabaton II. 695 (ii). 696 (ii) and Br. Mus. Pāli II. p. 110.

Ptd. (1) Saddhā-ngay (pp. 31-39), Rangoon, 1898. (2) with a Burmese nissaya by a Hsaya. Saddhā-ngay, Vol. V. pp. 1-139 (1898-1900). Rangoon. See Br. Mus. Ptd. Bks. 1892-1906. 575. 576. (3) with Abhidhā-nappadīpikā, *Guj. Pur. Mandir Ser.* 9, pp. 257-66. Ahmedabad, 1924.

एकक्षरकोसटीका Bud. Pāli C. on Akkhara-kosanavapāli (NCC. I. Revised edn. p. 9a). by Saddhamma-Kitti-Thera. Cabaton II. 494 (iii).

एकक्षरकोसपकरण Bud. Pāli. Cabaton II. 695 (i).

एकगाथा Bud. in praise of the Buddha. AMG. II. p. 280. AR. XX. p. 477. Lalou p. 55.

—C. Tīkā by Dinnāga. Cordier II. p. 14.

—C. Bhāṣya by Vasubandhu. Cordier III. p. 362.

एकचक्रग्रहेष्टिनामण vaidika mantras for propitiation of the nine planets. IIO.

Stein 287. Oudh XIX. 2 (2 mss.). XXI. 10. XXII. 4 (4 mss.). Weber 1507 (b). See also *ib.* 1508.

Kāthakasamkalana, edn. Suryakanta, Lahore, 1943, pp. 28-42 agree with this.

एकचक्र(सूर्य)स्तोत्र PUL. II. p. 174.

एकचत्वारिंशच्छिष्टपत्र vallabhiya. in 41 sections. by Haridāsa. BORI. 711 of 1884-87. BORI. D. IX. i. 190. Rgb. 711.

एकजटाकल्प tantra. by a son of Rāmakānta and Kātyāyani. Dacca (no. not known). L. 2247.

See NCC. II. p. 14b under Āgama-saṅgraha.

एकजटारामतिवर्धन Bud. tantra. by Sāsvatavajra. Cordier II. p. 122.

एकजटा (टी) धारणी Bud. Nepal II. pp. 253. 260. Oxf. II. 1449 (23). S.A. Paris 14 (51).

एकजटाध्यानधारणी Bud. Nepal II. p. 261. Cf. E. j. dhā°

एकजटाभट्टारिकामात्रास्तवराज Bud. Oxf. II. 1449 (40).

एकजटामण्डलचक्रसाधन Bud. by Ajitamitrāgupta. Cordier II. p. 194 (Bhagavad°).

एकजटासंचार Bud. Cordier III. p. 254.

एकजटासाधन Bud. Cordier II. p. 390. III. pp. 14. 41 (2 mss.). 42 (2 mss.). Nepal II. p. 266 (4 mss.). Three different texts of this name have been published in Sādhanamālā, GOS. XXVI. Vol. I. pp. 254-65.

एकजटासाधन

—by Ajitāgupta. Cordier II. p. 194 (Bhagavad°)

—by Nāgārjuna. Cordier II. p. 42.

Ptd. Sādhanamālā, GOS. XXVI. Vol. I. pp. 265-7 (Col. mentioning a. only in Tibetan).

—by Mitrāgupta. Cordier II. p. 195.

—by Lalitavajra. *ib.* p. 194 (Bhagavad°).

—by Vajrakīrti. *ib.* pp. 194-5 (Bhagavad°).

—by Sāsvatavajra. Cordier II. p. 121.

एकजटास्तोत्र Bud. Cambr. Uni. Bud. p. 125. JBORS. XXI. i. p. 41. Oxf. II. 1449 (23, 40).

एकजटास्तोत्र by Buddhasrījñāna. Cordier II. p. 195 (Bhagavad°).

एकजटीतन्त्र mentioned in Prānatoṣinī, Calcutta edn., 1898, p. 2.

एकजटा° See एकजटा°

एकजातपूजापद्धति Rangpur 26 (f).

एकज्यावर्गविकल jy. Oppert I. 1778.

एकतन्त्र(?) by Damodar. BISM. वि. 17/6.

एकतोलिङ्गचक्र Bharatpur I. 158. 406.

एकत्रिंशच्छिष्टस्तवन Jain. JASB. 1908, p. 412a (no. 7668).

एकवक्षुण्डन vis. adv. a refutation of monism. by Kṛṣṇadatta, disciple of Gopālānandasvāmin.

Ed. by Rāmachandra Dinanatha Sastri, Ahmadabad, 1892. See Br. Mus. Ptd. Bks. 1892-1906. 317.

एकवभावनादशक Jain. stotra. by Padmanandin. BORI. 1442 (22) of 1886-92. Moodbidri I. 72 (q). Peters. IV. p. 55 (no. 1442 (22)). Trav. Uni. 5225V.

Ptd. Padmanandi Pañcaviṃśati, Jivarāja Jaina Granthamālā 10, 1962. work no. 22, pp. 250-251. See also *ib.* Eng. Intro. p. 9 for its contents.

एकवसति Jain. by Padmanandin. Called Ekatvāsati in some mss. by reason of a few additional verses. See note in Eng. Intro. to the edn. of Padmanandi Pañcaviṃśati in Jivarāja Jaina Granthamālā.

BORI. 1442 (4) of 1886-92. Moodbidri I. 29 (d). 72 (x). 184 (c) (inc.). II. 8 (e). 26 (e). 101 (n. q. s.). 134 (e). 162 (c). 209 (h). 462 (a). Peters. IV. p. 55 (no. 1442 (4)). p. 56 (no. 1443 (4)). Trav. Uni. 5225D. Warāṅga 19b.

—C. by Ananta Indra(?) Śravaṇa-belgola 375.

Ptd. (1) Padmanandi Pañcaviṃśati, Jivarāja Jaina Granthamālā 10, 1962. work no. 4. pp. 111-123. (2) Kavyāmbudhi Pts. 1-6, Bharatibhavana Press, Bangalore, 1893-96. See IO. Ptd. Bks. 1938, p. 821.

एकवसंपत्ति(?) Jain. by Padmanandin. Arrah I. p. 5. Cf. Ekatvasaptati and Ekatva-bhāvanādasaka, nos. 4 & 22 in the Padmanandi Pañcaviṃśati, Jivarāja Jaina Granthamālā 10. pp. 250-1.

एकवसिद्धिवाद ny. by Gopāla Tatācārya. Oppert I. 407.

एकवादेरसमवायिकारणजन्यत्वान्यत्वविचार ny. Trav. Uni. 1880S.

एकवाशीति same as Ekatvasaptati. BORI. 1442 (4) of 1886-92. Peters. IV. p. 55 (no. 1442 (4)). p. 56 (no. 1442 (4)).

एकदण्ड(ण्ड)संन्यासविधि dh. ascribed to Saunaka. B. III. 74. Stein 84. Udaipur II. 12, 5. MD. 14134, Kramasannyāsavidhi called Ekadaṇḍa° in col.

Cf. Ekadaṇḍi as 21st or 22nd among the 28 Av. Ups. enumerated in the Ath. Parisiṣṭa 49, and in the C. on Muṇḍaka Up. by Nārāyaṇāsrama, TD. 1562.

एकदन्तस्तोत्र Mysore I. p. 212.

—with refrain तमेकदन्तं शरणं ब्रजामः in 34 vv. Mad. Uni. R. A. S. 243.

Ptd. (1) Br. St. Mu. Pt. I. pp. 16-18. Guj. Ptg. Press, 1927. (2) Br. St. Ratnakara Pt. I. pp. 19-22. Gujarat News Press, 1925. (3) Br. St.

Ratnakara, pp. 30-33. N. S. Press, 1926; Pt. I. pp. 24-26, 1952. (4) Br. St. Ratnakara, pp. 20-24, Bhargav Pustakalaya, Benares, 1937. (5) Br. St. Ratnakara Pt. I. pp. 50-53, Vavilla Press, Madras, 1927; gives first 24 verses only.

एकदिनप्रबन्ध kāvya. in 4 cantos, composed in a day by Ālūri Śūryanārāyaṇa Yajvan, son of Yajñesvara and Jñānāmbā. Burnell 157a. TD. 3748.

एकदुक्तिकनिपात from Aṅguttaranikāya. Bud. Pāli. English transl. Galle, 1913. See Br. Mus. Ptd. Bks. 1906-28. 1048. See also J. Myth. Soc. XXII. p. 410.

एकद्वय Q. in Yogaratnasamuccaya of Ananta-kumāra, TSS. 152. I. 125. 158. 165. Cf. next.

एकद्वयविनिश्चय med. Trav. Uni. L. 107. T. 1084 (inc.).

एकद्वित्रिनालिकेरकल्प Jain. JBhP. I. 419.

एकनक्षत्रजननशान्ति or ए. न. शान्ति dh. Baroda 5661. Burnell 148b. IM. 5956 (a). K. 166. MD. 3582 (°prayoga; śrīvaṣ.). 16621. Mysore I. p. 100. TD. 13197-200. Trav. Uni. 3850C. Udaipur II. 14, 65.

—ascribed to Varāha (purāṇa?) but text same as next. MD. 3259.

—from Vṛddha Gārgya. Ādya I. p. 95b (5 mss.). Ben. 138. MD. 14444. SB. 133 (E. n. vidhi). Trav. Uni. 1497U (inc.). 3944 A-2.

—from Sāntīkalpa. MT. 437. 711.

एकनाथ of Daṣapura; son of Bhaṭṭa Viṣṇu; court-poet of the Guhila family of Medapāṭa; composed the Chitodgaḍh Ekalingjiprasasti of king Mokala. Probably identical with a. of C. on Kirātārjunīya. Ed. Epi. Ind. II. pp. 408-20. See also Poona Ori. XXVI. p. 46; J. of Ori. Inst., M. S. Uni. Baroda, VII. p. 79.

एकनाथ a. of Pkt. works; saluted by Sivarāma in his Hindi C. on Aṣṭāvakra-sūtra, IO. 5974.

एकनाथ

—Rādhāprasādayamaka. in 46 verses. IO. 3883.

एकनाथ father of Raghunātha (a. of Graha-kaumudī, Bikaner 4517).

एकनाथ father of Āpadeva I, grandfather of Anantadeva I (Siddhāntatattva); great grandfather of Āpadeva II (Mim. ny. prakāśa), and father of Anantadeva II (Smṛtikaustubha); taken as identical with the Marathi saint who finished his Marathi Bhāgavata in A.D. 1573.

एकनाथ son of Caṇḍikākhyāta (?) of Kaun-dinyagotra. (earlier than A.D. 1621).

—Ganakaparakāśa. jy. BBRAS. 228. IIO. Stein 261 (e).

एकनाथ son of Sārṅga. astronomer. Mentions the dates A.D. 1364, 1366, 1368 & 1369 for his calculations.

—C. on Karaṇakutūhala. BORI. 386 of 1884-86. Lz. 969 (see here for a list of authorities q. by him and also dates mentioned by him).

एकनाथ son of Hari.

—Dvādasākṣaramālikā. BL. 270.

एकनाथ jy. one of the above astronomers criticised by Viśvarūpa-Muniśvara (beg. of 17th cent.) in his C. on Bhāskara's Krāntipātāryātraya called Ekanāthamukhabhañjana. See below E. mukhabhañjana.

एकनाथ काश्यप

—Anyāpadesasataka. BL. 254. See above NCC. I. Revised edn. p. 239a.

एकनाथ गणक

—Muhūrtanicaya. jy. RASB. III. 2776.

एकनाथभट्ट son of Nandana. C. 1400-1583. See *Cal. Ori. Jour.* III. 52ff.

—C. (Prasanna) Sāhityacandrikā on Kirātārjunīya. BORI. D. XIII. 103-10.

एकनाथभट्ट

—C. Anvayārthaparakāśikā on Devīmāhātmya. L. 2555.

एकनाथभट्ट

—C. Hṛdayarañjanī or Harivallabhā on Rāmasataka of Somesvara (1st half of 13th cent.). The following ms. is dated A.D. 1661. BORI. 29 of 1872-73. BORI. D. XIII. ii. 668.

Ptd. in the edn. of the text with two C.s in *GOS.* CXLVII. 1965.

‘एकनाथमुखमञ्जन’ by Viśvarūpa Gaṇaka alias Muniśvara (born 1603 A.D.), son of Raṅganātha Gaṇaka; descriptive name of a.'s C. Vīvarāṇa on Bhāskara's Krāntipātāryātraya. Alwar 1735. Extr. 462. Trav. Uni. 1505.

एकनिपात अङ्गुत्तर अङ्कथा Bud. Pāli. C. on section I of Aṅguttaranikāya.

See “Pāli Tracts in Inscriptions” in *J. Myth. Soc.* XXII. p. 410.

एकनिपातजातक Bud. Pāli. from Khuddakani-kāya. Cabaton II. 718.

—C. Aṭṭhakathā. Br. Mus. Pāli II. p. 109 (fr.).

See also *J. Myth. Soc.* XXII. p. 411.

For a Cambodian edn. of it, see *Bib. Boud.* VI. 89.

एकपञ्चाशद्विद्या tantra. Oppert II. 3393.

एकपदधारणी Bud. Nepal II. p. 260.

एकपदा index of Rks. in one or two pādas; for guidance in Saṃhitāsvāhākāra. Baroda 11651. CLB. I. p. 28. Extr. p. 149.

एकपात्रपूजनविधि BISM. Nasik Patawardhan 833.

एकपादपुराण saiva. Upapurāṇa. mentioned in the Ekāmrapurāṇa. See *JASB. Letters* XX. i. p. 28. Damodar (fr.).

एकपादपुराण saiva. Upāgama in Candrajñāna. See list in Kāmika.

एकपादिकाकाण्ड Cabaton I. 190. Second Book of Śatapatha Brāhmaṇa. See under Śatapatha Brāhmaṇa.

एकप्रदीपोपदेश Bud. by Vyāḍipāda. Cordier III. p. 126.

एकविल्वशिवापणरत्नोत्र or Bilvāṣṭottarasataka.

Ptd. in Telugu script, Bharadvaja Press, Madras, 1906. See IO. Ptd. Bks. 1938, pp. 479, 815.

एकविल्वपणदशक Adyar I. p. 198b.

एकबीजोर्ध्व-पक्षोर्ध्व(?)दानविधि dh. Nasik II. 704.

एकवेरपूजा Taylor I. 147.

एकवेरप्रतिष्ठाविधि Oppert I. 5004.

एकमाला ny. Oppert I. 170. See next.

एकमालापत्र(क्रोडपत्र) ny. on Gadādhara's sub-commentary on the Tattvacintāmaṇi-vyākhyā (Sāmānyanirukti section). Mysore I. p. 379.

—by Siddhānta Kalpavallī (?) Venka-tesiah 69.

एकमासादिजननशान्ति dh. MD. 3260.

एकमासैकनक्षत्रैकराशिजननशान्ति dh. Adyar I. p. 95b.

एकमुख - द्विमुख - दशमुख - शतमुख - चतुर्विधकोटिहोम - संशयोद्भिदपरिच्छेद from the Bhaviṣyot-tarapurāṇa. PUL. II. p. 128.

एकमुख(खी)हनुमत्कवच Ānandāsrama 3405. CPB. 611.

—text in 26 verses, assigned to Brahma-purāṇa.

Ptd. (1) *Br. St. Mu.* Pt. II. pp. 386-89, Guj. Ptg. Press, 1916. (2) *Br.*

St. Ratnahāra Pt. II. pp. 723-26. Guj. News Press, 1925.

—assigned to Sudarsanasamhitā.

Ptd. (1) Lucknow, 1904. (2) Banares, 1921, 1925-6. See IO. Ptd. Bks. 1938, pp. 820. 1845.

एकमुख(खी)हनुमत्स्तोत्र Ujjain I. p. 79.

—by Vibhīṣaṇa. IM. 11265.

एकमुखीहनुमत्काव्य CPB. 6774.

एकमेवाद्वितीयश्रुत्यर्थविचार MT. 4209(1) (found along with Bhaktisvarūpaviveka. fol. 59a-61a).

एकरत्न kāvya. Dacca 1446. A.

एकरवीरतन्त्र or Caṇḍamahāroṣaṇatantra. Cabaton I. 18. Cambr. Uni. Bud. pp. 45. 103. 186. See Ekallaviratantra.

एकराशिदेश(?) BP. p. 230b.

एकरुद्रजपविधान RASB. II. 781.

एकरुद्रविधि Av. from Mahāsāntipaddhati; for the propitiation of Rudra. L. 835.

एकरूपस्तुतिचतुष्टय Jain. stotra. by Dharmaghoṣa. Same as Yamakastuti. Peters. III. pp. 310-11.

—C. by Somatilakasūri. *ibid.* (Col. Ekarūpastuticatustayavṛtti). See Yamakastuti.

एकलक्षजप BISM. vi. 359/7.

एकलक्षवीराक्षत्रीचण्डमहारोषणतन्त्रराज Kanjur Kyoto 70.

एकलासदीपिका(?) tantra. Tagore 108.

एकलिङ्गतोमद्रारम्भ BISM. Nasik Patawardhan 246.

एकलिङ्गपूजापद्धति Udaipur. p. 16, no. 1483 of Ptd. Cat.

एकलिङ्गमाहात्म्य B. II. 38 (-līngi-). Udaipur I. A. 60. 61. I. B. 62, 42 (p. 16, nos. 1477, 1478 and p. 18, no. 382 of Ptd. Cat.).

एकलिङ्गस्वर्णगद्यावलि ascribed to Hārītāmuni. AK. 113. BORI. 113 of 1891-95. BORI. D. XIII. iii. 832 (Hārītārṣi). Dāhilaṣmī XLIII. 12.

एकलिङ्गस्तोत्र Udaipur I. B. 136, 340 (p. 18, no. 1260 of Ptd. Cat.).

एकलिङ्गाष्टक stotra. ascribed to Vyāsa. Allaha-bad 178 (67).

एकलुवीरचण्डमहारोषणतन्त्र, एकरवीरतन्त्र, एकलुवीर-तन्त्र, एकवीरतन्त्र or चण्डमहारोषणतन्त्र Bud. tantra. in 25 Paṭalas. AR. XX. p. 426. Cabaton I. 18 (Ekara°). Cambr. Uni. Bud. pp. 45. 103. 186. Hod. Bud. 46. IO. 7732. 7762 (both Karavira°). Oxf. II. 1453. RASB. I. 84-88 (86-88, Caṇḍa°). S.A. Paris 13.

एकलुवीरप्रतिमेदान्तरसहजाधिलक्षधारणी Bud. tantra. Nepal II. p. 262.

एकलुवीरसमाधिहृदयधारणी Bud. Nepal II. p. 260.

एकवर्णार्थसङ्ग्रह lex. a vocabulary of mono-syllables in 61 verses. by Bharatasena, son of Gaurāṅgamallika. Cs. VII. D. 26. IO. 1044. Mithilā.

Ed. *IHQ.* XXXVI. i. pp. 30-4.

एकवल्ग्वान dh. by Chāgaleya. B. I. 162.

एकवल्ग्वानप्रयोग dh. B. I. 218. Nasik II. 255.

एकवल्ग्वानविधि dh. Adyar I. p. 107a. Baroda 8150. Bd. 242. BORI. 219 of 1879-80. 193 of 1880-81. 242 of 1887-91. D. pp. 131. 180. Jodiya II. 30. Kh. 62. P. 11. Trav. Uni. 1701. Weber 1103.

—by Bhānu Bhaṭṭa. NP. V. 48.

एकवाईकाण्ड See एकपादिकाण्ड

एकवाक्यताविचार gr. by Acala Upādhyāya.

See Vākyavāda. MT. 1395. Acalo-pādhyāyaṭippaṇi, Mysore I. p. 370, is the same text. See above NCC. I. Revised edn. pp. 70-1.

—C. Vākyadīpikā by Hariyaśomīśra, patronised by Udayasimharāya. MT. 1397. See NCC. II. p. 331a.

एकवास BP. p. 187b.

एकवासविधि शुक्रप्रोक्त sr. B. I. 218.

एकवाहिकब्राह्मण See Ekapādikākāṇḍa. Rice 6.

एकवाहिकाण्ड See Ekapādikākāṇḍa. Sūcīpattrā 147.

एकविंशति(दिन)गणपतिपूजन(सकथाव्रत) from Bhaviṣ-yottarapurāṇa. giving details of the worship of God Gaṇeśa for 21 days, together with an illustrative story. Bomb. Uni. 1220.

एकविंशतितमसमाचारीसूत्र Jain. Ben. 255 (inc.). —C. by Amṭaruci Bhaṭṭa, disciple of Ruci Bhaṭṭa. Ben. 255.

एकविंशतिद्वित्रिंशिका Jain. stotra. by Siddhasena Divākara. Portion of Dvātrimsad-dvātrimsikā. Chani 1525. See Dvā-trimsaddvātrimsikā. See also W. Schü-bring, *Die Lehre der Jainas*, p. 218.

Ptd. in *Siddhasenadivākarakṛta Granthamālā*, Bombay, 1909. (See IO. Ptd. Bks. 1938, p. 821).

एकविंशतिनामकल्प tāntric hymn. from Kulā-cārarahasyasāratāntra. BORI. D. XIII. iii. 833 (Col. Samayā-eka-vimsatināmakaḥ).

एकविंशतिप्रश्नक्रम jy. enunciation of 21 mathe-matical problems following the ten enunciated in the Tantrasaṅgraha of Nīlakaṇṭha Somayājīn. TCD. 657-D. Trav. Uni. C. 541D (inc.) (with Mal. C.).

एकविंशति(महा)दोष jy. Mysore I. pp. 329. 642. Skt. Coll. Mysore p. 9.

एकविंशतिशिवव्रतानि Adyar I. p. 161a.

एकविंशतिस्तोत्र Bud. Kanjur Kyoto 77.

एकविंशतिस्तोत्र Bud. Skt. on Tārā. Hod. Bud. 32. Petrograd 301 (10).

Ed. in Roman script in 'Matériaux pour servir à l'histoire de la déesse buddhique Tārā' par Godefroy de Blonay. Paris, Emile Bouillon, 1895.

एकविंशतिस्थानप्रकरण (Ikkaṇṣaṭṭhānagapagarāṇa, Ekaviṣaṭṭhāna°) Jain. Pkt. Also known as Catuṣṣaṣṭi° from the number of its Gāthās (64). by Siddhasenasūri 'Sādhāraṇa', pupil of Yaśodevasūri. Points out 21 items relating to birth, parentage and other personal details for the 24 Tīrthaṅkaras.

AK. 1244. BBRAS. 1574. BORI. 177 and 178 of 1871-72. 135 (b) of 1873-74. 73 (m), 74 (g) and 76 (29) of 1880-81. 1055(a) of 1884-87. 1283(a) of 1887-91. 1224 of 1891-95. 698 (a) of 1899-1915. BORI. D. XVIII. i. 288-297 (297 has different beginning; perhaps it is Caturvimsatisthānakaparakarāṇa). BP. pp. 161 (a). 175 (a). 181 (b) (2 mss.). 186 (b). 188 (b). 189 (a). 195 (b). 204 (b). 224 (a). 226 (b). 234 (a). 249 (b). 250 (a). Chani 863. 1167. 3593 (b). 3969. Cs. X. C. 23. D. p. 29. Delhi IV. 301. V. 300. 310. Filliozat II. 49. 50. Firenze 663 (a). 702. Gough p. 92. IO. 7510. JBhP. I. 263. 420. 421. 422. Jainagranthāvalī p. 138. Jambusar 4. L. 2723. Pattan I. pp. 23. 35. 43. 71. 90. 96. 102. 142. 294. 297. 365. 409. Peters. I. App. p. 31 (no. 47 (4)). p. 45 (no. 74 (1)). p. 61 (no. 83 (3)). p. 67 (no. 88 (14)). III. Extr. p. 48 (no. 221). Prasasti II. pp. 176. 194. Strassburg Dig. p. 4.

Ptd. with C. Bodhidīpikā of Muni Caturavijaya, Sinor, 1924.

—C. (?) Ayacūri (?) Delhi MJP. p. 8 (no. 175).

—C. Vṛtti. Filliozat II. 50. Jaina-granthāvalī p. 138.

एकविंशत्युत्तरशतशिवनामावलि stotra. TD. XX. Sup. no. 640.

एकविधवक्त्रशयेनचिदङ्गन sr. BISM. vi. 421. See S'yenacidāṅkana.

एकविंशतिष्टावटितपत्र ny. on the Sāmānyanirukti portion of Gadādhara's Tattvacintā-maṇi-didhiti-vyākhyā.

एकवीरकल्प tantra. See एकवीर°

एकवीरतन्त्र See above Ekalla°

एकवीरवलिविधि Bud. by Garvaripāda. Cordier III. p. 103.

एकवीरमण्डलाभिषेकामृतकलशविधि Bud. by Dīpaṅ-kara Śrījñāna. Cordier II. p. 338.

एकवीरषोडशभुजश्रीहेरकसाधन Bud. Cordier II. p. 86.

एकवीरसाधन Bud. by Garvaripāda. Cordier III. p. 102.

—by Dombī Heruka. Cordier II. p. 40. III. p. 104.

—by Dīpaṅkaras'rījñāna. Cordier II. p. 46.

—by Mañjuśrīmitra. Cordier II. p. 273.

—by Maṇikas'rī or Maṇikas'rījñāna or Māṇikyās'rījñāna. Cordier II. p. 44.

—by Vajraghaṇṭa. Cordier II. p. 76.

एकवीरहेरकसाधन Bud. by Nāḍapāda. Cordier II. p. 43.

एकवीरहोमविधि Bud. by Garvaripāda. Cordier III. p. 102.

एकवीरकल्प tantra. Q. in Kālitattva, RASB. VIII. A. 6307; in Kṛṣṇānanda's Tan-trasāra, Lz. 1272, Oxf. 95; in Saṅ-kara's Tārārahasya-vṛtti, IO. 2603; in Yadunātha's Mantraratanākara, RASB. VIII. A. 6192.

—Dakṣiṇakālikāstava. Hpr. I. 158.

—Mahātripurasundarīśiddhividya-yutā-kṣarīmantra from. RASB. VIII. A. 6375.

- एकवीरात्मन् mentioned as a source in Vana-mālin's Rahasyārṇava, IO. 2591; q. in Nṛsiṃha's Tārābhaktisudhārṇava, IO. 2596 and in S'āṅkara's Tārā-rahasyavṛtti, IO. 2603.
- Bagalāmukhikavaca from. Bomb. Uni. 1520 (45 stanzas). 1521 (45+7 intro. verses). Burnell 198a. IM. 7261. PUL. II. App. p. 53.
- Brahmāstravidyākavaca from. in 28 stanzas. Bomb. Uni. 1549.
- एकवीरात्मन्बोध Bud. Ujjain I. p. 76.
- एकवीरायोगिनीसाधन Bud. by Vajravatī Dākini. Cordier II. p. 118.
- एकवीरास्तोत्र from Skandapurāṇa. Burnell 199b. TD. 19517-19.
- एकवीरगणप्रकरण Jain. Pkt. BP. p. 171a. Chani 1167.
- एकवीरसङ्गणप्रकरण See Ekaviṃśatisthānapra-karaṇa.
- एकवीरप्रकारिपूजा Jain. Pkt. BP. p. 227b. Chani 2008.
- एकवृक्षादिटीका Bud. JBORS. XXI. i. p. 33 (inc.).
- एकशक्तिपक्षश्रेयस्त्ववाद mim. Adyar II. p. 156b. Ben. 87. SB. 370. SBB. 563 (inc.).
- एकशक्तिरहस्य tantra. BORI. 954 of 1884-7. Rgb. 954.
- एकशक्तिव्यास(सि)पटल BORI. 355 of 1879-80. D. p. 144. P. 15 (from Jñānakāṇḍa).
- एकशब्दबद्धप्रवर्तनाभिधानमणिमाला by S'ridhara-sena. This is the Anekārtha section of the Visvalocanakośa. Cordier III. pp. 510-1.
- एकशास्त्रवाद ny. Oppert I. 5248. See also Aikāśāstrya° and Śāstraikyabhaṅga°
- एकश्रुतिसहक vedalakṣaṇa. Trav. Uni. 5479B (with C.).
- एकश्रुत्युपदेश(?) by S'āṅkarācārya. K. 116.

एकश्लोक adv. one anuṣṭubh (को देवो यो मनसाक्षी etc.). MD. 18224.

एकश्लोक one verse epitome of vis. adv. MT. 6892.

एकश्लोक with C. Same as Anubhavādvaita-ekasloka, NCC. I. Revised edn. p. 207a. by Appayācārya. Adyar II. p. 178a. Adyar D. X. 921.

एकश्लोक with C. by Upaniṣadbrahmendra Yogin alias Rāmacandrendra. Baroda 8927 (e). 9822 (g). Up. Br. Mutt 16. 156 (with C.). See also NCC. II. p. 364b.

एकश्लोक with C. called Svātmadīpana. adv. (मोहातीतः etc.) by Svayam-prakāśamuni. Salutes Gopālayogindra. Text different from S'āṅkara's; clarifies the Pramātr, Pramāṇa & Prameya.

Adyar D. IX. 1336. Trav. Uni. 2636J. 2883J. 2913O. 5614E. L. 805E (inc.).

एकश्लोक(की) adv. ascribed to S'āṅkarācārya (किं ज्योतिस्त्व etc.). Adyar II. p. 139a. Adyar D. IX. 784. 1335. GD. 566 (with C.). Gov. Or. Libr. Madras p. 13. MD. 4569. 4570. 14404. Trav. Uni. 2636J. 2883J. 2913O. 5614E. L. 805E.

Ptd. Vāṇi Vilās Press, Complete Works of S'āṅkara, Vol. 16, p. 207.

—C. B. IV. 48. Oppert I. 5340. Rice 138.

—C. Svātmadīpana by Svayamprakāśa-muni, pupil of Gopālayogindra. Adyar D. IX. 785. 786 (inc.). 787. 1336. AU. 29682. Burnell 956. GD. 540A (fr.). 566. Gov. Or. Libr. Madras 14 (C. called Tattvadīpana). MD. 4570 (C. called Tattvadīpana). TD. 7220-21. Trav. Uni. 2636J. 2883J. 2913O. 5614E. L. 805E. Trippūnittura I. 525 (2). Visvabhārati 3045 (h).

Ptd. (1) J. of the Tanj. Sar. Mah. Lib. VIII. ii. 1952. (2) Govt. Ori.

Mss. Lib. Bulletin Vol I. (1948-9). i. pp. 57-65 (C. called Tattvadīpana here).

एकश्लोकशास्त्र Bud. a short treatise trying to establish that true existence is nonexistence. by Nāgārjuna. Chin. transl. by Gautama Prajñāruci (A.D. 538-43). Nanjio 1212. Restored into Sanskrit by H. R. Rangaswamy Iyengar, Mysore Uni. J. for Arts and Sciences, I (1927), no. 2.

एकश्लोकातिप(?)कालधारणी Bud. Nepal II. p. 258.

[एकश्लोकी first verse of Srīraṅgarājastava, MT. 3501.]

एकश्लोकीगीता Bhagavadgītā VIII. 7.

Ptd. with Marathi explanation. Dhula, 1908. See IO. Ptd. Bks. 1938. p. 821.

एकश्लोकीभागवत Allahabad 108. America 2219. Bharatpur III. 157d. Bikaner 1075 (c). IM. 7859M (with dhyāna). Jodhpur 1880.

Ptd. (1) with Bhagavadgītā pp. 187-8. 1874. (2) Kāvyaśaṅgraha, pp. 517. 1886. See IO. Ptd. Bks. 1938, p. 821. (3) Caturdaśaratna Collection, Benaras, 1912. See Br. Mus. Ptd. Bks. 1906-28. 973-4.

एकश्लोकीमहाभारत Jodhpur 1881.

Ptd. (1) Kāvyaśaṅgraha, p. 578, 1886. (2) Caturdaśaratna Collection, Benares, 1912. See Br. Mus. Ptd. Bks. 1906-28. 973-74. IO. Ptd. Bks. 1938, p. 821.

एकश्लोकीरामायण (आदौ रामतपोवनादिगमनं etc.) Allahabad 108. America 2220. 4199. Bharatpur III. 157 (c). 366 (b). Bikaner 1334 (b). 1074. 1075 (a). 1076 (a). Bikaner Rajasthani 129. Firenze 490 (a). IM. 7859. Jodhpur 1782. 1883. 1884. PUL. II. p. 78. RASB. VII. 5565 (XII). Udaipur II. 128 (10). 218 (12c).

Ptd. (1) Kāvyaśaṅgraha, pp. 577-78, 1886. (2) with Rāmarakṣastotra of Budha Kausika, Poona, 1878. See IO. Ptd. Bks. 1938, p. 821. (3) Br. St. Ratnavali, 1934, Pt. I. p. 30.

एकश्लोकीसहस्रनाम Bikaner 1334 (d).

एकश्रवसविधानप्रयश्चित्त Kīṭāṇṇas'seri Maṇa 49. Trippūnittura I. 509 (2).

एकश्रुतिराश्रय कलसि: sr. pr. PUL. I. p. 45.

एकश्रुतिशतकाव्य Jain.

—C. Avacūri. Mandlik Sup. 506.

‘एकश्रुत्यलङ्कारप्रकाश’ Alph. List Beng. Govt. p. 20. L. 1447. Conjectural title of Kuvalayānandakhaṇḍana or Alāṅkāra-sārasthiti of Bhīmasena Dikṣita. See Alāṅkārasārasthiti, NCC. I. p. 299a.

एकसन्धिजिनसंहिता or Jinasaṁhitā or Ekasandhi or Saṁhitāsārasaṅgraha. Jain Dig. dh.-pūjā. by Ekasandhi Bhaṭṭāraka.

Mentioned also in some mss. after the sections contained therein as Ekasandhipratīṣṭhā, Pratīṣṭhāvidhi and Jinapratimāpratīṣṭhāvidhi. This is q. in Jinendrakalyāṇābhyudaya of Appayārya, 1320 A.D.

Alph. List Beng. Govt. p. 43. Arrah I. p. 35 (Saṁhitāsārasaṅgraha). BORI. 291 of 1883-84. 1065 of 1891-95. BP. p. 280. CPB. 7051. D. p. 360. Delhi III. 92. Hombucca 17 (a). 49. JASB. 1908, p. 417a (no. 1531). Lakṣmīsenā p. 41 (Ekasandhigrantha). Moodbidri I. 12 (inc.). 34 (E° pratīṣṭhātippani). 268b (inc.). II. 682 (inc. Pratīṣṭhāvidhi). 683. 720 (d) (inc.). Pannalal Bombay 36. Pannalal Bombay I. p. 44. V. B. p. 43. Rice 314. 316 (Śilpaśāstra or Jinapratimāpratīṣṭhāvidhi). Sravanabelgola 90. 153. 173. 204 (with Tamil gloss). 244. 296. 324. 401 (with Tamil gloss).

—C. Vṛtti. Sravanabelgola 62.

एकसन्धिप्रतिष्ठा Jain. dh.-pūjā. by Ekasandhi Ācārya. Moodbidri I. 34. See E.s. jinasamhitā.

एकसन्धिभट्टारक earlier than A.D. 1320 when Appayārya's Jinendrakalyāṇābhyudaya q. his work. See N. Premi, *Jain Sah. aur Itihās*, p. 265 fn.

—Ekasandhijinasamhitā. Known in mss. in different titles; see above.

एकसमयज्ञानदर्शनवाद Jain. ny. Jainagranthāvalī p. 84.

एकसामिन्, ए. सा. ऋक् Sv. Gov. Or. Libr. Madras 14 (4 mss.). Oppert I. 4656.

एकस्मृति Bud. by Vyāḍipāda. Cordier III. pp. 146-7.

एकस्मृत्युपदेश Bud. by Atīsa Dīpaṅkara S'ri-jñāna. Cordier III. pp. 321, 338.

एकस्मैस्वाहानुवाक Yv. Taitt. Sam. 7. 2. 11-20. Baroda 11022 (c). CLB. I. p. 5.

एकस्वर्गश्रीपाश्वर्नथस्तव Jain. in 6 verses by Dharmameru. Bomb. Uni. 2406 (4).

एकहोम BISM. Nasik Patawardhan 744.

एकांशयोग jy. BORI. 407 of 1895-98. D. p. 240. Peters. VI. p. 95 (no. 407).

एकांशयोगप्रकरण jy. Ānandāśrama 3546. Bhk. 36. BORI. 431 of A1881-82. PUL. II. p. 211.

एकाकारटीका (?) kāvyā. Gough p. 32.

एकाक्षरकतिपयप्रयोग Bud. Cordier III. p. 35.

एकाक्षरकाण्ड also called Ekākṣarasamhitā or Ekākṣarasamhitā. First chapter of Irugappa Daṇḍanātha's Nānārtharatnamālā. See under that title for mss. See also NCC. II. p. 259a under a.

Mad. Uni. R.A.S. 206. MT. 2086 (b) (inc.) an. represents this text; also perhaps GD. 2042B.

एकाक्षरकुण्डल MD. 6017. 6018. 6019; 15120.

एकाक्षर(री)कोश, ए. निघण्टु lex. identity not known. See also E. nāmamālā, E. nighaṇṭu and E. ratnamālā.

Ahmedabad 78 (4). America 2754. 2757. Ānandāśrama 605. 894. 1141. 1833. 1951B. 3898. 5350. Ani. Assam Tantra 21. Ben. 40. Bezwaḍa 9. Bikaner 5451. Bomb. Uni. 98. BORI. 98 (a) of 1883-84. 509 (b) of 1884-87. 854 of 1886-92. 65 of 1907-15. Bühler 557. Cabaton I. 632. Chani 3757. CPB. 613. 614. D. p. 397. Dacca 392. C. 397. E. 397. F (inc.). 1356. C (inc.). 2118. C (inc.). 3239. Damodar. Deo 31. Firenze 450 (b) (inc.). H. 150. Hombucca 198. IIO. Stein 226. Kāṭm. 10. Kavindra-cārya 1875. Kotah 776 (-nāmamālā). Kṛṣṇapur 248. Moodbidri II. 282 (c). 653 (e) (inc.). Mysore I. p. 672. Nasik II. 422 (b). Oudh XX. 72. Oxf. II. 1114. Peters. II. p. 189 (no. 98). IV. p. 32 (no. 854). Pheh. 6. Radh. 10. Rgb. 509. SB. 279 (3 mss.). Skt. Coll. Ben. 1897-1901, pp. 203 (no. 832). 239 (nos. 999. 1000 (inc.)). 1918-30, p. 71 (nos. 587b. 595). Stein 181. TA. 2141 (c). TD. 4736 (in prose). Trav. Uni. 239A. 2916C. Udaipur II. 216, 41. Ujjain I. p. 45. Umesh Misra I. 48. 74. Varendra 698. 1963 (b). Visvabhāratī 598. 978. 2301. 2321 (b). 3101 (b). VSUS. Poonā p. 15a. Wai 316. Waranga 10 (d).

A text of this name is q. by Ātmānanda in his C. on Asyavāmiyasūktā, Adyar D. I. 42; by Bhāvaratna in his Jyotirvidābharanavyākhyā, MT. 2523; also in an an. C. on a Viṣṇustotra, IO. ii. p. 674a; also in Vijñāna-bhairava, *Kas. Texts* 8, p. 114.

एकाक्षरकोश, ए. निघण्टु (Beg. अ: केसवे समख्यात: स्यादाकार: पितामह: or अकारो वासुदेव: स्यात् आकारस्तु पितामह:). Bomb. Uni. 96. 100. 117. Fl. 462. IO. 1042. Mad. Uni.

R. K. S. 351 (d). RASB. VI. 4722. TD. 4733-4. The Ekākṣarakośas ascribed to Vararuci and Puruṣottama have the same beginning; also many of the Ekākṣarakośas, an. as well as those ascribed to specific a.s., show several common lines.

एकाक्षरकोश mantra (?) from Rudrayāmala. IM. 1192.

एकाक्षरकोश ascribed to Prāṇakṛṣṇa. Cs. VII. D. 30 (b).

एकाक्षर(री)कोश lex. by (Mahā) Kṣapaṇaka. Alwar 1233. BORI. 395 of 1895-8. CPB. 615. Dāhilakṣmī XXXIV. 23. Mithilā (2 mss.). Oudh VI. 6. Peters. VI. p. 94 (no. 395). Rajapur 467. Stein 53. Trav. Uni. 1700.

एकाक्षरकोश lex. by Puruṣottamadeva. Text more or less identical with this is ascribed to different other a.s.

Allahabad 54. Br. Mus. 410(c) (under the title Anekārthamañjarī). Cambr. 18. Cs. VII. D. 27. 28. 30 (a). Dacca 45. H. (1) (Anekārthadhvanimañjarī). 310. K. 335. G (inc.). 1010. H. 1027. C. 1. 2075. E. 2092. B. 1 (fr.). 3766. D. R. 138. IO. 1042. Jodhpur 290 (vyañjanakośa). L. 948. Luck. Uni. p. 73. Mithilā. Oxf. 189a. PUL. II. p. 110 (2 mss.). RASB. VI. 4712. 4713. 4714. 4721 (I). 4728 (I). 4731 (VI). SK. Ray 348. 349. Skt. Coll. Ben. 1911-12, p. 16 (no. 2157). 1915-16, p. 15 (no. 2583). SSPC. II. B. 32. 50. 53. III. F. 6. Stein 53. Udaipur II. 167, 15-17. Vāṅgiya p. 185 (2 mss.). Varendra 220. 389. 707. 1195. 1289. 1320. 1431. 1432.

Edns. (1) *Tantric Texts*, Arthur Avalon, Calcutta, Vol. I. 1913. (2) *Twelve Kośas*, Benares, 1865. (3) *Kośaratnākara*, Dacca, Pt. I. pp. 18-21. (4) *Abhidhānasāṅgraha*, IV. N. S. Press. Bombay, 1889.

एकाक्षर(री)कोश lex. by Bhāskara Paṇḍita. Cs. VII. D. 29 (has common lines with text ascribed to Puruṣottama). Dacca 3141. 3251. 3343. 3907. Gottingen 224 (Ekākṣaranighaṇṭu). RASB. VI. 4726 (text has agreement with that ascribed to Puruṣottama).

एकाक्षरकोश by Mahidhara. B. III. 38. See Mātrkānighaṇṭu of a.

एकाक्षरकोश lex. by Mahesvara. Mithilā.

एकाक्षरकोश lex. by Veṇimādhava Nyāyaratna with C. by Gaurisāṅkara.

Ptd. Calcutta, 1874. See IO. Ptd. Bks. 1938, p. 819.

एकाक्षरकोश lex. by Hari. Hz. 1914.

एकाक्षर(री)गणपति(गणेश)कल्प mantra. Ānandāśrama 2191. IM. 3528. 4207. Jodhpur 1885 (5 Paṭalas). RASB. VIII. B. 6507.

—by Bhaṭṭa Lakṣmaṇa. Mysore I. p. 565.

एकाक्षर(री)गणपति(गणेश)कवच Ānandāśrama 5392.

—in 38 verses from Rudrayāmala. Bomb. Uni. 1415. Oxf. 299a.

एकाक्षरगणपतिपटल Bharatpur I. 276.

एकाक्षरगणपतिपद्धति Allahabad 73. Bharatpur I. 274. Ujjain I. p. 71.

—from Rudrayāmala. PUL. I. p. 114.

—by Nārāyaṇa. Ujjain I. p. 71.

एकाक्षरगणपतिपुरश्चरणविधि tantra. PUL. I. p. 114.

एकाक्षरगणपतिपूजा R. A. Sastri II. p. 163.

एकाक्षर(री)गणपति(गणेश)मन्त्र Adyar PL. p. 252. Ānandāśrama 2336. Bharatpur III. 259. Mad. Uni. R. A. S. 283. PUL. I. p. 114. TD. XX. Sup. nos. 685. 686.

एकाक्षरगणपति(मन्त्र)विधान Bharatpur I. 277. Bhk. 25. BORI. 303 of A 1881-82. D. p. 231. N. S. Press 133.

एकाक्षर(री)गणपतिसहस्रनामस्तोत्र from Hara-Kārtikeyasamvāda of Nadyāvartamahā-tantra. America 4431.

एकाक्षरगणपतिस्तोत्र *Ānandāsrāma* 6308. Bharatpur I. 275.

—in 10 verses. Bomb. Uni. 1704 (c).

एकाक्षरगणेशमन्त्रपविधि Bomb. Uni. 1826.

एकाक्षरगणेशसहस्रनाम from Rudrayāmala. BISM. vi. 979.

एकाक्षरचक्रवर्तिकर्षविधिपटनिर्देश Bud. Kanjur Kyoto 162 (p. 61).

एकाक्षरचक्रवर्त्युद्धव Bud. Kanjur Kyoto 162 (p. 61).

एकाक्षर-द्व्यक्षरनिघण्टु lex. Taylor II. 205.

एकाक्षरधारणी Bud. Nanjio 333. Full title *Mañjuśrīmūlaikākṣara-dhāraṇī-dharma*.

एकाक्षरनामकोश Q. by Mahimasinhagaṇi in his C. on Meghadūta.

See BORI. D. XIII. ii. 504.

एकाक्षर(री)नाममाला lex. identity not known. Cf. *Ekākṣarakoṣa*, *Ekākṣaranighaṇṭu* and *Ekākṣararatnamālā*.

AK. 1349. *Ānandāsrāma* 1129 (°mālikā). Bik. 1625. BORI. 855 of 1886-92. 752 of 1899-1915. BP. pp. 186a. 248b. 249a. 254b. Cabaton I. 663 (i). Chani 3779. *Dāhilakṣmī* XX. 14 (inc.). Delhi III. 174. H. 153. *Jainagranthāvalī* p. 310. Jodhpur 291. Mad. Uni. R.A.S. 283. Peters. III. p. 397 (no. 382). IV. p. 32 (no. 855). R. A. Sastri II. p. 179. RASB. VI. 4715. Strassburg Dig. p. 4. Udaipur II. 216, 12.

एकाक्षर(री)नाममाला by Amaracandra or °kānta or °śimha in 19 verses. B. III. 38. BORI. 381 of 1884-86. 1337 (3) of 1884-87. H. 151. IM. 118. NP. VII. 44 (*Ekākṣaramālikā*?). Oxf. II. 1110 (1). Peters. III. p. 397 (no. 381). RASB. VI. 4716B (I). 4716C (I). Udaipur II. 167, 14.

Ptd. at the end of *Dhanāñjaya's Nāmamālā*, *Bharatiya Jñānapīṭha Murtidevī Jainagranthamālā* 6, Kasi, 1950.

एकाक्षरनाममाला lex. by Kālidāsa (?) Bikaner 5450 (Sam. 1650. A.D. 1593).

एकाक्षर(री)नाममाला by Candisvara. Bd. 539. BORI. 539 (ii) of 1887-91.

एकाक्षरनाममाला lex. by Pramāṇakavīndra (?). BORI. 611 of 1895-1902.

एकाक्षर(री)नाममाला or एकाक्षरनिघण्टु lex. by Vararuci. The text is the same as that of *Puruṣottamadeva*, with minor variations. TD. 4738 calls it *Aindra-nighaṇṭu*, in col. See its opening verse too. Different mss. have different opening verses.

B. III. 38. Ben. 64 (2 mss.). Bikaner 5452. Bomb. Uni. 79 (b). 99 (in 44 verses). 115. 116. BORI. 646 of 1882-83. 383 of 1884-86. CPB. 612. Filliozat I. 17 (2 mss.). H. 152. Harshe 98. IO. 1043 (*Ekākṣarābhidhāna*). Mithilā. NP. II. 100. Oppert I. 5916. II. 8175. Oxf. II. 1113. 1132 (2). Peters. III. p. 397 (no. 383). RASB. VI. 4715. Rep. Raj. & C. I. p. 45. SB. 289. 290. TCD. 1590. TD. 4738. Trav. Uni. T. 258.

एकाक्षर(री)नाम(रत्न)माला or *Ekākṣaranighaṇṭu* or *Ekākṣaranāmāvalī* lex. by Visvasambhū.

AK. 685. BISM. 21. BORI. 11 of 1869-70. 513 and 514 of 1884-87. 685 of 1891-95. 396 of 1895-98. 612 of 1895-1902. D. p. 6. Gottingen 223. Gough p. 64. Hpr. IV. 271. IM. 28 (°mālikā). Jesalmere p. 57. Skt. Intro. p. 64. Jodhpur 289. L. 2639. Mīm. Vid. 541 (°mālikā). Nasik II. 425 (a. called *Sambhumuni*). Peters. VI. p. 94 (no. 396). Rgb. 513. 514. Udaipur I. B. 103, 12 (p. 18, nos. 734. 735. 737

of Ptd. Cat.). *Viśvabhāratī* 1702. 2503 (inc.). Weber 808 (°mālikā).

Ptd. with *Ekākṣarakoṣa*, pp. 11-43, Suryodaya Press, Sholapur, 1908. See IO. Ptd. Bks. 1938, p. 819.

एकाक्षरनाममाला by Sāntavīra Desikendra. Rice 290.

एकाक्षरनाममाला lex. by Sadācārya. Bhr. 646.

एकाक्षरनाममाला (°मालिका) Jain. lex. by Sudhākalasa, disciple of Rājasekhara. AK. 1348. Bd. 1351. BORI. 1341 of 1884-87. IO. 1045. *Jainagranthāvalī* p. 310. Weber 1702. For 3 more mss. in Jain Mandir, Karachi see *AIOC. Proceed.* VII. p. 14.

Ptd. (1) *Abhidhānacintāmaṇi, Mukṭikamālā Jainamohanamālā* 21, Bombay, 1924 (at end of the volume). (2) *Seth Devchand Lalbhai Jain Pustakodhar Fund Ser.* 87, Surat, 1933.

एकाक्षरनाममाला lex. by Hiranyanābha. B. III. 38. Jaṭāsankar 76 (*Hiranyācārya*).

एकाक्षर(री)नाममाला, ए. निघण्टु by Hemacandra (?) AK. 1349. CPB. 6901 (*Hemanāmāvalī*). 7052. JBhP. I. 423. 424.

एकाक्षरनिघण्टु GD. 2042B. Granthapura p. 95 (same ms. but a. given as *Vararuci*). Text agrees mostly with the opening ch. (*Ekākṣara*) of *Irugappanātha's Nānārtharatnamālā*.

‘एकाक्षरनिघण्टु’ by a disciple of Rāmabhadramakhin with an. C. TD. 4735. It is doubtful if this is an *Ekākṣara* lex.

एकाक्षरनिघण्टु Q. by Ātmānanda in his C. on *Asya Vāmasya Sūkta*. See Ganesh & Co., edn. Madras, 1956. p. 55.

एकाक्षरनिघण्टु lex. by Irugappa Daṇḍanātha. See *Nānārtharatnamālā*.

एकाक्षरनिघण्टु by Bopa (?) Trav. Uni. 7758.

एकाक्षरनिघण्टु by Vararuci. See *Ekākṣaranāmamālā*.

एकाक्षरनिघण्टु by Hemacandra. See *Ekākṣaranāmamālā*.

एकाक्षरनिघण्टुमाला lex. Cabaton I. 633(ii). A text of this name q. by Hemādri in his C. on *Raghuvamśa*.

एकाक्षरनिर्णय lex. RASB. VI. 4716A.

‘एकाक्षरप्रशस्तबुद्धोष्णीषसूत्र’ Bud. Nanjio 1023. See *Uṣṇīṣacakra-varttitantra*. NCC. II. p. 402b.

एकाक्षरबुद्धोष्णीषराजसूत्र Chin. transl. by Bodhiruci. A.D. 709. Nanjio 532.

एकाक्षर(री)वैट(ठ) Rv. lakṣaṇa, otherwise called *Padaratna* and P. r. *paribhāṣā*. See above under *Rṅvedapadaratna*.

एकाक्षरमन्त्रपुरश्चरण IM. 8672.

एकाक्षरमन्त्रविधि tantra. by Sāradānanda. NW. 194.

एकाक्षरमहागणपतिमन्त्र America 4429. PUL. I. p. 114.

एकाक्षरमातृकाकोश B. III. 38.

एकाक्षरमाधवनिघण्टु See *Ekākṣararatnamālā* by Mādhava.

एकाक्षरमाला lex. BORI. 854 of 1886-92. Q. by Hemādri in his C. on *Raghuvamśa*.

एकाक्षरमालानिघण्टु lex. America 4430.

एकाक्षरमूलमन्त्रार्यमञ्जुश्रीहृदयकल्पपटविधान Bud. Kanjur Kyoto 162 (p. 61).

एकाक्षरयोगिनी(?)सर्वतन्त्रग्रन्थ(विधि) Nabadwip 624.

एकाक्षररत्नमाला lex. Oppert I. 7865. Q. by Lakṣmaṇa Paṇḍita in his *Advaitasudhā*. See Gode, *Stud. in Ind. Lit. Hist.* III. p. 51.

एकाक्षररत्नमाला by Mādhavācārya, son of Māyana, minister of Harihara. Adyar D. VI. 801. IM. 389. Jhā B. 19 (*Ekārtha*°). K. 92. MT. 2280 (a) (Col: *Ekākṣarapadaśreṇiratnamālā*). TCD. 1585 (or *Ekākṣarapadaśreṇiratnamālā*). TD. 4737 (a. Irugapa). Trav. Uni. 10534B. 10623A. T. 72.

Triv. Cur. I. 295. Ujjain I. p. 45 (Ekākṣaranighaṇṭu). Visvabhāratī 2161 (by Sāyana).

Q. by Hemādri in his C. on Raghu-vaṁśa (as Ekākṣaramādhavanighaṇṭu). For notes on it see *Adyar Library Bulletin* I. iii. Mss. Notes, p. 91; *Poona Ori.* VIII, pp. 118-9.

एकाक्षररत्नमाला by King Harihara II of Vijaya-nagar, same as Hariharamahārāya-cakreśvaranighaṇṭu, *Adyar D.* VI. 802. See also *Adyar Library Bulletin* I. iii. Mss. Notes pp. 89-91.

एकाक्षरराममन्त्र S'ringerī 126.

एकाक्षरलिङ्गानुशासन Mysore I. p. 672.

एकाक्षरवकारशकारादिभेद lex. SSPC. II. B. 66.

एकाक्षरविचित्रकाव्य with C.

Ptd. *Stotratratnākara*, foll. 73-75. 1915, See IO. Ptd. Bks. 1938, p. 820.

एकाक्षरविधान lex. Chamba 20.

एकाक्षरविधिपूजापद्धति BISM. वि. 618/7.

एकाक्षरहृदयमन्त्र Bud. Nanjio 541.

एकाक्षरादिश्लोक IM. 1629.

एकाक्षरादिसहस्राक्षरान्तनुसिंहमन्त्र TD. XX. Sup. no. 1022.

एकाक्षरविधान Alph. List Beng. Govt. p. 20. RASB. VI. 4716 (Puruṣottama's?).

एकाक्षरविधान lex. by Rantideva. Vāṅgiya p. 185.

एकाक्षरविधानमाला Q. by Padmanābhādatta in his C. on Bhuvanēśvaristotra. Oxf. 110b.

एकाक्षरावली lex. Taylor II. 374.

एकाक्षरी ° See also Ekākṣara°

एकाक्षरीकल्प Trav. Uni. 4243A.

एकाक्षरीकोश lex. by Mahādeva. Allahabad 54.

एकाक्षरीकोश by Mādhava. K. 92. See Ekākṣara-ratnamālā.

एकाक्षरीकोश lex. by Vanamālin. IO. 5177.

एकाक्षरीप्रज्ञापारमिता Bud. Lalou p. 83.

एकाक्षरीवगलामहालक्ष्मीमन्त्र MD. 6020.

एकाक्षरीबन्धविमोचनीमन्त्र MD. 6021. 6022. 6023 (inc.). 15179.

एकाक्षरीमन्त्र Trav. Uni. 4290T. 13654H.

एकाक्षरीमातानामसर्वतथागतप्रज्ञापारमिता Bud. Kanjur Kyoto 741.

See JA. 1929, Jul.-Sept. 96.

एकाक्षरीमातृकानाममाला lex. by Saubhari. RASB. VI. 4716B (II). 4716C (II). See below Ekārthanāmamālā of Saubhari.

Ptd. See pp. 1-12 of edn. Ekārthanāmamālā, Deccan College, Poona, 1955.

एकाक्षरोपनिषत्सार from Upaniṣanmahimani-rūpaṇa (NCC. II. p. 368a). Taylor II. 469.

एकाक्षरोपनिषद् *Adyar Up.* p. 149. Ānandāś-rama 2960. 6426. AS. p. 33. Bhr. 487. Bikaner 536. Brl. 60. Gov. Ori. Libr. Madras 14. Haug 44. IO. 493-4 (87th). 4854A (21st). L. 434. Mad. Uni. R. K. S. 136 (f). 457 (j). MD. 320. 321. 322 (inc.). München 185 (p. 119). Mysore D. I. 229. 230. 231. Oppert I. 7866. Oxf. II. 1906 (29). Taylor I. 312.

Ptd. (1) *Sāmānya Vedānta Upani-śads*. *Adyar*. 1921. p. 106. (2) 120 Upaniśads, p. 492. N. S. Press, 1948.

—C. Bhāṣya by Appaya Dīkṣita. *Adyar Up.* pp. 149-150. Mysore I. p. 458.

—C. by Upaniśadbrahmayogin. *Adyar Up. Br. Mutt* 1 (Aṣṭottarasatopani-śadvyā°).

Ptd. *Adyar, Sāmānya Vedānta Upaniśads* with U. Br.yogin's C. pp. 106-110.

एकाक्षरोष्णीषचक्रराजसूत्र Bud. 'spoken at Bodhi-maṇḍa'; agrees with Tibetan; Nanjio 1024, a later transl. of Nanjio 532 Ekākṣara-buddhoṣṇīśārāja-sūtra.

'एकाक्षरोष्णीषचक्रराजाध्यायकल्प' Bud. Nanjio 1023 (in App.). See NCC. II. p. 402b.

एकाक्षिनालीकेरकल्प or वन्ध्याकल्प Jain. JBhP. I. 425.

एकाक्षिकाण्ड or मन्त्रप्रश्न s'r. in 2 Pras'nas, giving Mantras used in domestic rituals according to Kṛ. Yv. Also ref. to as Agnikāṇḍa, Kṛṣṇayajurvedamantra-pras'na, Āpastamba-ekāgnikāṇḍa and Mantrapāṭha. Āpastambamantrapāṭha (NCC. II. p. 130b) is the same text.

Adyar I. p. 9b (7 mss.; 3 inc.). *Adyar D. I.* 353-71 (all inc.). Ānandāśrama 8134. Baroda 530. 6391 (a). 9872 (a). 9873 (a). Bikaner 204. Cabaton III. 110. CLB. I. p. 5 (4 mss.). Gough p. 78. Gov. Or. Libr. Madras 1. IM. 1860 (inc.). 2051. Kaṭayanallūr 38. Luck. Uni. p. 67. Mad. Uni. 613. MD. 237-241. 17356. Mysore I. p. 15 (10 mss.; 5 with C.). Mysore D. I. 515-521 (3 inc.). PUL. I. pp. 3. 10. II. App. pp. 2-3 (5 mss.). Ramesvaram 47. 132. 238. 349. Sri. Dev. 457b. TD. 887-892. Trav. Uni. 1183A. 1365B (inc.). 1366B. 2076B (inc.). 2162B. 2499A. 2665. 3576D. 3582C. 4267C (inc.). 4446D. 5728C. 9487 (with C.). 12079A. Warangal 35 (i).

Edns. (1) by Winternitz, *Anecdota Oxoniensia*, Oxford, 1897 under the title Mantrapāṭha. (2) with C. by Haradatta. *Mysore Govt. Ori. Lib. Ser.* 28. Mysore, 1902. (3) in Grantha script, Madras, 1882. (4) Kumbha-konam, 1910. (5) in Telugu script, Madras, 1918. See IO. Ptd. Bks. 1938, p. 818. A variant version of Pras'na I

edited in *Adyar Library Bulletin* III. pp. 95-102.

—C. Bhāṣya. Gough p. 144. Luck. Uni. p. 67. Mysore I. p. 611. Mysore D. I. 533. Oppert II. 768. Trav. Uni. 3758D. Trippūnittura II. 317 (i).

—C. by Bhaṭṭa Bhāskara. PUL. II. App. 3.

—C. by Sāyana. Oppert II. 2083. 6790. 10089.

—C. by Sudarśanācārya. Oppert II. 7263.

—C. Bhāṣya, also called Mantrapras'na-bhāṣya by Haradatta. *Adyar* I. p. 9b (7 mss.; 3 inc.). *Adyar D. I.* 372-380 (inc.). Alph. List Beng. Govt. p. 20. Baroda 6391 (a) (inc.). 6803(c). 9872(e) (inc.). Burnell 16b. Cabaton III. 1110. CLB. I. p. 5 (3 mss.; all inc.). GD. 14. Gov. Or. Libr. Madras 1 (2 mss.). Granthappura p. 1. no. 15. Hpr. IV. 44 (C. is here called Sande-ha-ṣaṣadhi). Hz. 1684. Mad. Uni. R. K. S. 343 (a). 449. MD. 15824. Mysore I. p. 15 (12 mss.; 5 with text). Mysore D. I. 522-32. 534. 535. NP. VI. 20. Oppert I. 7867. II. 6218. PUL. I. p. 3. II. App. p. 3 (5 mss.). RASB. II. 451. S'g. II. 1. TD. 895-96. Trav. Uni. 1174B. 2347. 4030A. 4314A. 4452A. 5729A. 9487. 11124 (inc.). Trippūnittura I. 663. Visvabhāratī 2144 (b) (inc.). 2204. 2754. Whish 27.

Edn. (1) *Mysore Govt. Ori. Lib. Ser.* 28. Mysore, 1902. on the basis of 10 mss. (2) in Grantha script from Palghat, 1908.

एकाक्षिदानपद्धति by Śrīdatta Miśra of Mithilā (C. 1400), son of Nāgeśvara Miśra. Known also as Āvasathyādhānapad-dhati and Śrīpatipaddhati. Nepal I. p. 45 (Pref. xii). SB. 97.

See Āvasathyādhānapaddhati, NCC. II. p. 192a. Also JASB. (NS.) XI (1915) p. 389.

एकाग्रयनिरुद्धपञ्चम्यकरण from Yajñatantra-sudhānidhi by Sāyaṇācārya. IM. 2103.

एकाग्रसङ्ग्रह Bud. by Vimala. Cordier III. p. 156.

एकादशकनिपात Bud. from Suttapiṭaka.

Ptd. See Suttapiṭaka, PTS.

एकादशकारिका gr. by Raghurāma. (Rūpamālā-yām prakīrṇake 3 bhāge Kriyākālāpa Dhāturūpabhedākhyātacandrikāśloka-vojanopāyāḥ).

Ptd. Bombay, 1871. See IO. Ptd. Bks. 1938, pp. 815. 2218.

एकादश(दिन?)कृत्य dh. ceremonies performed on the 11th day of a person's death. Assamese Mss. 14.

एकादशगणधरचरित्र Jain. by Devamati Upādhyāya of the Kharataragaccha. Jainagrānthāvalī p. 221.

एकादशगुरुवारव्रत from Bhaviṣyottarpurāṇa. Taylor II. 175.

एकादशदान dh. IM. 6546.

एकादशद्वान्तावलि IM. 2858.

एकादशद्वादशाध्याय(?) jy. C. Vivṛti. Mithilā.

एकादशद्वारनिबद्ध उपदेश BORI. 1113 of 1887-91.

एकादशनिर्घोष Bud.

—Mahāvajradharapathakramopadesa Amṛtaguhya. Cordier II. p. 140.

एकादशन्यास tantra. Ānandāśrama 5461. IM. 8230B. 8524. Jodiya II. 28. Nasik II. 263. Ujjain I. p. 73.

एकादशन्यासमन्त्र tantra. Visvabhārati 1895. 1976.

एकादशपञ्चाङ्ग mantra. Kavindrācārya 1175.

एकादशपटल dh. CPB. 616.

एकादशप्रकाशविकृति vedalakṣaṇa. Ujjain I. p. 10.

एकादशप्रयोग sr. Oppert I. 2778.

एकादशमववर्णन Jain. Ben. 251.

—C. by Amṛtaruci Bhaṭṭācārya. Ben. 251.

एकादशभाषाव्याख्या gr. Oppert I. 2778.

एकादशमुख or Avalokitesvara Ekādaśamukhaḥṛdaya. Bud. Dhārāṇī. See NCC. I. p. 313(a), Avalokitesvara E°Dhārāṇī. National Archives, India (Cf. J. of Ori. Inst. M. S. Univ. Baroda IX (1959), p. 135). Text presented from the Gilgit Mss. in IHQ. XII (1936), pp. 110-17 followed by some supplementary mantras. See also Gilgit Mss. edn. Srinagar, 1939. Vol. I. pp. 59-60.

एकादशमुखहनुमत्कवच stotra. in 26 verses from Agastyasārasaṁhitā. See NCC. Vol. I. p. 18 (a). Bomb. Uni. 1712-13. Ujjain I. p. 79 (with Digbandha).

Ptd. (1) Br. St. Mu. Pt. II. pp. 391-93. Guj. Pr. Press, 1916. (2) Br. St. Ratnahāra. Pt. II. pp. 728-30. Guj. News Press, 1925. (3) Br. St. Ratnahāra pp. 415-18. Bhargav Pustakalay, Benares, 1937.

एकादशमुख-अवलोकितेश्वर-बोधिसत्व-हृदयमन्त्र(?) अध्याय-कल्पसूत्र Bud. Nanjio 1055. Agrees with Tibetan.

एकादशमुखावलोकितेश्वरस्यसाधन Bud. by Lakṣmīn-karā. Cordier II. p. 305.

एकादशमुखिहनुमद्-दिव्यकवचमालामन्त्रस्तोत्र from Rudrayāmala. IM. 7321 (inc.).

Ptd. Navalakisora Press, Lucknow, 1909. See IO. Ptd. Bks. 1938, p. 815.

एकादशरात्र्यौत BISM. Nasik Patwardhan 824.

एकादशरुद्रनामानि Trav. Uni. 14018E-3.

एकादशरुद्रविधि PUL. I. p. 81 (inc.).

एकादशरुद्रसंहिता of Sivapurāṇa, Uparibhāga, Parvatakhaṇḍa. Burnell 203b. TD. 10642. Q. in Ranganātha's C. on Vikramorvasīya, N. S. Press, 6th edn. p. 4.

—Kanakasabhanāthamāhātmya from (included in Saṅkaravilāsa of Vidyāranya). IO. 6957 (ii. p. 1051 (a)).

—Campakāraṇyamāhātmya from Thomas App. p. 266.

—Pundarikapuramāhātmya from (included in Saṅkaravilāsa of Vidyāranya). IO. 6957 (ii. p. 1050 (b)). Skt. Coll. Ben. 1916-17, p. 13 (no. 2687). TD. 9715-19. Cf. above Kanakasabha° The two refer to the same shrine at Cidambaram.

—Mayūragirimāhātmya from. IO. 6833.

एकादशरुद्रस्नान Mysore I. p. 565.

एकादशवक्त्रलोकनाथसाधन Bud. Cordier III. p. 252.

एकादशवक्त्रावलोकितसाधन Bud. Cordier III. p. 267.

एकादशवर्णमालास्तोत्र Lucknow Mus.

एकादशव्रत(बालबोधेश्वर?) Jain. Lakṣmīsenā p. 32.

एकादशश्राद्ध dh. by Cūḍāmaṇi. CPB. 617.

एकादशसमाचारीसूत्र Jain. Ben. 250. 254.

—C. by Amṛtaruci Bhaṭṭa, disciple of Ruci Bhaṭṭa. Ben. 250. 254.

एकादशस्कन्धसारश्लोकसङ्ग्रह paūr. metrical resume of the teachings contained in the 11th Skandha of Bhāgavatapurāṇa by Brahmananda Bhārati. Whish 11.

—C. by the a. himself. *ibid.*

एकादशस्कन्धार्थनिरूपणकारिका similar to the above. by Vallabhācārya. Hall p. 146.

एकादशहनुमत्प्रकरण tantra. Udaipur p. 18, no. 1109 of Ptd. Cat.

एकादशाक्षरीमन्त्र Trav. Uni. L. 1332I-7.

एकादशाङ्गिप्रशस्तिज्ञातासूत्र Jain. two titles? BP. p. 174b.

एकादशाङ्गीसूत्रार्थधारक Jain. by Jinasundara. Ref. to in Oxf. II. 1415 and Peters. IV. p. xliii.

एकादशाद्यधिकरण mīm. a treatise dealing with tantra and āvāpa, the subject matter of the first Adhikaraṇa of the 11th Adhyāya of Mīmāṃsāsūtras. by Murārimisra (a. of Tripāḍīntinayana). Nepal I. p. 30.

Ed. by Umesh Mishra based on the same Nepal ms. in ABORI. X. pp. 235-45. The description in Nepal, Pref. p. xliii that it is a work 'on domestic and foreign affairs as a sequel to his work on bādhabhyuccayalakṣaṇa, i.e. on the political obstacles' is wrong.

एकादशाध्याय (?) jy. by Sudhākara. Mithilā.

एकादशाननावलोकितसाधन Bud. Cordier II. p. 308.

एकादशानुवाक IM. 9935 (inc.).

एकादशाह dh. Wai 319.

एकादशाहकृत्य dh. Lz. 587.

एकादशाहदिनकृत्य dh. Mithilā.

एकादशाहपद्धति dh. Adyar I. p. 83b.

एकादशाहप्रयोग dh. PUL. I. p. 81.

एकादशाहविधि dh. Baroda 3861. Stein 84.

एकादशाहविहितदानप्रयोग Alph. List Beng. Govt. p. 20. RASB. III. 2362.

एकादशाहविहितदानानि dh. RASB. III. 2361.

एकादशाहश्राद्ध dh. IM. 9064 (inc.).

एकादशाहश्राद्धविधि dh. IM. 8159 (inc.).

एकादशाहिक-कर्मप्रयोगपद्धति dh. Ānandāśrama 5893.

एकादशिनीप्रयोग on the recital of the Sata-rudriya hymns eleven times. BBRAS. 764. RASB. II. 705 (along with a ms. of Prayogasāra). Ujjain I. p. 20.

See also Rudraikādasini°

एकादशी° See also Abhayā E°, Kāmyā E°, Caturvimsati E°, Jyēṣṭhasuklā E°, Prabodhini E°, Puruṣottama E°, Malamāsa E°, Mauni E°, Lakṣmī E°.

Subhadrā E°, Subodhinī E°, S'uklā E° etc.

एकादशी dh. CPB. 618. Lucknow Mus. Tb. 23 (d).

एकादशीकथा paur. Ānandāśrama 333 (b). Bhk. 16. BP. pp. 235 (3 mss.). 236 (2 mss.). CPB. 620. 621. D. p. 221. IM. 3539. Khn. 26. Ujjain II. p. 95.

—from Matsyapurāṇa. Rajapur 483.

See E. vratakathā below.

एकादशीकथा See Abhayā-Ekādāsīkathā. Udai-
pur II. 29, 38.

See NCC. I. Revised edn. p. 281a.

एकादशीकथासार paur. from Viṣṇudharmottara.
IM. 1735.

एकादशीकल्प dh. MD. 8258. Taylor I. 124.

एकादशीकोष्ठक dh. by Vidyādhīśasvāmin.
Baroda 9005.

एकादशीखण्ड paur. Ujjain I. p. 35.

एकादशीगुरुवारव्रत or Lakṣmyekādāśivrata. dh.
Adyar I. p. 166 a.

एकादशीगुरुवारव्रतकल्प from Bhaviṣyottara-
purāṇa. MD. 8254.

एकादशीग्रहणविधि Jain. JASB. 1908, p. 412 a
(no. 7683).

एकादशीचरित्र Jain. H. 414. Prasasti II. p. 153.

एकादशीटिप्पणी dh. by Gosvāmin. Nabadwip 942.

एकादशीतत्त्व dh. Nabadwip 971. Varendra
103A. 143. Probably from Raghu-
nandana's work. See below.

—C. Ṭippaṇī. Dacca 2059. C. (inc.).
Nabadwip 145. SK. Ray 263 (ख).

—C. by Vrajanātha Vidyāratna. Varen-
dra 238.

एकादशीतत्त्व dh. by Raghunandana Bhaṭṭā-
cārya, son of Harihara of the Vandya-
ghaṭīya family; from the Tithitattva
section of his Smṛtitattva.

AS. p. 33. Cs. II. 262. 263 (different).
564 (inc.). 622. Dacca 255. B. 317. A.
317. B (fr.). 1076. A. 2042. P. 2059B.
2282B (inc.). 3399. 3947. 4020 (inc.).
IO. 1422. 5482. L. 1145. Oxf. 286b.
Paris (B 73c). Radh. 17. RASB. III.
1992 (inc.). 1993. Skt. Coll. Ben.
1902, p. 10 (no. 1014) (with C.). SSPC.
I. I. 31. 168. 225. 377. III. T. 164.
Stein 108. Sūcīpattra 26. Tūb. 21.
Vaṅgiya p. 140 (2 mss.). Vaṅgiya
Sup. 1735. Varendra 244. 558. 1969.

Ptd. *Smṛti Tattva*, pp. 104–110.
Jibananda Vidyasagar, IInd edn.
Calcutta, 1898.

—C. Skt. Coll. Ben. 1902, p. 10 (no.
1014).

—C. Ṭippaṇī by Kāśirāma Vācaspati.
L. 1145.

—C. Dīpa by Rādhāmohana Gosvāmi
Bhaṭṭācārya of the 'Kaliyugapāvana
advaita family'; contemporary of
Colebrooke. See Kane *HDS*. I p. 523.

AS. p. 33. Dacca 3966. IO. 1423–24.
L. 3374. NW. 118. RASB. III. 1994.
SK. Ray DC. 33 (inc.). Skt. Coll. Ben.
1897–1901, p. 176 (no. 740). SSPC.
III. T. 165. 234 (°dasyādi°). Sūcī-
pattra 26.

Ptd. Calcutta, 1886. See Br. Mus.
Ptd. Bks. 1876–92. 318.

एकादशीतत्त्वनिरूपण dh. Nabadwip 144.

एकादशीतत्त्वनिर्णय dh. Sūcīpattra 100.

एकादशीत्रयोदशीप्रथमार्तवशान्ति dh. Adyar I.
p. 95b.

एकादशीदेवचन्दन Jain. by Jñānavimalasūri.

See *Stuticaturvimsatikā, Āgamodaya
Samiti Ser.* 51. Intro. p. 94 fn.

एकादशीद्वादशीमाहात्म्य (नारद) Kṛṣṇapur 323.

एकादशीनक्षत्रेष्टिकर्तव्यताविचार dh. Baroda 8633.

एकादशीनित्यहोमनक्षत्रेष्ट्यादिनिर्णय dh. for Mādhvas.
by Tryambaka, pupil of Keśavācārya.
About performing on Dvādāśī day, the
S'rāddha and certain rites falling on
an Ekādāśī. MT. 1322 (a). Mysore
III. p. 2. PUL. I. p. 45.

एकादशीनिर्णय dh. different texts.

Adyar I. p. 107a. America 3355–58.
Ānandāśrama 1961. 4291. 5892. B.
III. 74. Baroda 3866. 1212. 13880.
BBRAS. 763. Bhau Dāji 74. BISM.
वि. 122/25 (inc.). 480/7. BORI. 96 of
1895–1902. Gov. Or. Libr. Madras
14. IM. 5283 (inc.). Jodiya II. 29.
Kotah 501. MD. 3102–03. 3104
(different texts). 14370 (metrical;
with Kannada meaning (inc.)). 18094
(metrical; inc.). MT. 2543 (g) (metri-
cal). Mysore I. p. 100 (2 mss.). p. 621.
Oudh V. 14. PUL. I. p. 81 (with
Koṣṭa or chart). Rice 194. SB. 118.
TA. 2809. Taylor I. 125. 144–47.
Trav. Uni. 4201C. 10818. L. 1429J.
L. 1429N. 14243A (inc.). Trippūpittura
II. 183. Udaipur II. 24, 14. Ujjain
I. p. 31 (2 mss.).

एकादशीनिर्णय dh. See also काश्यैकादशीनिर्णय Q. by
Bhaṭṭoji Dīkṣita in his Tithinirṇaya
Saṁkṣepa. See Lz. 549.

एकादशीनिर्णय dh.

—from Dharmasindhu. Ujjain II.
p. 18.

—from Viṣvaksenasamhitā. Viśvabhā-
ratī 2973.

—by Kalyāṇarāya. Jaṭāsāṅkar 35. Udai-
pur II. 114, 15B, 23, 24, 25 (inc.).

—by Timmaṇācārya. TD. 18526–33.

—by Dharaṇidhara Bhaṭṭa, son of
Murāri. Composed in A.D. 1486.
Baroda 12052.

—by Pantoji Bhaṭṭa alias Viresvara,
son of Lakṣmaṇa Bhaṭṭa (a. of C.
Gūdhārthakāśikā on Naiṣadhiyacarita),
patronised by King Anūpa sīmha of
Bikaner. Part of his Samayakalpataru.
See *Adyar Library Bulletin*, X.
pp. 189–92.

Bik. 969. Bikaner 1654–57.

—by Bhaṭṭoji Dīkṣita. Baroda 4996.

—by Bhāskararāya or Bhāsurānanda-
nātha. Q. by Jagannātha in his
Bhāskaravilāsa, *N. S. Press edn.* 1935,
p. 19.

See also Intro. to his Madhurām-
lakāvya. *Ori. Thought Ser.* IInd ed.
p. 9. by G. V. Devasthali. Nasik, 1955.

—by Madhva (?). Baroda 8790.

—by Mādhava in 8 verses. PUL. I.
p. 97 (Mādhavakārikā).

—by Vāsudeva, son of Rāmacandra.

Ptd. as an appendix to Dharma-
sindhu. Bombay, 1874. (The appendix
bears the date Śaka 1796). See Br.
Mus. Ptd. Bks. 1876–92. 449.

—by Viśvanātha. CPB. 622–627.

—by (Hārīta) Venkātācārya. Adyar.
This is from his Dasanirṇaya. See *J.
of Ori. Res. Uni. of Madras*, I. 1937,
Skt. pp. 13–14.

—by Venkāṭeśa. refers to Nirṇayār-
ṇava. Bomb. Uni. 1000 (Col. Aṣṭā-
dāśabhedanirṇaya).

—from Sadācārasārasaṅgraha by Saṅ-
kara, son of Nilakaṇṭha. Allahabad
134. Lz. 716.

एकादशीनिर्णय dh. consisting of 3 verses of
Suresvara and 3 verses of Śaṅkara on
Ekādāśī.

MT. 3395 (a) (inc.).

—C. by Acyutānanda, pupil of Indravāna and Ānandagiri. MT. 3395 (a) (inc.). Ekādasīmāhātmya ascribed to Acyutakṛṣṇānanda (Rice 82) is probably identical with this work. See NCC. I. Revised edn. p. 77 a.

एकादशीनिर्णय dh.

—for Vaiṣṇavas. Baroda 13850.

—for Mādhvas. See below, E. n. by Vādirāja.

एकादशीनिर्णय for Vaiṣṇavas. MD. 3105.

एकादशीनिर्णय dh. for Mādhvas. by Vādirāja. Pejawar 398C. Trav. Uni. 7255B (inc.).

एकादशीनिर्णय dh. for Mādhvas. by Hari, son of Narasimha of Aṣṭaputra family at Virāṭanagar (Wai), being an exposition of the Kṛṣṇāmṛta, a short work of 16 verses on Ekādasī.

Cs. II. 264.

एकादशीनिर्णय vallabhīya. by Nirbhayaṛāma Bhaṭṭa.

Ptd. in *Bṛhatstotrasaritsāgara*, no. 233, 1927. See IO. Ptd. Bks. 1938, p. 817.

एकादशीनिर्णयकारिका dh. by Śrīnivāsa. BISM. वि. 798.

एकादशीपूजा dh. CPB. 628. Weber 1199.

See Caturvimsatyekādasīpūjāvidhi.

एकादशीभक्तिवर्धिनी by Vallabha. BISM. वि. 651/7.

एकादशीभेदनिर्णय Dāhilakṣmī XX. 34. Cf. below Ekādasīyā aṣṭādasābhedāḥ.

एकादशीभेदवर्णन dh. Udaipur p. 18, no. 1648 of Ptd. Cat.

एकादशीमाहात्म्य paur. See also Adhimāsasuklā E°, Āśādhakṛṣṇā E°, Āśādhakṛṣṇa-

yoginī E°, Āśādhāsuklā E°, Āśādhāsuklapadmā E°, Agrāyanakṛṣṇā E°, Agrāyanapaṇṣa E°, Āsvinikṛṣṇā Indirānāma E°, Āsvinisuklā pāsāṅkusānāma E°, Jyēsthā E°, Caitrasuklā E°, Pauṣa E°, Vaisākha E° etc.

एकादशीमाहात्म्य See also under Rukmāṅgadacarita.

एकादशीमाहात्म्य probably from various Purāṇas. Allahabad 176 (2 mss.). 184 (26). Alwar 768. America 1035. 1036. Ānandāśrama 1394. 4390. 6830. 6842. 7734. B. II. 38. Ben. 51. Bharatpur VI. 1. 2. 3. Bikaner 1935-40. BISM. Nasik Patawardhan 322. BORI. 148 of A1881-82. Cherp 149. CPB. 629-40. Cs. II. 265-91. Dacca 266B. Dāhilakṣmī V. 99. Damodar. Fl. 57. GD. 104 (inc.). 1213R. 1225D. 1243A-9. Granthappura p. 6 (no. 104). p. 61 (no. 1213q). p. 66 (no. 1243 g-1). IM. 9059 (Nirmalā). 9276 (inc.). Kātm. 1. Kavindrācārya 1804. Krāṅgāt Mana 149. Kṛṣṇapur 52. L. 2579. Lucknow Mus. Luck. Uni. p. 74. Lz. 352. Mithilā. MT. 5189 (a). Müller Fund 23 (q. the Vaiṣṇavadharmasāstra, dialogue between Kṛṣṇa and Yudhiṣṭhira). Nepal I. p. 70. Oppert I. 2779. 3593. 5917. II. 46. Pheh. 4. PUL. II. p. 150 (3 mss.). Rajapur 469. RASB. V. 4196. Rice 82. Skt. Coll. Ben. 1897-1901, p. 215 (no. 876). Sūcīpattra 108. Trav. Uni. 5593E. 6133I. 13406G. L. 642B. 9943. 13140R. Trippūnittura I. 385. 875 (2). Turittikkāṭṭu Mana 2 (in 4 pādas). Udaipur p. 18, no. 1553 of Ptd. Cat. Udaipur II. 29, 37. 43. 44. Ujjain I. p. 35. II. pp. 21. 22 (3 mss.). p. 95. Wai 20 (Adhimāsasya).

Different collections of E° māhātmyas have been published from (1) Poona, 1878-80. (2) Berhampore,

1911. (3) On the 26 Ekādasīs, N. S. Press, Bombay. (4) Ekādasīmāhātmya or E°vratākathā. Benaras, 1853; 1903. Delhi, 1876. Bombay, 1870. See IO. Ptd. Bks. 1938, pp. 815. 816.

—from Kūmapurāṇa.

Ptd. in a collection of Ekādasīmāhātmyas, Poona, 1878-80. See IO. Ptd. Bks. 1938, p. 816.

—from Garuḍapurāṇa. BISM. वि. 85/1.

—from Dharmasamhitā. Deals also with 18 kinds of Ekādasīs. GD. 155D.

—from Nārādiya-purāṇa. Describes the story of Rukmāṅgada. MD. 2512 (See also Rukmāṅgadacarita). Pejawar 422 (a) (Nārādiye) (in 36 chs.). PUL. II. p. 142 (in 44 chs.) (Nārādiya-purāṇe Rukmāṅgadacarita).

—from Padmapurāṇa. Cs. IV. 9. Trav. Uni. 2310B.

—from Brahmavaivartapurāṇa. K. 22. Weber 1201.

Ptd. (1) in a collection of E° māhātmyas. Poona, 1878-80. (2) in another collection, Berhampore, 1911. See IO. Ptd. Bks. 1938, p. 816.

—from Brahmāṇḍapurāṇa. IM. 8859. 9129.

Ptd. (1) in a collection of E° māhātmyas, Poona, 1878-80. (2) in another collection, Berhampore, 1911. See IO. Ptd. Bks. 1938, p. 816. (3) with Nārāyaṇadāsa's C. Delhi, 1876.

—from Bhaviṣyottarapurāṇa. Allahabad 56. America 1244-1247. Harshe p. 42. IM. 10378 (inc.). 10548. PUL. II. p. 150 (Śrāvaṇasukla). Skt. Coll. Ben. 1918-30, p. 15 (no. 124).

Ptd. in a collection of E° māhātmyas, Poona, 1878-80. See IO. Ptd. Bks. 1938, p. 816.

—from Matsyapurāṇa. Adyar I. p. 142a. Lz. 296. PUL. II. p. 150 (2 mss.).

—from Varāhapurāṇa.

Ptd. in a collection of E° māhātmyas, Poona, 1878-80. See IO. Ptd. Bks. 1938, p. 816.

—from Vāmanapurāṇa. PUL. II. p. 150.

—from Vāyupurāṇa. IM. 10621 (inc.).

—from Viṣṇudharmottara. Lz. 346. 347.

—from Viṣṇubhakticandrodaya. Cs. IV. 20.

—from Skandapurāṇa. Bikaner Rajasthan p. 128. Burnell 195b. IM. 10347. Whish 179, 2. Mim. Vid. 425 (Prabodhanaikādasī from Kārtika-māhātmya of Skandapurāṇa).

Ptd. in a collection of E° māhātmya) from (1) Poona, 1878-80 and (2s) Berhampore, 1911. See IO. Ptd. Bks. 1938, p. 816.

एकादशीमाहात्म्य dh. by Acyutakṛṣṇānanda. Rice 82.

Cf. the Ekādasīnirṇayavyākhyā of Acyutānanda. MT. 3395(a).

—by Harikṛṣṇa Citrakara. Cuttack 145.

एकादशीमाहात्म्य-एकादश्युत्पत्तिव्याख्यान paur. Nepal II. p. 247.

एकादशीमाहात्म्यप्रबोधिनी paur. Ujjain I. p. 35.

एकादशीमाहात्म्यसङ्ग्रह paur. IM. 10154. Skt. Coll. Ben. 1912-13, p. 8 (no. 2190) (inc.).

एकादशीविचार Mysore I. p. 101 (2 mss.).

—dvai. Mysore I. p. 507.

एकादशीविधि Jain. JASB. 1908, p. 412 a (no. 6953).

एकादशीविवेक by Ś'ulapāṇi. from his Smṛti-viveka. Hpr. I. 37. Skt. Coll. Ben. 1915-16, p. 4 (no. 2516) Cf. JASB. (NS.) XI (1915) p. 337.

एकादशीवृत्ति BP. p. 163b.

एकादशीवृद्धस्तवन Jain. JASB. 1908, p. 412a (no. 6836).

एकादशीव्यवस्था dh. Dacca 17. E (inc.). 129. U (fr.). Varendra 1037.

—from Harivilāsa. IM. 2855. Cf. next.

एकादशीव्यवस्था or Haribhaktivāsaratattvasāra (Haribhaktivilāsasammatā saṭikā Ekādasīvyavasthā).

Ptd. Pt. I. pp. 3, 75 & Pt. II. pp. 6, 69, 4. Rangpur. 1865, 1866. See IO. Ptd. Bks. 1938, p. 817.

एकादशीव्रत dh. IO. 5591 (fr.). 5593 (different text). Rice 92. Taylor I. 258. TCD. 1232B (Vth in the collection). TD. 14337-8. 14340. Weber 1200 (different Ekādasīs).

एकादशीव्रत RASB. III. 2958 (iii).

See also Ś'rāvaṇi-kṛṣṇā-kamalai-kādasīvrata.

एकादशीव्रत

—from Padmapurāṇa. Poona 452.

—from Bhaviṣyottarapurāṇa. Allahabad 189 (67).

—from Viṣṇupurāṇa. Taylor I. 31.

—from Skandapurāṇa. TD. 14338.

एकादशीव्रत

—from Nirṇayasindhu. IO. 5590.

—from Vratārka. TD. 14339.

एकादशीव्रत(मलमासीय) PUL. II. p. 161.

एकादशीव्रत Jain. Ujjain I. p. 85.

एकादशीव्रतकथा paūr. from different Purāṇas. Ānandāśrama 2419. 2609. Bikaner 2070 (inc.). BP. p. 192b. CPB. 641-642. Kotah 680. Skt. Coll. Ben. 1897-1901, p. 214 (no. 870). Udaipur I. B. 65, 87, 88. II. 29. 35 (p. 18, nos. 441. 442 of Ptd. Cat.). Ujjain II. p. 71.

—from Bhaviṣyottarapurāṇa. IM. 6763 (inc.).

—from Matsyapurāṇa. America 1394 (from Kṛṣṇārjunasamvāda of Matsyapurāṇa). MD. 8255. PUL. II. p. 161. Vāṅgiya pp. 93. 266 (not found in the edn. pub. by Vangavasi Press).

—from Skandapurāṇa. Bikaner 2069.

एकादशीव्रतकथानक Jain. Pkt. BBRAS. 1837.

एकादशीव्रतकथारुद्रह paūr. Jodhpur 714.

एकादशीव्रतकल्प Adyar I. p. 161 (a). MD. 8256. 18540. Oppert I. 4393. Trav. Uni. 1403B. 3197C. 9228E.

एकादशीव्रततत्त्व dh. Cabaton I. 784 (i).

एकादशीव्रतनिर्णय dh. Ānandāśrama 3613. Jodhpur 557. Udaipur II. 24, 10 (extracted from the purāṇas).

एकादशीव्रतनिर्णय by Devakinandana. BORI. 90 of 1884-86. Peters. III. p. 386 (no. 90).

एकादशीव्रतपूजा MD. 8257. 8258 (Col. E°kalpa).

एकादशीव्रतपूजाविधान paūr. MD. 17576. Nepal I. p. 70.

एकादशीव्रतप्रयोग BISM. वि. 197/29.

एकादशीव्रतमाहात्म्य See also E°māhātmya. Allahabad 156. IM. 8858B (inc.). Mithilā. Nepal I. pp. 30. 44. II. p. 247. RASB. V. 4181. Whish 168 (2).

—from Bṛhannāradyapurāṇa. PUL. II. p. 161. Vāṅgiya p. 117.

एकादशीव्रतमाहात्म्यकथा from Brahmapurāṇa. RASB. V. 4177-78 (VIII).

एकादशीव्रतविधि IM. 8858A.

एकादशीव्रतविधि from different Purāṇas on 24 kinds of Ekādasīs. Alph. List Beng. Govt. p. 20.

एकादशीव्रतसूचकसुव्रतक्रमिकथानक Jain. Pkt. JBhP. I. 426.

एकादशीव्रतादितत्त्व by Raghunandana. See Ekādasīttattva. SSPC. III. T. 209.

एकादशीव्रतोद्यापन dh. different texts on the subject.

Ānandāśrama 5609. CPB. 643. IM. 3035 (S'uklakṛṣṇaikaḍasī). 3082. 3083 (inc.). MD. 8259. RASB. III. 2962 (2 mss.). Trav. Uni. 4644A.

—from Dvādasakalpa of Bauddhāyana. Alph. List Beng. Govt. p. 20.

—from Matsyapurāṇa. Bikaner 2071.

एकादशीव्रतोद्यापन Jain. by Sakalakīrtibhāṭṭāraka. Pannalal Bombay 209.

एकादशीव्रतोद्यापनपद्धति dh. Alwar 1274.

एकादशीव्रतोद्यापनपूजाविधि PUL. II. p. 161.

एकादशीव्रतोद्यापनप्रयोग RASB. III. 2963.

एकादशीव्रतोद्यापनविधि dh. different texts.

Alph. List Beng. Govt. p. 20. IM. 6492. IO. 5592. Mithilā (2 mss.). Mithilā I. 43. PUL. II. p. 161. RASB. V. 4175-76. Trav. Uni. 30160. 4644A. 13714B.

—from Varāhapurāṇa. Trav. Uni. 3573Z-3.

एकादशीव्रतोद्यापनसङ्ग्रह from Matsyapurāṇa. Ben. 53.

एकादशीश्राद्ध Jodiya II. 27. Taylor I. 125.

एकादशीश्राद्धकर्तव्य Pejawar 105 (e).

एकादशीश्राद्धकर्तव्यतानिर्णय Adyar I. p. 107 a.

एकादशीश्राद्धनिर्णय Adyar.

एकादशीश्राद्धनिषेध Adyar I. p. 107a.

A text of this title is printed from Berhampore. 1908. See IO. Ptd. Bks. 1938, p. 817.

एकादशीश्राद्धनिषेधवचन MT. 4921 (b) (found at the end of the text Rāmasītāvivāha-vidhi).

एकादशीश्राद्धनीमांसा dh. MT. 1723 (b).

एकादशीश्राद्धविचार dh. MT. 1001 (b).

एकादशीश्राद्धविषय MT. 4777 (c) (found on folio 77 of the ms.).

एकादशीस्तवन Jain. Chani 1585.

एकादशीस्तुति Jain. Pkt. JASB. 1908, p. 412 a (no. 6868).

एकादशीस्वाध्याय Jain. by Devavijaya, according to Catalogue of mss. in the Jñāna-mandira Library in Limbdi.

See Stuticaturvimsatikā, Āgamodaya Samiti Series 51, Intro. p. 62.

एकादशीहोमनिर्णय Baroda 8332.

—by Rāma Navaratna. Baroda 8656.

एकादशीहोमशतवाक्यग्रन्थ adv. gives in 111 benedictory sentences based on Upa-niṣadic ideas and passages wishing for oneself advaitic realisation. by Śaṅkarācārya. Gov. Or. Libr. Madras 14. MD. 4571. MT. 4063 (p) (inc.). Mysore I. p. 427.

एकादश्या अष्टादशमेदाः dh. Ānandāśrama 449.

एकादश्यादितस्व

—C. by Rādhāmohana. SSPC. III. T. 234. See above under E° tattva of Raghunandana.

एकादश्यादिदिनकर्तव्यश्राद्धनिर्णय dh. MT. 2543 (h) (inc.).

एकादश्यादिव्रतानि dh. Ānandāśrama 4768.

एकादश्यादित्ति पaur. Mithilā. Nepal I. p. 71.

एकादश्यादित्तिस्थानक from Rukmāṅgadopākhyāna of Nāradyapurāṇa. Fl. 16.

एकादश्यादित्तिमाहात्म्य पaur. CPB. 644. Skt. Coll. Ben. 1916-17, p. 12 (no. 2685).

एकादश्यादित्तिव्रतोद्यापनविधि from Viṣṇudharmot-tarapurāṇa. Fl. 59.

एकादश्याद्यापन Ānandāśrama 333 (a). CPB. 619.

एकादश्याद्यापनपद्धति dh. Radh. 38.

एकादश्याद्यापनविधि dh. Damodar. Mithilā.

एकादश्यापवास dh. Gov. Or. Libr. Madras 14. MT. 3555 (b) (fol. 22b and 23a) (°viṣayavacana).

एकादश्यापवासविधि dh. Trav. Uni. 5606Z-24. Vāṅṭya p. 125.

एकादश्यापर्यन्तशब्दसाधनिका gr. by Sahajakirti. Baroda 2095. See also Jesalmere Skt. Intro. p. 64.

एकादश्यासङ्ख्यासंज्ञा Adyar PL. p. 169. See next.

एकादश्यास्थानानि jy. Adyar II. p. 48 a.

एकादश्याक्षरनाममाला lex. Prasasti II. p. 325.

एकादश्याचलार्चाप्रयोग dh. Ānandāśrama 3480.

एकादश्यामार्गप्रतिष्ठा Ujjain I. p. 21.

एकादश्या sr. IM. 2072 (inc.).

एकादश्यावप्रयोग sr. Ānandāśrama 85.

एकादश्यावैष्टिकानि प्रायश्चित्तानि sr. IM. 2446.

एकादश्यावप्रयोग Baudh. by Anantadeva II, son of Āpadeva II. See NCC. I. Revised edn. p. 165b. RASB. II. 714.

एकादश्यावप्रयोग Baudh. IM. 11181.

एकाननचतुर्भुजलोकेश्वरसाधन Bud. by Nāgārjuna. Cordier II. p. 319.

एकाननद्विभुजवज्रभैरवसाधन Bud. by Mañjuśrī-ghoṣa. Cordier II. p. 169.

[एकानन]द्विभुजहेरुकसाधन Bud. Cordier III. p. 18.

एकाननद्विभुजहेरुसाधन Bud. by Sahajavilāsa. Cordier II. p. 88.

एकानुपद by Govindadāsa. BORI. 1434 of 1891-95.

एकानुवाक्याख्या (?) Rv. Mad. Uni. 1 (b).

एकान्तखण्डन or एकान्तमतखण्डन Jain. a C. on a single Sragdharā stanza 'nityādyekāntahetoh-' by Lakṣmīdhara, pupil of Samantabhadra.

Lakṣmīsena p. 8. Strassburg Dig. p. 4.

See also *Jaina Sid. Bhās.* V. i. p. 9. *ABORI.* XI. p. 152; XV. p. 86.

एकान्तद रामय्य or एका(को)राम i.e. Rāma the intensely devoted to Siva, son of Puruṣottama Bhaṭṭa of Śrīvatsagotra of Kuntala country; vanquished Jains at Ablur and other places; honoured by Bijjala C. 1162 A.D., Calukya Somesvara (1182-89) and Kadamba Kāmadeva (1181-1203). See Fleet's edn. of Ablur ins. of Ekanta Rāma, *Epi. Ind.* V. pp. 243-5, 254-261. Venerated as one of the first five founders of Virasaivism. See MD. 5490, Virasaivaguruparamparā.

एकान्तनायककृष्णयमारासाधन Bud. Cordier III. p. 268.

एकान्तनिकुञ्जविलास stotra. on Rādhā and Kṛṣṇa. by Rūpagosvāmin.

MT. 3177 (b).

एकान्तनिरासस्तव Jain. Chani 1034 (b).

—C. Tīkā. Chani 1034 (b).

—from Vitarāgastava.

—C. Vivaraṇa. Chani 3363.

एकान्तनिर्णय(?) adv. by Saṅkarācārya. Baroda 10656.

एकान्तप्रतखण्डन See above Ekāntakhaṇḍana.

एकान्तरयमकस्तोत्र by Jagaddhara. IO. 8128 (an.). Ptd. Stutikusumāñjali. K. M. 23, pp. 349-58.

एकान्तरहस्य by Vallabhācārya. See *Wilson's Works, Essays and Lectures on the Religion of the Hindus*, I. 131.

एकान्तपद(?) vedānta. BORI. 260 of 1892-95. Peters. V. p. 245 (no. 260).

एकामृत(एकाग्र)नाथस्तवव्याख्यान by Nṛsiṃha Dīkṣita. Gough p. 187.

एकाग्र (दैवज्ञ) astrologer of Āluṭūri or Ālūri family.

—Jātakacintāmaṇi. jy. MT. 2647.

Ptd. in Telugu script, Madras, 1889. See IO. Ptd. Bks. 1938, pp. 77, 1145.

एकाग्रचन्द्रिका paur. extracted from Śivas purāṇa, Ekāmrapurāṇa etc. describe in 4 chapters the sacred places of Bhuvaneśvara in Orissa, especially the temple of Megheśvara (built in C. 1200 A.D.). See *JASB.* 66 (1897), pp. 332-3. See below E. Purāṇa also.

Adyar I. p. 159a. Alph. List Beng. Govt. p. 20 (same as L. 1560). CPB. 645. IO. 6926. 6927 (Svarṇādri-

mahodaya section). L. 1560. 2437. RASB. III. 2425A. V. 4134. SSPC. I. F. 140.

एकाग्रदीक्षित or एकाग्रनाथयज्वन् poet. son of Muktiśvara Dīkṣita, disciple of Sukha-aid Bhārati and a descendant of Rāma-lingādhvarin, patronised by Elahaṅka Mummaḍikopa or Kempe Gauḍa III. (A.D. 1705-1728). See *J. Myth. Soc.* XIII. pp. 734, 737.

—Virabhadravijayacampū in 5 Ullāsa. MT. 418. 4152 (b) (inc.). Mysore I. pp. 271. 636.

एकाग्रनाथ of Kāśyapa Gotra, maternal grandfather of Śrīśailanātha (a. of Prasnottaramālā. med.) and father of Kāmeśanātha.

—Āyurvedasudhānidhi, written at the instance of Sāyaṇa. See *Sg.* I. p. 162; also NCC. II. p. 154 a.

एकाग्रनाथ poet. patronised by Immaḍi Āṅkuṣa of Rāṇa family at Cennapatnam, Mysore (C. 1600 A.D.). See NCC. I, under Āṅkuṣa.

—Jāmbavatiparināya, a poem in 4 cantos. MD. 11535. Taylor I. 223.

—Satyāparināya, a poem in 12 cantos. MD. 11816. 11817. Taylor I. 223.

एकाग्रनाथ son of Somanātha of Mullan-drūm. Later than Lakṣmaṇa whose Yuddhakāṇḍa, he refers to.

—Campūrāmāyaṇa (Yuddhakāṇḍa); completing Bhoja's Campūrāmāyaṇa. MT. 3312.

एकाग्रनाथस्तव stotra. on the deity at Kāñcōr temple. by Śrīnivāsa Dīkṣita. Mysore 8.

एकाग्रनाथाष्टक Adyar I. p. 198 b.

एकाग्रपुराण an Upapurāṇa in 70 chapters and five parts dealing with the temples

and sacred places of Ekāmraṣṭra or Bhuvanēśvara in Orissa. For an analysis of its contents see L. 1561; also *Poona Ori.* XVI. pp. 70ff. It refers to Āngirasapurāṇa as an Upapurāṇa.

Adyar I. p. 159 a (2 mss.). Alph. List Beng. Govt. p. 20 (Kāṇḍa 1). Cs. IV. 10 (18 chs.). Dacca 4492. IO. 6590. L. 1561 (70 chs.). Oudh III. 8. PUL. II. p. 128 (inc.; upto II. 20). RASB. V. 4135. 4136. Sūci-pattra 108.

Ptd. in Oriya script, Cuttack, 1912. See IO. Ptd. Bks. 1938, p. 820. Ch. 38 on Megheśvara temple in Bhuvanēśvar is reproduced and translated by N. N. Vasu in *JASB.* 66 (1897), pp. 11-23. See also *JASB.* Letters. XX. i. p. 21. 1954.

एकाग्रमाहात्म्य on Bhuvanēśvara, Orissa. A ms. mentioned in *JASB.* 28 (1859). p. 187.

एकाग्रवनमाहात्म्य from Sīvapurāṇa. Oxf. 75 b.

‘एकाग्रेश्वरदेवालयशासनानि’ Inscriptions from temples of Ekāṁreśvara, Varadarāja etc. at Kāñcīpurā and other temples like Tirukkalukkunram. IO. 7335.

एकाग्रेश्वरस्तुति stotra. Gov. Or. Libr. Madras 14.

एकाग्रेश्वराष्टक stotra. Gov. Or. Libr. Madras 14.

एकाग्रनब्राह्मण Q. in Taptacakrādyāṅkana-pramāṇāni. MT. 391 (v) of the Tamil part.

एकाग्रनशाखा mentioned in Chāndogya Upaniṣad, 7. 1. 2; considered as the ultimate source of Pāñcarātra āgama. See Yāmuna, Āgamapramāṇya, *Pandit* Reprint 1900, pp. 69, 70, 85. Acc. to

Yāmuna, it belongs to Vājasaneyā Samhita (Vājasaneyaka-ekāyanaśākhā).

एकाराम See above Ekāntada Rāmāyā.

एकार्थनाममाला lex. by Saubhari. Also known as Mātrkānāmamālā and Ekākṣari° BA. 18. Bikaner 5453 (ms. d. A.D. 1582). 5454 (Saubhari). BORI. 20 of 1874-75. D. p. 70. Gough p. 136. RASB. VI. 4716B (II). 4716C (II).

Edn. E. D. Kulkarni, Deccan College, Poona, 1955, pp. 1-12.

एकार्थव्यनिघण्टु or **एकार्थव्यदीपिका** gr. lex. Bühler 543. See Ākhyātacandrikā, NCC. II. p. 8a and Ekārthākhyāta-paddhati below.

एकार्थव्यातपद्धति gr. lex. by Bhaṭṭa Malla. Known also as Ākhyātacandrikā, NCC. II. p. 8a and Kriyānighaṇṭu.

Bühler 543 (Ekārthākhyāta-dīpikā). Cuttack 43. Gov. Or. Libr. Madras 14. Hpr. IV. 45 (Kriyānighaṇṭu). Hz. 1863. RASB. VI. 4588 (Kriyānighaṇṭu). Rep.-Raj. & C. I. p. 53.

एकार्थादिकोश शरीरनिबन्धसङ्ग्रह med. two works? Bharatpur VII. 3.

एकार्थावच्छिन्नसूत्रसमूह gr. AK. 613 (samjñāpāda).

एकावली Gov. Or. Libr. Madras 14. Different from Vidyādhara's work. See below.

एकावली metrics. in 3 chs. by Gokulanātha; composed at the instance of Phattepati Sahavarman of Gaddhaval (Fateh Shah).

MD. 1779 (inc.). Mithilā II. B. 1.

एकावली alamk. in 8 Unmeṣas. by Vidyādhara Mahāmāheśvara (C. 1300 A.D.), patronised by Narasiṁha II of Kalinga (1280-1384 A.D.).

Adyar II. p. 33b. Adyar D. V. 1631. America 2417. Bd. pp. lxxv-lxxi. BL. 133. BORI. 535 of 1884-77. BORI. D. XII. 38 (with C.). Burnell 54b (Mahāmāheśvara Kavi). GD. 1330. Gov. Or. Libr. Madras 14. Granthapura p. 70. no. 1330. IM. 24 (b) (inc.). Lahore 8 (inc.). Mad. Uni. 77. MD. 12801. Mysore I. p. 297 (3 mss. inc.). Oppert I. 962. 3387. 4279. II. 3605. 5924. Radh. 24. RASB. VI. 4859B. Rgb. 535. Rice 282. TD. 4142. Trav. Uni. 41.

Edn. K. P. Trivedi, *Bomb. Skt. Ser.* 63, 1903.

—C. Taralā by Mallinātha. Bd. pp. lxxix-lxxi. BL. 133. BORI. 535 of 1884-87. BORI. D. XII. 38. Mad. Uni. 77. Rgb. 535. TA. 4003 (c) (inc.). Weber 1723.

Ptd. in the above mentioned edn.

एकावलीकोश

Ptd. *Kosaratnākara*, Pt. 1, pp. 21-26, 1870. See IO. Ptd. Bks. 1938, p. 821.

एकावलीप्रकाश kāvya (?) by Prabhākara. K. 56.

एकाग्रनादिप्रत्याख्यान (एकाग्रनादिपञ्चखण्ड) Jain. Pkt. Formula for taking oath of abstaining from several articles of food etc. Cf. Granthisahitapratyākhyāna.

BORI. 1269 (36) of 1887-91. BORI. D. XVII. iii. 937.

Ptd. in edns. of Pañcapratikramāṇa-sūtras.

एकाशीतिकलशे पद्मप्रकार tantra. Trav. Uni. C. 2325G.

एकाशीतिचक्रविचार jy. Bikaner 4454.

एकाशीतिचक्रोद्धार jy. B. IV. 116.

एकाह Sv. Gov. Or. Libr. Madras 14 (2 mss.). Oppert I. 4657. II. 5322.

10

Ptd. Grantha script, Tiruvadi, 1906 (Kauthuma recension). See Br. Mus. Ptd. Bks. 1906-28. 1198.

एकाह Ekāha section of the Jaiminiya Brāhmaṇa. Baroda 9851 (d). CLB. I. p. 5. Extr. p. 111.

एकाह (°हिकचातुर्मास्यप्रयोग) See Aikāhika°

एकाहपद्धति sr. L. 1728.

एकाहप्रश्न sr. Alph. List Beng. Govt. p. 20. Gough p. 30. L. 1461.

एकाहमहाव्रतपद्धति sr. RASB. II. 1591.

एकाहसामन् Sv. from the Ūhagāna.

PUL. I. p. 15. Sri. Dev. 423 (b).

एकाहिकचातुर्मास्य सपशु sr. PUL. I. p. 62.

एकाहीनमन्त्राणां ब्रह्मसूत्र (सत्र ?) पद्धति (?) sr. Peters. II. p. 181 (no. 105). Cf. the next.

एका (हा)हीनसत्राणां ब्रह्मत्वपद्धति sr. giving duties of Brāhmaṇa priest in Ekāha rites. by Rāmākṣṇa Dīkṣita alias Nāhnābhāi, son of Dāmodara Tripathin.

Adyar I. p. 64 b. Alph. List Beng. Govt. p. 20. Cs. I. 360 (Ekāhina°). RASB. II. 1480. SB. 60.

एकाहोत्सव tantra. PUL. II. App. p. 60.

एकीभाव vedānta. by Śrīvaḍisvāmi (?). CPB. 646.

एकीभावनोद्यापना Dig. Jain. by Jagatkīrti, teacher of Lalitakīrti.

See Prasasti Saṅgraha p. 111.

एकीभावभक्ति MD. 16489. Same as E. bh. stotra.

एकीभावव्रतकथा Dig. Jain. by Jagatkīrti. See *Jaina Sid. Bhās.* XI. i. p. 29.

एकीभावस्तुति See Ekibhāvastotra.

एकीभावस्तोत्र Jain. an. but likely to be same as next.

America 5381. Chani 3792 (a). Delhi II. 100 (c). IV. 384 (f). Jainagr-anthāvalī p. 275. Jhalrapatan pp. 45. 48. 49. 77. Moodbidri I. 104 (b). 233 (a). II. 662 (18). 400 (23). Pannalal Bombay V. B. p. 6. Report XXXVII.

एकीभावस्तोत्र Dig. Jain. 25 verses in Mandā-krāntā metre; also known as Kalyāṇa-stava. by Vādirājasūri of Simhapura, pupil of Matisāgara, patronised by the Cālukya king Jagadekamalla Jayasimha II (1018-1042 A.D.).

Adyar II. p. 240 (3 mss.; Kalyāṇa-kalpadruma and Kalyāṇastava). AK. 1053. 1054. Arrah I. p. 5 (6 mss.). 40. 42. AS. p. 33. BORI. 572. 588 (1) and 672 (b) of 1875-76. 477 of 1884-86. 1040 (c) of 1886-92. 992 of 1887-91. 1053 and 1054 of 1891-95. 960 (3) of 1895-98. 94 (6) of 1898-99. BORI. D. XIX. ii. 592-602. CPB. 7053. D. pp. 106. 107. Delhi III. 102. Firenze 670. Fl. J. II. ii. 7. IO. 7605. Jhalrapatan pp. 33. 44 (2 mss.). 80. 88. MD. 9433. 9434. 11349 (°stuti). 16116 (Kalyāṇastava). 16489 (E. bh. bhakti). 18454. Moodbidri I. 141 (e). Oudh XIV. 112. Pannalal Bombay I. p. 50 (3 mss.). Peters. IV. p. 55 (no. 1440 d). VI. p. 133 (no. 690 (4)). p. 143 (no. 94 (5)). Rohtek 52. Sūcīpattra 38.

Ptd. (1) *K. M. Gucc.* VII. pp. 17-22 (4th edn. 1926). (2) *Jaina Stotra Saṅgraha*. pp. 24-9. Bombay, 1890. (3) *Jaina Vāṇī Saṅgraha*, Calcutta, 1927. See IO. Ptd. Bks. 1938, p. 822. Also by Paramanand Shastri with Hindi transl.; ed. with transl. *Jaina Gaz.* 40 (1943). For a short note on the work see *Jaina Sid. Bhās.* VI. ii. p. 118.

—C. *Ṭikā*, *Ṭippaṇa* (an.). AK. 1053. BORI. 477 of 1884-86. 1053 of 1891-95. 94 (6) of 1898-99. BORI. D. XIX. ii. 598. 600. 601 (different C.). Firenze. 670. Fl. J. II. ii. 7. Jainagr-anthāvalī p. 275. Pannalal Bombay V. B. p. 6. Peters. III. p. 400 (no. 477). PUL. II. p. 290. Rep. Raj. & C. I. p. 48.

—C. *Avacūri*. BORI. 1040 (c) of 1886-92. BORI. D. XIX. ii. 599.

—C. by Nāgacandra. Jhalrapatan p. 33.

—C. *Ṭikā* by Srutisāgarasūri. BORI. 572 of 1875-76. BORI. D. XIX. ii. 597. D. pp. 106. 107. Report XLXVII.

एकीभावस्तोत्र Jain. in prose. Moodbidri II. 762 (b) (inc.).

एकुत्तरनिकाय Bud. Pāli Canon. generally known under the title *Anguttara-nikāya*.

See above NCC. I. Revised edn. p. 67a. Cf. also *Ekottarāgama*.

एकेन्द्रभूप King Ekoji of Tanjore. See below Ekoji I, II.

एकेन्द्रियादिषट्कायगाथा JASB. 1908, p. 412a (no. 7501).

एकेश्वरी-अनुष्ठानपद्धति service book of the Ahmedabad Brahmins, transl. into Skt.

Ptd. United Printing Press, Ahmedabad, 1874. See IO. Ptd. Bks. 1938, p. 821.

‘एको गोत्रे’ सूत्रपरामर्श gr. on Pāṇini IV. 1. 93. by Devīdatta Sāstrin. Ujjain Latest Additions 26.

एकोजि Ekoji I alias Vyankāji, founder of the Tanjore Maratha dynasty, 1676-1683 A.D.

एकोजि (एकराज) Ekoji II alias Bāvā Sāhib, king of Tanjore, son of Tulaja. A.D. 1735-6.

—*Āryāsataka* or *Devīmāhatmyasataka* in *Āryā* metre. TD. 19477.

—*Gaṇesakavaca*. TD. XX. Sup. no. 884 (f).

—*Prapañcāmṛtasāra*, otherwise called *Rājarañjanapurāṇa*. Mahādeva, court poet, wrote it for him; see Col. of TD. 7655. TD. 7655-60 (different sections, Parabrahmanirūpaṇa, Rāmānujamata-khaṇḍana, Madhvamatakathāna). 18909-40 (different sections).

His minister, Nṛsimha II, son of Anandarāya and Jayanti, wrote the *Tripuravijayacampū*, TD. 4036. See also p. 28-9. V. Raghavan, Intro. to his edn., *Sāhendravilāsa, Tanjore Sar. Mah. Ser.* 54, 1952.

Jagannātha (Umānandanātha, NCC. II. p. 390a) wrote *Ratimanmatha-nāṭaka* (edn. *Grantharatnamālā*) in his court. See also *Dr. C. Kunhan Raja Presentation Volume*, Adyar Library, 1946, pp. 280ff.

एकोत्तरकर्मशतक Bud. by Guṇaprabha. Cordier III. p. 406.

एकोत्तरशतकुलनिर्णय dh. Gov. Or. Libr. Madras 14.

एकोत्तरशतस्थली vīra s’ai. compiled by Girinātha.

Mysore I. p. 548 (with Kannada gloss).

एकोत्तरशतस्थलीविवरण stotra. by S’ivayogindra. MT. 6821 (inc.) (full of gaps).

एकोत्तरागम Bud. Skt. corresponding to the Pāli text *Anguttaranikāya*.

Chin. transl. by Dharmanandi, A.D. 384 and by Gautama Prajñāruci, A.D. 397; agrees with Tibetan Nanjio 543.

एकोत्तरागमकालीसूत्र Cf. *Kālī-Upāsikāsūtra* of *Anguttara*° V. xxvi. pp. 46?

Q. by Nāgārjuna in his *Dasabhūmi-vibhāṣāsāstra*; title restored by R. Kimura.

See *IHQ.* III. ii. p. 417.

एकोत्तरागमवालसूत्र (*Bālavagga* of *Anguttara*° I. pp. 59?).

Q. by Nāgārjuna in his *Dasabhūmi-vibhāṣāsūtra*; title restored by R. Kimura.

See *IHQ.* III. ii. p. 417.

एकोत्तरागमसूत्र Bud. (Nanjio Cat. No. 543). Mentioned in fol. 20 of Nāgārjuna’s *Mahāprajñāpāramitāsāstra*. *IHQ.* III. p. 416.

Cf. above *Ekottarāgama*.

एकोत्तरिकास्तोत्र Bud. by Mātṛceṭa. Cordier II. p. 8.

एकोदरमुखनिरिक्षणविधि dh. on the formalities to be observed when meeting one’s kinsmen after twelve years’ absence. MD. 3261 (inc.).

एकोदात्तस्वराष्टकभाष्य or **स्वराष्टकभाष्य** name of C. on the *Svaranirṇaya* of Jayanta-svāmin.

Skt. Coll. Ben. 1909, p. 2 (no. 1785).

एकोदिष्ट dh. s’rāddha. See also *Sāmvatsarika*° CPB. 647.

एकोदिष्टकर्तव्यता dh. Bikaner 2241.

एकोदिष्टकारिका dh. PUL. I. p. 81.

एकोदिष्टपद्धति Umesh Misra Sup. 11.

—for Śrāddhas according to Chandogas and Vājasaneyins.

Ed. with notes by Paramesvara Jhā. Second edn. Darbhanga, 1898. See Br. Mus. Ptd. Bks. 1892-1906. 658.

एकोद्दिष्टप्रयोग Adyar. IM. 9875. MD. 14328 (inc.).

एकोद्दिष्टवचनानि dh. MD. 3052.

एकोद्दिष्टवार्षिकश्राद्धविधि

Ptd. Sanatana Dharma Press, Moradabad, 1906. See IO. Ptd. Bks. 1938, p. 812.

एकोद्दिष्टविधि Allahabad 135. Bikaner 2242. Dacca 647. C. Mithilā. PUL. I. p. 81.

एकोद्दिष्टविधिकलांवत्सरिकश्राद्धविधि Varendra 1956.

एकोद्दिष्टश्राद्ध dh. Allahabad 192 (28). America 3267. CPB. 648. 650 (Ekoddīṣṭika-śrāddha). Damodar. IM. 9192. 9502. 10856 (A) (inc.). Lz. 589. Oudh XVI. 94 (3 mss.). XIX. 86. XX. 150. XXI. 102. XXII. 102 (4 mss.).

एकोद्दिष्टश्राद्ध dh. by Siddhāntavāgīśa Bhaṭṭācārya. Baroda 10152.

एकोद्दिष्टश्राद्धपद्धति Lz. 588. Radh. 38.

एकोद्दिष्टश्राद्धप्रयोग See also under Sāmvasarika° Cs. II. 240 (Sāmvasarika°). 440 (inc.). Dacca 650. F. 2 (fr.). 874 A.A. (inc.). 1579 A.A. (inc.). IM. 8048 (inc.). RASB. III. 2358. Skt. Coll. Ben. 1903, p. 47 (no. 1167). Weber 2275. 2276.

Texts of this name ptd. (1) Meerut, 1874-5. (2) Lucknow, 1913. See IO. Ptd. Bks. 1938, p. 822.

एकोद्दिष्टश्राद्धप्रयोग for Rgvedins. Cs. II. 420 (inc.). Dacca 152. K. (inc.) (°Sāmvasarikaśrāddhavidhi). Varendra 1248.

—for Yajurvedins. Dacca 3810 (°Sāmvasarikaśrāddhavidhi). L. 631. Lz. 595 (fr.). Nabadwip 985. Varendra 1354. 1845.

—for Sāmavedins. Dacca 3786. IM. 10697 (inc.). PUL. I. p. 68 (2 mss.) (Gobhiliya). Varendra 1249. 1480.

—for Maithilas. IM. 10812.

एकोद्दिष्टश्राद्धप्रयोग by Rudradhara. Allahabad 176.

एकोद्दिष्टश्राद्धप्रयोग by Subrahmaṇya, pandit of Raja Udayapratāpa Simha of Bhinga.

Ptd. along with Gobhiliyagrhyakarmaprakāśikā, Benares, 1905. See Br. Mus. Ptd. Bks. 1906-28. 1023-24.

एकोद्दिष्टश्राद्धभोक्तृप्रायश्चित्त dh. MT. 1301 (c).

एकोद्दिष्टश्राद्धविधि Allahabad 176 (2 mss.). America 3268. BISM. B. 150/1. CPB. 6490. Kotah 589. 590 (bahumātra anvārohaṇe?). Petrograd 72. Vaṅgiya p. 126. Weber 2274.

Texts of this name ptd. (1) Jvala Prakasa Press, Delhi, 1888. See IO. Ptd. Bks. 1938, p. 822. (2) Meerut, 1878. See Br. Mus. Ptd. Bks. 1876-92. 394.

एकोद्दिष्टसारिणी dh. by Ratnapāṇi. L. 2020. Mithilā I. 44.

एकोद्दिष्टायत्तभोक्तृप्रायश्चित्तादिनिर्णय dh. Parakala 83.

एकोनविंशतीभावना Jain. Pkt. 29 verses addressed to Self. Same as Ātmabodhakulaka and Bhāvanākulaka; Ugaṇatisibhāvanā or Egaṇa° or Ogana° (See NCC. II. pp. 54b, 282b).

BBRAS. 1564. BORI. 127 (6) of 1872-73. 1157 (b) of 1887-91. 1270 of 1887-91. 641 (c) of 1892-95. BORI. D. XVIII. i. 298-301. BP. pp. 181a.

204a. 221b. Jainagranthāvalī p. 176. Leumann 111. Mandlik Sup. 450 (Ugaṇa°). Pattan I. pp. 265 (Egaṇa°). 410.

एकोनविंशतिगाथा Bud. by Vimala. Cordier III. p. 143.

एकोनविंशत्यक्षरशुलिनीमन्त्र TD. XX. Sup. no. 1235.

एकोनषष्ठ्यलङ्कारप्रकाश alamk. Cf. above Ekaṣaṣṭy° Gough p. 33.

एकोनाष्टमहामन्त्राः(?) (वषमहामन्त्राः) TD. XX. Sup. no. 298.

एकोपञ्चाशत्मुखगन (?) Bharatpur I. 191.

एकक्षरस्तुति Jain. Pkt. Pattan I. p. 182.

एकवीसट्टाण or Ikavisa or (Ikkisa) ṭhāṇa, (NCC. II. p. 244b).

See above Ekavimsatisthānaprakaraṇa.

एकासनदिपञ्चखान Jain. Pkt. See Ekāsanādi-pratyākhyāna.

एगुणतीसभावना See Ekonatrimśatibhāvanā.

एङ्गमिश्र a chronicler of the Kulīna families of Bengal.

—'Kulīnakārikā' ref. and q. by N. N. Vasu, 'Chronology of the Sena Kings of Bengal.' JASB. 65 (1896), pp. 22. 24. 32.

एङ्गोयार्ड (सप्तम) प्रशस्ति in 8 verses eulogizing Emperor Edward VII. by Lakṣmī-nārāyaṇa.

IM. 8057.

एङ्ग्यं शल्यम् (?) Kaḍayanallūr 251.

एङ्गाचान vis. adv. Bhagavadgītābhāṣyarahasyārthasaṅgraha.

Adyar PL. p. 221. Mysore I. 477.

एम्बार अय्यङ्गार a traditional family name of Suddhasattva Rāmānujācārya, a. of Gāyatrīyarthasatadūṣaṇi etc.

एरक a teacher of Abhinavagupta on the esoteric side.

See Tantrālokaśāstrīyā, Vol. III. Kas. Texts 30. p. 192.

A Stotra of his is mentioned, *ibid.* p. 193.

एरण्डकल्प Q. in Yogaratnasamuccaya of Anantakumāra, TSS. 152. II. 441.

एरं माधव or अरं माधव of Śrīvatsagotra.

—Tripadadyotini. gr. Hz. 313. MT. 4290.

See under Mādhava Bhaṭṭa.

एलकाक्षकथा Jain. Pkt. from Rātribhojanakathā. Pattan I. p. 13.

See Rātribhojanakathā.

एलाचार्य son of Ananta.

—C. on Śivamahimnastava of Puṣpa-danta. Bomb. Uni. 1670 (i). Harshe p. 46.

—C. on Aparādhāsundarastotra ascribed to Śāṅkarācārya. Bomb. Uni. 1670 (ii).

एलाचार्य one of the traditional names of Kundakundācārya, considered by some as the a. of the Tirukkural in Tamil. See Jain Ant. IV. iii. p. 75.

See Kundakundācārya.

एलाचार्य Jain. teacher. C. 750 A.D. disciple of Kumāranandin of Kundakundān-vaya and preceptor of Virasena (a. of Dhavalā, C. on Ṣaṭkhaṇḍāgama). See Jain Ant. XII. i. pp. 1-6; Proceed. AIOC. X (Tirupati, 1940), p. 215.

एलापुरनेमीश्वराष्टक stotra. Moodbidri II. 237 (e).

एलेश्वराशिहोत्र grammarian. son of Rāma and grandson of Venkaṭādvaitin. refers to

Kaustubha (Śabdakaustubha of Bhaṭṭoji Dīkṣita).

—Lakṣyamālā (explains with illustrative examples Pāṇini's Sūtras in the Aṣṭādhyāyī order).

MT. 2193 (inc.) (from Sūtra IV. 1. 77 to end).

पल्लयार्थ, कञ्चम

—S'rāddhalakṣaṇa. Mad. Uni. 25. See

यल्लयार्थ, कञ्चम

पल्लवल्ली Pkt. Radh. 38.

पल्लुभट्ट writer on medicine.

—Vaidyacintāmaṇi. med. MD. 13374 (inc.). See under Yallu Bhaṭṭa.

एवंस(प्र?)शंसावाचकाः (?) BP. p. 245b.

एवकारटिप्पण, एवकारवाद, एवकारवादार्थ, एवकारविचार, एवकारविचाररहस्य, एवकारार्थनिर्णय, एवकारार्थवाद, एवकारार्थविचार

All deal with the same topic, namely the import of the particle *eva*, mostly from the nyāya point of view.

एवकारटिप्पण by Bhavānanda Siddhāntavāgīśa. BORI. 178 of 1895-98. Mithilā. Peters. VI. p. 75 (no. 178).

एवकारदीधितिसारमञ्जरी ny. by Mādhavadeva, son of Lakṣmaṇadeva, of Dhārāsūrapura on the banks of the Godāvarī, also resident for some time in Banaras. C. on the Evakāravāda portion of Raghunātha's Tattvacintāmanidīdhiti dealing with the import of the particle *eva*.

H. 1418. p. 133. Luck. Uni. p. 42 (E°arthavivṛtti; a. called Mādhava Godāvari). Mithilā. PUL. II. p. 3.

एवकारवाद ny. Ben. 165 (inc.). Kavindrācārya 210 (14). Mysore I. p. 371. NP. IV. 2. SB. 199. Vidyaranyapura 4.

A text of this name ptd. with Vādārthasaṅgraha, pp. 67-8, Bombay, 1914. See IO. Ptd. Bks. 1938, p. 824.

—C. NP. IV. 6.

एवकारवादार्थ ny. Ānandāśrama 7038 (2 mss.). 7061 (Evakārārtha). 8361.

A text of this name ptd. Dharwar, 1888. See IO. Ptd. Bks. 1938, p. 824.

एवकारवादार्थ ny. (from S'riromaṇi of Raghunātha). Gough p. 176.

एवकारवादार्थ ny. by the a. of Padārthamālā-prakāśa (Bhāskara Laugākṣi).

MD. 14996. MT. 2738 (a).

एवकारवादार्थ ny. by Harirāma Bhaṭṭācārya. Mysore 5.

एवकारविचार ny. BORI. 270 of 1899-1915. Hpr. II. 26. Nabadwip 307. Oudh V. 18. SSPC. II. A. 107. Triv. Uni. 1880D.

एवकारविचार ny. by Gadādhara. Adyar II. p. 107 (E°arthavi°). Varendra 193.

एवकारविचाररहस्य ny. Trav. Uni. 1931.

एवकारार्थनिर्णय ny. MT. 2330 (inc.).

एवकारार्थवाद Trippūṇittura II. 34.

एवकारार्थविचार ny. by Mathurānātha. Mithilā.

एवमेवाष्टक vedānta. Trav. Uni. 2523A-37.

एवयामरुच्छल sr. pr. Rv. V. 87, nine rks. to be recited by the Hotṛ priest on the sixth day of the Dvādasāha.

Alph. List Beng. Govt. p. 20. Baroda 430. 1314. BISM. वि. 890. BORI. 393 of 1883-84. BP. p. 287. Burnell 28b. D. p. 367. RASB. II. 153. TD. 2761-65. Ujjain I. p. 19. Wai 315.

एवणादोषस्वाध्याय Jain. from Piṇḍavisuddhi. Prasasti II. p. 258.

एष ते (?) IM. 8765 (inc.). 8970 (inc.).

—Śāṅkh. München 61.

—Śāṅkh. by Vireśvara Bhaṭṭa. Cs. I. 370.

ऐकाहिकचातुर्मास्यप्रयोग sr. part of Śrāutaprayogaratna. by Nāgarāja Gadādhara, disciple of Bālakṛṣṇa Bhaṭṭa of the Śeṣa family. Bikaner 736.

ऐकाहिकचातुर्मास्यप्रयोग sr. by Anantadeva. Baroda 5909. 8404(b) (hautra). 8814(b). See NCC. I. p. 167b.

—by Ā-ucā (vā) Śukla Dīkṣita. PUL. I. p. 45 (inc.). RASB. 762. See NCC. II. p. 1a.

—by Nilakanṭha. Baroda 517.

—by Mallāri Dīkṣita. IM. 4975.

—by Vireśvara. Baroda 5944.

ऐकाहिकचातुर्मास्यहोत्र sr. Bd. 97. BISM. वि. 158/32. वि. 928/22. वि. 285. वि. 301. वि. 307. BORI. 97 of 1887-91. IM. 2535. München 195.

ऐकाहिकचातुर्मास्यहोत्रप्रयोग sr. Ānandāśrama 100. Bd. 127. BORI. 127 of 1887-91. Cabaton I. 173 (ii).

ऐकाहिकपशुचातुर्मास्यप्रयोग sr. Śāṅkh. by Ā-ucā (vā) Śukla Dīkṣita. Baroda 7760. See NCC. II. p. 1a.

ऐकाहिकपशुकचातुर्मास्यप्रयोग or **द्रोणप्रयोग** sr. Āpast. by Gadādhara. RASB II. 681 (See col.).

ऐकाहिकप्रयोग sr. BISM. Nasik Patawardhan 400.

ऐकाहिकसप्तवक्त्रवृत्ति by Rāmakṛṣṇa Dīkṣita. Cs. I. 360. SB. 60. See Ekahinasatt-rāpām brahmattvapaddhati.

ऐकाहिकसप्तवक्त्रचातुर्मास्यप्रयोग sr. pr. by Bhairavatilaka. Baroda 8414.

ऐकाहिकसप्तवक्त्रचातुर्मास्यहोत्र See Hautra.

ऐकाहिकसर्वजिन्महाव्रतसमप्रयोग sr. BISM. वि. 323.

ऐकजटा° Bud. See Ekajata° Cambr. Uni. Bud. p. 125.

ऐकशास्त्र्यवाद on the Pūrva and Uttara Mimāṃsās not being one Śāstra. by Rāmasubrahmanya Śāstri. MT. 1808(c) (See col.).

ऐकाहिकचातुर्मास्य sr. Alph. List Beng. Govt. p. 21. BORI. 394 of 1883-84. D. p. 368. IM. 2349. L. 3211. Mysore I. p. 56. PUL. I. pp. 45 (2 mss.). 62.

—Baudh. Alph. List Beng. Govt. p. 21. IM. 2017.

ऐकाहिकचातुर्मास्यपद्धति sr. pr. Baroda 10535(a). 12065.

ऐकाहिकचातुर्मास्यपद्धति sr. pr. part of Kātyāyanasūtrapaddhati. by Devayājñika. RASB. II. 1044.

ऐकाहिकचातुर्मास्यपद्धति sr. pr. by father of Viṭṭhala. Q. by Viṭṭhala, in his C. on Mūlyādhyāya of Kātyāyana, BBRAS. 519.

ऐकाहिकचातुर्मास्यपद्धति sr. pr. by Jagannātha. Bd. 96. BORI. 96 of 1887-91.

ऐकाहिकचातुर्मास्यप्रयोग sr. Ānandāśrama 100. B. I. 218. Baroda 5957. 5962. 8399. 8404(a). 8553. 8569. Ben. 12. BISM. वि. 93. वि. 103. वि. 744. वि. 158/32. CU. Add. 1916. Jodhpur 1525. L. 3211. München 194. NP. VII. 4. Paris (D 153b). PUL. I. p. 45. Rajapur 852.

—Baudh. Alph. List Beng. Govt. p. 21. Baroda 1330(a). BISM. वि. 327. वि. 910/22. Haug 36. 37. IM. 2017. Kavindrācārya 382. L. 1556. PUL. I. p. 45. RASB. II. 760. 761 (inc.). 763.

—Mādhy. BP. 288.

ऐकाहिकसर्वजिन्महाव्रतोदात्त्वप्रयोग śr. by Sadā-rāma. BISM. वि. वि. 311.

ऐकाहिकानामिष्टिकानां चातुर्मास्यानां प्रयोगः śr. Baudh. IM. 1999.

ऐकाहिकेष्टिप्रयोग Baudh. BISM. वि. 851.

ऐकाहिकैष्टिकचातुर्मास्यद्वौत्रप्रयोग śr. Cs. I. 426.

ऐकोनिषतोपनिषत् (?) Kena and other Ups. P RASB. II. 1717 (37) (found in a collection).

ऐक्यप्रकरण vedalakṣaṇa. PUL. II. App. p. 10.

ऐक्यवाद vedānta. by Subrahmanya. Khn. 54.

ऐजनाग, ऐजनाथ or ऐजनाथ of Kauśikagotra and Ārvela community of Telugu Brahmins, grandfather of Śrinivāsācārya (a. of Cīkitsātilaka, MD. 13338. MT. 373(b)).

ऐणीयब्रह्ममीमांसा Kavindrācārya 338.

ऐण्डिनेय one of the recensions of the Kṛṣṇa Yv. as mentioned in the Caranavyūha. See TD. 1763.

ऐतरेयज्ञानामृत Rice 50.

ऐतरेयब्राह्मण also called आश्वलायनब्राह्मण, ऋग्वेद-ब्राह्मण and बहुचक्रब्राह्मण. Rv. Āśval. in 40 Adhys. divided into 8 Pañcikās; traditionally ascribed to Mahidāsa Aitareya; on various versions of his legend see Intro. to Sāyaṇa's Bhāṣya and Ṣaḍguruśiṣya's C. on the Brāhmaṇa, as also intro. portion of Ānandāśrama's C. on Ait. Up.

Adyar I. p. 2a. Adyar D. I. 49-52 (all inc.). AK. 33 (Aṣṭaka 1-3). 34 (3). Alph. List Beng. Govt. p. 21 (11 mss.). Alwar 38. America 128-135. Ānandāśrama 461. 1827. 1920(a) (Pañcikā 5). 1921(a) (Pañcikā 2). 3088 (Pañcikā 8). 3100 (Pañcikā 8). 3101. 3293 (both Pañcikā 6). 4209 (Pañcikā 4). 4210. 5859 (Pañcikā 1). 5860 (Pañcikā 6). 5861. (Pañcikā 7). 7792 (Pañcikā 4).

B. I. 32-34. Baroda 2341. 6183(a). 9885. 10989. 10901. 10903. 10942. (last 4 with C.). BBRAS. 458. 459 (Pañcikās 1, 4-8). 460 (with C.). Bd. 51. Ben. 3 (6 mss. Pañcikās 1-4 & 6). Bh. 4. Bhk. 5. Bikaner 266-319 (all inc.). BISM. वि. 5/29. वि. 56/8. वि. 113/29. वि. 441 (Pañcikās 3, 4, 6, 7). वि. 521/22 (Pañcikā 6). वि. 529. वि. 637 (Pañcikā 1). वि. 760. वि. 776. वि. 779 (Pañcikā 2). वि. 649/22 (Pañcikā 3). वि. 650/22. वि. 651/22. Bomb. Uni. 591. 592-8 (Pañcikās 1-8, omitting 3). 599 (Pañcikā 8 inc.). 600 (extracts). BORI. 3 of A1879-80. 13 of A1881-82. 20 of A1882-83. 34 of 1884-87. 51 of 1887-91. 33 of 1891-95. 6 of 1895-1902. 1 of Viś. (i). BORI. D. I. i. 58-62. 63 (inc.). 64 (Pañcikā 5). 65 (Pañcikā 5). 66 (Pañcikā 7). 67 (Mantrabrāhmaṇa portion). Brahma-sva Maṭha 6. Br. Mus. 14-16 (one fr.). 60 (fr.). Burnell 4a. Cabaton I. 232. 233 (Pañcikās 1-5). 234-35 (together complete). 236 (Pañcikās 6, 7, 8). 237 (i) (fr.). 1037(b). CLB. I. p. 5 (5 mss.; 2 with C.). p. 6 (2 mss.). CPB. 443 (calls Āśvalāyana Br.). Cranganore II. 286-289. Cs. I. 80 (index of mantras). 81. CU. Add. 1046. D. pp. 149. 307 (Vrātya Pañcikā). Deo 11 (Pañcikā 8). Gough p. 29 (2 mss.). p. 160. p. 193. Gov. Or. Libr. Madras 13. 14. Haug 13. Hz. 1945 (7 mss. fr.). IL. 3 (fr. 15 short sections). IM. 5180. 5874. 5875. 5878-95 (all inc. mostly single Pañcikās). 9285. IO. 64-74. 4217 (12). 4256. 7840. Jodhpur 1528. 1529-30 (with C.). K. 2. Kāmakoṭi 10/12 (Pañcikās 1-7). 11/12 (2 mss.). Kavindrācārya 3 (with C.) (Rgvedabrāhmaṇapañcikā). Khn.

4. Killimaṅgalattu Mana 45. L. 768. Lz. 20-31. Mad. Uni. R. A. S. 318 (up to 3rd Khaṇḍa). Mad. Uni. R.K.S. 193. 313(b) (inc.). Mandlik p. 45, BA. 5 (Pañcikās 1-5). 6. 6(a) (Pañcikās 6-8). MD. 32. 33. 34 (inc.). MT. 716. 717 (both inc.). 14154. 14162. (both inc.). 16020. 16419 (inc.). 17286. Müller 32-34. 36 (with C.). München 48. 49. Mysore I. pp. 4-5 (6 mss.; 3 inc.). p. 611. Mysore D. I. 76-80. Nepal II. p. 129. N. S. Press 190. NW. 26. Oppert I. 1503. 1670. 1671. 3766. 7868. II. 5484. 6887. 7508. Oxf. 332a. 384a. Oxf. II. 866 (2) (inc.). 939. 940. 941 (inc.). Paris (D 140. 197. 198.). Peters. I. p. 113 (no. 20). II. p. 167 (no. 11). V. p. 226 (nos. 37-39) (Pañcikās 5-7 respectively). Poona 1. Putuvāmana Mana 6 B. Radh. 1. Rajapur 262 (with C.). 316. 970. Ramesvaram 298. RASB. II. 188-190. 191-98 (Pañcikās 1-8, omitting 3, and 7 occurring twice). 199 (Āśval. Br.). Rgb. 34 (Mantra Br. part). Rice 6. SB. 4 (3 mss. inc.). SK. Ray 502. SK. Ray DC. 7 (Pañcikā 8). Skt. Coll. Ben. 1902, p. 8 (no. 1010). 1913-14, p. 8 (no. 2296). Stein 4. Sūcīpattā 75 (2 mss.). Tb. 18. 199. 200. TD. 698-773 (mostly inc.). 1857-59. Trav. Uni. 3056 (inc.). 4939 (inc.). 4940 (inc.). 5374 (inc.). 5575 (inc. Āśval. Br.). 7352 (inc.). 8469. 120770. 12338. 14019F (inc.). L. 695. L. 1225 (inc.). L. 1309A (inc.). L. 1345 (inc.). L. 322. L. 230. L. 1318 (inc.). L. 1323 (inc.). T. 614 (inc.). T. 1192 (inc.). Ujjain I. p. 4 (6 mss.). Ujjain Latest Additions 288. Venka-tesiah 59. Viśvabhārati 2741. Wai 89. 90 (2 mss.). 91 (2 mss.). 92 (2 mss.).

93-96. 98. 99 (2 mss.). 320 (3 mss. inc.). Weber 85-89.

Edns. (1) by Martin Haug, Deva-nāgarī text with English transl., 2 Vols., Bombay, 1863; reprint of above Eng. transl. alone, *Sacred Bks. of the Hindus*, Allahabad, 1922. (2) by Th. Aufrecht, in Roman script with extracts from Sāyaṇa's C. Bonn, 1879. (3) with Sāyaṇa's C. in 2 Vols., *Ānandāśrama*, 32, 1896. (4) with Sāyaṇa's C. in 4 Vols. *Bib. Ind.* 134. 1895-6, 1906. (5) with Ṣaḍguruśiṣya's C., *TSS.* 149. 167. 176. (chs. 1-32) 1942, 1952, 1955. (6) in Telugu script, Madras, 1888. Transl. into English by A. B. Keith, *HOS.* 25. 1920.

—C. Ānandāśrama 6621 (Pañcikā 1). 6624. 6910. Ben. 85 (Ait. Bhāṣyaṭikā?). IM. 4882 (inc.). Oppert I. 1504. 1505.

—C. called Govindasvāminī or G. svāmin by Govindasvāmin, son of Viṣṇu and Aravindā of Saṅkṛti family; ref. to by Ṣaḍguruśiṣya in his C.

Adyar I. p. 2b. Adyar D. I. 53. MT. 3806. PUL. I. p. 4. Trav. Uni. T. 1193. 12373 (inc.). 12374A (inc.).

See *Adyar Library Bulletin* III. (1939), Mss. Notes, pp. 17-25.

—C. Rgvedabrāhmaṇabhāṣya by Bhaṭṭa Bhāskara. Adyar D. I. 55. MT. 4354 (inc.). PUL. II. App. p. 3. Trav. Uni. T. 1191 (inc.).

See also *Adyar Library Bulletin* III. pp. 63-65.

—C. Sukhapradā by Ṣaḍguruśiṣya; refers to earlier C.s. by Govindasvāmin and Kṛṣṇa.

Adyar I. p. 2b. Adyar D. I. 54. GD. 29. 30. Granthappura p. 2. nos.

29. 30. MT. 3682. 4341 (inc.). 4457 (inc.). PUL. I. pp. 4. 131 (inc.). II. App. p. 3. R. A. Sastri III. p. 257 (2 vols.). TCD. 15. Trav. Uni. L. 230 (inc.). L. 322 (inc.). L. 1318. L. 1323. L. 1345. T. 614. T. 1192. 12770. Triv. Cur. V. 12.

See also *Adyar Library Bulletin* III (1939), pp. 63-66. 145ff.

Edn. TSS. 149 (1922) (chs. 1-15). 167 (1952) (chs. 16-15). 176 (1955) (chs. 26-32).

—C. Vedārthaprakāśa by Sāyaṇa. Adyar I. p. 2a. Adyar D. I. 56 (Pañcikās 1-8). Alph. List Beng. Govt. p. 21 (2 mss.). Alwar 39. AS. p. 33. B. I. 34. Baroda 10901. 10993. 10942 (inc.). 10989. BBRAS. 460. BC. 236. 237. Ben. 1. BISM. 820 (Adhyāyas 36-40). BORI. 19 of 1870-71. 6 of 1895-98 (Adhyāyas 1-5). 11 of 1899-1915. 2 of Viś. (i). BORI. D. I. i. 68.69 (Pañcikās 1-5). 70 (Pañcikā 2). Burnell 4b. Cs. I. 81 (Pañcikās 4-5). 82 (Pañcikā 3 to the end of 3rd Adhyāya). D. p. 14. Dāhilaṅkṣmī I. 1 (inc.). Gov. Or. Libr. Madras 13 (2 mss.). 14 (a. called Vidyāranya). Gough p. 78. Haug 27.54. Hz. 2135. IM. 2165. 2752. 7490. 9978 (all inc.). IO. 75-77. 4256. 7841. Jodhpur 1530. K. 2. Kavindrācārya 3. Khn. 4. L. 1801. MD. 35. 36. 37 (all inc.). Müller 35. 36. 37 (Pañcikā 1 inc.). Mysore I. p. 5 (7 mss.). Mysore D. I. 81-88 (all inc.). NP. II. 6. V. 142. Oppert I. 1672. 7869. II. 1242. 6213. 6219. Oudh XIII. 6 (Parts of Pañcikās 4-7). Oxf. II. 942. 943 (inc.). Peters. II. p. 168 (nos. 39-40). VI. p. 58 (no. 6) (Adhys. 1-5). Poona 2. PUL. I. p. 4 (Hāriscandraśaṭka).

Rajapur 262 (inc. only 4 Pañcikās). RASB. II. 200 (Pañcikās 1-5). 201 (Pañcikās 3-8). SB. 6 (3 mss.; inc.). Stein 4 (Pañcikās 1-3). Tb. 201. TD. 829-844 (mostly inc.). Ujjain Latest Additions 288. Vaṅgiya p. 9 (Pañcikā 1). p. 10 (2 mss. Pañcikā 2). Viśvabhārati 1117. 2648. Viz. Skt. Coll. (2 mss. one inc.). Wai 307 (inc.).

Edns. (1) Th. Aufrecht, Bonn, 1879. Extr. (2) *Ānandāśrama* 32. 1896. (3) *Bib. Ind.* 1895-1907. Index of words in, N. S. Press, Bombay, 1916.

—C. Viśamapadavyākhyāna; seems to be an abridged version of Sāyaṇa's Bhāṣya. Hpr. IV. 48. Jodhpur 1529.

ऐतरेयवाक्यार्थ Rice 50.

ऐतरेयसंहिता post-Vedic. Q. by Ānandatīrtha. See BNK. Sarma, *Hist. of Dvāi. Lit.* I. p. 354.

ऐतरेयानुभूतिप्रकाश by Vidyāranya. Metrical paraphrase of Ait. Up.; forms part of his Anubhūtiprakāśa. See under Anubhūtiprakāśa, NCC. I. Revised edn. p. 208a.

ऐतरेयारण्यक also called ऋग्वेदारण्यक and आरण्य-पञ्चक (RASB. II. 205). Rv. Āśval. in five books; the first three books form the original text; traditionally ascribed to the seer of the Brāhmaṇa, Aitareya Mahidāsa, who is mentioned in the text (II. 1.8, 3.7). Āśvalāyana is the a. of Āraṇyaka IV according to the tradition recorded by Śaḍguruśiṣya, (Of. Macdonell, *Sarvānukramaṇī*, p. xix; and NCC. II. p. 214a); Sāyaṇa repeatedly states that Śaunaka is the a. of Āraṇyaka V, also known as Sūtrāranyaka (Of. Sāyaṇa's C. on Rv. 1.8.1 and the beginning of his C. on Āraṇyaka V of Aitareya. See Intro.

to Keith's edn. of Ait. Āraṇyaka, pp. 18 ff. Adhys. 4-6 of Āraṇyaka Two form the Aitareyopaniṣad; the seventh ch. forms its Śāntipāṭha. Sometimes the whole of Āraṇyaka Two is called Ait. Up. or Mahaitareyopaniṣad or Bahvṛcabrahmanopaniṣad. See notes under Ait. Upaniṣad.

Adyar I. p. 2b. Adyar D. I. 61 (inc.). AK. 8 (Kāṇḍa 2, Adhys. 5-7). Alph. List Beng. Govt. p. 21 (3 mss. all inc.). Alwar 40. America 160 (5th Āraṇyaka). 161. 162 (beg. & end only). 163 (1-5). 166 (1-3). 167 (2-3). 168 (with Sāyaṇa's C.). Ānandāśrama 141. 462. 986(b). 1245. 2122 (Adhy. 2). 4194. 5572. AS. pp. 32. 33. Baroda 2339. 8555 (inc.). BBRAS. 468. Bd. 4. 5. Bh. 4. Bhk. 6. Bik. 196-203. Bikaner 432-442 (all inc.). BISM. 369. 438. 576. 583. 765. 900. Bomb. Uni. 614-17. 618 (inc.). 619-20 (with C. inc.). BORI. 4 of A1879-80. 21, 22 and 23 of A 1881-82. 18 of 1886-92. 4 and 5 of 1887-91. 8 of 1891-95 (Kāṇḍa 2 with C.). 12 of Viś. (i). BORI. D. I. i. 71-76. 77 (inc.). 78 (5 Āraṇyakas). Brl. 7. Br. Mus. 17. Burnell 4b. Cabaton I. 231 (up to 4th Āraṇyaka). 1037(a). CLB. I. p. 6 (2 mss.; one inc.). CU. Add. 885. D. pp. 149. 213 (2 mss.). 416. Gough p. 29. Haug 15. 16. 47. Hz. 2136. IM. 1800 (inc. Ch. 5). IO. 78-82. 4227. 4257-9. 4266. Jodhpur 1526. 1527 (with C.). Kāmakoṭi 5/11 (inc.). 16 B/1. Khn. 4. L. 874 (called Āraṇyapañcaka). MD. 38 (inc.). 39. 40. 232 (some portions). 17287. München 52-54. Mysore I. p. 9 (5 mss.; one with C.). Mysore D. I. 156-59 (2 inc.). 160 (with C. inc.).

Oppert I. 1673. 1674. Paris (D 139). Peters. II. p. 167 (nos. 14. 15). IV. p. 1 (no. 18). PUL. I. p. 3 (3 mss.; 2 inc.). II. App. p. 3. Rajapur 762 (inc.). 966. RASB. II. 202-06. SB. 7. Skt. Coll. Ben. 1913-14, p. 8 (no. 2297). Stein 4. TCD. 34 (inc.). 860-875 (mostly inc.). TD. 1860-62 (with Upaniṣad). Thomas App. p. 253. Trav. Uni. 913 (inc.). 932I. 1217H (inc.). T. 223P. T. 662. C. 680. 4254 (6) (Mahāvratā). 4653. 6327. 10509O (inc.). 10664. 11090. 12541. 13534O (inc.). 13752H (inc.). L. 136 (10 Adhys.). Ujjain I. pp. 5. 15 (6 mss.). Venkatesiah 41. Viśvabhārati 2741. Wai 100 (5 mss.; first inc.). Weber 1410. 1411. Whish 191.

Edns. (1) with Sāyaṇa's C. *Bib. Ind.* 82, 1876. (2) with Sāyaṇa's C. *Ānandāśrama* 38, 1898. (3) Critical edn. (collating 17 mss.) with English transl. and notes by A. B. Keith, *Anecdota Oxoniensia*, Aryan Series IX, Oxford, 1909.

—C. Mokṣapradā also called Ātmopaniṣad (see TCD. 16) and Āraṇyaka-vṛtti (MT. 3352). by Śaḍguruśiṣya.

Adyar I. p. 253a (description wrong). GD. 21. Granthappura p. 2. no. 21 (inc.). MT. 3352. 3411. 3950 (all inc.). TCD. 16. Trav. Uni. L. 480. 11090. C. 680. T. 662. (all inc.). Triv. Cur. V. 11 (inc.).

See also NCC. II. pp. 66a. 156a.

—C. Bhāṣya. an. but likely to be Sāyaṇa's. Ānandāśrama 1246. 1531. 1533 (Āraṇyaka 1). 1534 (Āraṇyakas 4 & 5). 6236(a). 6240. 6479. Mad. Uni. R.A.S. 126 (inc.). RASB. II. 1724

(25) (inc.). Skt. Coll. Ben. 1918-30, p. 10 (no. 74) (inc.).

—C. Vedārthaprakāśa by Sāyaṇa Mādhava.

Adyar I. p. 2b. Adyar D. I. 62 (inc.). 63. AK. 8 (2, 5-7). Alph. List Beng. Govt. p. 21 (inc.). Alwar 41. America 44. 168 (fr.). AS. p. 34 (2 mss.). Bhk. 6. Bomb. Uni 619-20 (inc.). BORI. 5 of 1871-72. 23 of A 1881-82. 8 of 1891-95 (2, 5-7). 544 of Viś. (i). BORI. D. I. i. 78-81. Cs. I. 90. 91. 538-41 (inc.). D. pp. 18. 213. 447. Deo 309 (II. 9). Göttingen 237 (fr.). Gough p. 85. Gu. 4. Haug 27. Hz. 443. IO. 83. Jodhpur 1527. Jones 3. Khn. 4. MT. 3860(c) (inc.). München 55. Mysore I. p. 9 (inc.). Mysore D. I. 160 (inc.). Oppert I. 1404. 1776. 7870. Peters. II. p. 168 (no. 39). Poona 544. PUL. I. p. 3 (3 mss.). p. 4 (6 mss.; all inc.). II. App. p. 3. RASB. II. 207. Stein 4 (2, 7). Trav. Uni. 6327 (inc.). 10664. 12541. Tüb. 8. Ujjain I. p. 5. Weber 1412-15. Whish 1 (b) (inc.).

Edns. (1) *Bib. Ind.* 82. (2) *Ānandāśrama* 38.

ऐतरेयोपनिषद् the concluding 7th chapter of Āraṇyaka II. Ānandāśrama 971. BORI. 9 (h) of 1866-68. BORI. D. IX. i. 191 (with C.).

—C. Dipikā. BORI. 9 (h) of 1866-68. BORI. D. IX. i. 191.

ऐतरेयोपनिषद् also called आत्मबद्धोपनिषद्, बहुवचनोपनिषद् or बहुवचोपनिषद् and आत्मोपनिषद् (See TD. 906). Rv. See also NCC. II. pp. 58a, 214b, Ātmaśatka° and Āśval. Up. Adhyāyas 4-6 of Ait. Āraṇyaka Two form the Ātmaśatka, and the term Ait. Up. is generally restricted

to this part; the seventh adhyāya forms the Śāntipāṭha. Sometimes the whole of Āraṇyaka two is taken as the Upaniṣad and called Bahvrcabrāhmaṇopaniṣad or Mahaitareyopaniṣad. Āraṇyaka three called Samhitopaniṣad is sometimes taken as part of Ait. Up. See Keith's Oxford edn. of the Ait. Āraṇyaka, Intro. pp. 39-52. Ānandatīrtha and his Dvāi. followers take the whole of Āraṇyakas Two and Three as the Up. and among adv. writers Upaniṣad Brahmendrayogin has commented on the whole of Āraṇyaka Two and there are mss. of Śaṅkara's Bhāṣya for the entire portion of Āraṇyakas Two and Three. See MD. 331. IO. 4261. Whish 158. RASB. II. 217.

Adyar I. p. 20b (15 mss.). Adyar Up. p. 150. Alph. List Beng. Govt. p. 21 (2 mss.). Alwar 373-5. America 474-485. Ānandāśrama 551 (with C.). 930. 4062. 6059(g). 6558. 7221. 7376(g). 8304. AS. p. 34 (2 mss.). B. I. 46. 54 Baroda 2469 (h). 4832. 6175 (g). 6194 (k). 7262 (h). 9995 (j). 10202 (i). BBRAS. 473 (in a collection). Ben. 75. Bharatpur XVIII. 3. Bhk. 6. Bhr. 487. Bikaner 534(b) (in a collection). BISM. 546. 89/32. 89/32. 245/29. BISM. Nasik Patwardhan 315. BORI. 8 of 1875-76. 140 of 1879-80 (in a collection). 24 of 1881-82. 5 of 1892-95. 25 of 1895-1902. 7 of 1899-1915. 61 and 70 of Viś. (i). BORI. D. IX. i. 191 (ch. 7 only with C.). Burnell 29b. CLB. I. p. 48 (7 mss.). CPB. 652-53. Cranganore II. 170. CU. Add. 2092. D. pp. 73. 213. 260. Dacca 1757. Fl. 3. GD. 560 (in a collection). Gov. Or. Libr. Madras 14 (6 mss.). Granthapura

p. 24, no. 560 (in a collection). Haug 44. Hz. 898. 1642 (fr. 2 mss.). IM. 4233. 6652(k). 7650 (Āraṇyaka 2). 7654(a). IO. 493-494 (12). 4260 (Āraṇyakas 2 and 3). Jodhpur 17. Jones 411. Kāmakoti 14/1. 27/1 (in a collection). Khn. 14. L. 1487. Mad. Uni. R.A.S. 109 (g). Mad. Uni. R.K.S. 14(f). 181(g). 187(b). 194(i). Mātrbhūmi 19. MD. 323-29. 14124. 14900 (inc.). 16980 (with C.). 18269. Mithilā IV. 13. 19. MT. 214(b) (inc.). 90(q). 1903(b). 4721(i). 6035(h) (inc.). Mysore I. p. 10. Mysore D. I. 232. 233. Nasik II. 285. XXVI. 39 (with C.). Oppert I. 1779. 4394. 8112. II. 47. 1611. 3113. 3419. 6889. 8483. 9141. Oudh IX. 2. XV. 4 (2 mss.). 6. XXI. 26. XXII. 48. Oxf. 366a. Oxf. II. 1010 (5). Pejavar 138. 228g. Peters. III. p. 383 (no. 15). V. p. 223 (no. 5). Poona 70. PUL. I. pp. 26. 27 (2 mss.). 30. 34. Radh 3. Ramesvaram 161 (10). 328(10). RASB. II. 208-10. 211 (with C.). 214 (with C. and Cc.). 215. 216. 1720 (VII). 1722 (1). 1724 (34). 1725 (17) (with C. and Cc.). 1728 (4). Report I. Rice 6. SK. Ray 649. SK. Ray DC. 14. Skt. Coll. Ben. 1910-11, p. 13 (no. 2049). Śringeri Mutt 1. 2 (in collections). Sūcipattra 55. TA. 1580(d). Taylor II. 323. 350 (in a collection). 351. TD. 902-909. 1860-62 (with Āraṇyaka). 1863-65. Trav. Uni. 2281H. 2646H. 3301J. 3508I. 4571A. 13534B. Trippūnittura I. 674(2). 688Q. Udaipur II. 7. Ujjain I. pp. 5. 6. II. p. 3. Up. Br. Mutt 102(g). 243 (in a collection). 246. 500 (both in collections). Vaṅgiya p. 12 (with C.). Vidyaranyapura 53. Viśva-bhārati 2636. Viz. Skt. Coll. VSUS. Poona p. 2a. Wai 172 (5 mss.).

173 (in a collection). 226. Weber 91-93.

Ptd. often. See edns. of Collections of Ups. (e.g. N.S. Press 108 Upaniṣads, 1895; 120 Ups., 1948) and edns. of the Up. with different Cs given below. Also in the edn. of Ait. Āraṇyaka by A. B. Keith, Oxford, 1909. The Persian transl. by Dara Shukoh, son of Shah Jahan, made in 1657 A. D. and called *Sirr-i-Akbar* (edn. Tarachand and S. M. Reza Jalali Naini, Tehran, 1957) has adhyāyas 4-6 and part of adhyāya 1 of Āraṇyaka two; Dara Shukoh's version was done into Latin by Anquetil Duperron in A. D. 1801-2.

Eng. transls. (1) by Max Müller, *SBE.* 1879. (2) by E. Rörer, *Bib. Ind.* 11. 1853. 1906. (3) by R. E. Hume, *The Thirteen Upaniṣads*, Oxford University Press, 1921 (pp. 294-301); 1931. (4) by S. Radhakrishnan, *The Principal Upaniṣads*, London, 1951, pp. 513-24.

German transl. by Deussen, *Sechzig Upaniṣads des Veda*, Leipzig, 1879; 1921 (pp. 7-20).

French transl. by L. Silburn, *Les Upaniṣad*, Paris, 1950.

Hindi transl. and notes. S. D. Sata-valekar, Pardi, 1953; 108 Upaniṣads with Hindi transl., Samskriti Sams-than, Bereli, U. P. 1963 (IIInd edn.).

With Telugu transl., *Das'opaniṣattulu*, B. Papayya Chetty, IIInd edn., 1951, pp. 500-543.

—C. school not known. Oppert II. 6221.

—C. adv. Alwar 375. Bhr. 674. Müller 39 (1st Adhyāya). Oppert II. 48.

—C. Dipikā adv. Ānandāśrama 1705.

2666. 4098. Ben. 68. 72. BORI. 9(h) of 1866-68. BORI. D. IX. i. 191 (ch. 7 only). RASB. II. 1725 (17). Sūcipattra p. 106.

—C. Bhāṣya. adv. probably Śaṅkarācārya's. Adyar II. p. 244a. Ānandāśrama 551 (with text). 566. 569. 960 (inc.). 1231 (with C.). 1548 (with C.). 3049 (with Co.). 3682. 5566. (with C.). 7288. B. I. 56. BORI. 674 of 1882-83. Damodar. IM. 1857 (inc.). Nasik II. 319. RASB. II. 1724 (25) (inc.). Rice 50. Skt. Coll. Ben. 1910-11, p. 13 (no. 2049b) (with C.). Tekkemaṭham III. 34.

—Cc. Ānandāśrama 5556. B. I. 56.

—C. Bhāṣya by Śaṅkarācārya. Adyar I. pp. 20b-21a (8 mss.). Alph. List Beng. Govt. p. 21 (2 mss., one inc.). Alwar 373. America 136. 486-488. 489 (beg. portions). AS. p. 34 (2 mss.). B. I. 54. 102. Baroda 10044. Bd. 643. Ben. 76. Bhk. 6. Bhr. 227. BORI. 25 of A 1881-82. 643 of 1887-91. 7 of 1895-98. 545 of Viś(i). 32 of Viś(i) (with C.). Burnell 29b. 30a (wrongly entered as Śaṅkarānanda's). CLB. I. p. 49. Cs. I. 92. 93 (with C.). D. pp. 213. 417. Dacca 1739. 1743. Fl. 2. Hz. 105. 215. 1005 (ch. 3). IO. 85-6. 2298. 4261 (for Āraṇyakas II and III whole). Jodhpur 29 (with Co.). Jones 3 (with Dipikā for ch. 7). Khn. 14. L. 1487. Mad. Uni. R.A.S. 111(b). MD. 330. 331 (for the whole of Āraṇyaka II). 16905. Mithilā IV. 20. MT. 180(b). 714 (inc.). 905(h). 1478(f). 1785(g) (fr.). 6291. Müller 38 (contains Sāyaṇa's C. on a passage of second Āraṇyaka). Mysore I. pp. 426 (2 mss.). 427. Nasik XXVI.

44. XXVII. 4. NW. 272. Oppert I. 7871. II. 607. 7509. 7649. Oudh IX. 2. XV. 4 (2 mss.). XXI. 26. Oxf. 366a. 395b. Oxf. II. 977 (with Co.). 1010 (15). 1014 (1). Peters. VI. p. 58 (no. 7). Poona 32. 545. PUL. I. p. 27 (3 mss.). p. 28 (2 mss.). Rajapur 442 (for Āraṇyakas II & III; III called Saṁhitopaniṣad). 1725 (17). Rice 50. SB. 380. Śeṣayya 1890 (p. 81). Śg. II. 20. SSPC. I. B. 33. Stein 24. Taylor II. 323. TD. 1444-46. Trav. Uni. 2700B. 2716A. 3867G. 6312A. Up. Br. Mutt 258 (in a collection). 259. 486 (in a collection). Ujjain I. p. 5. II. p. 3. Vaṅgiya p. 12 (3 mss., one with text). Viśvabhāratī 1123. Wai 167. 163 (4 mss.). Weber 90-94. 227 (Upodghāta only). Whish 78 (2). 158 (1) & (2) (for whole of Āraṇyakas II and III).

Edns. (1) *Ānandāśrama* 11, 1889-90. (2) *Works of Śaṅkara*, Vol. V. pp. 233-95, Vāṇi Vilās Press, Srirangam. (3) *Works of Śaṅkarācārya*, Ashtekar and Co., Poona. Reprint, Motilal Banarsidass, Delhi, 1964, Vol. I. pp. 12-35. (4) with Eng. transl., D. Venkataramayya, Mysore, 1935. (5) with Beng. transl., Calcutta, 1881. (6) with Hindi gloss, Lucknow, 1891. (7) with Marathi transl., Poona, 1892. (8) Tamil transl. N. S. Rajarama Iyer, Madras, 1933, *Dvādaśopaniṣads* pp. 1-16.

—Cc. by Abhinavanārāyaṇendra Sarasvatī, pupil of Jñānendra Sarasvatī. Text same as the one published in *Bib. Ind.* and *Ānandāśrama* 11 and wrongly ascribed to Ānandagiri.

Adyar I. p. 20b. Alph. List Beng. Govt. p. 21. America 136. AS. p. 18.

B. IV. 46. Baroda 10044. 11989. Bik. 82. CLB. I. p. 49 (2 mss.). Cs. I. 93 (inc.). Dacca 1739. 1743. Hz. 1187. IM. 2704 (inc.). 8782 (Śāntipāṭha). IO. 87. Jodhpur 29. L. 718. 1487. MT. 1475. 1478(g). 4074 (a). Mysore I. p. 427. Oudh XXI. 26. Oxf. II. 977. 1010(5). PUL. I. p. 28 (2 mss.). RASB. II. 214. 215. 1724 (6 & 22). Skt. Coll. Ben. 1910-11, p. 13 (no. 2049). SSPC. I. B. 34. Stein 25. Ujjain II. p. 3. Vaṅgiya p. 12. Wai 168 (2 mss.).

—Cc. by Ānandagiri. (See NCC. II. pp. 99-100). Real author of this is Abhinavanārāyaṇendra Sarasvatī. Alwar 374. AS. p. 34. Bikaner 497. Cs. I. 93 (a. called Ānandajñāna). D. p. 417. Fl. 3. IO. 87. Mithilā IV. 21. Oppert I. 3596 (?). Oudh IX. 2. XIII. 20. XIV. 10. XV. 6. Poona 32. Stein 25. Wai 167.

Ptd. (1) *Bib. Ind.* (2) *Ānandāśrama* 11.

—Cc. by Jñānāmṛtayati, pupil of Uttamāmṛtayati; salutes in the beg. one Ānandāraṇya Sarasvatī of Kanyātirtha. Alph. List Beng. Govt. p. 21 (2 mss.). AS. p. 34. Baroda 11674. BORI. 32 and 546 of Viś. (i). CLB. I. p. 49. D. p. 447. IO. 4262 (ms. copied in 1848 A.D.). MD. 332. Poona 546. Proceed. ASB. 1869, 136. RASB. II. 212-13 (inc.). 1724 (23).

—Cc. by Narasimhācārya. Oudh XV. 4.

—Cc. by Bālakṛṣṇadāsa. Oudh XV. 4.

—C. Tātparyanirṇaya (adv.). Seems to be based on Śaṅkara's Bhāṣya.

Adyar I. p. 21a. Adyar Up. p. 151.

—C. Bhāṣya by Appaya Dikṣitācārya. Adyar I. p. 21a. Adyar Up. p. 150. Mysore I. p. 458.

—C. Maṇiprabhā by Amaradāsa Udāsīna, a modern writer.

Ptd. *Ekādaśopaniṣadaḥ*, Lahore, 1910, 1937 (pp. 214-42). See IO. Ptd. Bks. 1938, p. 63.

—C. Vivaraṇa by Upaniṣadbrahmendrayogin. Comments on the whole of Āraṇyaka II. Adyar I. p. 21a. Up. Br. Mutt 89(b). 121 (in a collection). 408 (in a collection).

Ptd. *Adyar Library Series*, 1935. Daśopaniṣads, I, pp. 386-455.

—C. by Gopāla. Up. Br. Mutt 20b (in a collection; inc.).

—C. Nigūḍhārthaprakāśana by Dāmodara Śāstrin. America 485. Oudh 1877, 4. RASB. II. 216.

—C. by Bhāskarānanda Sarasvatī.

Ptd. in the collection of Up. *Upaniṣad prasāda*, Benaras, 1898-99. See Br. Mus. Ptd. Bks. 1906-28. 1111.

—C. by Vidyāraṇya (?). TD. 1451 (C. called here Ātmaśatkapradīpikā. Text different from the one ascribed to Sāyaṇa). Rajapur 442 (?).

—C. Bhāṣya by Vidyāraṇya. Gov. Or. Libr. Madras 14.

—C. Dipikā. adv. by Śaṅkarānanda. IO. 4264 (for Āraṇyakas II and III). Mysore I. p. 657 (inc.). SB. 380. 391. Śringeri Mutt 7 (in a collection).

—C. Dipikā. by Sāyaṇa. a. sometimes ref. to as Vidyāraṇya also.

Adyar I. p. 21a. B. I. 54. Baroda 284. 6275 (fr.). 10837. Bikaner 498. Burnell 30a. Cabaton I. 166. II. 176 (inc.). CLB. I. p. 48 (3 mss.; one inc.). Cs. I. 199. D. p. 447. IM. 1862. IO. 87 (for Śānti section alone). 88. 4265. K. 14. Mysore I. p. 428 (2 mss.).

Nasik XXVI. 39 (with text.). Oppert I. 5778. II. 6220. PUL. I. pp. 3. 27 (last ch. only). SB. 380. Śg. I. p. 70. Wai 168.

Edn. *Ānandās'rama* 11 (a.'s name given as Vidyāraṇya).

—C. viś. adv. by Rāṅgarāmānuja.

Ed. on the basis of a ms. from Melkote, Mysore, in *Ubhaya Vedānta Granthamālā* 3, Tirupati, 1951.

—C. Vyākhyāna by Rāmānuja, son of Jagannātha.

Ptd. in Telugu script, *Dās'opaniṣad-vyākhyāna*, pp. 99–120, 1875. See IO. Ptd. Bks. 1938, p. 63.

—C. by Narasimhācārya, Muḍumbai. Dedicated to the deity at Simhācala in Āndhra. MT. 81(b).

—C. Bhāṣya. dvai. by Ānandatīrtha.

Adyar I. p. 21a. Adyar Up. p. 150. Baroda 2641. Bikaner 495. 496 (inc.). Burnell 99a. CLB. I. p. 48. IO. 4263. MD. 333 (inc.). 16905. NP. V. 36. Oppert I. 3596 (P). II. 6049. Oudh XXII. 48. Pejavar 174b. 297b. Rice 50. TD. 1579–84. Trav. Uni. 2326. 2334. 7258 (all inc.).

Ptd. (1) with Cc. Bhāṣyārtharatnamālā of Śrinivāsācārya, son of Viṭṭhala, N. S. Press, 1909. (2) Sarvamūla, Vol. 2, pp. 1–55. Kumbhakonam.

—Cc. Oppert II. 6221.

—Cc. Tīppaṇī. an. by a disciple of Tīrthārya. Viśveśvaratīrtha and Padmanābhatīrtha are mentioned in the beginning. Burnell 99b. TD. 1589 (inc.).

—Cc. Vivaraṇa by Jayatīrtha (P). Mysore I. p. 663.

—Cc. by Nārāyaṇa. Mysore I. p. 507.

—Cc. by Bhagavantarāja. Mysore I. p. 507.

—Cc. by Rāmacandratīrtha (Kambālu), student of Vijayindratiṭṭha. See BNK. Sarma, *Hist. of Dvai. Lit.* II. p. 261.

—Cc. Prameyavākyārthasaṅgraha by Vāsudeva. IO. 4854 (name of C. and its author found in a slip attached to the ms.).

—Cc. by Viśveśvaratīrtha, the fourteenth pontiff of the Pejavar Mutt of Udipi (C. A.D. 1580–1640). See BNK. Sarma, *Hist. of Dvai. Lit.* II. pp. 273–4.

Adyar I. p. 21a. Baroda 2618. 2630. 6631 (inc.). Burnell 99a (a. wrongly given as Vedeśatīrtha). CLB. I. p. 48 (3 mss.; one inc.). CPB. 615. IO. 84. Kṛṣṇapur 64 (inc.). Mysore I. p. 507 (4 mss.). Oppert I. 3595. Oudh 1877, 6 (3 mss., all inc.). Oxf. 380a. Oxf. II. 1011 (3) (inc.). TD. 1585–88. Trav. Uni. 2314A. 7253. L. 579 (inc.).

—Cc. by Vedeśatīrtha, disciple of Raghūttama and Vedavyāsātīrtha. See BNK. Sarma, *Hist. of Dvai. Lit.* II. p. 290fn. Oppert II. 6050. 7510. Pejavar 219a.

—Cc. by Vyāsātīrtha. ref. to by Kṛṣṇācārya in his C. on Aitareyopaniṣad (TD. 1592, 3rd Intro. verse).

—Cc. Khaṇḍārthaprakāśa by Śrinivāsātīrtha. Mysore I. 507.

—Cc. Ratnamālā or Bhāṣyārtharatnamālā also known as Tāmraparṇīyā. by Śrinivāsātīrtha of the Tāmraparṇī family, son of Viṭṭhala and younger brother of Ānandatīrtha (known as Tīrthācārya). See NCC. II. p. 104b.

Adyar I. p. 21a. II. p. 171a. Baroda 10373. CLB. I. p. 48 (inc.). Mysore I. 507 (2 mss. inc.). PUL. I. p. 27.

Ed. with Ānandatīrtha's Bhāṣya by Kumbhakonam T. R. Krishnacharya and Ptd. N. S. Press, 1908.

—Cc. Bhāvapradīpa by Śrinivāsātīrtha of Bidarhalli in Dharwar District; pupil of Vedeśa and Yādavārya (Yadupati). Adyar I. p. 21a.

—Cc. Bhāṣyārthavicāra. dvai. by (Tyakta) Śrinivāsācārya. Mysore III. p. 15.

—C. D. p. 297.

—C. Khaṇḍārtha. dvai. See next entries. Oppert I. 3594. Trav. Uni. 7252 (called Ait. Āraṇyaka Khaṇḍārtha).

—C. Khaṇḍārtha also called Bhāṣya-bhāvadīpa. dvai. by a disciple of (Bhārakari) Venkaṭavarāhācārya.

Ptd. (1) N. S. Press, Bombay. T. R. Krishnamacharya, 1900. (2) with the glosses on other major Upaniṣads by Rāghavendra from Dharwar. See BNK. Sarma, *Hist. of Dvai. Lit.* II. p. 284 fn.

—C. Khaṇḍārthasaṅgraha. dvai. by Kṛṣṇācārya, pupil of Rāghavendrayati; salutes Jayatīrtha; refers to Vyāsātīrtha's C. on Ait. Up.

Adyar I. p. 21a. II. p. 171a. Burnell 109b. Mysore II. p. 25 (2 mss.; one inc.). TD. 1592–93 (inc.).

—C. Khaṇḍārthaprakāśikā. dvai. by Narasimhabhikṣu, pupil of Vidyādhiśātīrtha. For Āraṇyakas II and III. Burnell 110a. MD. 15475. Mysore I. pp. 507. 517 (with Taitt.). TD. 1590–91.

पेतेरेयमन्त्रार्थसङ्ग्रह dvai. C. on the Mantras in Aitareyopaniṣad. MD. 15474.

पेतेरेयोपनिषद्ब्रह्म by Rāmasubrahmanya Śāstrin (Rāmasubbā Śāstrin) of Tiruviśanallūr; a brief exposition of Ait. Up;

forms part of a.'s Upaniṣadvilāsa. MT. 1819(h).

Ptd. Govt. Ori. Mss. Lib. Bulletin X. ii.

पेतिशायन authority on Pūrvamīmāṃsā. ref. to by Jaimini in Pūrvamīmāṃsāsūtras, III. ii. 43; III. iv. 24; VI. i. 6.

पेतिहासिकराससङ्ग्रह Jain. See Stuticaturvimsatikā, Āgamodaya Samiti Series 51, Intro. pp. 51 fn., 61 fn.

पेतिह्यतत्त्वराज्ञान nimbārka. in 12 sections called Sandhis. by Nimbārka. (col. 'Nimbādityavinirmite'). AK. 285 (inc.). BORI. 703 of 1884–87. 285 of 1891–95. BORI. D. IX. i. 192. Hpr. IV. 46. Rep. Hpr. 1901–6, p. 17. Rgb. 703.

पेतिह्यहार्दसंवेद्य nimbārka. in five chs. Hpr. IV. 47.

पेन्दवमासनिर्णय jy. by Gaṇeśadatta. Stein 156 (inc.).

पेन्दवानन्दनाटक drama in 8 Acts dealing with the story of Yayāti. by Rāmacandra, son of Śrīharṣa of the Guhavamśa, patronised by a king of Bengal (Gaudendra), probably a Muhammadan king belonging to 15th or 16th century. Burnell 167b. TD. 4335 (beg. missing). See *Ind. Cult.* II. p. 776.

पेन्द्र śaiva. Upāgamas in Amśumat and Raurava Āgamas. See list in Kāmikā.

पेन्द्रगायत्रीमनुविधान mantra. on the procedure to be adopted before reciting the Aindragāyatrī mantra. MT. 5180 (inc.). Cf. next.

पेन्द्रगायत्रीमन्त्र MT. 5458(b) (fol. 5).

पेन्द्रगायत्रीहृदय mantra. MD. 16689 (inc.).

पेन्द्रचिन्तामणिमन्त्र Trav. Uni. L. 537Z–31.

पेन्द्रजाल Kavindrācārya 2118. See Indrajāla, NCC. II. pp. 250b–251a.

ऐन्द्रजाल from Mantrasāra of Pārvaṭiputra Nityanātha. Cf. NCC. II. p. 251a and Kautuka° (Kautūhala°).

ऐन्द्रध्वजपूजाविधान Jain. by Viśvabhūṣaṇa, son of Viśalakīrti. MT. 1598. See also NCC. II. p. 252 under Indradhvaja.

ऐन्द्रनिघण्टु lex. in 38 verses. ascribed to Vararuci and Indra. almost identical with the Ekākṣarakośa of Puruṣottamadeva. See above Ekākṣarakośa ascribed to Vararuci. See also NCC. II. p. 253b.

Burnell 52a. Gough p. 143. IO. i. 296b fn. Mysore I. p. 604. TD. 4738.

ऐन्द्रमतवास्तुशास्त्र śilpa. Extracted in MT. 3825 (Paṭala 70).

ऐन्द्रव्याकरण one of the eight ancient schools of Skt. gr. according to tradition (see इन्द्रध्वज; etc. Intro. verse 2, Mugdhabodha, and also Śākaṭ. vyā. I. ii. 37); for refs to Indra and language-study, see Taitt. Sam. VI. 4. 7, Mahābhāṣya I. 1. 1. For an account of Aindra as a pre-Pāṇinian school, studied first by Kātyāyana-Vararuci, Vyāḍi and Indradatta and later superseded by Pāṇini's, see Kathāsaritsāgara I. 4. 25.

For a detailed study of Aindra and its history, see A. C. Burnell 'On the Aindra School of Grammarians'. Survives in Prātiśākhya, Kātantra, Pāli and Tamil (Tolkāppiyam, the oldest Tamil gr. is described as based on it). However Aindra or Indra not q. by Yāska, Pāṇini, Kātyāyana or Patañjali, the only quotation being in Jñānavimāla's C. on Mahēśvara's Śabda-prakāśa, where 'Siddhir anuktānām rūḍheḥ' is said to be its opening sūtra (See Peters. II. p. 65); but this sūtra is not found in Kātantra or Jainendra. Śākaṭ. vyā. I. 2. 37 mentions Indra (Ind.

Ant. XVI. p. 27); Udayaprabhasūri, in his Upadeśamālākarnikā (Ind. Ant. X. p. 79) gives a tradition on Jainendra vyā. being Aindra.

See NCC. II. pp. 249b, 250a; S. K. Belvalkar, *Systems of Skt. Gr.* pp. 10-12; RASB. VI. Preface xlviii. Also *Poona Ori.* XX. 1955. pp. 31-40. Kavindrācārya 145.

ऐन्द्रसामन् PUL. I. p. 15.

ऐन्द्रस्तुतयः Jain. 24 hymns on the 24 Jinas. by Yaśovijaya with his own C. written in part-imitation of Śobhana's Stuticaturvīṃśatikā.

Ptd. App. to Stuticaturvīṃśatikā, *Āgamodaya Samiti Series* 51. 1930, pp. 1-17.

ऐन्द्रावरुणहौत्र śr. pr. Baroda 5961.

ऐन्द्रावरुणेश्वर śr. pr. Alph. List Beng. Govt. p. 21. RASB. II. 1595.

ऐन्द्रावरुणेश्वरप्रयोग śr. pr. by Bālakṛṣṇa. Baroda 5961.

ऐन्द्रियानुशासक a selection of 160 moral precepts from Oriental (i.e., Skt. and Sinhalese) authors, and translated into English by Pereira (John).

Ptd. Colombo, 1876. See Br. Mus. Ptd. Bks. 1876-92. 284.

ऐन्द्री Sv. Gov. Or. Libr. Madras 14 (2 mss.).

ऐन्द्रीमहाशान्ति dh. Bikaner 2562(b). 2209 (Mahāśānti-Aindri). PUL. I. 81 (for kings).

—by Kamalākara Bhaṭṭa son of Rāmakṛṣṇa. AK. 404. AS. p. 108.

See next.

ऐन्द्रीमहाशान्तिसहितराजाभिषेकप्रयोग by Kamalākara Bhaṭṭa. Alph. List Beng. Govt. p. 96 (no. 1588). Bik. 773. Bikaner

2562. BORI, 404 of 1891-95. NW. 148. RASB. II. 1423.

ऐन्द्रीमेघमाला jy. B. IV. 116.

ऐन्द्रीशान्ति dh. BORI. 238 of 1887-91. Mithilā. —by Mm. Parameśvara Jhā. Mithilā. I. 45.

—by Sadāśiva. Udaipur I. B. 45, 81.

ऐन्द्रीशान्तिपद्धति dh. Udaipur p. 18, no. 292 of Ptd. Cat.

ऐन्द्रीहोम śr. pr. Gov. Or. Libr. Madras 14.

ऐन्द्रीहोमविधि prayoga. on expiatory rites performed for averting the misfortune of losing property etc. MD. 3262.

ऐन्द्रियपराजयशतक Jain. Pkt. Dāhilakṣmī XI. 3. See Indriyaparājayaśataka, NCC. II. pp. 257b-258a.

ऐरणी-पूजन śr. Ānandāśrama 5413.

ऐरावतीवर्णन from Matsyapurāṇa. Stein 212 (inc.).

ऐरावतेश्वरमहात्म्य Trav. Uni. 2227 (chs. 1-7). 3541 (8 chs.).

—from Brahmottarakhaṇḍa of Skandapurāṇa. Burnell 194b. Mack. 64. TD. 10245. 10246.

ऐरावतोपनिषद् Oppert II. 3114. mentioned in the list of 220 Upaniṣads prepared by M. R. Bodas. See *JBBRAS.* XXII. p. 75 ff.

ऐरिणीदान Ptd. in *Rgvedī Brahmakarma*, Gopala Narayana Press, Bombay, 1886. See IO. Ptd. Bks. 1938, p. 2188.

ऐरिणीपूजा Trav. Uni. 9643A (with Kannada meaning).

ऐलाचार्य

—C. on Śiva Mahimnasstotra. Harshe p. 46. Cf. above Elācārya.

ऐश्वरविज्ञान vedānta. Trav. Uni. 4263H.

ऐश्वरिक Bud. compilation. IO. 7719 (2). (Īśvarikaślokaḥ) 7786 (2).

ऐश्वर्य Q. by Madhvācārya. See BNK. Sarma, *Hist. of Dvāi. Lit.* II. p. 354.

ऐश्वर्यकादम्बिनी Bengal vaiṣ. a poem in praise of Kṛṣṇa by Vidyābhūṣaṇa Viśvanātha Cakravartin. L. 2513.

ऐश्वर्यगोपालाष्टदशाक्षरी mantra. TD. XX. Sup. no. 299.

ऐश्वर्यलक्ष्मीतन्त्र one of the 64 tantras mentioned in Śivatattvaratnākara, p. 4. Madras edn. 1927.

ऐश्वर्यलक्ष्मीस्तोत्र or Lakṣmīstotra from the Viṣṇupurāṇa.

Ptd. Kamalasana Press, Calcutta, 1855. See IO. Ptd. Bks. 1938, pp. 57, 1456.

ऐश्वर्यविवरण vedānta. by Haridāsa. B. IV. 48.

ऐष्टिकप्रायश्चित्त (आश्वलायन बौधायनौक इत्यौषेयमास-कर्मणि) IM. 7551 (fr.).

ऐष्टिकप्रायश्चित्त śr. from Āśvalāyana Śrauta-prāyaścittaprayoga. by Āpadevā (I or II?). Burnell 27b. Hz. 1620. PUL. I. p. 45 (2 mss.). TD. 2651. See NCC. II. pp. 124a. 223a.

ऐष्टिकप्रायश्चित्त (प्रयोग) śr. expiations for irregularities in performance of Iṣṭis.

Alph. List Beng. Govt. p. 21. Ānandāśrama 6388. Bhk. 12. BISM. xi. 231. xi. 232. BORI. 108 of 1881-82. D. p. 218 (2 mss.). Rajapur 34. 409.

—Āśval. BORI. 109A of 1881-82.

—Āśval. and Baudh. IM. 7551 (fr.). L. 1553. SB. 94.

—Baudh. Ben. 8.

ऐष्टिकप्रायश्चित्तप्रारम्भ śr. BISM. Nasik Patawardhan 132.

ऐष्टिकप्रायश्चित्तानुक्रमणिका śr. IM. 9891.

ऐष्टिकैकादिकपद्धति śr. according to the school of Karka. Composed in A.D. 1597 by Jagannātha (Nāgarayājñika), son of

Viśvanātha. PUL. II. App. p. 21.
Weber 245.

ओम् Bud. explanation of. IO. 7755(1).

ओङ्कण्ट poet. *Skṃ.* p. 174. (One of his two verses here (क्षपाः क्षमीकृत्य-) is ascribed to Pāṇini in *Sbhv.* 1765). *Smv.* p. 221. *Sp.* 3869.

ओ ऋणिवद्मे हुम् Bud. (षडक्षरीमन्त्र to Padmapāṇi) analysis of formula. IO. 7725. 7755(2).

ओगणत्री(ती)समाचना BP. p. 221b. See above *Ekonatrīmśatibhāvanā*.

ओघत्रय śākta. on the tattvas of Śākta in three sets. Gov. Or. Libr. Madras 14. MD. 5571-2.

ओघनिर्युक्ति (ओहनिज्जुक्ति) Jain. Pkt. one of the Mūla sūtras; semi-canonical; deals with rules and regulations for a Jaina saint; ascribed to Bhadrabāhusvāmin; in 1164 gāthās (some mss. contain only 1132); called also Oghasāmācāri (Ohasāmāyāri in some mss. D. p. 165. Kh. 9. Jainagranthāvali p. 155) since it is considered to be "an extract taken out of the 20th prābhṛta of Sāmācāri, the 3rd vastu of the ninth pūrva."

America 6870. 6871. Bhr. 417 (with C.). Bombay 1879-82, p. 12 (with C.). BORI. 94 of 1872-73. 95 of 1872-73 (with C.). 17 of 1877-78. 9 of 1880-81 (Ohasāmāyāri). 147 of 1881-82. 273 and 306(c) of A1882-83. 417 of 1882-83 (with C.). 1175 of 1884-87 (with C.). 1212 and 1213 of 1886-92. 652 of 1892-95. BORI. D. XVII. iii. 1124-1132. 1134. 709 and 710 (ref.). BP. pp. 174b. 179b. 181b. 189b. 192b. 198b. 199a and b. 203b. 205a. 206b (8 mss.). 216a (20 mss.). 216b.

233b (2 mss.). 243a. Chani 278 (with C.). 1258(a). 1259(e). D. pp. 47. 125. 165. 205 (with C.). 275 (with C.). (inc.). 324. 329. Firenze. 566. Fl. J. I. 47. Gough p. 109. H. 415. 416. 417 (with C.). Hpr. III. 47. IO. 7570 (citations from). Jainagranthāvali p. 40 JBhP. I. 427. 428 (1164 verses). 429. 430. Jesalmere pp. 15. 16. Jodhpur 331. Kh. 9 (1162 verses). L. 3260. Leumann 57 (alphabetical pratika list). 58 (copy of Berlin ms.). 59. 116. Oxf. II. 1356 (with C.). Pattan I. pp. 40. 95. 98. 107. 112. 119. 161. 175(p). 177. 309. 378. 385. 390. 406. 409. Peters. I. App. p. 97 (no. 165). p. 124 (no. 273(8) Thirāvaliyāgāthā). p. 127 (no. 306(4)). III. Extr. p. 52. IV. p. 45 (no. 1212). p. 281 (no. 652). Extr. p. 79 (with C.). V. Extr. pp. 29. 32 (with C.). 109. Praśasti I. p. 52. II. pp. 21 (2 mss.). 76. 89. Weber 1922 (1160 verses). 1923. 1924 (with C. Avacūri) (1132 verses).

Ptd. with Droṇācārya's C. *Āgamodaya Samiti Series* 17. 1919.

—C. Bhr. 417. BP. pp. 174b. 182a. 199b. Chani 278. D. p. 275 (inc.). Jesalmere pp. 9. 15. Kāśin. 50. Pattan I. p. 323.

—C. Avacūri in Skt. BORI. 286 of A 1883-84. 1214 of 1886-92. BORI. D. XVII. iii. 1138. 1139. Chani 281. 3674. D. p. 413. H. 417. Jodhpur 322. Peters. II. p. 199 (no. 286). IV. p. 45 (no. 1224).

—C. Cūrṇi in Skt. Jainagranthāvali p. 40.

—C. Dipikā. BP. p. 203b.

—C. Paryāya. an. Skt. explanation of difficult words. BORI. 736(1) of 1875-76. 332(3) of A1882-83. 789 (20) of 1895-1902. BORI. D. XVII. iii. 1140-42.

—C. Bhāṣya in 257 gāthās. BP. p. 205a. Jainagranthāvali p. 40. Jesalmere p. 17.

Ptd. along with text. See above.

—C. Avacūri (cūrṇi) in Skt. Composed in A.D. 1383. by Jñānasāgarasūri, pupil of Devasundarasūri, based on Droṇācārya's C.

Bombay 1879-82, p. 12. BORI. 18 of 1877-78 (with text) (a. wrongly entered as Prajñānasāgarasūri). 147 of 1881-82 (with text). 1115 and 1116 of 1887-91. BORI. D. XVII. iii. 1134-37. D. p. 205. 125 (a. wrongly given as Prajñāna*). Jainagranthāvali p. 42. Oxf. II. 1356.

—C. in Skt. by Droṇācārya of the Nirvṛtikakula (who corrected Abhayadeva's C. on Jñātādharmakathā in A.D. 1064. See Peters. IV. p. lxi).

BORI. 95 of 1872-73. 417 of 1882-83. 1175 of 1884-87. 1114 of 1887-91. 1213 of 1886-92. BORI. D. XVII. iii. 1129-33. D. p. 47. Gough p. 109. Jainagranthāvali p. 4. Jesalmere pp. 17. 18. 41. L. 3261. Oxf. II. 1356. Pattan I. p. 215. Peters. IV. p. 45 (no. 1213). Extr. p. 79. V. Extr. p. 32. Weber 1924-25.

Ptd. with text, *Āgamodaya Samiti Series* 17. 1919.

—C. Vṛtti by Malayagiri. Jainagranthāvali p. 40.

—C. Dipikā by Māṇikyasekhara, pupil of Merutuṅgasūri. Jainagranthāvali p. 40.

ओघनिर्युक्ति abridged version (based on the Avacūri of Jñānasāgara). Leumann 59.

ओघनिर्युक्त्युद्धार Jain. Pkt. an abstract of Oghaniryukti. Jainagranthāvali p. 42

(in 111 gāthās). Pattan I. p. 297 (in 53 gāthās).

ओघनिर्युक्त्युद्धार Jain. Pkt. an abstract of Oghaniryukti in 140 gāthās. by Guṇaratnasūri. BBRAS. 1422. Jainagranthāvali p. 42. Pattan I. p. 297.

ओघसामाचारी (ओहसामायारी) Jain. Pkt. See Oghaniryukti.

ओंकारकल्प from the Skandapurāṇa, found in TD. 900(10j).

ओंकारगीता (Om-māhātmya or Bhagavadgītā-sāra) in 80 verses.

Ed. with Bengali exposition, Calcutta, 1917. See Br. Mus. Ptd. Bks. 1906-28. 709. Cf. ओंकारमाहात्म्य below.

ओंकारग्रन्थ Radh. 25.

—by Nārāyaṇa Bhaṭṭa, son of Hira Bhaṭṭa and uncle of Koṇeri Bhaṭṭa, mentioned by Rudrabhaṭṭa (son of Koṇeri Bhaṭṭa) in his C. on Vaidyaśivana of Lolimbārāja. (See BBRAS. 198. Bomb. Uni. 236. Oxf. 318a).

ओंकारध्वनिनादोपनिषद् a version of ध्यानबिन्दूपनिषद्

See München 184 (p. 109).

München 184 (p. 109). 186 (p. 131).

See Dhyānabindūpaniṣad.

ओङ्कारनामधारणी Bud. Nepal II. p. 258.

ओङ्कारनिर्णय vedānta. Damodar. Lz. 113 (3) (Indra-Prajāpatismvāda).

ओङ्कार भट्ट

—Bhūgolasāra. jy. PUL. II. p. 229. R. A. Sastri I. p. 41. Sūcīpattā 18.

ओंकारमहिमा yoga-tantra. Jodhpur 897. 898 (diff. from previous).

—C. Jodhpur 899.

ओंङ्कारमाहात्म्य or Gītāsāra or G. stotra. See Gītāsāra.

ओंङ्कारमाहात्म्य Q. in Līngārcanacandrikā of Sadāśiva, Bomb. Uni. 1141.

ओङ्कारयोग (प्रणवोपनिषत्कल्प) Atharvaśikhā. Mysore I. p. 577.

ओङ्कारवाद viś. adv. by Anantācārya (Anantālvān, 1822-62 A.D.) of Melkote in Mysore. See NCC. I. p. 143a.

Gov. Or. Libr. Madras 14. Oppert I. 171. 3112.

Ptd. in the collection *Vedāntavādāvalī*, Bangalore, 1898 and in *Śāstra-muktāvalī Series*, Conjeevaram.

ओङ्कारवादार्थ dvai. Mysore I. p. 507.

ओङ्कारवादार्थ vedānta. criticism of Mādhva view by Rāmasubrahmaṇya Śāstrin of Tiruviśanallūr in Tanjore District. Adyar D. X. 181. MT. 1808(g). 1814(h).

ओङ्कारवादार्थ dvai. by Vidyādhīśatīrtha. See BNK. Sarma, *Hist. of Dvai. Lit.* II. p. 272. Probably same as that by Vijayīndratīrtha. See MT. 1432(c).

—by Viśvādhīśa. Kṛṣṇapur 289.

ओङ्कारवादार्थ also called प्रणवदर्पण by Śrīnivāsācārya; different from his Nayamaṇīkalikā which is also called Omkāravādārtha. MD. 4932-3. See also Prāṇavadarpaṇa.

ओङ्कारवादार्थ also called नयमणिक्लिका viś. adv. criticism of the Mādhva view that the Prāṇava is part of each of the Brahma-sūtras. by Śrīnivāsācārya of Surapuram, son of Tātārya and grandson of Anṇaya. See NCC. I under Anṇaya I.

Adyar II. p. 156b. Adyar D. X. 291. Amarinta I. 11. Gov. Or. Libr. Madras 14 (a. Venkātācārya, a mistake). MD. 4871. 4872 (inc.). 17264 (inc.). MT. 48. 1295. Mysore II. p. 23.

See also *J. of the Andhra His. Res. Soc.* XIII. i. p. 13;

ओङ्कारविचार also called प्रणवदर्पणखण्डन dvai. a criticism of Prāṇavadarpaṇa or Omkāravādārtha of Śrīnivāsācārya. by Vijayīndratīrtha, disciple of Vyāsatīrtha. Some mss. ascribe the work to Vidyādhīśa; but the introductory verse refers to Vyāsatīrtha as guru.

MD. 479(g). MT. 1432(c) (a. called Vidyādhīśa). Mysore II. p. 25 (a. called Vidyādhīśa). N. S. Press 121 (Text called Omkāravāda).

ओङ्कारसर्वस्व being the Prāṇavasūtra, a series of aphorisms in 7 khaṇḍas, ascribed to the Ṛṣi Kāśyapa.

Ptd. with a Hindi C., Benares, 1912. Br. Mus. Ptd. Bks. 1906-28. 771.

ओङ्कारस्तोत्र in 12 verses from Ādipurāṇa, Śivāgama. Lz. 438.

ओङ्कारादिपञ्चवर्णस्तव stotra. Gov. Or. Libr. Madras 14 (2 mss.).

ओङ्कारेणप्रत्यग्रहामेदप्रतिपत्ति with C. by Rāmānuja (Śrībhāṣyakāra?). Allahabad 169 (with C.).

ओङ्कारेश्वरमाहात्म्य from Skandapurāṇa. Rice 82.

ओङ्कारेश्वरशरणाष्टक stotra. Dāhilakṣmī XVII. 53.

ओङ्कारोपनिषद् same as नादविन्दुपनिषद् (See München p. 109). Haug 44. Jodhpur 30. München 184 (p. 109). 185 (p. 119).

See Nāḍabindūpaniṣad.

ओजःप्रत्यङ्गिरासूत्र Bud. Lalou p. 87 (GG2).

ओजप्रत्याहरणीसूत्र Bud. AMG. II. p. 323. See also AR. XX. p. 524.

ओजप्रत्यङ्गिरणीसूत्र Bud. Kanjur Kyoto 295.

ओडयदेव also known by his title वादीमहिह. Dig. Jain writer, pupil of Puṣpasena and probably also of Somadevasūri, and fellow-pupil of Vādirāja (a. of Yaśodharacarita). See Śrutasāgara's C. on Yaśastilakacampū II. 126. His Gadya-

cintāmaṇi (p. 4, Intro., Tanjore edn., अद्य घरा निराधारा निरालम्बा सरस्वती, reminiscent of the popular verse on the death of King Bhoja of Dhārā 'अद्य घरा'), suggests for him a date later than Bhoja (A.D. 997-1053). Vāḍibhasimha is an epithet used by several scholars. Hultsch, *ZDMG.* 1914. pp. 697-8, suggests his identity with Oḍayadeva Śrī Vijayadeva of Śravanabelgola, pupil of Kanakasena Vādirājaadeva. T. S. Kuppuswami Sastri (Intro. to his edn. of Gadyacintāmaṇi) tries to identify Oḍayadeva with Ajitasena of Mallīṣeṇaprasasti on the basis of the title Vāḍibhasimha.

See N. Premi, *Jain Sāh. aur Itihās*, pp. 477-82.

—Kṣattracūdāmaṇi. padyakāvya, in 11 cantos on Jivandhara. On its similarity with the Tamil work Jivakacintāmaṇi of Tiruttakkadeva, see notes to the edn. by T. S. Kuppuswami Sastri, *Sarasvatī Vilāsa Series* 3, Tanjore, 1903.

—Gadyacintāmaṇi. gadyakāvya, in 11 lambakas on the legendary hero Jivandhara, based on Guṇabhadra's Uttara-purāṇa.

Ed. by T. S. Kuppuswami Sastri and S. Subrahmanya Sastri, *Sarasvatī Vilāsa Series* 1, Tanjore, 1902.

ओडाशङ्कर See Śaṅkara, son of Sudhākara and grandson of Śucikara.

ओडियाचार्य compiler?

—Gandheśvaravitarāgastotra from Svāyambhuvapurāṇa. IO. 7819(17).

—Phaṇikeśvaravitarāgastotra from Svāyambhuvapurāṇa. IO. 7819(16).

ओडियान° See under Uḍḍiyāna also.

ओडियानकमतारादेवीसाधन Bud. Cordier II. p. 118.

ओडियानकमताराभिसमय Bud. Cordier III. p. 253.

ओडियानगणचक्रकृतकालोत्पादिकचत्वारिंशत्सिद्धयोगि-
वज्रगीतिभावनोपदेशतिलक कनकमाला नाम Bud. Cordier II. p. 249.

ओडियानताराक्रम Bud. Cordier II. p. 118.

ओडियानताराभिसमयक्रम Bud. Cordier II. p. 117.

ओडियानत्रैलोक्यवराङ्कुरलोकेश्वरसाधन Bud. Cordier III. p. 26 (no. 122). Cf. Sādhnamālā, GOS. XXVI. Vol. I. nos. 35-6, pp. 79-83.

ओडियानमारीचीसाधन Bud. Cordier III. p. 44.

Ptd. Sādhnamālā, GOS. XXVI. Vol. I. no. 139, pp. 285-6.

ओडियानमारीचीसाधन by Sahajalalita. Cordier III. p. 44.

ओडियानमारीच्यः साधन Bud. Cordier II. p. 387. Cf. above.

ओडियानवज्रगीतिविनिर्गतवज्रचाराहीसाधन Bud. See above p. 1, ऊर्ध्वपाद° and Sādhnamālā, GOS. XLI. Vol. II. pp. 433-39. Cordier II. p. 398 (no. 161).

ओडियानविनिर्गतमहागुह्यतन्त्रोपदेश Bud. by Dārīka-pāda. Cordier II. p. 212.

ओडियानविनिर्गतसरहपादनिमन्त्रणत्रैलोक्यवराङ्कुरलोके-
श्वरसाधन Bud. Cordier III. p. 26 (no. 123). Cf. Sādhnamālā, GOS. XXVI. Vol. I. nos. 35, 36, pp. 79-80, 81-3.

ओडियानश्रीयोगियोगिनीस्वयंभूतभोगप्रशानकरण Bud. by Virūpa. Cordier II. p. 125.

ओडियानसिद्ध probably इन्द्रभूति who is described as Oḍḍiyānanarendra.

—Kulikāmatatattvanirṇaya. Cordier II. p. 57.

See NCC. II. p. 254a.

ओडियानाश्रयविनिर्गतवज्रयोगिनीवज्रसाधन Bud. Cordier II. p. 60 (no. 50).

- ओडियानोद्भवक्रम Bud. Cordier II. p. 375.
- ओडियानोद्भवदेवीकुङ्कुलासाधन Bud. Cordier II. p. 93 (no. 32).
- ओडियानोद्भवमञ्जुधोषसाधन Cordier III. p. 267.
- ओडियानोद्भवमञ्जुवज्रसाधन Bud. by Ānanda-garbha. Cordier III. p. 253.
- ओडियानोद्भववज्रवाराहीसाधन (Uḍḍiyānavajrapīṭhanirgatavajra) Bud. Cordier III. pp. 256-7.
- ओडियानोद्भववाराहीपद्मदेवसाधन Bud. Cordier III. p. 269 (no. 39).
- ओडिहमहामन्त्रोदये तालवाद्यविधान music. MT. 2779 (with Malayalam meaning).
- ओड्याणदेवीपूजाविधि śākta. MD. 16035.
- ओड्यानवज्रपीठीविनिर्गत-ऊर्ध्वपादवज्रवाराहीसाधन Bud. See above ऊर्ध्व°.
- ओड् Q. by Raghunandana (C. 1515-45) in his Śuddhi and Vivāha Tattvas, Serampore edn. II. 154; 66. A writer of Orissa? See JASB. (NS.) XI. (1915) p. 364.
- ओदनसंभारव्यादेश Bud. Cordier III. p. 138.
—by Śmaśānasukha. Cordier III. p. 157.
- ओपम्मचरण Bud. so called because, it is full of parables from Majjhimaniikāya.
Ptd. Vammikasutta, Colombo, 1893.
with a Sinhalese interpretation. Br. Mus. Ptd. Bks. 1892-1906. 708.
- ओरंभट्ट
—Vyākaraṇadīpikā, C. on Aṣṭādhyāyī. SB. 434.
Ptd. Pandit, Reprint, Benares, 1916.
- ओवदपतिमोक्ष Bud. Pāli.
Edn. in Cambodian script. Phnom Penh, 1938. See Bib. Boud. IX-XX. 138.
- ओवदाजुसासन Bud. Cabaton II. 403 (with C. in Siamese).
- ओषधालङ्कार med. lex. in Skt. and Marathi. Bomb. Uni. 2320. See Auśadhālaṅkāra.

- ओषधि° see also औषध and औषधि°
- ओषधि° med. see also औषध°
- ओषधिकल्पलतिका med. Ānandāśrama 4049.
See below Auśadhikalpalatā ascribed to Śiva.
- ओषधिग्रहणविधि mantra. TD. XX. Sup. no. 1012 (t).
- ओषधिनामानि med. names of med. herbs with Malayalam equivalents. GD. 1015.
Granthappura p. 44 (no. 1015).
- ओषधिनामावली med. lex. names of medicinal plants, in alphabetical order, by Rādhākrṣṇa. Radh. 31.
- ओषधिनिघण्टु med. Trav. Uni. 10807B (inc.).
- ओषधिनिघण्टु or गणनिघण्टु med. lex. by Candranandana, son of Ravinandana. See Cordier, JA. 1901. p. 185. Q. by Kṣīrasvāmin in his C. on Amarakośa. GD. 1016 (interspersed with Malayalam).
Granthappura p. 44 (no. 1316). Oppert I. 971. See Gaṇanighaṇṭu.
- ओषधिनिघण्टु or मदनविनोदनिघण्टु med. lex. composed in A.D. 1374 by Madanapāla who ruled over Kāmathā on the Jumna a few miles north of Delhi. GD. 1017 (interspersed with Malayalam).
Granthappura p. 44 (no. 1017) (inc.). See under Madanavinoda.
- ओषधिसूक्त Rv. X. 97. MD. 17166. Mysore D. I. 536. Oxf. 398a. Trav. Uni. 2363B.
- ओष्ठकारिका gr. Mithilā. Cf. next.
- ओष्ठशतक by Nilakaṇṭha. See Adharaśataka. NCC. I. revised edn., p. 139b.
- ओष्ठ्यकारिका gr. pointing out roots containing 'b' as distinct from 'v'. Six verses q. by Sarvānanda in C. Tīkā-sarvasva on Amarakośa. (TSS. 73. p. 7).
- ओहनिज्जुत्ति see ओघनिर्जुत्ति.

ओडिलानाथ śaiva scholar under king Someśvara of Saurāṣṭra; mentioned in Virāśaivaratnākara (MD. 17157) by Jyotirnātha; probably an ancestor of the a.

औडुल brother of Acalaḍāsa, grandfather of Kṛṣṇadatta (a. of Sāndrakutūhala. BORI. D. XIV. 238).

औक्तिक alaṅk. by Uktigarbha; ref. to in Rājasekhara's Kāvya-mīmāṃsā GOS. I. p. 1. See also NCC. II. p. 281a.

औक्तिक gr. Baroda 2071 (Sam. 1663). 4129 (different from Udayadharma's and Kulamaṇḍana's work). BORI. 797 of 1899-1915. BP. p. 187a. Chani 3480. 3579 (with C.). JBhP. I. 431. See below.

औक्तिक or वाक्यप्रकाश Jain. a metrical manual of Skt. gr. in 129 verses divided into 7 sections. Composed in 1451 A.D. by Udayadharma, pupil of Ratnasimha, of Tapāgaccha (a. called Dharmasūri in some mss.).

B. III. 18. Baroda 2205. 2895. 5281. Bomb. Uni. 81 (with C.). BP. pp. 164b (called Uktivākya). 203a. 229b. 240b. 249a. 250b. 251. 252b. 253a (2 mss.). 254a (2 mss.). BORI. 415 of 1871-72. 280 of 1873-74 (with C.). 763 of 1875-76. 1370 of 1884-87. (a. called Dharmasūri). 531 of 1886-92 (with C.). 229 and 230 of 1892-95. Brahmācāri Wāḍi 61. 62. Br. Mus. 383. 384 (with C.). Cabaton I. 633 (iii). Chani 657. 664. 3350 (with C.). CPB. 7869-7871. D. pp. 40. 68. 117. Fl. 189. Firenze 455 (a. called Dharmasūri). Gough p. 99. Gu. 11. Jaina-granthāvali p. 307. JASB. 1908.

p. 431a (no. 7429) (a. called Dharmasūri). JBhP. I. 2311. 2312 (with C.). Kh. p. 103. Lz. 182 (with C.). Peters. IV. p. 19 (no. 531). V. p. 243 (no. 229.) Rep. Raj. & C. I. p. 44. Ujjain I. p. 84 (a. called Udayasimha).

—C. Baroda 2205 (d. Sam. 1783). BORI. 531 of 1886-92. BP. p. 254a. Br. Mus. 384. CPB. 7869-71 (one of the mss.). Fl. 189. JBhP. I. 2312. Lz. 782. Peters. IV. p. 19 (no. 531).
—C. Avacūri. BORI. 280 of 1873-74. D. p. 68. Kh. p. 103 (no. 280).

—C. Tīkā. Br. Mus. 384. Chani 3350.
—C. Vākyaprakāśavārttā by Jinavijaya, pupil of Kirtivijaya, composed in Sam. 1694 (1637 A.D.). Br. Mus. 383. CPB. 7869-7871 (only one of the mss.).
—C. by Harṣakulagaṇi, pupil of Hemavimalasūri (who wrote in A.D. 1527 his Dipikā, C. on Sūtrakṛtāṅgasūtra. See BBRAS. 1550-2). B. III. 18. Bomb. Uni. 81. BORI. 230 of 1892-95. Brahmācāri Wāḍi 61. Peters. V. p. 243 (no. 230).

औक्तिक or सुग्धवालावबोध Jain. gr. by Kulamaṇḍanasūri; composed in 1506 A.D. Baroda 4685. 13931 (called Auktika-saṅgraha). Jaina-granthāvali p. 306.

औक्तिक Jain. gr. by Jinacandra. Jaina-granthāvali p. 306.

औक्तिक gr. (by Tilakācārya?). Baroda 2190. in Skt. and Gujarati. See also Uktisaṅgraha of Tilaka, NCC. II. p. 281 b.

औक्तिक Jain. gr. by Somaprabha. Jaina-granthāvali p. 306.

औखीयदीपिका name given by scribe to Vaikhānasaśrautaprayogakṛpti of Āpnādhvarin. See MT. 3469, scribe's note.

औखेया: a Śākhā of Kr. Yv. See Caranavyūha, Kas. Skt. Ser. 132. pp. 31, 40.

औचित्यविचारचर्चा alaṅk. written during the time of King Ananta of Kashmir (A.D. 1028-63) by Kṣemendra, son of Prakāśendra.

B. III. 44 (called Aucityālaṅkāra). Bd. 588 (Aucityālaṅkāroddhāra). Bikaner 3554. BISM. fr. 123/7. BORI. 588 of :1887-91. BORI. D. XII. 39. Bühler 542. IO. 5212. L. 3078. R. A. Sastri I. p. 27. See also *JBRAS*. XVI. pp. 167-180.

Ptd. (1) *K. M. Gucch.* I. 1886; 1893 (2nd edn.). pp. 115-160. (2) with modern C. Sahṛdayatoṣiṇi by Śvetāran̄yam Nārāyaṇa Yajvan, Madras, 1906. (3) *Haridas Skt. Ser.* 25. 1933. For a study, see V. Raghavan, *Some Concepts of Alaṅkāra Śāstra*, Adyar, pp. 194-257, and study and translation, Suryakanta, *Poona Ori.* XVII (1952), 67-82, 122-76.

औचित्यलङ्कार Q. by Hemādri in his C. on Raghuvamśa. B. III. 44. R. A. Sastri I. p. 27. See Aucityavicāracarcā.

औजागरि patronymic of Sundaramiśra (a. of Abhirāmamaṇināṭaka). See IO. i. 348a.

औडलोमि ancient authority on Vedānta ref. to by Bādarāyaṇa in the Brahmasūtras (I. iv. 21, III. iv. 45, IV. iv. 6); in the Saṅkarsakāṇḍa III. i. 12 (p. 122, *Mad. Uni.* edn. 1966)

—authority on Dharma mentioned by Rudradeva in his Pākayajñaprakāśa (München 78) as having been q. by Bharadvāja.

औडामहे(रे)श्वरतन्त्र upatantra. Kavindrācārya 1807. Cf. Uddāmaresvara°, NCC. II. pp. 290-1.

औडुशशास्त्र tantra-mantra. Mysore I. p. 565. See above Uddiśa°, NCC. II. pp. 291-2.

औणादिकवर्णन gr. lex. metrical work in 5 pādas on Upādi words and their derivatives, by Perusūri, son of Venkaṭeśvara and Venkaṭeśvari, pupil of Vāsudevādhvarin and descendant of Śrīdhara.

Gov. Or. Libr. Madras 14. MD. 1526. 15670. (both inc.). MT. 5551 (inc.). See also Upādikośa of Mahādeva Vedāntin, *Mad. Uni. Skt. Ser.* 21, Foreword, pp. 3-4 and Intro. pp. xiv-xv. Edn. *Mad. Uni. Skt. Ser.* 7. 1939.

औणादिकवृत्ति ref. to in an an. C. on the Amarakośa. See *JOB*. Madras, VI. p. 248.

औत one of the recensions of Av. as mentioned in Caranavyūha. See TD. 1763 and Caranavyūha, *Kas. Skt. Ser.* edn. p. 46.

औत्कल poet of Utkal (Orissa). Q. in Padyāvali of Rūpagosvāmin (verses 54. 63. 216). One of the verses here (63) is attributed to Puruṣottamadeva in some mss. S.K. De suggests that he is identical with Gajapati Puruṣottamadeva of Orissa. (See his edn. of Padyāvali, p. 187).

औत्तरकर्मसङ्ग्रह grh. pr. Gov. Or. Libr. Madras 14.

औत्तरकृत्य grh. pr. Gov. Or. Libr. Madras 14.

औत्तरपत्र ny. by Raṅgarāja. Oppert I. 408.

औत्थासन्निक epithet of Goyicandra, a. of C. on Saṁkṣiptasāra. See IO. 816.

औदकोपमसूत्र Bud. ref. in Abhidharma-Samucayabhāṣya. See *JBRAS*. XXXV. pp. 40-41.

औद्वजि ancient authority on gr. Bhaṭṭoji in Śabdakaustubha, the C. on the Pāṇinīyaśikṣā, and the a. of the Śikṣāprakāśa, ascribe the Rktantra of the Sv. to him. See Suryakanta's Lahore edn. of R.T., Intro. pp. 33-4, 39. The Sv.

sarvānukramaṇi mentions Sāmātantra as a work of Audavraji, see Suryakanta, *ib.* p. 37. Mss. of Puṣpasūtra of the Sv. also mention Audavraji as its a. See *ib.* p. 37. Cf. Puṣpayāśas Audavraji in the list of Sv. sages in Varṇasabrahmaṇa. A Prācīna Audavraji is q. in Nāradaśikṣā, *Ind. Ant.* V. p. 195. Viśveśvara q. Audavraji in his C. on his own Kavindrakarmābharāṇa, *K. M. Gucch.* VIII. p. 86.

—Rktantra.

—Puṣpa (Phulla) sūtra. Adyar PL. p. 27.

—Śikṣā (?) *Ind. Ant.* V. pp. 195. 199.

—Sāmātantra.

औदायचिन्तामणि Pkt. gr. in 6 chs. based on Hemacandra's work. Text and C. by Śrutasaṅgara, disciple of Vidyānandin. First 3 chs. ptd. from Vizagpatnam. See *ABORI*. XIII. pp. 52-53.

Alph. List Beng. Govt. p. 22. CPB. 7054. Gough p. 33. RASB. VI. 4627.

औदीच्यप्रकाश poet (?) Q. in *Padyaveṇi* of Veṇidatta, IV. 312. 314. Cf. next.

औदीच्यप्रकाश dh. on the Brahmins of the north. by Veṇidatta. B. III. 74. BORI. 155 of 1886-92. Peters. IV. p. 6 (no. 155) (inc.). Skt. Coll. Ben. 1911-12, p. 7 (no. 2099).

औदीच्यप्रकाशे शोचप्रबोधहार Peters. VI. p. 63 (no. 70).

औदुम्बरवि pupil of Nimbārka.

—Audumbari Samhitā or Vratapañcakanirṇaya or Rāgavihimsanavratānirṇaya. IO. 2487.

—Nimbārkavikrānti. Rep. Hpr. 1901-6, p. 17.

औदुम्बरहवनविधि Bharatpur XVI. 42.

औदुम्बरायण philosopher of language q. by Yāska in his Nirukta (I. 1), and ref. to by Bhartṛhari in Vākyapadiya II. 347. On his theory of language see *BSOAS*. XIV. pp. 73 ff.

औदुम्बरीसंहिता also called व्रतपञ्चकनिर्णय and रागविहिंसनव्रतनिर्णय vaiṣ. Nimbārka school. compiled chiefly from Purāṇas by Udumbara Rṣi, pupil of Nimbārka. AS. p. 34. IO. 2487. Oudh VIII. 26. Rep. Raj. & C.I. p. 37. Sūcīpattra 33.

औद्गात्र see उद्गात्र° also.

औद्गात्र (प्रयोग) śr. manual on the duties of the Udgātr priest in the various sacrifices like Atyagniṣṭoma, Uktha, Śoḍaśi etc. (list of 31 sacrifices given in MD. 1146). For details see individual titles under Udgātrprayoga.

Adyar PL. p. 32 (Agniṣṭoma) (Sarva-prṣṭha). Alph. List Beng. Govt. p. 22. Ānandāsrama 26. Baroda 393 (Prayogas of Udgātr, Prastotr, Pratihartṛ and Subrahmaṇya). 1327. 6383 (a) (Agniṣṭoma). 6778(b) (inc.). 6981(b) (containing all stotras). 8339. 9784 (a) (inc). 10367 (Bṛhaspatiasavana, Bahiṣpavamāna). Burnell 25a Gov. Or. Libr. Madras 14. Hz. 623 (Agniṣṭoma). 644 (Vājapeya). IO. 408. 426 (Ukthya and Atirātra). 4720 (beginning same as in MD. 1145 Somaudgātra). Mad. Uni. R.A.S. 7(b) (Pauṇḍarika). MD. 1146 (Atyagniṣṭoma and 30 other sacrifices). MT. 961 (a). 1200 (inc.). 2413(a) (inc.). Oppert I. 3388. 3959. II. 5925. 10115. R. A. Sastri II. p. 208. Viśvabhāratī 3047(b).

—Āśval. Burnell 24b.

—Drāhyā. Baroda 6975 (Agniṣṭoma). Brl. 55. Burnell 23b. 25a.

- औद्गात्रकारिका** Mysore I. p. 56 (upto Agniṣṭoma).
- औद्गात्रपद्धति** Mādḥ. śr. by Rāmakṛṣṇa Āvasa Nānā Bhāi, son of Tripāṭhi Rāmadāsa. AS. p. 34. IM. 4945 (inc.). 4946 (inc.). Ptd. Chow. Ser. 81 (ii).
- औद्गात्रपुस्तक** Sūcīpattra 147.
- औद्गात्रप्रयोग** name of a chapter of Sāyana's Yajñatantrasudhānidhi (See IO. 377). Burnell 25a. IO. 377.
- औद्गात्रप्रयोग** by Puruṣottama Bhaṭṭa, son of Devarājārya. Baroda 393. 6977 (c). BC. 141. See also NCC. II. p. 335b, Ud. prayoga.
- औद्गात्रप्रायश्चित्त** Adyar I. p. 73b.
- औद्गात्रप्रायश्चित्तदीपिका** Mysore I. p. 56.
- औद्गात्रमन्त्रमालिका** śr. BORI. 333 of 1883-84. BORI. D. I. i. 432. BP. p. 283. D. p. 363.
- औद्गात्ररत्नाकर** by Sadārāma, son of Deveśvara. BISM. vi. 162. IM. 4949 (inc.). IO. 409 (fr.).
- औद्गात्रवरण**, Adyar II. p. 246a.
- औद्गात्रश्रौतप्रयोग** Burnell 25a. See Audgātra-prayoga.
- औद्गात्रसामन्** śr. Bomb. Uni. 586. BORI. 334 of 1883-84. BORI. D. I. i. 433. BP. p. 283. D. p. 363.
- औद्गात्रसारसङ्ग्रह** name of Rudraskanda's Bhāṣya on Drāhyā. śr. sūtra. See Oxf. 379b. 380a.
- औद्गात्रसोमसूत्र** Drāhyā. Rep. Raj. & C. I. p. 3. [औद्गात्रानुक्रमणिका prayoga]. MD. 16875; wrong title for Pratihārasūtrabhāṣya of Varadarāja.
- औद्गाहमानि** ancient authority on grh. Q. in Jaiminiya grh. sūtra (18th Khanda) and in Gobhila grh. sūtra III. 10. 7. 13. See also Śg. II. 4.

- औद्गाहकायनश्रुति** Q. in Ānandatīrtha's Bhāga-vatatātparyanirṇaya, Sarvamūla edn., p. 88a.
- औद्गाहकि श्वेतकेतु** ancient authority on Kāmaśāstra; q. by Vātsyāyana in the Kāmasūtra II. 1. 17; V. 4. 24; Cf. also Br. Ā. Up. VI. 4. 2-3. Śvetaketu Āruṇeya mentioned in connection with this subject. See V. Raghavan, Foreword, p. 1, Ratirahasya, Taraporevala Sons & Co., Bombay, 1965.
- औधेय** one of the recensions of the Śukla Yv. as mentioned in the Caranavyūha, TD. 1763 (p. 1289), but Vaidheya (?) in ptd. text, p. 39. Kas. Skt. Ser. 132.
- औपकायन** a. of a Smṛti; q. by Hemādri in Caturvargacintāmaṇi (Bib. Ind. 72. Dānakhaṇḍa p. 52) and by Aparārka in his C. on Yājñavalkyasmṛti (Ānandās'rama 46, p. 1195).
- औपकायन alaṅk.** eponymous a. on Upamā; ref. to in Rājasekhara's Kāvya-mimāṃsā (GOS. I. p. 1).
- औपकायनस्मृति** by Aupakāyana. See above.
- औपगायनसंहिता** tantra. one of the 108 tantras mentioned in Pādmatantra. See IO. Eggeling p. 848b.
- औपजङ्गनि** authority on dh. q. in Baudh. dh. sūtra. II. ii. 33.
- औपदेशीयग्रन्थ** Jain. Pannalal Bombay III. p. 35.
- औपधेनव** śr. Oppert II. 2908 (?).
- औपधेनव** ancient authority on med., ref. to in Suśrutasaṃhitā as a disciple of Dhanvantari (I. 3) and as a. of a work on surgery (śalya) (IV. 9). See Āyurveda kā Itihāsa p. 256.
- औपधेनवतन्त्र** med. ref. to in Suśrutasaṃhitā (IV. 9). See above.
- औपनिषद्भवतटीका** (?) Ujjain II. p. 95.

औपपातिकनिर्युक्ति Jain. Pattan I. p. 295 (Upa-pāta). by Bhadrabāhu?

औपपातिकसूत्र (उपवाह्यसूत्र or ओपवाह्यसूत्र) Jain. Pkt. connected with Ācārāṅgasūtra and considered as first Upāṅga; deals with gods and those in hell; full of vāṇas or descriptions. Sūtras 168-189 in the end are in verse, and the rest mostly in prose. For analyses see Kapadia, Canonical Lit. of the Jains, pp. 137-8; Weber, Ind. Stud. XVII. pp. 339-411; Ind. Ant. XX. pp. 367ff.

Ahmedabad 35(9). 86. 87. America 6735-6737. Ānandāsrama 1296. BBRAS. 1423. 1424. 1425 (inc.). Bik. 1536 (with C.). BORI. 175 of 1871-72 (with C.). 72(c) of 1880-81. BORI. D. XVII. i. 182. 183 (with C.). BP. pp. 161b. 197b. 199a. 201a (3 mss.). 202a (2 mss.). 203a. 215a (14 mss.). 242a. Chani 375. 386 (with C.). 1721 (with C.). 2437. 2381. 3292 (with C.). D. pp. 29 (with C.). 171. Delhi MJP. p. 4 (nos. 36. 37). Firenze 512. Fl. J. I. 21. 22 (with C.). Gough p. 92 (with C.). H. 380. IIO. 39 (with C.). IO. 7506 (beg. and end of the text). Jac. 694 (3 mss.; one with C.). Jainagranthāvali p. 6 (a. called Sudharmasvāmin). JASB. 1908, p. 411b (nos. 4162. 6749. 7628; 2 with C.). JBhP. I. 397-402. 433 (with C.). Kāśin. 38 (with C.). Kh. 50. Leumann 18 (copy with collations of M. M. William's ms.). 19 (with collations of Deccan College ms.). 20 (with collations of 50 pages with 2 mss. of Br. Mus.). Mandlik Sup. 339 (with C.). Pattan I. p. 214. Peters. III. p. 59 (no. 231). Praśasti II. pp. 92. 103. 118 (with C.). 121. 169. 226. PUL. II. p. 288. Ujjain I. p. 87.

Weber 1824-1826. See also IO. ii. 1274a (beg. and end).

Edns. (1) in Roman script, by E. Leumann, Leipzig, 1883. (2) with Abhayadeva's C. and a Gujarati gloss, Āgamasāṅgraha, Calcutta, 1880. (3) with Abhayadeva's C. Āgamodaya Samiti Series, 1916. (4) N. G. Sura, Arhatamata prabhākara Ser. 7. 1931.

—C. Tīkā. Chani 386. 3292. JASB. 1908, p. 411b (no. 7628 with text).

—C. Vṛtti in Skt. by Abhayadevasūri. known as Navāṅgi commentator; composed in A.D. 1059 (see Bik. 1536).

Alph. List Beng. Govt. p. 22. America 6720. Bik. 1536 (date given as Sam. 1115). 1778. Bikaner 9479. BORI. 175 of 1871-72 (with text). 91 of 1872-73. 141 of 1873-74. 72(d) of 1880-81. 581 of 1884-86. 220 of 1902-07. BORI. D. XVII. i. 183-188. BP. pp. 169b. 176a. 202a. 215a (2 mss.). Chani 1779. D. pp. 29. 46. 61. 171. Filliozat II. 51. 53 (also called Abhidhāsubhāṣitakośa). Fl. J. I. 22. Firenze 513. Gough pp. 92. 109. IIO. 39. 40. Jac. 694. Jainagranthāvali p. 6. JASB. 1908, p. 411b (no. 6749). p. 412a (no. 2594). JBhP. I. 403. 432-434. Jesalmere p. 43. Jhalrapatan p. 132. Kāśin. 32. Kh. 72 (d). 141. Leumann 21 (Berlin ms. collated with two from Deccan College). Mandlik Sup. 339. Pattan I. p. 214. Peters. III. p. 59 (no. 232). p. 404 (no. 581). Praśasti II. pp. 45. 87. 118. 125. 214. PUL. II. p. 288. Ujjain I. p. 87. Weber 1926-1928.

Ptd. along with the text in the edns. given above.

औपमन्यव authority on śr. q. in Baudh. śr.

- sūtra XIII. I and in Dvaidha and Karmānta prāsnaś.
- औपमन्यव** etymologist q. by Yāska in his Nirukta (I. 1; II. 2, 6, 11; III. 8, 11, 18, 19; V. 7; VI. 30; X. 8).
- औपमन्यव** surname of चतुर्भुजमिश्र a. of Durgāva-bodhini C. on Devīmāhātmya. IO. 8103; Kathākaumudī, a resume of M. Bhārata story, IO. 3300-4.
- औपमन्यव-अग्निसन्धानप्रयोग** dh. See Agni-sandhānaprayoga NCC. I. Revised edn. p. 44a. MD. 3511. MT. 660(k). 1238(e).
- औपमन्यवीपुत्र** authority on śr. ref. to in Baudh. śr. sūtra in Praśna XX.
- औपम्यसूत्र** Bud. ref. to in Abhidharmasamuccayabhāṣya. See *JBR.S.* XXXV. p. 40.
- औपवसथिक** Sv. parīṣiṣṭa. See Oxf. 383b. Oxf. II. 857 (13).
- औपशमप्रयोग** Gough p. 183.
- औपशिवि** grammarian q. in Vājasaneyiprātiśākhya, III. 130.
- औपाधिकशेषत्वभङ्ग** viś. adv. Adyar II. p. 156b. Adyar D. X. 182. 183.
- औपासन** grh. pr. on the morning and evening oblations to the domestic fires. See also Au° paddhati, Au° prayoga, Au° vidhi etc. below.
- Gov. Or. Libr. Madras 14 (4 mss.). Mad. Uni. R. A. S. 216(b). 276 (Au. viśaya). MD. 2840. 14721. 18945 (inc.).
- Yv. MD. 2841. Taylor I. 423.
- Sv. MD. 2838. 2839.
- औपासनकालनिर्णय** dh. MD. 5761. Taylor I. 447.
- औपासनकुण्डप्रमाणविधि** in 10 verses. TD. 11890.
- औपासनक्रम** grh. for the Vaiśyas. TA. 288(b).
- औपासनपद्धति** Bik. 786.
- औपासनप्रयोग** grh. Adyar PL. p. 42 (4 mss.). B. I. 218. Burnell 26a. Deo 190.

MD. 3583. 18850. MT. 5937 (c). TD. 12455-85.

—Āpast. Yv. Adyar I. pp. 77a. 256a. Burnell 27b.

—Āśval. Adyar. TD. 12450-54. Trav. Uni. 4743.

—Sv. Adyar. Adyar PL. p. 42 (2 mss.).

—for widowers. TD. 12486.

औपासनप्रयश्चित्त from Saṃskāradidhiti of Anantadeva. Cs. I. 484.

औपासनमन्त्र Oppert I. 3597. Taylor I. 109. TD. 12487-88. XX. Sup. no. 1022.

—C. by Bhagavantarāya. dvai. Mysore II. p. 25.

औपासनवाक्यसूत्र Kaḍayanallūr 16.

औपासनविधान (विधि) grh. pr. Adyar D. I. 342. Burnell 150b. Gov. Or. Libr. Madras 14 (2 mss.). Mysore I. p. 73. Trav. Uni. 13811B.

औपासनहोम(प्रयोग) grh. pr. America 3359. BBRAS. 564. BISM. वि. 603. IM. 2343. 5642. Nasik II. 218. Rajapur 118. Skt. Coll. Ben. 1918-30, p. 34 (no. 281a). Wai 323.

औपासनहोमलोपप्रायश्चित्त(प्रयोग) (विधि) dh. Burnell 28a. Hz. 1897. TD. 13081-95. Trav. Uni. 13990.

औपासनाकरणप्रायश्चित्तकारिका MT. 660(d).

औपासनाग्निधारणनियम Adyar I. p. 107a.

औपासनाग्निप्रायश्चित्त dh. Bomb. Uni. 1001.

औपासनाग्निविभाग grh. Baroda 7260(k).

औपासना(गन्ध)नुगतप्रायश्चित्त dh. Bharatpur I. 396. H. 1898. TD. 13078-79.

औपासनाग्न्यनुगमकर्मन् grh. Cs. I. 475.

औपासनिकप्रायश्चित्तविधि dh. Bikaner 1904.

औपासनिकस्य नवाक्षप्राशनविधि grh. Weber 1070.

औपेन्द्रतन्त्र one of the 108 tantras mentioned in Pādmatantra. See IO. Eggeling

p. 848b. See also Upendrasaṃhitā, NCC. II. p. 387b.

औबलायं popular Telugu form of Ahobala.

औबलायं कृष्णधीर of Devarakonda.

—Alaṅkārasarvasva. MT. 5559. See NCC. I. p. 297b.

औम(?) authority q. by Viṭṭhala in his Vaidyakaśārasamuccaya or Rasasindhu, BORI. D. XVI. i. 254.

औमापत music. by Umāpati. Adyar. BORI. D. XII. 309. MT. 2498. Oppert I. 2568. See also Umāpati, NCC. II. p. 391a.

Ptd. Madras Govt. Ori. Mss. Library, 1957.

औरभ्र ancient authority on med. ref. to in Sūrutasaṃhitā as a disciple of Dhanvantari (I. 3) and writer on surgery (IV. 9). Also q. in Tisāṭa's C. on Candrāṭa's Cikitsākalikā (See Oxf. 358a). Indu q. 10 verses from Urabhra in his C. on Aṣṭāṅgasāṅgraha (Edn. Trichur, 1914-20). Q. also in Yogaratnasamuccaya of Anantakumāra, TSS. 152. II. 90. 96. 243. 250. 253. 300. 368. 430.

औरसपुत्रनिरूपण dh. by Vaidyanātha. Gov. Or. Libr. Madras 14.

और्णवाभ etymologist q. by Yāska in his Nirukta (II. 26; VI. 13; VII. 15; XII. 1, 19).

और्ध्वदेहिक on obsequial rites. Alph. List Beng. Govt. p. 22. RASB. II. 1693. Skt. Coll. Ben. 1918-30, p. 34 (no. 280).

और्ध्वदेहिक° See also Antyeṣṭi°

और्ध्वदेहिककर्मग्रन्थ Silchar 65 (inc.).

और्ध्वदेहिककल्पवल्ली by Viśvanātha. B. I. 218.

और्ध्वदेहिकक्रिया SSPC. I. I. 489(2).

और्ध्वदेहिकक्रियाविधि Adyar.

—Yv. by Raghunandana Bhaṭṭācārya. Dacca 794.

और्ध्वदेहिकचन्द्रालोक

Ptd. Calcutta, 1906. See Br. Mus. Ptd. Bks. 1906-28. 214.

और्ध्वदेहिकनिर्णय by Vāsudevāśrama. B. III. 74.

और्ध्वदेहिकपद्धति grh. pr. BISM. Nasik Patawardhan 284. Bomb. Uni. 1002. CPB. 654. Deo 300. Gough p. 34. Kavindrācārya 783. Kh. 60. RASB. III. 2313 (I) (fr.). Ujjain I. p. 25.

—Āśval. B. I. 158.

और्ध्वदेहिकपद्धति by Kamalākara, son of Rāma-kṛṣṇa and grandson of Nārāyaṇa Bhaṭṭa. Cs. II. 408. 409 (inc.). 410. 411.

और्ध्वदेहिकपद्धति from Karmapradipikā of Kāmādeva, son of Āvasathika Gopāla. RASB. II. 1150.

और्ध्वदेहिकपद्धति by Dayāśāṅkara. NW. 90.

और्ध्वदेहिकपद्धति or अन्त्येष्टिपद्धति Āśval. by Nārāyaṇa Bhaṭṭa, son of Rāmeśvara. See also Antyeṣṭipaddhati, NCC. I. Revised edn. p. 229b.

Alph. List Beng. Govt. p. 22. America 3007-8. AS. p. 34. BISM. वि. 96/1. BORI. 218 of 1879-80. 21 of A 1882-83. Dāhilakṣmī XLI. 12. Harshe p. 42. Hz. 1764 (3 mss.). IM. 3064 (inc.). 3163. IO. 480. L. 195. Lz. 520-521. PUL. I. p. 45. Rajapur 286. RASB. II. 366 (II). Trav. Uni. 4976 (inc.). 4977. 9721B.

Ptd. N. S. Press, Bombay, 1915.

और्ध्वदेहिकपद्धति by Rāmeśvara. Peters. I. p. 113 (no. 21).

और्ध्वदेहिकपद्धति (from Pratāpanārasinḥa) by Rudradeva, son of Toronārāyaṇa of Pratiṣṭhāna. Viśvabhāratī 139.

और्ध्वदेहिक(क्रिया-)पद्धति or अन्तर्देष्टिपद्धति or क्रियापद्धति Vāj. (Mādh.) by Viśvanātha, son of Gopāla. See above Antyeṣṭi-paddhati by a., NCC. I. Revised edn. p. 230a.

AS. p. 34. BORI. 117 of 1879-80. 88 of 1892-95. IO. 483. Mack. 31. P. 7. Peters. V. p. 229 (no. 83). RASB. II. 1194. Weber 268. 269.

और्ध्वदेहिकप्रकरण BORI. 519 of 1883-84. BP. p. 296. D. p. 376 (inc.).

और्ध्वदेहिकप्रथमदिनविधि or Mṛtādhānavidhi. America 3011.

और्ध्वदेहिकप्रयोग grh. pr. B.I. 218. BORI. 152 of 1880-81. BP. p. 296. Mad. Uni. R.A.S. 152 (inc.). Nasik II. 508. Rajapur 949. Viśvabhārati 2795 (with Mantras & Kārikās).

—Āśval. PUL. I. p. 45.

—Jaiminiya. Sv. by Īśvaraśāstrin. PUL. II. App. p. 32. See NCC. II. p. 278b.

और्ध्वदेहिकप्रयोग by Kamalākara Bhaṭṭa. Skt. Coll. Ben. 1918-30, p. 34 (no. 279). See above his Au. d. paddhati.

और्ध्वदेहिकप्रयोग Sv. by Kṛṣṇa Dikṣita, son of Yajñeśvara. IO. 481.

और्ध्वदेहिकप्रयोग by Nārāyaṇa Bhaṭṭa. BORI. 339 of 1887-91. See his Au. d. paddhati.

और्ध्वदेहिकप्रयोगपद्धति by Viśvanāthadeva, son of Sambhudeva and younger brother of Rāmādeva; a Vājasaneyin. Trav. Uni. 7723 (inc.).

और्ध्वदेहिकमन्त्र BISM. वि. 37/8. वि. 41/8.

और्ध्वदेहिकविधि BORI. 520 of 1883-84. D. p. 376 (inc.). Dacca 986 B. IM. 6421 (inc.).

और्ध्वदेहिकविषय PUL. I. p. 81 (inc.).

और्ध्वदेहिकशिरोमणिपद्धति BISM. वि. 280/1.

और्ध्वदेहिकसंस्कारनिर्णय by Raghu Bhaṭṭa. TD. 7855.

और्ध्वदेहिकसाहित्य Ānandāśrama 420.

और्ध्वदेहिकस्मृतिसङ्ग्रह Viśvabhārati 2957(b).

और्ध्वदेहिकाधिकारनिर्णय B.I. 218.

और्ध्वदेहिकप्रयोग (प्रयोग) śr. Ben. 14 (inc.). Sūcīpat-tra 75.

और्ध्व post. Q. in *Sbhv.* 1800.

[और्ध्वकृषि]

—Jayākhyasamhitā. mantra. Udaipur I. B. 91, 10.] Sage Aurva is one of the primary interlocutors in the Jayākhyasamhitā (See edn. *GOS.* LVI).

और्ध्वपञ्चरात्र Q. by Hemādri in *Parīśeṣakhaṇḍa* II. 861. Cf. *Kratupañcarātra* and also *Jayākhyasamhitā* (edn. *GOS.* LVI) where he is one of the primary interlocutors.

और्ध्व authority on dh. q. by Rudradeva in his *Pākayajñaprakāśa*, München 78.

और्ध्व jy. on adbhutas. a metrical treatise q. often in Ballālasena's *Adbhuta-sāgara*.

और्ध्वसतन्त्र Pāñcarātra. one of the 108 texts listed in *Pādmatantra*. See IO. i. 848b, verse 99.

और्ध्वसधनुर्वेद or औ. संहिता military science. Extrs. from this q. in *Viramitrodaya*, *Lakṣaṇaprakāśa* have been ptd. (Au. dh. v. *samkalana*) with Hindi transl. Lahore, 1923. See Br. Mus. Ptd. Bks. 1906-28. 1139-40. See also *BDCRI.* XIV. 1952, pp. 208. 209. This is supposed to be mentioned as a source book in *Harīharacaturāṅga* (Gode, *Stud. in Ind. Lit. Hist.* I. p. 477) but the correct reading there is *Īśānasamhitā* (see edn. *Madras Govt. Ori. Mss. Library* p. 144). Kavindrācārya 2158.

और्ध्वसनीति Kavindrācārya 2030. See under *Uśanas-niti*, NCC. II. p. 400a and *Sukraniti*.

और्ध्वसस्मृति or °धर्मशास्त्र Br. Mus. 179. MD. 2623. Same as *Śāṇḍilyasmṛti*, MD. 2723, on *Pāñcarātra*.

और्ध्वसस्मृति or °धर्मशास्त्र in 3 versions. See *Uśanaḥsmṛti*, NCC. II. p. 400.

Ptd. (1) in Telugu script and with Telugu meaning, Madras, 1890. See IO. Ptd. Bks. 1897. p. 24. (2) with Hindi transl. Aligarh, 1915. See Br. Mus. Ptd. Bks. 1906-28. 1139. (3) with Punjabi transl. See Br. Mus. Ptd. Bks. 1906-28. 1139.

और्ध्वसस्मृतिविषयसूची Trav. Uni. 1072D. 1261I.

और्ध्वसाद्भुतानि Ath. *parīśiṣṭa*, 73rd in Weber 366 and 71st in ptd. edns. See also Ath. *parīśiṣṭa* and *Uśanasādbhutāni*. NCC. I. Revised edn. p. 108b, II. p. 400b.

München 183 (78). Tb. 214(71). Weber 366 (73).

Ptd. in Roman script, *Atharvaparīśiṣṭa*, Vol. II. pp. 510-22, Leipzig, 1910; also discussed in *JAOS.* XIV. *Proceed.* pp. xii-iii, and ed. with Eng. transl. *JAOS.* XV. (1893) 207-20.

और्ध्वसोपपुराण or और्ध्वसपुराण mentioned in most lists of *Upapurāṇas*. See *JASB.* Letters XX. 1954. p. 22. Also IO. i. 1230a. 1355a. 1382b. (called in all entries here *Uśanaserita Upapurāṇa*). B. II. 2. Kavindrācārya 1356. Rep. Hpr. 1906-11, p. 9.

और्ध्वसोपपुराण, बृहद् different from and later than the previous. *Vaṅgiya Sup.* 1760 (inc.).

—*Vindhyamahātmya* from. L. 1285. Oudh IX. 6. RASB. V. 4086. 4087.

और्ध्वसपीति authority mentioned in *Anupada-sūtra* of Sv. RASB. II. 1340.

और्ध्वसो(नलो)त्तर saiva. *Upāgama* in *Siddhāgama*. See list in *Kāmika*.

और्ध्व, और्ध्वि° see also और्ध्वि°

और्ध्व med. different texts. *Ānandāśrama* 5877 (*nānā-granthokta*). IM. 3822 (inc.). 8634B. MT. 3149(a) (fr. fol. 35-37, Au. *viṣaya*).

और्ध्वकरणप्रकार med. Adyar.

और्ध्वकल्प med. *Ānandāśrama* 2102. B. IV. 220. Bd. 929 (inc.). Bikaner 3944 (d. A.D. 1691). 3945-3949 (all inc.). BORI. 452 of 1895-98. BORI. D. XVI. i. 29. Bomb. Uni. 271. *Dahilakṣmi* XLIII. 10. IM. 1582. 4430 (both inc.). Kavindrācārya 1003. Kotah 73. 806. Peters. VI. pp. 99-100 (no. 452). Skt. Coll. Ben. 1903, p. 44 (no. 1158). *Viśvabhārati* 1583.

—from *Rudrayāmala*. BORI. 1040 of 1886-92. 929 of 1887-91. BORI. D. XVI. i. 30. 31. Peters. IV. p. 39 (no. 1040). PUL. I. p. 114.

और्ध्वकल्पसूत्र med. RASB. 4438.

और्ध्वगुणपाठ med. Cranganore II. 483. *Trip-pūṇittura* I. 726 (inc.).

और्ध्वग्रन्थ med. Oppert II. 50.

और्ध्वग्रहणपाकविधि med. Trav. Uni. 1256B (with Mal. C.) (inc.).

और्ध्वचिकित्सा med. Ramsingh 839. 875.

और्ध्वचिकित्साप्रकरण from *Kakṣapuṭa* of *Nāgārjuna*. Extracted in *Paṭala* 8 of *Yogarātnāvali* of *Śrīkaṇṭha Paṇḍita*, IO. 2761.

और्ध्वनाममाला or लघुनिघण्टु med. lex. in 239 verses by Vyāsa Keśavarāma, pupil of Dhanvantari. Gujarati equivalents are given. BBRAS. 168. BORI. 1041 of

1886-92. BORI. D. XVI. i. 34. Jaina-granthāvali p. 30. Peters. IV. p. 39 (no. 1041).

औषध(धि)नाममाला(नामावली) or वैद्यनाममाला med. lex. BORI. 944 of 1884-87. 1042 of 1886-92. BORI. D. XVI. i. 33. 272. Peters. IV. p. 39 (no. 1042).

See also Vaidyanāma-mālā.

औषधनामानि Dāhilaṣmī XI. 10.

औषधनिघण्टु (?) med. Stein 181.

औषधनियम med. Arrah I. p. 5.

औषधपत्रिका with Tamil meaning. Adyar II. p. 71b.

औषधपाकविधि (?) med. Stein 181.

औषधप्रकार med. a short pharmacopaea by Kṛṣṇa Bhaṭṭa. Bik. 1381.

औषधप्रयोग (कारिका) med. ascribed to Dhanvantari. Adyar II. p. 69a. Oppert I. 1168.

औषधप्रयोग, गारुडे (from Garuḍapurāṇa ?) Trav. Uni. 14018E-2.

औषधप्रस्तुतकरण med. IM. 2778 (inc.).

औषधयोगग्रन्थ med. diverse preparations. MD. 13103-4 (inc.) (both with Telugu meaning). 13105 (with Tamil meaning). 13106-7 (both with Telugu meaning). 13108. 13110-11 (both with Telugu meaning). 13335 (with Telugu meaning). MD. 2719 (of Telugu part). PUL. II. p. 244 (3 mss.; 1 with Telugu and 1 with Hindi meaning).

औषधयोगग्रन्थ med. MD. 13109. See Madana-kāmaratna ascribed to Pūjyapāda, MD. 13185.

औषधयोगरत्नाकर med. Bezvada 1. 2 (together complete).

औषधविधि med. Gov. Or. Libr. Madras 14.

औषधविवृति, षट्त्रिंशद् from Āgneyapurāṇa. Bikaner 4352. 4353. See Ṣaṭtrimśad°

Of. Agnipurāṇa, Ānandāśrama 41. ch. 283 ff.

औषधसङ्ग्रह(तन्त्रोक्त) med. See Tantroktasādhā-saṅgraha.

औषधसङ्ग्रह by Avadhāna Sarasvatī of Ātreya-gotra. (See NCC. I. p. 304b). Mysore I. p. 362.

औषधसिन्धुलहरी materia medica; compiled by Kṛṣṇadāsa Vasu Mallik. with a Bengali paraphrase.

Ptd. Calcutta, 1880. See Br. Mus. Ptd. Bks. 1876-92. 190.

औषधार्णव med. Gov. Or. Libr. Madras 14.

औषधालङ्कार materia medica by Rāmānanda-nātha. Skt.-Marathi. Forms ch. 6 of pt. 3 of the Mahāvaidyabhūṣaṇa of a. Material drawn from Madanapālā-nighaṇṭu, Rājanighaṇṭu and Dhanvantariyanighaṇṭu. Bomb. Uni. 2320.

औषधिकल्प Bik. 1380. See Jvaratimirabhāskara.

औषधिकल्प by Indranandin of Nandisaṅgha. See Jaina Sid. Bhās. XIII. i. p. 34.

औषधिकल्पलता med. ascribed to Śiva. Dāhilaṣmī XIV. 83.

औषधिकोश med. lex. in Skt. and Kannada. Arrah I. p. 5.

औषधिकोश med. lex. with Marathi equivalents. BORI. 923 of 1891-95. BORI. D. XVI. i. 32.

औषधिकोष

Ptd. with equivalents in Marathi, Gujarati, etc. Ahmadabad, 1899. See Br. Mus. Ptd. Bks. 1892-1906. 124

औषधिग्रन्थ med. ACW. 108.

औषधिमन्त्र CPB. 655.

औषधिरसायनकल्प med. IM. 5367.

औषधिलक्षण med. Chani 180. 212. 3663.

औषधिवर्ण med. Udaipur p. 18, no. 1469 of Ptd. Cat.

औषधि(धीय)सङ्ग्रह med. Ānandāśrama 2662 (भारतवर्षीय). Lucknow Mus.

औषधीक्रिया med. prescriptions, Sanskrit with Marathi version and notes. Ptd. Bombay, 1900. See Br. Mus. Ptd. Bks. 1892-1906. 62.

औषधीनाममाला med. lex. Jainagranthāvali p. 310.

औषधीवाड med. in Marathi(?) Ānandāśrama 5030.

औषधेयोपखिल Yv. Kavindrācārya 83.

औषध्यादिनामावलि med. lex. Skt. Pkt. Ānandāśrama 917.

औष्टिकमतोत्सूत्रोद्घाटनकुलक or उत्सूत्रखण्डन or चातुर्ण्डिकमतोत्सूत्रदीपिका Jain. with a C. Criticism of Kharataragaccha. by Dharmasāgaragani, pupil of Ānandavimalasūri. BORI. 1117 of 1887-91. BORI. D. XVIII. i. 302. BP. p. 164a (an.) (corrupt). Chani 336. 3671. Jaina-granthāvali p. 158. For some other mss. of it and a reply to it by Guṇavinaya, see NCC. II. p. 324a.

कअइशसील (कृतज्ञसील) poet. Gāthāsaptasatī I. 83.

कअलीहर poet. Gāthāsaptasatī IV. 52 (in K. M. edn.; an. in Weber's edn.)

कइराज poet. Gāthāsaptasatī III. 58. 59 (in K. M. edn.; both an. in Weber's). Cf. Kavirāja below.

कइवच्छल (कविचरसल) a descriptive name of Hāla, compiler of Gāthāsaptasatī. See Saptasatī I. 3.

कइसिद्ध (कृतसिद्ध) a name of Vṛttajātisamuccaya of Virahāṅka. BBRAS. 117. 118.

कईवना वृत्ति (?) BP. p. 243a.

कंसदेशव्याकरण Bud. by Saṅghavardhana. Cordier III. p. 433.

कंसनारायण लक्ष्मीनाथदेव king of Mithilā (ascended, 1532 A.D.); patron of Harapati (Mantrapradīpa L. 2011). See also IO. i. p. 875b.

कंसनिघन kāvya in 17 cantos; niroṣṭhya i.e. avoiding labials. by Rāma. BORI. 276 of 1884-86. BORI. D. XIII. i. 46. Peters. III. p. 393 (no. 276). p. 355 Extr.

कंसनिर्वाणदर्पण kāvya by Devadatta Śarma.

Ptd. Gaya, 1905. See Br. Mus. Ptd. Bks. 1906-28. 247. IO. Ptd. Bks. 1938, p. 1243.

कंसपुरमाहात्म्य Oppert II. 7511.

कंसमर्दनगोपालमन्त्र MD. 6024.

कंसवध poem or play. Q. in Tantrapradīpa of Maitreyarakṣita under Sūtra IV. i. 73. See also Intro. p. 1, edn. of Dhātu-pradīpa by Maitreyarakṣita, Varendra Res. Soc., Rajshahi, 1919. See next.

कंसवध play or pageant or theme thereof. mentioned by Patañjali, M. Bhāṣya, III. i. 25.

[कंसवध ?] play. RASB. VII. 5374 (fr.).

कंसवध nāṭaka in 7 Acts. by Śeṣa Kṛṣṇa, son of Nṛsiṃha, composed at the request of Giridhārin, son of Rājā Toḍaramalla, minister of Akbar.

Ānandāśrama 7618. B. II. 116. BA. 16 (with C.). BBRAS. 1280. Ben. 38. Bikaner 3138. BL. 262. BORI. 210 of Viś. (i). 11 of 1874-75. 177 of 1879-80 (कंसारि°. with C.). BORI. D. XIV. 40. 41. 43. Burnell 167b (4 mss.). Gough p. 135. Hz. 2080 (inc.). IO. 4175. 4176. K. 70. Kavindrācārya 1983. Lahore 6. Lucknow Mus. Oudh IX. 6. Oxf. 138a. P. 9. Poona 210. PUL. II. p. 281 (inc.). Radh. 23. Rajapur 879. Skt. Coll. Ben. 1897-1901, p. 83 (no. 299)

(inc.). TD. 4348-50. 4351 (inc.). Weber 1556.

Ptd. K.M. 6. 1888.

—C. BORI. 12 of 1874-75. 177 of 1879-80. 114 of 1891-95 (?). BORI. D. XIV. 43. 45. Burnell 167b. TD. 4352-3

—C. Padakaumudi by Ārya (?) BA. 16. BORI. 13 of 1874-75. BORI. D. XIV. 44. Gough p. 135.

—C. Gūdhārthapadaandrikā by Śeṣa Vireśvara, son of Śeṣa Kṛṣṇa. Bikaner 3139. Rep. Raj. & C.I. p. 52.

कंसवध nāṭaka. by Dāmodara(?). Text same as that of Śeṣa Kṛṣṇa except for some change in the end. Bl. 4. BORI. 16 of 1872-73. BORI. D. XIV. 42 Gough p. 106.

कंसवध nāṭaka. by Dharmasūri. Q. thrice as a work of his in his Sāhityaratnākara. See NIA. II. p. 432. See also BBRAS. 161.

कंसवध kāvya. by Rājacūḍāmaṇi Dikṣita. Mentioned in the list of his works at the end of his Kāvya-darpaṇa. See Hz. I. Extr. p. 86.

कंसवध (कंसवहो) Pkt. kāvya in 4 cantos by Rāmapānīvāda. GD. 1734-37 (with chāyā; all inc.). Granthapura p. 84 (nos. 1734-35) (with chāyā). 1736-37 (all inc.). MT. 5190. Oppert I. 5918 (an.). PUL. II. p. 251. TCD. 511B. Tra. Ad. Rep. 1112. 104 (an.). Trav. Uni. 4117B (inc.). 10903. C. 2533B. T. 1041. L. 106C. Trippūṇittura I. 219. 291A. II. 41. 190. Triv. Cur. IV. 145 (inc. an.).

Edn. A. N. Upadhye, *Hindī Grantha Ratnakarakaryalaya*, Bombay, 1940.

कंसवध poem in 4 cantos. by Vāsudevan Potti of Mūttetāṭ (1833-93 A.D.) in

Ceññanūr in Kerala. See *Contribution of Kerala to Skt. Lit.*, p. 267.

कंसवधचम्पू by Keralavarman, Valiya Koil Tampurān of Trivandrum (1845-1914 A.D.); written in 1869.

—C. Sumanorañjini by Sundararāja. Text and C. Ptd. (1) Tinnevely, 1888. (2) Trivandrum, 1902.

कंसवधमहाकाव्य in 21 cantos, giving practical illustrations in gr. by Mohana Bhaṭṭa alias Kavi Paṇḍita, patronised by King Devīsimha of the Bundela family. BBRAS. 1163 (inc.).

कंसवधाख्यान paur. AK. 114.

कंसान्तकनाटक in 5 Acts. by Hariyajvan, son of Lakṣminṛsimha. Prologue mentions Rāmarāja. Mysore I. p. 636 (ms. copied in 1768 A.D.)

कंसारिनाटक by Śeṣa Kṛṣṇa. See Kamsavadha.

कंसारिमिश्र father of Yaśodharamiśra, a. of Daivajñācintāmaṇi (NP. V. 86), Mantrārādhana-dīpikā (IO. 2581. RASB. VIII. A. 6233) and Viravara-cintāmaṇi (RASB. 10395).

[**कंसारिशतक**] by Gaṅgādāsa. See Gopālaśataka by a.

कंसारिशर्मन्

—C. on Pratiṣṭhādīmantra. SSPC. I. H. 30. I. 298. Varendra 105. 659.

ककारात्मक (रादि) कालीसहस्रनामस्तोत्र called also Kālisahasranāma, Dakṣiṇakālisahasranāma, Medhāsāmrajya and Sundarīśaktidāna; from Mahākālasamhitā of Ādinātha. Kālī-Kāla-saṁvāda.

Adyar I. p. 213a (2 mss.). BBRAS. 810. Bomb. Uni. 1428-30. BORI. 557 of 1892-95. CPB. 656-7. Dacca 169C. 169G. 636N. 1867. 1966. Deo 172. Gough p. 37. Hz. 1718. IM.

4514. Kōtah 942. L. 392. 478. NP. V. 138 (with C.). Peters. V. p. 272 (no. 557). PUL. II. pp. 174. 184 (Medhāsāmrajyapada kā. sa. nāma). Rohtek 156. SK. Ray DC. 162-163 (a. given as Ānandanātha). SSPC. I. J. 54 (Medhāsāmrajya). Trav. Uni. 7704. Vaṅgiya p. 43 (2 mss.). Varendra 1950.

For a Kālisahasranāma in print, each name beginning with 'Ka' and the text called 'Sarvasāmrajyamedhā-nāmasahasra' and Kālitantra and some of the names having ref. to Kerala, see Śāktapramoda, Venk. Press, Bombay, 1906, pp. 96-107.

—C. PUL. I. p. 122. R. A. Sastri II. p. 216.

—C. by Pūrṇānandanātha. L. 477. Mithilā (Medhāsāmrajya). NP. V. 138. RASB. VIII. B. 6643-46.

ककारादिकालीशतनामस्तोत्र in the Muṇḍamālā-tantra. Dacca 1047. E. 3.

Ptd. along with Kakarādīkālīśahasra-nāmastotra in Prabhākari Printing Works, Banaras, 1906.

ककारादिकालीसहस्रनामस्तोत्र Ptd. Prabhākari Printing Works, Benaras, 1906.

ककारादिकृष्णाष्टोत्तरसहस्रनाम in 360 verses, being ch. 34 in the Śrutirahasya of Adhyātma-bhāgavata assigned to Brahmāṇḍa purāṇa.

Ptd. Bombay 1901. See Br. Mus. Ptd. Bks. 1892-1906. 494.

ककारादिकृष्णाष्टोत्तरसहस्रनाम by Giridharadāsa of the Vallabha School. Alph. List Beng. Govt. p. 22 (a. wrongly given). RASB. VII. 5743 (with C.).

Ptd. See IO. Ptd. Bks. 1938, p. 1213.

—C. by Lakṣmīrāma, composed at the

instance of one Gopālacandra. RASB. VII. 5743.

ककारादिशतक nāma-stotra(?) IM. 9257 (inc.). **ककारादिसहस्रनाम** stotra. deity not known. Viśvabhāratī 2529.

ककुत्सन्दत्तागत Bud.

—Guhyaprajñāstotra. IO. 7819 (10).

—Svayambhūstotra. IO. 7819 (7).

ककुत्सुरि (Pkt. Kakuya), **ककसुरि** C. 10th cent. A. D. Jain. of Upakeśa or Ūkeśa Gaccha; preceptor of Jinacandra or Devagupta (Navapadaprakaraṇa with C. L. 3030. Pattan I. pp. 3. 40. 63. Peters. I. App. p. 28 (no. 10)); great-grand-preceptor of Siddhasūri II. (Kṣetrasamāsavṛtti, Pattan I. p. 29. Praśasti I. p. 33. II. pp. 82. 98).

—Pañcapramāṇipañcāśikā. Jainagranthāvali p. 184. Peters. V. p. 105 (no. 62).

Acc. to the Paṭṭāvali of this Gaccha, which has many Kakkasūris, the above Kakka, who also wrote the Pañcapramāṇi is 43rd in this line. Ind. Ant. XIX. p. 240.

ककुत्सरिमाहात्म्य paur. from Bhaviṣyottara-purāṇa, Tirthakāṇḍa, Īśvara-Agastya samvāda. MD. 17836. Mysore I. p. 628. Rice 82.

भट्ट कक inscriptional poet, a. of the Hansot plates of Cāhamāna Bhartṛvaddha; son of Vastuva and a native of Valabhi. Bhand. Ins. of N. I. No. 20. See Epi. Ind. XII. pp. 197-204.

ककट

—C. on Dharmadāsa's Vidagdhamukha-maṇḍana. Rep. Hpr. 1901-6, p. 13 (ms. found in Navadvīpa). Kakkāṭa also q. by Rāyamukūṭa in his C. on the Amarakośa. See ib. p. 13.

ककल्ल, **ककल्ल** a distinguished scholar at whose instance Guṇacandra wrote his

Haima-vibhramasūtraṭikā, Oxf. 171a, Weber 1696; his opinion q. in Nyāsa on the C. of Hemacandra (Bühler, *Life of Hema*); mentioned in Prabandha-cintāmaṇi, Siddharājaprabandha, as solving the problem of the expression 'Koṭākoṭi.'

ककसूरि Jain. of Upakeśa or Ūkeśagaccha. Several Kakkasūris are known in the Paṭṭāvali of this Gaccha. See *Ind. Ant.* XIX. pp. 238-242.

ककसूरि Jain. 67th of the Upakeśagaccha. C. 1315 A. D.

—Macchaprabandha, on the life of the two sons of Deśala.

See *Ind. Ant.* XIX. p. 241.

ककाट्टुराजवर्णनं prose panegyric on the King of Kakkāḍ, chief of the Talappilli royal family near Kunnankulam in Kerala. See *Contribution of Kerala to Skt. Lit.* p. 241. TCD. 510C (fr.).

कका भट्ट or कका son of Tuhinakirapa. Wrote in A.D. 1696.

—Karnacampū or Kāyāmahipālacampū on the Yādava king Karṇa of Kaccha. BBRAS. 1243. Dahilakṣmī XLIII. 5. PUL. II. p. 272.

ककुक feudatory of the Pratihāra family, son of Kakka and Durlabhadevi, figuring in the four Ghaṭiyālā Inscriptions d. 862 A.D. Verse 6 (a subhāṣita) of Ins. 1 here is mentioned as composed by Kakkuka himself.

ककोमागधि (?) Jain. Chani 2638.

ककोल poet. *Skm.* p. 6.

कक्षपुट(टी) tantra. called also Kacchapuṭa, Kakṣyāpuṭa, K.p. sarvasaṅgraha, Siddhacāmūḍā, Siddhanāgārjunatantra or Siddhanāgārjunīya (Cs. V. 7; IO. 2616); Śiva-Pārvatī-saṁvāda. A

miscellaneous treatise on tantra, mantra, alchemy and magic ascribed to Siddha Nāgārjuna.

Some mss. called Rasaratnākara-Mantrakhaṇḍa and ascribed to Siddha Nityanātha represent texts identical with Kakṣapuṭa. Mss. refs. given below are classified into those called Kakṣapuṭa ascribed to Nāgārjuna and those called Rasaratnākara and ascribed to Nityanātha and those in which titles and a.-names are mixed up.

The text called Rasakacchapuṭa, ascribed in cols. to Nāgārjuna, seems to be a later compilation made out of several texts including some ascribed to Nāgārjuna, for its a. is mentioned expressly as Gannirāja Vaikhānasa of Bhāradvājagotra. See MD. 13192. MT. 3776.

Indrajālakautuka (e.g. MT. 2577) has common passages with Sid. Nāg. Mantrakhaṇḍa or M. kh. of Siddha Nityanātha.

Of. Indrajāla, Upadeśa 13, pp. 87-98, of the a.'s Mantrakhaṇḍa, edn. *Rasagranthamālā* 3, Gondal, 1926. Of. also Indrajālakakṣapuṭa, NCC. II. p. 251a.

For ptd. texts of Kakṣapuṭa, whole or part, see the following:

(1) Kakṣapuṭa in Bengali script in the *Arunodaya* (20 chs.). (See *JASB.* (NS.) XXVI. 1930. p. 148 fn.) (2) Siddhanāgārjunakakṣapuṭa in Indrajālādisaṅgraha. (3) Text in 31 chs. Basumati Press, Calcutta. (4) Kakṣapuṭa ptd. in Belgaum. (See *JRAS.* 1901, p. 120). (5) with Telugu transl., Kakṣapuṭatantra of Siddha Nāgārjunācārya by Venkatacalapati (Rani), Indian

Medicine House, Vijayawada, 1958; in 196 verses; this appears to be only an extract.

For some extracts from it see also P. C. Roy, *A History of Hindu Chemistry* Vol. II. App. Skt. Texts, pp. 1-17.

Mss. having title *Kakṣapuṭa*, and giving a. as *Nāgārjuna*: ABN. 3. Adyar. Alwar 2191. Extr. 642 (Nāgārjunam). Ānandāśrama 5228. BBRAS. 811. Ben. 42. 44. Bhau Dāji 26. BISM. fr. 918 (inc.). fr. 1/10. fr. 150/25 (K. p. sarvasaṅgraha). Bhr. 764 (11 Paṭālas). B. Mallayya (Siddha Nāgārjuna K. p. tantra) BORI. 437 of 1875-76. 23 of A1882-83. 447 and 448 of 1884-86. 1111 of 1886-92. 472 of 1892-98. Burnell 207a (K.p. mantrasāstra. 9 mss.; first with 20 Paṭālas). Cabaton I. 19. 524. Cordier II. p. 99. Cs. V. 7 (20 Paṭālas) (Siddhacāmūḍā). Fl. 414. GD. 1037. Gov. Or. Libr. Madras 14 (2 mss.). Granthapura p. 45 (no. 1037). Hz. 1118. IIO. 772 (20 Paṭālas). IL. IM. 469. 8414 (inc.). IO. 2616 (20 Paṭālas) (Siddhacāmūḍā). Jainagranthāvali p. 366 (2 mss.). Jodhpur 900 (20 Paṭālas). K. 248. Kotah 801. L. 256 (Siddhanāgārjunīya). MD. 7779 (inc.) (Mantrakhaṇḍa. Paṭālas 1-20). 7780 (inc.) (19-20. Kautuka & Añjana only). 15477 (inc.). 17850 (1-23 Paṭālas). Mithilā. MT. 2613(b) (inc.) (3 to 12 Paṭālas. wants beg. and end). Mysore III. p. 21 (inc.). NP. VIII. 50. Oudh XI. 20. XIV. 102. XXI. 164. Paris (D. 80, 252). Peters. I. p. 113 (no. 23). III. p. 399 (no. 447). IV. p. 41 (no. 1111). VI. p. 102 (no. 472) (inc.). PUL. I. p. 114 (3 mss.; all inc.). p. 115 (with

Yantra and meaning in Bhāṣā). II. App. p. 54 (inc.). R. A. Sastri I. p. 18. III. p. 235. RASB. VIII. A. 6073 (15 Paṭālas). 6074 (20 Paṭālas). 6075-78 (inc.). Report XXXVIII. Stein 228 (2 mss.; one inc.). Tagore 74 (to end of 21st Paṭāla). TD. 11148 (20 Paṭālas). 11149-52. 11153-59 (inc.) (Siddhanāgārjunīyam K.p.). XX. Sup. nos. 2-8. Trav. Uni. 3033 (fr.). 8925. 11077A. 14234B (all inc.). Udaipur I. B. 93. 21 (with C.). Ujjain I. p. 67. Ujjain II. p. 65 (inc.). Ujjain Latest Additions 367 (Indrajālaprakaraṇa). 427. Vaṅgīya p. 54 (20 Paṭālas). Weber 904 (Paṭālas 1-19. 20th inc.). 1745 (Nāgārjuna and Nityanātha are both mentioned as a.s; 8 sections and part of 9).

Ms. in which the names Kakṣapuṭa and Rasaratnākara occur together and the a.-names Siddha Nāgārjuna and Pārvatīputra Nityanātha occur together: Weber 1745.

Ms. with title as *Rasaratnākara* but with a. as *Siddha Nāgārjuna*: Harisinghji p. 32 (136).

Extracts from *Kakṣapuṭa*:

—Indrajālamahendrajāla. Adyar II. p. 194a.

—Auśadhacikitsāprakaraṇa extracted in Paṭāla 8 of Yogaratnāvali by Śrīkaṇṭha, IO. 2761.

—Kautuka (Kautūhala) cintāmaṇi. Filliozat I. 26. Of. separate entry Kau. ci. also by Nāgārjuna.

—(Nidhipradīpikā) Paṭālas 20, 21 of. on divining treasure troves. MD. 7898.

The second intro. verse here says that this summarises what has been

dealt with in Śrīkaṇṭhasambhu's Nidhipradīpikā. Cf. MD. 15614. MT. 5161 and TSS. 105.

—Yakṣiṇisādhana. PUL. II. App. p. 59.

—Yantroddhārapaṭala. IO. 6211 (p. 734b).

—Sarvajanaśaṅkaraprayoga. Trav. Uni. 7469.

Mss. called *Rasaratnākara-Mantra-khaṇḍa* and ascribed to Nityanātha but identical with *Kakṣapuṭa* ascribed to Nāgārjuna:

Some mss. e.g. 3 BORI. mss. (see BORI. D. XVI. i. 201, Descriptive Note) call this text *Mantrasāra* and *M.s. uddhāra*; and several others, *Siddhikhaṇḍa*, with or without additional epithets; in a few *Mantrakhaṇḍa* mss. themselves the title *Siddhikhaṇḍa* is additionally found in col. (e.g. BORI. D. XVI. i. 214). Occasionally the name *Mantrakhaṇḍa* occurs also in mss. called *Kakṣapuṭa* (MD. 7778).

In the following entries, the mss. refs. are grouped under these titles:

Mss. with title *Mantrakhaṇḍa*: AK. 941. 942 (inc.). Alwar 2308. Bikaner 4245-7. 4248-9 (inc.). Bomb. Uni. 234 (1st ch. only). 225 (II, III & IV chs. IInd defective). BORI. 359 of 1880-81. 248 of A 1883-84. 942 of 1891-95. 414 of 1895-1902. 182 of Viś. (i). BORI. D. XVI. i. 209 (at beg. श्रीनारायणविद्या लिख्यते). 210. 213. 214 (cols. *Siddhikhaṇḍe*, also *Rudrayāmāle*) Cs. X. A. 61. Filliozat I. 130 (Nāgārjuna). Hpr. I. 308. IM. 76. 1514 (inc.). Jodhpur 1154. 1208. 8053 (1-15 Paṭalas) (Nāgārjuna and Nityanātha). 13202 (1-20 Paṭalas) (Nāgārjuna and Nityanātha). MD. 18287 (1-15 Paṭalas).

(Nāgārjuna and Nityanātha). Mysore I. p. 583 (an. 1-20 Upadeśas). Pejawar 293(P) (inc.) (with *Vādakhaṇḍa*?). RASB. VIII. B. 6549 (14 chs.). 6550 (13th ch.). TCD. 856. Trav. Uni. 459A (inc.).

Ptd. *Rasagranthamālā* 3, Gondal, Kathiawar, 1926.

Mss. with title *Mantrasāra* and *M.s. sārōddhāra*: BORI. 967 of 1885-91. 1083 (iv) of 1886-92. 1007 of 1891-95. Jodhpur 1154.

Mss. with title *Siddhikhaṇḍa*: Alph. List Beng. Govt. p. 130. BORI. 224 of 1883-84 (S. kh. *mantrasāre Kakṣapuṭavidyā*). CPB. 6462. Dacca 308C.(fr.). Filliozat I. 133. Hpr. I. 308. IM. 5512 (fr.) (S. kh. *amṛtasāra*). RASB. VIII. B. 6546-8 (R. r. s. *khaṇḍa*). Skt. Coll. Ben. 1913-14, p. 5 (no. 2280) (inc.). Trav. Uni. 7750 (M. s. *siddhi-kh.*). In BORI. D. XVI. i. 201 (937 of 1884-86) it is noted that col. mentions *Siddhikhaṇḍa*. Ujjain Latest Additions 391 (7 chs.).

कक्षपुटतन्त्र for texts of this name with ref. to specific deities, see e.g. *Bhuvaneśvarī-kacchapuṭa*.

कक्षपुटयन्त्र (शारदातिलक) Mysore I. p. 565.

कक्षपुटयन्त्रप्रयोगविधि TD. XX. Sup. no. 1031(j).

कक्षपुटशास्त्र tantra. by Bhavanāthapati(?) Mysore I. p. 565.

कक्षपुटसर्वसङ्ग्रह by Siddha Nāgārjuna. BISM. vi. 150/25. *Sarvasaṅgraha* is a descriptive epithet of *Kakṣapuṭa*. Cf. TD. 11148.

कक्षपुटीकौतुक magic etc. Kavindrācārya 2052.

कक्षपुटीविधान tantra. Oppert II. 1732.

कक्षापट्ट a name of the Cc. *Viśamapadavyākhyā* on *Bṛhadvṛtti* on Hemacandra's grammar. Jainagranthāvalī p. 299.

[कक्षिमालिकोपनिषद्] Oppert I. 7872. Mistake for Akṣa°

कक्षीवान्संहिता āgama. Kavindrācārya 1713.

कक्ष्याप्रतिमण्डलादिश्लोकक्ष्याख्या from Āryabhaṭīya. Trav. Uni. 8358F.

कक्ष्यामाला kāvya. Oppert I. 1209. Conjectural mention of a. as *Divākaravatsa* wrong.

कक्ष्यास्तोत्र styled also *Vijñānabhairava k. st.* Q. by Kṣemarāja in his *Spandanirṇaya*, *Kas. Texts* 42. p. 25, *Svacchandodyota*, *ib.* Vol. III. *ib.* 44. p. 177, *Pratyabhijñāhṛdaya*, *ib.* Vol. III. p. 42, and C. on *Paramārthasāra*, *ib.* VII. pp. 79. 103.

कक्षस्यदोहा Bud. by Sarahapāda. Cordier II. p. 220.

—C. Tīppana. *ib.* p. 220.

कक्ष poet. Q. in *Padyāvalī*, vv. 214. 215.

कक्ष or कक्क med. mentioned by the Arabs.

See Reinaud, *Mem. Sur. l'Inde* p. 314ff. Probably identical with *Kāṅkāyana*. See G. Mukhopadhyaya, *HI Med.* II. p. 464.

कक्षण poet. *Skm.* pp. 51. 255. *Sbhv.* 1085. *Vidyākaraśaṅkara* p. 11. A verse of his q. in *Ratnakāṇṭha's* C. on *Kāvya-prakāśa*. See Peterson, *Intro. Sbhv.* p. 14. Peterson thinks he may be *Kaṅkaṇavarṣa* of *Rājatarāṅgiṇī*, VI. 301. See Kavi *Kaṅkaṇa* below.

कक्षण Bud.

—Caryādhakṣagītikā. Cordier II. p. 231.

कक्षणवन्द्य citrakāvya(?) by Sudarśanācārya. Mysore I. p. 297.

कक्षणवन्द्यरामायण citrakāvya on *Rāmāyaṇa* theme; verses composed so as to form a *Kaṅkaṇa*. by Kṛṣṇamūrti, son of Gauri and Sarvajña of *Vāsiṣṭhagotra*; with a.'s own C. MT. 2116. 2260(a).

कक्षतिब्राह्मण Q. Āp. śr. sū. XIV. 20. 4. See p. 103, B. Ghosh, *Collections of the fragments of lost Brāhmaṇas*, Calcutta, 1935; also Bhagavad Datta, *Vaidik Vainmay kā Itihās*, II. p. 30.

कक्षवतीनामधारणी Bud. by Jinamitra. Kanjur Kyoto 314.

कक्षालतन्त्रे

—Mahākālīpūjā. Silchar 13 (inc.). Cf. K. mālinitantra.

कक्षालतारणसाधन Bud. by Dārikapāda. Cordier II. p. 59.

—C. Tīkā, *Parahitā* by Kumārabodhi. *ib.* p. 59.

कक्षालपुराण Kavindrācārya 1409.

कक्षालभैरवतन्त्र of the *Bhairavāṣṭaka* group; ref. to by Lakṣmīdhara in his C. on *Saundaryalaharī*, *Mysore Govt. Ori. Lib. Ser.* 11, p. 82, Mysore; also by Gaurī-kānta in his C. on same work, Oxf. 108b.

कक्षालमालिनीतन्त्र of the *Dakṣiṇāmṇāya*; in 50000 verses; dialogue between Śiva and Pārvatī; mentioned in the *Prāṇatoṣiṇī* among its source books (1898, Calcutta edn. p. 3). Harsinghji p. 31 (135). L. 246 (inc.) (5 Paṭalas). Mithilā. Nabadwip 498. Ramsingh 1067. SSPC. III. I. 8 (inc.). Tagore 59 (5th Paṭala). Varendra 1005.

Ptd. See IO. Ptd. Bks. 1938, p. 1247, where it is said to have been printed along with *Tantrasāra* and *Sulabha-tantraprakāśa*; perhaps some extracts from it are ptd.

—Gurugītā from. in 9 ślokas (Col. Strīgurugītā). Alph. List Beng. Govt. p. 34. RASB. V. 3306A(2). VIII. B. 6793.

Ptd. See IO. Ptd. Bks. 1938, pp. 978, 979.

कङ्कालमेखला Bud.

—Sanātanāvartatrayasukhāgama. Cordier II. p. 244.

कङ्कालवीरभद्रमन्त्र TD. 17280-94.

कङ्कालाध्याय or रसाध्याय or रसकङ्काली med. in 21 adhyāyas. by a pupil of Kaṅkālaya-yogin or Kaṅkāyana.

ACW. 179. 180. BL. 241 (with C.). Filliozat I. 140 (Kaṅkāli Rasaheman). RASB. 16.

Ed. *Kas. Skt. Ser.* 79, (Āyurveda Section No. 2) with C. Vārttika.

For a Hindi adaptation of the beg. of 16th cent., see below Kaṅkāligrantha by Nāsirshāh.

—Vārttika by Merutuṅga of the Añcala-gaccha, composed in 1386 A.D.

B. IV. 234. BL. 241 (with text). Cs. V. 129. Oudh X. 24. Weber 964.

Ptd. in the above mentioned edn. of text.

कङ्कालिषाद् Bud.

—Śoḍaśabindubhāvana. Cordier II. p. 237.

कङ्कालीग्रन्थ med. by Nāsirshāh, the Khajji ruler of Malwa written between C. A.D. 1500-10. BORI. 1055 of 1886-92. 533 of 1892-95 (inc.). BORI. D. XVI. i. 41. 42. Peters. V. p. 270 (no. 533).

See *ABORI*. XII. pp. 289-91. The work is an adaptation with Hindi version of Kaṅkāladhyāya or Rasādh-yāya of Kaṅkālayogin noted above.

कङ्कलीर्णतन्त्र Bud. Skt. Dhāriṇis. Hod. Bud. 54.

कङ्कलीर्णतन्त्रहृदयधारणी Bud. Nepal II. p. 262. Same as previous?

कङ्काल

—Gaṇapatyārādhana. Oxf. 299b.

कङ्कालीटीका (new). Bud. one of the texts found in the list contained in an inscription d. 1442 A.D. at Pagan.

See "Pali tracts in inscriptions" in the *J. Myth. Soc.* XXII, p. 410; Bode, *Pāli Lit. of Burma* p. 102.

कङ्कालिवितरणी Bud. Pāli. name of C. by Buddhaghōṣa on Pātimokkha of the Vinaya-piṭaka.

Br. Mus. Pāli pp. 137. II. p. 108. Cabaton II. 15. Copen. Pāli p. 147. Fausbøll 7. 26. 148. Paris Pāli p. 32.

—Cc. an. Linathapakāsini. Gandhavaṃsa *JPTS*. 1886, pp. 62. 72.

Ptd. Rangoon, 1903.

—Cc. Vinayatthamañjūsā by Buddhānāga. Written at the instance of Sumedha. Fausbøll 28.

Edn. Colombo, 1901-15.

कचपञ्जर (?) Kṛṣṇastotra; from Brahmasaṃhitā (Trailokyavijayagopālantrāt-maka). BORI. 482 (ii) of 1895-98. BORI. D. XIII. iii. 834.

कचादिवृत्ति gr. short treatise on Kātantra. IO. 5061(4).

कचवाचकपालि Bud. Pāli. by Sattamaguru. Cabaton II. 704 (iv).

कचवाचकनिस्साय Bud. Pāli. Cabaton II. 704(v).

कचायन Bud. Pāli writer, different from the Pāli grammarian; before Buddhaghōṣa.

—Nettiprakaraṇa.

—Peṭakopadeśa.

कचायन Pāli grammarian; of India; later than Buddhaghōṣa; uses Kātantra and Kāśikā; before 12th cent. A.D.

—Kaccāyanavyākaraṇa or K. gandha.

—Cullaniruttigandha. gr.

—Mahāniruttigandha.

—Vaṇṇanītigandha.

—Susandhikappa, earlier work forming the basis of the K. vyākaraṇa.

On him and his gr., see Gandhavaṃsa *JPTS*. 1886, p. 59, d'Alwis, *An Intro. to Ka's Gr. of Pāli Lang.*, Colombo, 1863; R.O. Franke, *Pāli-Grammatik und-Lexikographie*, Strassburg, 1902. Geiger, *Pāli Lit. and Lang.* Eng. transl. pp. 48. 49; Bode, *Pāli Lit. of Burma*, p. 29; *Ind. Cult.* XV. p. 198.

कचायनगन्ध See below Kaccāyanavyākaraṇa.

कचायनधातुमञ्जूसा so called because it follows Kaccāyana's school; by Thera-Silavaṃsa; in 150 verses; on the model of Vopadeva's Kavikalpadruma.

See under Dhātumañjūsā.

कचायननिहेसो Pāli. gr. Colombo p. 55. Cf. K. suttaniddesa, C. on K. yoga.

कचायननिस्सय Pāli. gr. one of the texts mentioned in the list found in an inscription at Pagan d. 1442 A.D.

See Bode, *Pāli Lit. of Burma*, p. 106. "Pāli tracts in inscriptions" in the *J. Myth. Soc.* XXII. p. 412.

कचायनपदविग्रह Pāli. gr. based on K.'s gr. Colombo D. I. 2087. 2088.

कचायनव्यकरण Pāli. gr. one of the titles of Kaccāyanavyākaraṇa.

—C. Tīkā. Colombo p. 55. IO. Pāli p. 90 (no. 65).

—C. Gandhamaraṇa tīkā. Paris Pāli p. 37 (2 mss.).

कचायन सेद, क. से. व्यकरण, क. से. दीपिका Pāli. gr. in verse; based on Kaccāyana's; sometimes described as a C. on Kaccāyana's gr. by Thera Mahāyasa of Burma, C. second half of 14th cent. A.D.; but ascribed to Rassathera by Fausbøll; Gandhavaṃsa mentions the a. as Dharmānanda. Cabaton II. 498 (i). 499 (i). 695 (iii). Colombo p. 55 (2 mss.). Colombo

D. I. 2081. Fausbøll 148. 152. Paris Pāli p. 37.

Ptd. Colombo, 1886.

—C. Navaṭikā. Cabaton II. 532-33. Paris Pāli p. 37 (2 mss.).

—C. Purāṇa-tīkā (Sāratthapakāsini?). Cabaton II. 498 (ii). Paris Pāli p. 37.

—C. Sāratthavikāsini by Ariyālamkāra of Burma. Written in 1608 A.D. Fausbøll 154. See also NCC. I. p. 274a and Bode, *Pāli. Lit. of Burma*, pp. 37. 55.

Ptd. See Br. Mus. Ptd. Bks. 1906-28. 77.

—C. Mahātikā by Uttamasikkha. Colombo D. I. 2082. See also NCC. II. p. 299b.

Ptd. See Br. Mus. Ptd. Bks. 1906-28. 1141.

कचायनसेदनिस्साय Cabaton II. 696 (vi).

कचायनसेदपाठ Pāli. Cabaton II. 696 (v). See above K. bheda.

कचायनसेदमञ्जूसा Pāli. gr. based on Kaccāyana's work. by Silavaṃsa Thera of Yakkhyādilena. Colombo D. I. 2083-86.

कचायनयोग Pāli. gr. a name of the Sūtras of K. vyākaraṇa. See Bode, *Pāli Lit. of Burma*, p. 21.

—C. Nyāsa or Mukhamatta(sāra)dīpanī by Vimalabuddhi (before 12th cent. A.D.). Cabaton II. 444. Colombo p. 55. Colombo D. I. 2103. Fausbøll 149.

Ptd. (1) Rangoon, 1909. (2) with C. Vutti ascribed to Saṅghanandi and Appendix on nouns etc., II edn. Colombo, 1910.

—Cc. on Nyāsa, Niruttisāramañjūsā by Dāṭhanāga Rājaguru. Colombo D. I. 2112.

—Cc. *Ṭikā* on Nyāsa. by another Vimala-buddhi (?) See Bode, *Pāli Lit. of Burma*, p. 21.

—Cc. Nyāsappadīpa by Chapada (end of 12th cent. A. D.). Fausböll 153.

—C. Sammohavighātani. Cabaton II. 443 (Sandhi).

—C. Suttaniddesa by Chapada (C. 1181 A.D.) alias Saddhamma Jotipāla; composed at Pagan in 1181 A.D. Colombo D. I. 2091.

See Geiger, *Pāli Lit. and Lang.*, Eng. transl., Cal. Uni., 1943, p. 50.

Edn. in Sinhalese script, Colombo, 1905. 1915.

कच्चायनरूपावतार mentioned in an inscription at Pagan d. 1442 A. D.

See Bode, *Pāli Lit. of Burma*, p. 109 and "Pāli tracts in inscriptions" in the *J. Myth. Soc.* XXII. p. 413. See also Rūpavatāra.

कच्चायनवर्णन Pāli. gr. earlier work; mentioned in intro. verses in Rūpasiddhi.

कच्चायनवर्णन Pāli. gr.; a later work of C. 1600 or 1626 A.D. by Thera Mahāvijitāvin of Burma.

This is a C. on Kaccāyana's Sandhikappa.

Cabaton II. 442. Colombo p. 55. Colombo D. I. 2092. Fausböll 150. 151. Filliozat II. p. 14 (3 mss.).

See Geiger, *Pāli Lit. and Lang.* Eng. transl. Cal. Uni. 1943. pp. 52-3.

Ptd. Rangoon, 1906.

कच्चायनव्याकरण, क. गन्ध, क. पकरण Pāli. gr. by Kaccāyana. Said to be based on the earlier work Sandhikappa of Kaccāyana. According to K. bheda, the sūtras are by Kaccāyana, Vutti by Saṅghanandi

and prayoga by Brahmadatta.

In 8 sections and in about 687 sūtras. See (1) d'Alwis, *An Intro. to K.'s Gr.*, Colombo, 1863. (2) with transl. and Chresthomathy, F. Mason, Taungoo, 1868 for A. S. Bengal, *Bib. Ind.* 59. (3) with Fr. transl. and Notes, E. Senart, *JA. Ser. VI. Vol. XVII.* 1871, pp. 193-351; 361-540. (4) with Eng. transl., S. C. Vidyabhushan, Calcutta, 1901. (5) Recent edn. with Hindi transl. of L. N. Tiwari and B. Sharma, Tara Publications, Varanasi, 1962.

Alwis pp. 39-70. Br. Mus. Pāli p. 143 (4 mss.; mūla Kac.). Cabaton II. 424-441 (with Sinhalese gloss). 445 (1-5 sections). 463 (Samjñā and Sandhi). 475 (i). 486. 584. 633. 673-4. 675 (7 sections). 676 (10 sections). 684 (7 sections). Colombo p. 55. Filliozat II. p. 14 (2 mss.). Fausböll 143-7. 152. IO. Pāli pp. 86 (no. 55). 87 (nos. 56-61). 89 (no. 63). 91 (nos. 66-68, inc.). 92 (no. 69, inc.). Paris Pāli p. 36 (several mss. and frs.). Providence Pāli no. 22.

—Ākhyāta of. Cabaton II. 470-73. 506.

—Uṇādi of. Cabaton II. 475. 480. 483-5. Paris Pāli p. 36 (2 mss.).

—Kāraka of. Cabaton II. 474-5. 481.

—Kiñcidhānakappa of. Cabaton II. 478-9.

—Kṛt of. Cabaton II. 476-7.

—Taddhita of. Cabaton II. 464-9.

—Dhātupāṭha of. Cabaton II. 482. Paris Pāli p. 36. See edn. p. 36. Dhātumañjūsā, D. Anderson and H. Smith, Copenhagen, 1921.

—Dhātu and Ākhyāta of. Cabaton II. 482. Paris Pāli p. 36.

—Dhātu and Uṇādi of. Paris Pāli p. 36 (2 mss.).

—Nāmakappa of. Cabaton II. 447. 451-4. 456-7. 501. 509. 512. 521. 522.

—C. on above. Cabaton II. 446. 448. 449. 450. 455.

—Sandhikappa of. Cabaton II. 463. 486 (Burnouf's Notes). 521. 522. 527. 706 (i). Colombo D. I. 2089-90. Copen. Pāli p. 149. Oxf. Pāli p. 31.

—C. on above, Yojanā or Sandhirūpa-dipani. Paris Pāli 36 (inc.).

—C. K. vaṇṇanā. by Mahāvijitāvin. See K. vaṇṇanā.

—Samāsakappa. Cabaton II. 458. 460. 463.

—C. on above. Cabaton II. 459. 461. 462.

—C. an. Fausböll 145. IO. Pāli pp. 86 (no. 55). 90 (no. 64). 91 (nos. 66-68. inc.). 92 (no. 69. inc.). Paris Pāli p. 36.

—C. Dipani. See B. C. Law, *Hist. Pāli. Lit.* II, p. 636.

कच्चायनसायककरण Pāli. Cabaton II. 695 (vi).

कच्चायनसार Pāli gr. with a C. (Purāṇa *Ṭikā* ?) by Mahāyaśa. C. 13th-14th cent. A.D. Gandhavaṃsa ascribes this and a C. on it to Dhammānanda. See *JPTS.* 1886, p. 68.

Cabaton II. 500 (i). 704 (i. ii). Copen. Pāli p. 149. Fausböll 148 (a. noted as Rassa Thera). Paris Pāli p. 36. It is one of the texts mentioned in the list found in an inscription at Pagan d. 1442 A.D.

See Bode, *Pāli Lit. of Burma*, pp. 36, 37, 106; "Pāli tracts in inscriptions" in the *J. Myth. Soc.* XXII. p. 411.

Ed. with Sinhalese transl., Welitota, Ceylon, 1892.

—C. Abhinaṇṭikā, Sammohavināsini. by

Saddhammavilāsa of Pagan. Fausböll 154.

—C. *Ṭikā*. Cabaton II. 500 (iii) (ends in Taddhita-niddesa). Paris Pāli p. 36.

—C. Yojanā. Cabaton II. 500 (ii). Copen. Pāli p. 149. Paris Pāli p. 36.

कच्चायनसारनिस्साय Pāli gr.

—C. on above? Br. Mus. Pāli II. p. 110. Cabaton II. 704 (iii).

कच्चायनसारविवरण See Gandhavaṃsa, *JPTS.* 1886, pp. 65. 75; 1896. p. 57.

कच्चायनसुत्त Bud. Pāli. same as K. vyākaraṇa(?) Cabaton II. 409. Fausböll 148.

कच्चायनसुत्तनिद्देस or सुत्तनिद्देस by Chapada. See above under C.s on K. Yōga.

कच्चिरङ्गनृपतिस्तोत्र in praise of Kacciraṅgappa Oḍayār, Zamindar of Uḍaiyārpālayam in Tiruchi Dt., Madras. MT. 3869(e) (inc.). 5567(b) (inc.).

कच्छपयन्त्र Bharatpur XVI. 162.

कच्छपरुषधारिभगवत्स्तोत्र in 4 verses. (नमस्कर्म: कूर्म etc.) on Viṣṇu in his Tortoise incarnation.

Ptd. Br. St. Ratnākara, p. 352, Pandita Pustakalaya, Benares, 1950.

कच्छपुट(टी) IO. 6104A (Paṭalas 1-7 and pt. of 8) and MD. 7778 (inc. Mantrakhaṇḍa 23 chs.; chs. 5. 6. 20. 21 missing). Same text as Rasaratnākara Mantrakhaṇḍa ascribed to Nityanātha but with a few additional intro. verses mentioning as a. or a's guru a Narasimha of Bhārgavagotra and Āpast. sūtra. However the cols. here mention Siddha Nāgārjuna as a.

See above under Kakṣapuṭa.

कच्छपुटप्रयोग Burnell 208b (no. 12243). TD. XX. Sup. no. 1004.

—from Ākāśabhairavakalpa. Burnell

- 208b (no. 12155). TD. XX. Sup. no. 909.
- कच्छपुटश्वेताकगणपतिकल्प mantra. Mysore I. p. 668.
- कच्छपुराण Harshe p. 42.
- कच्छपेशयज्वन् of Ālūra family, father of the an. a. of Nyāyakaustubha (MT. 3923).
- कच्छपेश्वर father of Mṛtyuñjayasūri (a. of Prāsādādikā, Adyar).
- कच्छपेश्वरदीक्षित of Brahmadeśa in North Arcot Dt., Madras, son of Vāsudevayajvan and grandson of Kālahastīśvarayajvan (C. on Bhāgavata).
- Rāmacandrayasobhūṣaṇa, alaṅk. in three paricchēdas, eulogising Bommarāja, Zamindar of Karvetnagar in North Arcot Dt. Gov. Or. Libr. Madras 76. MD. 12950. MT. 5666 (inc.).
- कच्छपेश्वरदीक्षित one of the donees of Tiruviśā-nallūr gifted to scholars as Śāhajirājapuram by King Shahaji of Tanjore (A.D. 1684-1710).
- See V. Raghavan, p. 39. Intro. to his edn. of Śāhendravilāsa of Śrīdhara Venkaṭeśa, *Tanjore Sar. Mah. Ser.* No. 54.
- कच्छेश father of the an. a. on Prāyaścittaprayoga. Baroda 6174(d).
- कज्ज gr. Q. in Rāyamukuta's C. on Amarakośa, p. 35, *Cal. Skt. Coll.* edn. 1966.
- कज्जलिचूतीया dh. CPB. 658.
- कञ्चं यल्लयार्य See below under Yallayārya.
- कञ्चनश्रेष्ठयादिकथा Jain. Jainagranthāvalī p. 248.
- कञ्चिराज Mopāṭi, of Śrīvatsa gotra; mentioned as an ancestor of Varadarājadeśika alias Kṛṣṇadāsa, in the latter's Nitya-kriyāratanmālā, dh. MT. 1860.
- कञ्चिवल्लीय कुबेरशर्मन् IO. i. p. 475a. See Kuberaśarman.

कटकचतुर्थीव्रतकथा from the Vāmanapurāṇa. PUL. II. p. 161 (2 mss.).

कटकभूषण śilpa. attributed to Viśvakarman. MT. 3846 (with Malayalam C.). Mysore III. p. 8. Trippūnittura II. 218.

कटकराजवंशावली geneology of the rulers of Cuttack (Orissa), composed in 1821 A.D. Mack. p. 147.

कटन्दी an old bhāṣya on the Vaiśeṣika sūtras ascribed to Rāvaṇa, known from citations: Anargharāghava of Murāri, *K. M.* 1937 edn. p. 235; Brahmasūtra-Prakāṭārthavivarāṇa, *Mad. Uni.* edn. I. p. 491; Padmanābha's Kirāṇā-vali-bhāṣkara, C. on the Maṅgalaśloka; Mallavādin's Dvādaśāranayacakra (Chs. 6, 7); Simhasūri's Nyāyānugamānusāriṇī, C. on the above.

See S. Kuppuswami Sastri, Rāvaṇa-bhāṣya, *JOR.* Madras, III. pp. 1-5; Vaiśeṣikasūtra with Candrānanda's C. *GOS.* CXXXVI, Skt. Intro. pp. 6-7, Eng. Intro. pp. 10-13 and App. VI. pp. 147-51.

कटपायादिलंख्या jy. with C. Adyar II. p. 53a.

कटपाया (?) jy. by Kālidāsa; apocryphal.

Ptd. with Oriya transl., Cuttack, 1880. See Br. Mus. Ptd. Bks. 1892-1906. 284.

कटाक्षमाहात्म्य paur. NW. 698. Radh. 39.

कटाक्षशतक stotra. one of the five Śatakas of Mūkapañcaśatī by Mūka kavi.

BORI. 26 of A 1882-83. BORI. D. XIII. ii. 493. Gov. Or. Libr. Madras 14 (2 mss.). Trav. Uni. 3512B.

See also under Mūkapañcaśatī. See edns. of Mūkapañcaśatī (1) *Vaṇī Vilās Press*, Srirangam 1911. (2) *K. M. Guoch.* V (i).

कटाक्षषोडशी stotra; 16 vv. on Kṛṣṇa's glance by Kavindrācandra. MT. 4210(b).

Ptd. in Stotrārṇava, *Madras Govt. Ori. Mss. Libr. Series* 70, 1961, pp. 430-2.

कटिल, कटिल्ल or कट्टिल्ल poet. Gāthāsaptasatī I. 79. V. 4.

कट्टकराज of Bhillamālā family, father of Āsaḍa (Vivekamañjarī, Upadeśakandali etc.). Peters. III. p. 101 (no. 260). See NCC. II. p. 230a.

कठ° see Kāṭhaka° below.

कठ-कपिष्ठल see Kapiṣṭhala below.

कठनाथाचार्य

—Prahādavijaya. kāvya. Mysore I. p. 634.

कठपञ्चति R. A. Sastri III. p. 233. See below Kāṭhaka°.

कठपरिशिष्ट Q. by Hemādri in Pariśeṣakhaṇḍa I. 1647. See below Kāṭhaka°.

कठब्राह्मण Q. in Samayaprakāśa. See below Kāṭhaka°.

कठरुद्रोपनिषद्, कठश्रुत्युपनिषद् (or कण्ठश्रु°) the texts bearing these two titles have much in common. The difference between them are: the former begins देवा ह वै भगवन्तम-ब्रुवन् before which the latter reads five additional prose passages starting सोऽनु-क्रमेण सन्न्यसति and also a few more passages in the middle and with these additions the latter makes up an additional first khaṇḍa in the beginning. In the metrical part the former is longer and contains 43 verses whereas the latter, only 7 verses. Kāṭharudra is assigned to Kṛ. Yv. in the Muktikopa-ṇiṣad and by Upaniṣadbrahmendra. Kāṭhaśruti or Kaṇṭha° is found in collection of Av. Ups. in mss. and ptd. edns.

In the sequel the mss. are classified and given under the two titles Kāṭha-rudra and Kāṭha (Kaṇṭha) śruti Ups.

कठरुद्रोपनिषद्

Adyar (with C.). Adyar Up. p. 152. (with C.). Baroda 10743 (g). CLB. I. p. 49. IO. 493-4 (101). MD. 349-50.

Ptd. (1) *N. S. Press* edn. 120 Ups. 1948, 86th. pp. 545-8. (2) Adyar, *Sannyāsa Ups.*, pp. 16-26.

—C. Bhāṣya by Appayācārya. Adyar Up. p. 152.

—C. by Upaniṣadbrahmendra. Adyar. Up. Br. Mutt.

Ptd. Adyar, *Sannyāso pañiṣads*, pp. 17-26.

कठश्रुत्युपनिषद्, कण्ठ° There are common portions between Kāṭhaśruti Up. and Sannyāsa or Brhatsannyāsa Up. (Schrader, *The Minor Ups.* Adyar, Vol. I. Intro. p. xxxii, Text p. 249). Kāṭhaśruti is also probably identical with Ekadaṇḍi of the Atharva Pariśiṣṭa and Caranavyūha; see above under Eka-daṇḍa (ṇḍi); Schrader notes that it is probably identical also with Śrāvaṇa of the Viraśaiva lists. *ibid.* xlvii.

Edns. (1) Deussen, Leipzig, 1897; (2) Schrader, *The Minor Ups.* I, Adyar pp. 31-42.

Adyar I. p. 22a (3 mss.). Adyar Up. p. 153 (5 mss.). Alwar 378. 455 (with C.). Ānandāśrama 2965. AS. p. 4 (Av.). p. 35. B. I. 58. Baroda 2408 (v). 4526 (i). 4856 (w). 4857 (w). 5888 (w). 7332 (w). 11529 (w) (with C.). BBRAS. 472 (in a collection). Bhr. 10. Bikaner 532 (20). 533 (20) (both in collections). BISM. vi. 797. Bomb. Uni. 664. 665 (both in collections). Brl. 60. CLB. I. p. 51 (7 mss.; one with C.). Dāhilakṣmī XXVII. 25. GD. 562A (in a collection). Granthappura p. 24 (no. 562a).

Haug 18. IM. 66520. IO. 488 (36). 489 (26). 4854A (23) (all in collections). Jodhpur 35. Khn. 14. München 184 (p. 105). Nepal II. p. 133 (Av.). NP. V. 152. Oudh IV. 3. Oxf. 394b (in a collection). Oxf. II. 1007 (26). RASB. II. 1717 (26) (Av.). 1718 (26) (Av.). (both in collections). 1726 (with C.). 1727 (32). 1729 (34). 1730 (p. 92b) (with C.) (in a collection of Av. Ups.). SB. 387. Stein 25. Udaipur I. B. 11, 40 (p. 18, nos. 60, 72 of Ptd. Cat.). Udaipur II. 8, 13 (18).

—C. Dipikā by Nārāyaṇa. Alwar 455. Ānandāśrama 1622 (an.). AS. p. 22. Baroda 11529 (w). CLB. I. p. 50. RASB. II. 1726 (23). 1730 (92 B).

Ptd. Bib. Ind. 76.

कठवल्ल्युपनिषद् see Kāṭhapaniṣad.

[कठवल्ल्युपनिषद्] Adyar Up. p. 152. On wearing Ūrdhva-puṇḍra and the seals of Viṣṇu's emblems on the arms.

Same as Yajñopavitopaniṣad, p. 207 in *Unpublished Upaniṣads*, Adyar Library, 1933.

The last sentence in Adyar Up. p. 152 giving the name as Kāṭhavallyupaniṣad is missing in the ptd. text.

कठश्रुति on jy. (यत्रादित्ये छिद्रं दृश्यते तत्र नरपतेर्वेधमादिशेत्; यच्चापर्वणि राहुदर्शनं तत्र नरपतेर्वेधमादिशेत्) Q. in *Adbhutasāgara* of Ballālasena, Banaras edn. of 1905, pp. 27, 86-7, 723.

कठश्रौतसूत्र Pravara section from? Baroda 1840(a) (see note in last column.).

कठसूत्र Q. in Kātyāyana śr. sū. I. 3. 23; VI. 8. 13 etc., in Hemādri, *Parīśeṣakhaṇḍa* I. 1264, 1271 etc.; in *Viramitrodaya*, Samskāra, Chowk. edn. p. 1010; *ibid.* Śrāddha, same Ser. pp. 236, 241, 243. See below Kāṭhaka.

—C. Bhāṣya. R. A. Sastri I. p. 9. III. p. 233. See below Kāṭhaka.

कठिनदाननिबन्ध Bud. Pāli. merit of offering Kāṭhina robes to Bhikkhus. Colombo D. I. 1071.

कठिनदीपनी Bud. same subject as in above. by Vimalācāra Mahāthera. Ptd. with Burmese Nissaya. Mandalay, 1899. See Br. Mus. Ptd. Bks. 1892-1906. 832.

कठिनप्रकाशिका name of a C. by Nārāyaṇa on Mahābhāṣyapradīpa. G.D. 715 (inc.) (from Pratyāhārāhnikā to Bhvādīsūtra).

कठिनवस्तु Bud. Skt.; on the making of monk's clothes; from the Vinaya of Mūla-sarvāstivādins; resembles closely the Pāli version.

Ptd. in *Gilgit Mss.* Vol. III. pt. 2, pp. 150-170; Roman script edn. of the same text with Tibetan transl., English transl. & study in 'A Comparative study of the Kāṭhinavastu,' Kun Chang, Mouton & Co., 'S-Gravenhage, 1957; see *ibid.* p. 15. for its Tibetan & Chinese versions.

See also H. Hartel, *Karmavācanā, Sanskrittexte aus Turfanfunden* III, Berlin, 1956, pp. 135-57 (fragments).

कठिनवस्तु Bud. Pāli. For edn. and Eng. transl. of the Pāli text, see *Vinaya piṭaka*, London, 1879-83 and *SBE*. 13, 17, 20, Oxford, 1882-85; also I. B. Horner, *Book of Discipline*, 5 vols., London, 1938-52.

कठिनावदान Bud. (Divyāvadānamālā ch. VIII). AS. p. 245. Cabaton I. 20. Cambr. Uni. Bud. p. 94. SBL. Nepal 284.

कठोपनिषद् some mss. of Kāṭharudra Up. call it by this name.

Baroda 10743(g). BBRAS. 472.

CLB. I. p. 49. IO. 493-4 (101). MD. 349-50.

कठोपनिषद् also Kāṭhavalli Up., Kāṭhaka Up. Kr. Yv.

Adyar I. p. 21a-b. Adyar Up. p. 154 (24 mss.; 1 with C.). Ahmedabad 73(41). AK. 9. Allahabad 161. Alph. List Beng. Govt. p. 22 (2 mss.). Alwar 381-83. 384 (6th Valli) (all with C.). 452. 453. America 490-504. Ānandāśrama 556(c) (with C.). 929(c). 6001 (with C.). 6059(c). 6427. 6557(c). 7376(c). 8405. AS. pp. 4. 35. B. I. 56. Baroda 2408 (a/1). 2461 (l) (inc.). 2461 y) (inc.). 2469 (c). 3918 (with C.). 4856 (b/1). 4857 (b/1). 5412 (b). 5888 (a/1) (inc.). 6175(e). 6194 (g). 7262 (d). 7332 (b/1). 9049 (c). 9595 (l). 10202 (d). BBRAS. 472 (in a collection). Bd. 6. Ben. 70. 73. 74. 86. Bharatpur XVIII. 6. Bhk. 6. Bhr. 10. 487. Bikaner 459 (with Kena°). 532 (23). 533 (23) (both in a collection). BISM. fr. 110/29. Bomb. Uni. 634. 664 (Pūrva and Uttara Vallis). 665. BORI. 9 of 1875-76. 140 of 1879-80 (in a collection). 30(a) of A 1881-82 (4th in codex). 15(b) of 1884-86. 3 (b) of 1884-87. 602 of 1884-87 (with C.). 6 of 1887-91. 9 of 1891-95 (with C.). 1 of 1892-95. 13 of 1899-1915 (with C.). 30 of Viś. (i) (with C.). 72 of Viś. (i). Burnell 30a (10 mss.). CLB. I. p. 49 (9 mss.; 2 inc.). CPB. 739-741. Cs. I. 178 (with C. and Cc.). Dacca 221 C (with C.). 1755C. Deo 280(a). G.D. 560. 561 both in a collection; the latter begins from the middle of Kāṭha). Gov. Or. Libr. Madras 14. 15. Granthapura p. 24, no. 561. Haug 18. 44. Hz. 734. 898a (in a collection). IM. 814. 6652 (C). 7287. 7599 (B).

7617 (C) (inc.). 7654 (H). 9176 (with C.). 10299 (K) (inc.). IO. 488 (2). 489 (35). 489 (36) (Uttaravalli). 490 (18). 492 (3). 493-4 (3-4) (all in collections). 511 (with C.). 512-14. 515. 516 (both with C.). 4863. Jodhpur 31. 32 (ख). K. 14. Kāmakoti 14/1 (q). 27/1 (in a collection). Khn. 14. Mad. Uni. R.A.S. 109 (c). 136 (j). Mad. Uni. R. K. S. 14 (h). 181 (c). 187 (d). 194 (c). 287. 380 (inc.) (with C.). 454 (l). 457 (q). Mātrbhūmi 15. MD. 334-41. 15964. 16280 (only 1st Valli). 16980 (c) (with C.). Mithilā IV. 13 (in a collection). 22 (A). MT. 90 (m). 447 (e). 573(g) (in a collection). 1028(c). 1212(b). 1414(d) (in a collection). 1492(s). 1895(a). 2543(a) (in collection) (with C.). 4721 (e). 4799 (c). 5803 (a). 5863 (i). 6035 (c) (all in collections). München 184 (p. 105). 185 (p. 119). Mysore D. I. 234-236. Nasik II. 290(c). XXVI. 42. Oppert I. 7173. 7873. II. 1612. 1860. 2463. 3115. 7942. 8484. 8725. 10299. 10300. Oudh IV. 3. IX. 2. XXI. 26. Oxf. 365b (with C. and Cc.). 385 a (with C.). 394b (both in a collection). Oxf. II. 987 (l). 1006 (34). 1007 (35, 36). 1009 (2) (with C. and Cc.). 1012 (6) (with C.). Paliyam 159. 880 (6). Pejavar 225(c). 228(d). 357(i). PUL. I. p. 26 (2 mss.). p. 28 (6 mss.). p. 30. II. App. p. 16. Radh. 3 (with C.). Rajapur 256. Ranbir, 7642C (in a collection). RASB. II. 480-82. 483 (inc.). 485 (with C. & Cc.). 1717 (35) (Pūrvavalli). 1717 (36) (Uttaravalli). 1720 (III) (p. 12A). 1722 (5). 1724(26). 1725 (22). 1727 (38) (39). 1729 (III) (all in collection). Rgb. 602 (with C.). Report I (2 mss.). Rice 6. Śeṣayya 1894 (p. 81). Śg. II. 22.

SK. Ray 651. SK. Ray DC. 15. Skt. Coll. Ben. 1897-1901, p. 101 (no. 392). 1906, p. 17 (no. 1596) (with C. and Co.). 1915-16, p. 15 (no. 2579(a) with Bengali C.). 1918-30, p. 10 (no. 75) (fr.). (no. 76) (fr.). (no. 78). (no. 79) (with C.). SSPC. I. B. 66 (2). 78. 110 (6). III. P. 30 (with C. and Co.). Stein 25. Taylor II. 351 (in a collection). TD. 1007-21 (all in a collection). 1022 (inc.). 1872-3 (both in a collection; 2nd inc.). Tekkemaṭham IV. 105A. Trav. Uni. 328F-4. 328H. 1031N. 1217C. 2216C. 2281C. 2322F. 2646D. 3301E. 3508E. 4233B-6. 4233M. 10509J. 13533C. 13732D (inc.). 13752D. Trippūnittura I. 677D. 688F. Tūb. 6. Udaipur I. B. 11, 41 (p. 18, no. 65. p. 22, no. 77 of Ptd. Cat.). Udaipur II. 7, 5. 6. Ujjain I. p. 6 (2 mss.). II. pp. 4. 91. Up. Br. Mutt 102C. 500 (in a collection). Vaṅgiya p. 11 p. 12 (inc.). Vaṅgiya Sup. 1843. Vidyananyapura 53. Viśvabhārati 403. 2371. 2371(b). 2636. Viz. Skt. Coll. VSUS. Poona p. 2a. Wai 159. 165. 167 (with C.). 172 (6 mss.). 173 (in a collection). 226. Weber 340. 342 (with C.). Whish 17(1).

Ptd. often. See edns. of Collections of Ups. noted above under Aitareya Up.; for separate edns. see below under different C.s. and also:— (1) Kāṭha Up. Aurobindo, Pondicherry, 1952. (2) with Eng. metrical version, D. Venkataramiah, Macmillan & Co., 1928. For transl. into Persian, Latin, German etc. see above under Aitareya Up. In addition see also— (1) W. D. Whitney, *Trans. Am. Phil. Assn.* XXI. 1890, pp. 88 ff. (2) J. Charpentier, *Ind. Ant.* LVII.

pp. 201-7, 221-9; LVIII. pp. 1-5. (3) F. Belloni-Filippi, Pisa, 1905 (Italian transl.). (4) French, L. Poley, Paris, 1835, 1837. German transl.s by (5) R. Otto, Berlin, 1936 (with discussion on textual evolution). (6) Böhrtlingk, *Berichte der sächsischen Gesellschaft der Wissenschaften*, 1890, p. 127 ff. (7) Geldner, *Religionsgeschichtliches Lesebuch*, 1908, p. 202 ff. (8) Hillebrandt, *Aus Brāhmaṇas und Upaniṣaden*, 1921, p. 116 ff. Swedish transl. by (9) A. Butenschoen, Stockholm, 1902. (10) K. F. Johansson, *Frammande Religionssurkunder*, ii, 153 ff.

On Kāṭha° Up.—(1) *A study on philological lines*, J. N. Rawson, London, 1934. (2) Contributions to the textual criticism of Kāṭha° Up., Ludwig Alsdorf, *ZDMG.* 100 (1950), pp. 621-37. (3) Two readings of the Kāṭha° Up., O. Fris, *Archiv. Or.* XXIII. pp. 6-9. (4) Versuch einer Kritik der Kāṭhopaniṣad, Friedrich Weller, *Deutsche Akad.d. Wiss. Zu Berlin* No. 12, Akademie Verlag, 1953. (5) *Notes on Kāṭha Up.*, Coomaraswamy A. K., *NIA.* I. (1938-39), pp. 43-56, 83-108, 199-213. (6) *The Kāṭha Up. an introductory study in the Hindu doctrine of God and Human destiny*, J. N. Rawson, Oxford University Press. (7) *Kāṭha Up. and Gītā*, D. S. Sarma, Madras, 1932.

—C. Tīppaṇa, Tīkā. an. Ānandāśrama 6001 (with text). BORI. 227 of 1882-83. Gov. Or. Libr. Madras 15. MD. 347. Oppert I. 3598. 7874. 7875. 7876. II. 3606. 4504. PUL. I. p. 28. Radh. 3. RASB. II. 486. 1724(4). Rgb. 602.

—Cc. Ānandāśrama 556(c) (with text). Damodar.

—C. Upaniṣanmaṅgalābharāṇa. MT. 7435. TD. 1932.

—C. Dīpikā. Alwar 383. Ānandāśrama 1703. B. I. 60. Gov. Or. Libr. Madras 14.

—C. Prakāśikā. Ānandāśrama 6021.

—C. Bhāṣya. an., but probably Śaṅkara's. Ānandāśrama 1226 (with Cc.). 1553 (with C.). 3045 (with Cc.). 5782. 7062. 7063. 7289. Damodar (with Cc.). Gough p. 30. Gov. Or. Libr. Madras 15. IM. 9176 (with text). Kotah 363. RASB. II. 1724(5). 1724(19). Ramesvaram 55. 161(3). 328(3). R.A. Sastri I. pp. 12. 49. 55. SSPC. I. B. 40 (with Cc.). Tekkemaṭham 73B.

—Cc. on Bhāṣya. America 507. Ānandāśrama 1089. 1226. 1553 (both with C.). 2664. 3045 (with C.). Ben. 85. Dacca 1756 (inc.). Skt. Coll. Ben. 1906, p. 17 (no. 1596). 1918-30, p. 10 (no. 77 fr.). SSPC. III. P. 30. Trav. Uni. 903 B-3.

—C. by Appayācārya. Adyar I. p. 22a. Adyar Up. p. 154. Mysore I. pp. 458-9.

—C. by Ānandacandra Vedāntavāgiśa. Dacca 221. C (with text).

—C. Vivaraṇa by Upaniṣadbrahmayogin. Adyar. Baroda 6944(c). CLB. I. p. 50. Mysore I. p. 426. Up. Br. Mutt 121 (in a collection).

Ptd. Adyar Library, *Das'opaniṣads* I (pp. 57-128). with Upaniṣadbrahman's C.s., 1935.

—C. Prabhā by Kṛṣṇakavi. Trav. Uni. 9476 (inc.).

—C. 'Nigūḍhārthaprakāśikā' by Dāmodara Śāstrin.

America 504. Oudh 1877, 4. RASB. II. 1725(2). Skt. Coll. Ben. 1912-13, p. 3 (no. 2168) (inc.). Vaṅgiya p. 13.

—C. Dīpikā by Nārāyaṇa. Adyar I. p. 22a. Bhr. 233. Stein 25.

12

—C. by Bālakṛṣṇānanda. IO. 516.

—C. by Bhāsurānanda or Bhāskaraṛāya. NW. 310.

—C. Bhāṣya by Śaṅkarācārya.

Adyar I. p. 21b (5 mss.). p. 22a (2 mss.). Adyar Up. p. 154 (6 mss.). Ahmedabad 7848(a). AK. 9. Alwar 381. America 505-06. AS. p. 35. B. I. 58 (3 mss.). 60. Baroda 9816(a) (inc.). 10866. 12635(f) (with text and Cc.). Bd. 644. 645. Ben. 69. Bhr. 227. Bik. 229. Bikaner 454. 465. BORI. 19 of 1866-68. 123 of 1880-81. 602 of 1884-87. 644, 645 of 1887-91. 9, 755 of 1891-95. 10 of 1895-98. 26 of 1895-1902. 13 of 1899-1915. Burnell 30a (2 mss.). Cabaton I. 296 (ii). CLB. I. p. 50 (3 mss.; with Cc.). CPB. 659. 742 (a. given wrongly as Padmapādācārya). Cs. I. 178-80. Dacca 1738 (with Cc.). Hz. 215. 281. 1043. 1386. 1859(C). IM. 806. 2703 (inc.). IO. 511-14. Jodhpur 33. 34 (with Cc.). K. 14. Kh. 58. Khn. 14. Mad. Uni. R.A.S. 153(C). Mad. Uni. R.K.S. 380 (with text; only certain chs.). MD. 342-44. 345-46 (with text and Cc.). 18182 (inc.). Mithilā IV. 23. 23(A) & (B) (inc.). 24. 24(A) (with Cc.). MT. 905(c). 1785(e). 3617(d) (with text and Cc.). 3882(c). 4081(a). 6289 (inc.). Mysore I. p. 426 (2 mss.; both with text). p. 428 (4 mss.; 2 with text and Cc.). Oppert II. 2464. 5171. 7077. 9907. Oudh IX. 2. XXI. 26. Oxf. 365b. 395b. Oxf. II. 1009(2) (with text and Cc.). 1014(2). Paris (D. 59b). Peters. VI. p. 58 (no. 10). PUL. I. p. 28 (6 mss.; 3 with Cc.). II. App. p. 16 (with Cc.). RASB. II. 485. 1725(12) (both with Cc.). Rice 50. Śg. II. 22 (with Cc.). Skt. Coll. Ben. 1906,

p. 17 (no. 1596) (with Co.). 1909-10, p. 16 (no. 1959). 1918-30, p. 10 (no. 79). SSPC. I. D. 39. III. P. 30 (with text & Co.). Stein 25. TD. 1452-5. Tekkema-
tham II. 5E. Trav. Uni. 861C. 903B-3 (with Co.). 903H. 2216C. 2715A. 2717C. 3867C. 12759B. Tüb. 6. Ujjain II. p. 3. Up. Br. Mutt 98. 352C. Vaṅgiya p. 12 (2 mss.; one inc.). p. 13. Viśvabhāraṭi 1123. Wai 160 (3 mss.; one with Co.). 167 (2 mss.; both with Co.). Weber 342. Whish 24(a).

Many edns. (1) *Ānandās'rama* 7. (2) Śaṅkaragranthāvali IV. *Vāṇī Vilāsa Press*, Srirangam. (3) Edn. & transl. M. Hiriyanna, Srirangam, 1915.

—Cc. by Acyutakṛṣṇānanda. Mysore I. p. 428 (with text).

—Cc. Anubhūtiśvarūpa (Prakāṣārtha-kāra). Text ascribed to Ānandagiri (see Hpr. IV. 54) likely to be his.

See NCC. I. Revised edn. p. 209a.

—Cc. by Ānandagiri. AS. p. 35. B. I. 58. BORI. 547 of Viś. (i). Hpr. IV. 54 (Tippaṇa). Mithilā IV. 24. 24 (A). NP. III. 120. Oudh IX. 2. XIII. 18. XIV. 12. Poona 547. PUL. I. p. 28 (3 mss.; with text). II. App. p. 16 (with text). Wai 160. 167 (2 mss.).

Edn. *Ānandās'rama* 7.

—Cc. Tippaṇa. by Nārāyaṇendra Sarasvatī. Oudh XXI. 26.

—Cc. by Nṛsiṃha Sarasvatī. SSPC. III. P. 30 (with text and Bhāṣya.).

—Cc. Vivaraṇa by Bālagopālayogin. Adyar I. p. 22a (4 mss.). Alwar 381. AS. p. 35. B. I. 58. BORI. 603 of 1884-87. CLB. I. p. 50 (3 mss.). Dacca 1838. IM. 2713. (inc.). L. 721. Mysore I. p. 428. NP. III. 88. 118. Oxf. 365b.

Oxf. II. 1009(2). RASB. II. 485. Rgb. 603. SSPC. I. B. 40. Stein 25. Ujjain I. p. 7. II. p. 3. Vaṅgiya p. 13. Weber 344. 2049.

Ptd. *Ānandās'rama* 7.

—Cc. Tippaṇa by Śivānandayati. Text same as the one current as Ānandagiri's except for slight difference at beginning.

Adyar. MD. 345. 346 (with Bhāṣya). MT. 3617(d). 3882(g). 7245. Mysore I. p. 426. Śg. I. 12. Trav. Uni. 903I.

—C. by Śaṅkarānanda. BORI. 30 of Viś. (i) (with text). Burnell 30a. IO. 515. 4865. NP. II. 106. III. 120. Poona 30. SB. 373. Śrīgeri Mutt 11 (3).

—C. Bhāṣya by Raṅgarāmānuja. Adyar I. p. 22a. Baroda 3918. 10000 (fr.). CLB. I. p. 50. Jodhpur 1339. MT. 1028(a). Mysore I. p. 464. Oudh XVI. 32. Stein 25 (Prakāśikā).

Ptd. (1) *Ānandās'rama* 62. (2) *Śrī Venkates'vara Ori. Ser.* 15. 1949.

—C. according to viś. adv. by a disciple of Śrīnivāsa of Śrīvatsagotra. MT. 2543(a).

—C. Bhāṣya by Ānandatīrtha.

Adyar I. p. 22a. Adyar Up. p. 154. Alph. List Beng. Govt. p. 24. Baroda 2644(d). 7562(c). Burnell 996 (6 mss.). CLB. I. p. 50 (2 mss.). IO. 4864. L. 1373. MD. 348. 15965. 16980(k). MT. 447(f). 5803(b). 5863(j). Mysore I. pp. 504(p). 507. Pejawar 225(u). RASB. II. 484. Rice 50. TD. 1594-99. Trav. Uni. 2322G. 4233A-6. 4233F. 9433. Trippūpittura I. 677K. 688M. Tüb. 6(p).

Ptd. Sarvamūla, Kumbhakonam.

—Cc. Padārthakaumudī by Vedeśatīrtha. Burnell 99b (a. wrongly given as Vyāsa-

tīrtha). Khuperkar II. 6. Mysore I. p. 507 (2 mss.). Pejawar 219(c). PUL. I. p. 28 (inc.). II. App. p. 16. Rice 60. TD. 1602. Trav. Uni. 9428. Wai 167.

Ptd. *N. S. Press*, Bombay and published by T. R. Krishnacharya, Kumbhakonam, 1907.

—Cc. by Vyāsatīrtha. Burnell 99b (2 mss.). MT. 5887(g). Mysore I. p. 508. Oppert I. 3602. II. 6056. Oxf. 385a. Rice 50. TD. 1600. 1601 (inc.). Trav. Uni. 2336G. 7139B.

Ptd. *N. S. Press*, Bombay, and published by T. R. Krishnacharya, Kumbhakonam, 1905.

—C. by a pupil of Ānandatīrtha. Alwar 382.

—C. by Varadatīrtha. Pejawar 219(e).

कठोपनिषत्खण्डार्थ by Rāghavendrātīrtha. Adyar I. p. 22a. Mysore I. pp. 504 (in a collection). 517 Oudh 1877, 8. Oxf. 385a. Oxf. II. 1012 (6). Pejawar 191(g). Stein 25. Trav. Uni. 11375D (K. Up. arthasaṅgraha).

Ptd. Bombay and Dharwar. See BNK. Sarma, *Hist. of Dvāi. Lit.* II. p. 284.

—C. Arthaprakāśa of (Dattātreyā) Digambarānucara.

Ptd. *Ānandās'rama* 76.

—C. Dvimataprakāśikā by Nārāyaṇa Gajapatirāja. Baroda 10058 (inc.). CLB. I. p. 50 (inc.).

—C. Āloka by Vijñānabhikṣu. Alph. List Beng. Govt. p. 22. L. 1812. RASB. II. 1393.

कठो(कठवल्लु)पनिषद्विवरण part of Anubhūti-prakāśa by Vidyāranya. IO. 538 (11).

कठोपनिषत्सार Mad. Uni. R. K. S. 121(c).

कठोपनिषद्विलास an exposition; by Rāma-subrahmaṇya Śāstrin, part of his Upaniṣadvilāsa. MT. 1819(c).

Ptd. *Bulletin of the Madras Govt. Ori. Mss. Libr.* X. ii. pp. 5-7.

कठोरगिरिमाहात्म्य on a shrine in the neighbourhood of Sivaganga(?) in Ramnad Dt. in Madras State; from Brahmāṇḍa-purāṇa.

Adyar II. App. vii b (p. 249b) (2 mss.; 1 inc.). IO. 3440 (see note on fly-leaf). 6662. Mack. pp. 130-1.

कडमचक्र tantra. Dacca 1346. B. 7.

कडितो (?) पण्डित (?)

—Bhasmavaibhava Khaṇḍa. Dāhilakṣmī XL. 16.

कणकसिंह at whose request Mahimasimha composed vernacular songs based on Uttarādhyāyanasūtras. See NCC. II. p. 313b.

कणगसत्तरि mentioned in Anuyogadvāra, 41st Sūtra, (p. 30, *Āgamaśāstra Samiti edn.*, Bombay, 1924). See Kanakasaptati, Suvarṇasaptati, Sāṅkhya°.

कणभक्ष, कणभुज् variants of the name Kaṇāda.

कणाद्° See Kaṇāda.

कणाद्

—Vaiśeṣikasūtras.

कणाद् med. writer.

—Kaṇādasamhitā. L. 570(1). In 5 chs. but only the Nāḍiparikṣā or N. vijñāna ch. is found in the available mss.; L. 570(1). 2295(1).

Ptd. with Nāḍi-Prakāśa of Śaṅkara-sena, Calcutta, 1887. See *HIMed.* II. p. 478.

कणाद् तर्कवागीश ny. writer of Bengal; pupil of Vāsudeva Sārvabhauma and classmate of Raghunātha Śiromaṇi. C. 1560.

Salutes Vāsudeva at the beg. of Apaśabdakhaṇḍana, and 'Cūḍāmaṇi', probably Jānakīnātha, at the beg. of Bhāṣaratna.

—Apaśabdakhaṇḍana. B. IV. 12. Baroda 4126. BORI. 173 of 1895-98. BORI. D. II. i. 425. Peters. VI. p. 74 (no. 173). a. given wrongly in some as Śrīkaṇa, Kaṇokta and Kāṇāda Muni.

[—Avayavaṭippaṇi, C. on the Avayava, part of Anumānacintāmaṇi.

See below under his Tattvacintāmaṇivyākhyā].

—Tattvacintāmaṇivyākhyā. Alph. List Beng. Govt. p. 5 [no. 785] (Anumāna). Cs. III. 582 (Avayava, part of Anumāna). Hpr. I. 14 (Avayava). L. 1601 (Anumāna).

—Bhāṣaratna. vaiś. Alph. List Beng. Govt. p. 83 (no. 1760). Cuttack 105. L. 119. 1532. Vaṅgiya p. 249.

—Vāyuvāda. vaiś. Rep. Hpr. 1901-6, p. 17.

कणादस्यायभूषण vaiś. Oppert I. 7877. Cf. below Kāṇādanyāyabhūṣaṇa.

कणादसंहिता med. in five parts, Nāḍi, Roga, Kaṣāya, mercury etc. L. 570(1). 2295(1). Only the Nāḍiparikṣā or °vijñāna part of it is found in mss.

The Nāḍiparikṣā of Kāṇāda has been in print, having been ptd. twice in Calcutta and once in Bombay.

कणादसूत्र See Vaiśeṣikasūtra.

कणादसूत्रनिबन्ध same as Tarkasāgara (or Vārttika in one col.), a C. on the Vaiśeṣikasūtras by Bhaṭṭa Vāḍindra styled Śaṅkarakīṅkara, (sometimes ascribed to his patron Kṛṣṇarāja of the Yādava dynasty). MT. 3441 (inc.). 3596(inc.). 3605.

See under Vaiś. sūtras.

कणाद dh. authority; an Upasṃpti of his is mentioned in Purāṇārthasaṅgraha. See *Purāṇa*, Benares V. i. p. 52.

कणिक-नारद-धौम्यनीति Ānandāśrama 828. Evidently from Mahābhārata, Ādi (ch. 140, Citrasala Press edn.; BORI. critical edn. Appendix I. pp. 930-55; ch. 153, Kumbhakonam edn.), Sabhā, ch. 5 in the three edns.; Virāṭa, ch. 4 in Citrasala and BORI. critical edns. and ch. 5 in Kumbhakonam edn.

कणिकनीति by Vyāsa. BORI. 387 of Viś. (i) (with C.).

Evidently from Mahābhārata, Ādi. ch. 140, Citrasala Press edn., Appendix I. pp. 930-55. BORI. critical edn. and ch. 153, Kumbhakonam edn.

—C. *ibid.* 387 of Viś. (i). Cf. Bharadvāja, Kaṇika Bhār. citations in Kauṭalya's Arthasāstra, TSS. edn. Vol. I. ch. VIII. p. 41; XV. p. 72; XVII. p. 84. Vol. II. XCV. p. 215. XCVI. p. 220. Vol. III. CXVII. p. 3; Mysore edn. 1909, pp. 13, 27, 32, 251, 320, 325, 380.

कणिकलेख Bud. by Mātṛceṭa. See Mahārāja-kaṇikalekha.

कणिकाकार poet. *Subhāṣitaratnakos'a* 1108 (Kapāleśvara in Skm. p. 234 and Kalikākāra in Prasannasāhityaratnākara of Nandana).

कणिम a branch of the Kr. Yv. mentioned in Divyāvadāna (Avadāna XXXIII. Cowell and Neil's edn. p. 633; p. 330, *Mithila Institute*, Devanāgarī edn. ref. to 10 Kaṇimas.)

कणेरीनाथ

—Nirvāṇa Vākya. yoga-tantra. Jodhpur 1098.

कण्टक(?) adv. Oppert II. 7863.

कण्टकखीप नागित थेर of Tambadiparatṭha in Burma, 1357 A.D.

—Saddasāratṭhajālīnī. Colombo D.I. 2147.

कण्टकोद्धार viś. adv. by Campakeśa. See Vedāntakaṇṭakoddhāra below.

कण्टकोद्धार also called Kutarkakaṇṭakoddhāra and Vedāntasiddhāntārāmakaṇṭakoddhāra. by Rāmanārāyaṇa, son of Rājā Sucetarāma.

AK. 754. BORI. 754 of 1891-95. BORI. D. IX. i. 193.

कण्टकोद्धार name of dvai. C. on Mahābhārata-tātparyanirṇaya of Ānandatīrtha, by Kuṇḍalagirisūri (C. 1620-80 A. D.).

कण्टकोद्धार dvai. name of C. on Vyāsātīrtha's Nyāyamṛta, defending it against the Advaitasiddhi; mentioned as a work of Vijayindratīrtha. Mysore I. p. 508. III. p. 15; but on Ānanda Bhaṭṭāraka as its real a., see *NIA*. II. pp. 665-9.

कण्टकोद्धार dh. by Kṛṣṇatātācārya. Gov. Or. Libr. Madras 15. See Sanmārgakaṇṭakoddhāra below.

कण्टकोद्धार Jain. ny. Jainagranthāvalī p. 81.

कण्टकोद्धार ny. by Madhusūdana. See Tattvacintāmaṇyāloka-kaṇṭakoddhāra.

कण्टकोद्धारसङ्ग्रह summary of Sanmārgakaṇṭakoddhāra by Kṛṣṇatātācārya, MD. 3091. 3092.

Ptd. in Telugu characters, Madras, 1871. See IO. Ptd. Bks. 1938, p. 1247.

कण्टकोद्धारिणी by Jayagopāla Gosvāmin. Ptd. See IO. Ptd. Bks. 1938, p. 1247.

कण्ट poet. mentioned by Somadeva in his Yaśastilakacampū, *K.M.* 70. Vol. II. p. 113.

कण्ट grammarian. Q. by Kṣīrasvāmin in Kṣīrataraṅgiṇī, I. 52, 170, 348, 439-41, 717; IV. 112.

कण्टभूषण writer.

—C. on Napara-tapara. PUL. I. p.

कण्टभूषण nāṭya-alamk. Q. in Koneśvara's C. on Vikramorvaśiya. See *ABORL*. XXXVIII. iii-iv. p. 263. 1958.

कण्टभूषण (full name Vibudhakaṇṭhabhūṣaṇa) name of C. by Hārīta Venkaṭācārya Vaidikasārvabhauma on his own Gṛhyaratna. See Gṛh. ratna below.

कण्टभूषणालङ्कार(?) lex. Q. in Ṭikāsarvasva. TSS. II. p. 356; in Rāyamukūṭa's C. on Amarakośa II. 6, 2, 46. See *ZDMG*. 28 (1874). p. 111.

कण्टमणि of a Mādhva family; grandfather of Kumāramāṇi, a. of Basikarañjana or Sūktisaṅgraha, Trav. Uni. 7646.

कण्टवर medical authority. consulted by Vijayarakṣita for his C. on Rugviniścaya. IO. 2668.

कण्टवैद्य med. ACW. 49.

कण्टश्रुत्युपनिषद् see under Kāṭhaśrutyaupaniṣad. See discussion, Schrader, *The Minor Upaniṣads* Vol. I, Adyar, Intro. pp. xliv-xlvi.

कण्टहार See Kavikaṇṭhahāra.

कण्टाभरण identity not known. Q. by Guṇavinayagaṇi in his C. Ṭikā, Viśeṣārthabodhikā, on Raghuvamśa of Kalidāsa. See BORI. D. XIII. ii. 569.

कण्टाभरण identity not known. Nasik II. 240. 577.

कण्टाभरण a work (kāvyā?) of Vararuci according to a verse of Rājasekhara, *Smv.* p. 43 (v. 46).

कण्टाभरण shorter title of Bhoja's work, Sarasvatikaṇṭhābharaṇa, of poetries as well as gr.

कण्टाभरण name of C. by Śaṅkara, son of Bhavanātha, on Nyāyalīlāvatī.

कण्टाभरण work on prosody. Q. in Chandomañjarī of Gaṅgādāsa, *Cal. Skt. Ser.* edn. pp. 14, 108.

कण्ठाभरण(गङ्गा)स्तोत्र Allahabad 71. 72.

कण्ठाभरणधीर

—C. on the Mahābhārata. RASB. V. 3405 (Virāṭa only).

कण्ठारि(लिङ्) Bud.

—Sahajānantasyabhāva. Cordier II. p. 245.

क(कु?)ण्डलीशक्तिस्तोत्र Cabaton I. 429(12).

कण्ठारकनिशाचरपूजाविधि (?) dh. Mithilā.

कण्ठिकानुक्रमणिका(?) vedic. Jodiya II. 54.

कण्व° See also काण्व°.

कण्व authority on dh. ref. in Āpast. dh. sū. 1. 6. 19. 2, 1. 10. 28. 1. Q. in Mitākṣarā on Yāj. III. 58, 260; Smṛticandrikā on Āhnika and Śrāddha and Ācāra and Śrāddha Mayūkhas. See P. V. Kane, HDS. I. p. 116-7.

—Kāṇvasmṛti. See Kāṇvasmṛti.

कण्वकारिका metrical treatise on ritualistic procedure for the followers of Śukla Yv. ascribed to Kāṇva. MT. 2369 (inc.).

कण्वगोविन्द

—Devīmāhātmyakārikā. Ptd. See IO. Ptd. Bks. 1938, p. 743.

—Saptaśatimantrahomavidhāna. SB. 336.

कण्वनीति Poona 387 (and C.). Evidently from Mahābhārata, Udyoga (chs. 95-103), BORI. critical edn.; (chs. 97-105), Citrasala and Kumbhakonam edns.

—C. Poona 387 (with text).

कण्वप्रस्तावसङ्ग्रहकदम्बक paur. on the greatness of sage Kāṇva. Contains fifth ch. from Devakāṇḍa and 64th from Upadeśakāṇḍa of Skandapurāṇa, and 8th ch. from Brahmottarakāṇḍa. MT. 2456(a).

कण्वमाहात्म्य on the life of Kāṇva, disciple of Yājñavalkya.

—from Bhaviṣyapurāṇa (ch. 66). MT. 2363(b).

कण्वसंहिता vedic. K. 2. See also under Vājasaneyi°

कण्वसंहिताहोम vedic. by Viṣṇu Śāstrin. K. 166. See also under Vājasaneyi°

कण्वसूत्रभाष्य by Karka. K. 6.

See under Karka, Kātyāyana° and Pāraskara°

कण्वस्मृति dh. Adyar (new no. TR. 684). Gov. Or. Libr. Madras 15. IO. 5346. 5347-48 (different version). Mack. p. 104. MD. 2624. 2625 (inc.). MT. 1157(s). 2886(a) (wants beg.). Mysore I. p. 88. Mysore D. II. 20. 21. Oppert II. 453. 9803. Taylor I. 477 (K. saṁhitā).

Q. by Vijñāneśvara in Mitākṣarā. Oxf. 356a; by Haradatta on Gautama dh. sūtra, 21-3. 23-3, 11; by Hemādri; by Mādhavācārya Oxf. 270a; and in Ācāramayūkha and Śrāddhamayūkha. See P. V. Kane, HDS. I. pp. 116-117.

Ptd. (1) Vartamanatarangini Press (in Telugu characters), Madras, 1874. See IO. Ptd. Bks. 1938, p. 1249. (2) 51st in the collection of Smṛtis in Smṛtisandarbhā (Vol. V), Gurumanḍala Granthamālā 9, Calcutta.

कण्वोपनिषद् See Brhadāraṇyaka Up.

कतक, अमृतकतक name of a C. on the Rāmāyaṇa of Vālmiki.

कतक by Nilakaṇṭha. See Vedāntakataka of a. IO. 2402.

कतक (?)

—Atharvapatanttrasāra. mantra. TD. XX. Sup. no. 987.

—Atharvapāsāra. mantra. TD. XX. Sup. no. 990(b).

See also NCC. I. Revised Edn. pp. 104a, 106b.

‘कतकयोगीन्द्र’ a.’s real name not known.

—C. Amṛtakataka or Kataka on Rāmāyaṇa of Vālmiki. TD. 9356.

कतका (Kṛt-cakra?) one of the texts mentioned in the list found in an inscription at Pagan dated 1442 A.D.

See “Pāli tracts in inscriptions” in the J. Myth. Soc. XXII. p. 411; Bode, Pāli Lit. of Burma, p. 106.

‘कतिपयघातवः’ gr. by Gaṅgādharma. Nepal II. p. 115. Its correct name is probably Śabdamaḷā. Cf. क्रियते शब्दमालैवा गङ्गाधरेण धीमता.

‘कतिपयकारकव्याख्यान’ gr. by Vidyāsāgara. Hpr. II. 27. See below under Kātantra, a.’s C. on Trilocana’s Pañjikā on Durgasimha’s C.

कतिपयवेदान्तवाक्यार्थविचार viś. adv. by Nārāyaṇa Aiyangar (Ātreya Nārāyaṇa Sūri), son of Kidāmbi Tirumalārya.

Ptd. 2 Vols. Bangalore, 1919.

See Br. Mus. Ptd. Bks. 1906-28. 674.

कतक med. See Kaṅka above.

कत्तिकेयानुपेक्ष by Kārttikeyasvāmin. See Kārttikeyānuprekṣā.

Ptd. Sulabha Jaina Granthamālā 3, Bombay, 1921.

कत्तिकेयसेट्टी° See Kārttikaśreṣṭhikathānaka.

कव्यामगयत्री (?) 25th in the collection of Gāyatrīs. BORI. 16 of 1891-95. BORI. D. I. i. 438.

कथन्दिनाथ Q. in Āyurvedasaukhya of Toḍarānanda. Weber 941.

कथंभूतिका, कथंभूती name of C.s on Kumārasambhava (NW. 620), Meghadūta (Oxf. II. 1255) and Raghuvamśa (Radh. 22).

कथा Jain. BP. p. 212b. D. p. 6 (inc.). Gough p. 64 (inc.).

कथा: Jain. Pkt. a collection. IO. 7683 (with a few Skt. glosses).

कथा: Jain. (1) on Naravāhana and Lalitāṅga in 124 vv. (2) on Kamalākara Śreṣṭhin in 49 vv. IO. 7685 (similar to Deva-smitā’s story in Kathāsaritsāgara).

कथा (?) Dāhilakṣmī XLI. 21.

कथाड(नु)संचय (?) (collection of stories?) BP. p. 235b.

कथाओ Jain. BP. p. 242a.

कथा ओनी हाल (?) Jain. BP. p. 245a.

कथाकल्पतरु Gough p. 33.

कथाकल्पलता kāvya. by Mahidhara. CPB. 667.

कथाकामदेव (कामदेवकथा?) Jain. Chani 1874.

कथाकोश Mysore II. p. 13 (2 mss.).

‘कथाकोश’ Śukasaptati is assigned to it. See IO. ii. p. 1194b.

कथाकोश(व) Jain. identity not known. Alph. List Beng. Govt. p. 22. BORI. 705 of 1875-76. 699 of 1899-1915. BP. p. 167 a & b. Chani 1774. D. p. 114 (inc.). Delhi MJP. p. 6 [no. 107]. [no. 108] (with vernacular C.). JBhP. I. 436. 437 (Skt. & Guj.). Leumann 94. Report XLV (inc.). Śravaṇaḥḍgola 113. 161. 388(d) (in a collection).

कथाकोश [बालबोध] Jain. Lakṣmisenā p. 43.

कथाकोश kāvya. in prose. JASB. 1908, p. 412a (nos. 1456. 6620 (fr.). and 6623). Skt. Coll. Ben. 1897-1901, p. 167 (no. 718).

कथाकोश Jain. (in verse). JBhP. I. 435 (Skt. verse). Skt. Coll. Ben. 1897-1901, p. 167 (no. 719).

कथाकोश Jain. Skt. with Pkt. gāthās. containing 27 tales illustrating the usual fruits of different actions of men; beg. with Dhanada and ending with Nala; 11th Cent. A.D. Bik. 1490. Cs. X. C.

56. IO. 7681. 7682 (with additional stories of Bāhubali, Nala and Davadantī). See also Winternitz, *HIL.* II. p. 542; A. N. Upadhye, *Bṛhatkathākośa*, of Hariṣeṇa, *Singhi Jain Ser.* Intro. p. 40; *Jain. Ant.* IV. iii. pp. 77-80.
- Eng. transl., C. H. Tawney. *Ori. Transl. Fund NS.* II. London, 1895.
- [कथाकोश] Jain. contains *Sthūlabhadracarita* (684 vv.), *Vaṅkacūlakathā* (78 vv.) etc. America 5367.
- कथाकोश Jain. Skt. 'stories of Ārāmatanaya, Hariṣeṇa-Śriṣeṇa etc.' BORI. 1266 of 1884-87.
- See A. N. Upadhye, *Bṛhatkathākośa*, Intro. p. 42.
- कथाकोश Jain. Skt. with a few Pkt. vv. 'gives stories usually called *Samyaktva-kaumudikathā*.' BORI. 1267 of 1884-7.
- See A. N. Upadhye, *Bṛhatkathākośa*, Intro. p. 42.
- कथाकोश Jain. Skt. prose and verse; 'gives stories of Amaracandra etc. ends with a fable possibly from *Pañcatantra*.' BORI. 1269 of 1884-87.
- See A. N. Upadhye, *Bṛhatkathākośa*, Intro. p. 42.
- कथाकोश Jain. Skt. 'illustrative stories, some of which are *Prabandhas* about *Dinaprabhasūri* etc.' BORI. 582 of 1884-86. Peters. III. p. 404 (no. 582) (inc.).
- See A. N. Upadhye, *Bṛhatkathākośa*, Intro. p. 42.
- कथाकोश Jain. Skt. prose and verse. 'stories about *Prasannacandra*, *Sulasā* etc.' AK. 1324. BORI. 1324 of 1891-5.
- See A. N. Upadhye, *Bṛhatkathākośa*, Intro. p. 42.
- कथाकोश Jain. *Apabhramśa*. 53 kathās on vratas; first 3 folios have *Hariṣeṇa's*

Kathākośa. BORI. 478 of 1884-86. Peters. III. p. 400 (no. 478).

See A. N. Upadhye, *Bṛhatkathākośa*, Intro. p. 42.

कथाकोश Jain. Śvet. Skt. prose. 'possibly contains stories of *Samyaktva-kaumudī*.' BORI. 583 of 1884-86. Peters. III. p. 404 (no. 583) (inc.).

See A. N. Upadhye, *Bṛhatkathākośa*, Intro. p. 42.

कथाकोश Jain. Skt. with some Pkt. and *Apabhramśa* verses. 'stories of *Madanarekhā*, *Sanatkumāra* etc.' AK. 1322. BORI. 1322 of 1891-95.

See A. N. Upadhye, *Bṛhatkathākośa*, Intro. p. 42.

कथाकोश Jain. Skt. prose & verse; gives stories of *Devapāla* etc.; with some Pkt. AK. 1323. BORI. 1323 of 1891-95.

See A. N. Upadhye, *Bṛhatkathākośa*, Intro. p. 42.

कथाकोश from *Karpūraprakara*. BORI. 1217 of 1886-92. Peters. IV. p. 45 (no. 1217) (same ms.).

See below *Kathāmahodadhī* of *Somacandra*.

कथाकोश Jain. (collection of moral stories) by *Candrakīrti*. CPB. 7064-7066.

कथाकोश Jain. Pkt. by *Chatrasena*.

See 'Dig. Jain granthom ki ek Bṛhat Sūci' by Pt. *Kailasacandra Sastri* in *Jaina Sid. Bhās.* V. iv. p. 226.

कथाकोश or *Kalpamañjarikathākośa*. Jain. by *Jayatilakasūri* of *Āgamagaccha*. *Jainagranthāvalī* p. 267.

See also *Kalpamañjarikathākośa*.

कथाकोश Jain. by *Jinakīrti*. *Dāmanaka-kathānaka* and *Campakaśreṣṭhikathā-*

naka from. Text and transl. ed. by J. Schick, Berlin, 1912.

कथाकोश Jain. by *Devabhadra*. See *Kathārat-nakośa*.

कथाकोश (व) or *आराधना क. को.* Jain. by *Brahma Nemidatta*, disciple of *Mallibhūṣaṇa*. 16th Cent. A.D. See NCC. II. p. 159b.

The following are addl. mss.—*Arrah* I. p. 42 (2 mss.). BORI. 1405 and 1406 of 1886-92. 1044 of 1887-91. *Kāśin.* 50. Peters. IV. p. 53 (nos. 1405. 1406). Rep. Raj. & C. I. p. 58. *Strassburg* Dig. p. 4.

See also A. N. Upadhye, *Bṛhatkathākośa*, Intro. pp. 62-3.

कथाकोश Jain. by *Padmanandisūri*. *Pannalal* Bombay 64a. *Pannalal* Bombay V. B. p. 30.

कथाकोश Jain. by *Brahmadeva*.

See Intro. p. 11, *Bṛhaddravasyaṅgraha*, *Rāyacandra Jaina Sāstramālā* 5.

कथाकोश by *Merusundara*. BORI. 334 of 1871-72.

कथाकोश or *Śakunaratnāvalī*. Jain. augury. by *Vardhamānasūri* (1085 A.D.), pupil of *Abhayadeva*, the 'navāṅgīvr̥ttikṛt'. See *Ind. Ant.* XXIII. p. 173.

Bik. 713. BORI. 1000 of 1886-92 (*Śakunaratnāvalī*, probably same).

कथाकोश also called *Bharateśvara Bāhubali-vṛtti* and *Bharatādīkathā*. by *Śubhaśīlagani*, pupil of *Munisundara* of *Tapāgaccha*; composed in A. D. 1452. See also A. N. Upadhye, *Bṛhatkathākośa*, Intro. p. 41.

BBRAS. 1760-63 (inc.). Bomb. Uni. 2393 (*Bharateśvara*). BORI. 333 of 1871-72. (*Adhikāra* II). 753 of 1875-76. 413 of 1879-80. 308 of A1882-83. 620

of 1884-86. 1306 and 1307 of 1896-92. (some of these are called *Bharateśvara*). BORI. D. XVII. iii. 888. 889 (inc.). 890-894. *Chani* 1716. D. pp. 36 (*Adhi*. II). 117. 143. 330. *Gough* p. 97 (*Adhi*. II). *Jainagranthāvalī* p. 266. *JBhP.* I. 1958-61. *Jhalrapatan* p. 135 (with C. in Skt.) (*Bharateśvara-vṛtti*). L. 2710 (*Bharatādīkathā*). *Leumann* 94. *Mandlik* Sup. 466 (with C.). Peters. I. p. 128 (no. 303). III. p. 405 (no. 620). IV. p. 49 (nos. 1306 and 1307). Extr. p. 110.

Ptd. *Seth Devchand Lalbhai Jain Pustakodhar Fund Series* 77, 87, Bombay, 1932, 1937, Guj. transl. (2nd edn.), Ahmedabad, 1902.

See also P. E. Pavolini, *Eroine brammaniche in un novelliere giainico*, *Giornale della Soc. Asiatica Italiana*, XIII. pp. 89-99, Firenze, 1900.

कथाकोश Jain. *Apabhramśa*. collection of 53 moral and religious stories in 53 sandhis; by *Śricandra Muni*, disciple of *Viracandra* who belonged to the *Kundakunda* line; written in 10th or 12th Cent. A. D. for the family of *Kṛṣṇa*, son of *Sajjana* of *Prāgvāṭa* family, an adviser of King *Mūlarāja* of *Anhilwad*.

CPB. 7063. *Pannalal* Bombay 52. *Pannalal* Bombay V. B. p. 30.

See *Apabhramśa's sākitya kā Itihās* by *Harivamsa Kochar*, pp. 348-50, Delhi, 1956; *Allahabad University Studies* I. pp. 171-72, 1925; *Jaina Sid. Bhās.* XX. ii. p. 33; Winternitz, *HIL.* II. p. 543; A. N. Upadhye, *Bṛhatkathākośa*, Intro. pp. 59-60.

कथाकोश Jain. by *Śrutasaṅgara*. See *Vratā-kathākośa*.

कथाकोश Jain. by Simhanandi. See 'Dig. Jain granthom ki ek Br̥hat Sūci' by Pt. Kailasacandra Sastri in *Jaina Sid. Bhās.* V. iv. p. 226.

कथाकोश Jain. by Hariṣeṇa. See Br̥hatkathākośa.

कथाकोश Jain. Pkt. with some portions in Skt. by Harṣaśiṅhagaṇi, written at Sāraṅgapura; fruits of worshipping gods with gandha, dhūpa etc. BORI. 1268 of 1884-87.

See A. N. Upadhye, Br̥hatkathākośa, Intro. p. 42.

कथाकोशवचनिका Jain. Śravaṇabelgola 263(d).

कथाकोष or **कथानककोष** or **क. को. प्रकरण** Jain. Pkt. 30 gāthās and elaborate C. by Jineśvara, pupil of Vardhamāna; C. 11th Cent. A.D.

Jainagranthāvali pp. 176. 266 (Vṛtti). Jesalmere Skt. Intro. p. 65 (in a collection); see also p. 17 (no. 150). Praśasti I. p. 88.

See also A. N. Upadhye, Br̥hatkathākośa, Intro. pp. 39-40.

Edn. *Singhi Jain Ser.* 11. 1949, with a brief Skt. gloss.

कथाकौतुक kāvya in 15 cantos. by Śrīvara; written in 1451 A.D.; Skt. rendering of Mulla Jāmi's 'Yusaf-Zulaikhā' in Persian. Alph. List Beng. Govt. p. 22. BORI. 110 of 1875-76. L. 2585. RASB. VII. 5206. Report VIII.

Ptd. (1) K. M. 72. (2) Edn. and German transl. R. Schmidt, Kiel. 1898.

कथाकौमुदी by Bandha (?) Kavindrācārya 2037.

कथाकौमुदी summary of several Parvans of the Mahābhārata with verses from the original interspersed; by Aupamanyava Caturbhuja Miśra.

IO. 3300 (Ādi.) 3301 (Sabhā) (name K. kaumudī not mentioned in these two). 3302 (Virāṭa, Bhīṣma and Mokṣadharmā). 3303 (Vana). 3304 (Harivaṁśa) (name K. kau. or a.'s name not found in these two.)

कथाग्रन्थ Jain. Jainagranthāvali p. 266. Pan-nalal Bombay III. p. 34.

कथाचतुष्टय by Munisundarasūri (1428 A.D.). Ref. to under his other works in BORI. D. XVII. iv. 1321. XVIII. i. 78.

कथाछुटक BP. pp. 235b. 236a. See next.

कथाछुटकविजयासेठविजयासेठाणीकथा BP. p. 236a.

कथाण्डबोध Jain. Bik. 1679.

कथात्रयभङ्ग Jain. mentioned by Anantavīrya. in his Siddhivinīścayaṭikā p. 356, l. 24. *EP.* *Bhāratīya Jnānapīṭha* edn., Kasi.

कथात्रयी by Cidambarakavi. TD. 3749-52. See Kāvyaṛatna and Rāghavayāḍava-pāṇḍaviya below.

कथाद्वात्रिंशिका Jain. an. L. 3399. *Of.* next.

कथाद्वात्रिंशिका by Yaśovijaya.

Ptd. with C. in his Dvātrimśad-dvātrimśikā, *Jaina Dharma Prasāraka Sabhā Ser.* 10, Bhavnagar, 1910. See Br. Mus. Ptd. Bks. 1906-28. 1293.

कथानक Filliozat II. 52 (inc. Skt. & Pkt.). JBhP. I. 439 (in prose).

—from Sūtras (Sūtroddhṛta). D. p. 279.

कथानककोश Jain. Jainagranthāvali p. 266.

—in Skt. & Pkt. Kāśin. 46.

—Pkt. Pattan I. p. 62 (with C.) (inc.).

कथानककोश or Dhammakkhāṇayakośa. Jain. Pkt. 140 gāthās. by Vinayacandra. Pattan I. p. 42 (with Skt. C.) (ms. d. 1108 A.D.).

See also A. N. Upadhye, Br̥hatkathākośa, Intro. p. 43.

कथानुक्रमणिका Jain. Jainagranthāvali p. 265.

कथापञ्चशती Jain. Chani 136.

कथापूरक kāvya. Pheh. 6.

कथाप्रकाशिका tales and also stories from M. Bhārata, Purāṇas, Kathāsaritsāgara, and Puruṣaparīkṣā by Miśra Jagannātha, son of Lakṣmaṇa. C. 1600. IO. 4105.

See also *Gurupūjākaumudī*, Leipzig, 1896, pp. 120-7; *Ind. Ant.* XVIII. p. 154.

कथाप्रदीप Mandlik Sup. 267 (inc.).

कथाप्रबन्ध Jain. Chani 1712. Jainagranthāvali p. 266.

कथामणिकोश Jain. Pkt. by Nemicandra. See Ākhyānamainkośa, NCC. II. p. 11a.

कथा मदीय(येत्य?)स्य कारिकानिरूपण by Viṭṭhaleśvara on Bhāgavata, VII. 10. 12.

Udaipur II. 131, 9(42).

कथामहोदधि Jain. 157 moral and religious stories based on Karpūraprakara or Sūktāvali of Hariṣeṇa. by Somacandra, pupil of Ratnasekhara of Tapāgaccha, composed in 1448 A.D.

BBRAS. 1705. BORI. 775 of 1895-1902. Jainagranthāvali p. 266. JBhP.I. 440. 453. Peters. III. pp. 316-19 (gives list of the stories). Tod. 48. Weber 2015.

Ptd. along with Karpūraprakara, Jamnagar, 1916.

कथामुखतिलक ny. dealing with the 16 padārthas. by Abhinavagupta.

See NCC. I. Revised edn. p. 300b; also V. Raghavan, *JOR. Madras*, XIV. p. 328, Works of Abhinavagupta and Gurunāthaparāmarśa v. 9, *Bulletin of the Govt. Ori. Mss. Libr.* Madras II. i. 1949. p. 25.

कथामृतनिधि or Pañcopākhyānasaṅgraha. an epitome of Pañcatantra. by Ananta Bhaṭṭa. America 2327. Hall p. 183. IO. 4038.

See Pañcopākhyānasaṅgraha.

कथायोना(?) Jain. BP. p. 163b.

कथारत्नकोश Jain. Pkt. Pattan I. p. 334.

कथारत्नकोश Jain. by Jineśvara. See above Kathākośa.

कथारत्नकोश or [Kathākośa. Jain. in 50 chs. composed at Broach in 1102 A.D. by Devabhadra, pupil of Sumativācaka and Prasannacandrasūri.

Jainagranthāvali p. 266. Peters. III. App. I. p. 134 (no. 288). Praśasti I. p. 49.

See A. N. Upadhye, Br̥hatkathākośa, Intro. pp. 40-41, where he mentions that the work was under publication by Muni Jinavijaya.

कथारत्नसागर Jain. in 15 Taraṅgas. by Naracandrasūri, pupil of Devaprabhasūri of Maladhārigaccha.

Jainagranthāvali p. 266. Pattan I. p. 14.

कथारत्नाकर Jain. BORI. 653 of 1892-95. 777 of 1895-1902 (with Bālāvabodha). BP. pp. 173b. 248a. Chani 153. 2090 (in prose). Pattan I. p. 334. Peters. V. p. 281 (no. 653) (inc.).

कथारत्नाकर or Kathāratnākaroddhāra or Dharmakathāratnākaro° by Uttamaṛṣi. BORI. 1216 of 1886-92. Jainagranthāvali p. 266. Peters. IV. Extr. p. 80. p. 45 (no. 1216).

कथारत्नाकर Jain. by Hemavijaya, pupil of Kamalavijaya of Tapāgaccha, 1600 A.D.; 258 stories in 10 Taraṅgas; written in Skt. prose and verse, mixed with Mahārāṣṭrī, Apabhraṁśa etc., nar-

ratives similar to those found in Pañca-tantra and other story books.

BORI. 1270 of 1884-87. 776 of 1895-1902. Dāhilakṣmī XLIII. 8. Jainagranthāvalī p. 57. Jesalmere p. 57. Weber 2016.

Ptd. (1) Jamnagar, 1911. (2) German transl. by J. Hertel, 2 Vols. München, 1920.

कथावली Jain. Skt. Fl. J. II. iv. 9.

कथावली fables. by Śivadāsa.

Bikaner 2783 (ms. d. 1669 A.D.). Fl. 104 (fr.). Oxf. 153a. RASB. VII. 5430. I & II (2 frs.).

See also Weber, *Ind. Stud.* i. 251ff. and Pavolini, *Giornale della Soc. Asiatica Italiana* IX. 189ff.

कथावली Jain. name of the C. by Padma-mandiragani setting forth the illustrative stories, on the Rṣimaṇḍalastotra of Dharmaghoṣa (See above p. 45 a-b); composed in 1496 A. D. in the reign of Jinasundarasūri by the grace of Guṇa-ratnasūri.

BORI. 1210 of 1886-92. 1112 of 1887-91. BORI. D. XIX. i. 68. 69.

See also *ibid.* notes under no. 61.

Ptd. *Ātmavallabhagranthamālā*, 1939.

कथालक्षण dvai. in 25 anuṣṭubhs. by Ānanda-tīrtha.

Baroda 8675 (with C.). BC. 476. Bhr. p. 207. BISM. Nasik Patwardhan 711. 72. BORI. 228 of 1884-86. BORI. D. IX. i. 195 (with C.). Burnell 104b (4 mss.). GB. 110. Gov. Or. Libr. Madras 15. IO. 6044(8). K.116. Oppert I. 3599. II. 608. 1243. 6051. Pejawar 66 (with C.). 164(j). 180(r). 198(f). 343(i). Peters. III. p. 391 (no. 228). PUL. II. p. 39 (2 mss.) Rice 138. TD.

7957-60. Trav. Uni. 2263D (with C.). 9329. 9351B. Trippūṇittura I. 682.

Ptd. Sarvamūla edn. I. p. 237, Kumbhakonam).

—C. Oppert II. 6052.

—C. by Keśava Bhaṭṭāraka. Mysore I. p. 508.

—C. Vivaraṇa or Pañcīkā by Jayatīrtha. Adyar II. p. 171b. Baroda 8675. Bhr. 675. Bikaner 6587. BORI. 675 of 1882-83. 228 of 1884-86. BORI. D. IX. i. 195. 196. K. 116. Mysore I. p. 508. Pejawar 66 (with text). 198(m). Peters. III. 391 (no. 228). Rice 138. Śrīgeri Mutt 145(2). Trav. Uni. 2263D (with text). 9329.

Ptd. *N. S. Press*, Bombay, for T. R. Krishnacharya, Kumbhakonam, 1900.

—Cc. Kusumamālā by Ananta. 3928(o).

—Cc. Bhāvadīpa by Rāghavendra.

Ptd. *N. S. Press*, Bombay, for T. R. Krishnacharya, Kumbhakonam, 1900.

—Cc. by Vyāsātīrtha. Bhr. 676. BORI. 676 of 1882-83. BORI. D. IX. i. 194.

—C. by Padmanābhatīrtha. Kṛṣṇapur 123(1). MT. 3928(u). Mysore I. p. 508. Pejawar 168(c).

—C. by Vidyādhīśātīrtha. Mentioned by BNK. Sarma, *Hist. of Dvai. Lit.* II. p. 272.

—C. Pañcīkā by Vedeśa Bhikṣu.

Ptd. *N. S. Press*, Bombay, for T. R. Krishnacharya, Kumbhakonam, 1900.

—C. by Bidarahalli Śrīnivāsa. Mentioned by BNK. Sarma, *Hist. of Dvai. Lit.* II. p. 293.

कथावस्तु Bud. Pāli. the 5th book of Abhidhamma. considered as the work of Moggaliputta Tissa on the basis of the

original teaching of the Buddha; taken usually as compiled at least in part during Aśoka's times.

Br. Mus. Pāli II. p. 110. Cabaton II. 225 (iii). 228 (°करण). 243. 257. 422. 423. Colombo p. 49. Colombo D. I. 667. 1792. Fausbøll 98. 100. IO. Pāli p. 61 (no. 24c). Kandy II. p. 1. Paris Pāli p. 34 (2 mss.). Providence Pāli no. 14.

Edn. by A.C. Taylor, 2 Vols. *PTS.* 34. 36. London, 1894. 1897. Eng. transl. by S. Z. Aung and Mrs. Rhys Davids, *PTS. Transl. Ser.* 5. London, 1915. with extras. from C.

See also Rhys Davids, *JRAS.* 1892. pp. 1-37, on the discussions here; L. de la V. Poussin, *JRAS.* 1910. pp. 413-23, 'The five points of Mahādeva and the Kathāvatthu', Nalinaksha Dutt, *IHQ.* XIII. pp. 549-80 on its doctrines.

—C. Paris Pāli p. 34.

—C. Aṭṭhakathā by Buddhaghosa. Cabaton II. 229.

Edn. in Roman script, J. P. Mina-yeff, *JPTS.* 1889, 1-199, 213-22. Eng. transl. B.C. Law, *PTS. Transl. Ser.*, 1940. Jap. transl., M. Sato and R. Sato. Tokyo, 1933.

कथावलि or Kahāvali. Jain. Pkt. prose. by Bhadrēśvara, earlier than Hemacandra; narrates the lives of 63 Śalākāpuruṣas and teachers from Kālaka to Hari-bhadra.

Jainagranthāvalī p. 266. Pattan I. p. 244 (khaṇḍa 2).

See A. N. Upadhye, *Bṛhatkathākośa*, Intro. pp. 45-46; Kapadia, *Canonical Lit. of the Jains*, p. 92. For the Kālākācāryakathā from it, see the 15

story of Kālaka, the *Kālākācāryakathā* by W. Norman Brown, Washington, 1933.

कथावली(?) CPB. 668.

कथावली by Śrutasāgara. Arrah I. p. 42. Cf. Vratākathakośa of Śrutasāgara.

कथावार्ता(?) Lucknow Mus.

कथाविनतीसग्रह Skt. Arrah I. p. 60.

कथाविशेष Trippūṇittura II. 161.

कथाशतक 100 popular vernacular stories retold in Skt. by Venkaṭarāma Śāstri of Mysore.

Ptd. Kumbhakonam, 1898. See Br. Mus. Ptd. Bks. 1892-1906. 819.

कथाश्रवणवाचकनिरूपण (निर्णय) vallabhiya. by Harirāya. Udaipur II. 132, 9 (75). 133, 8, 21(1). 225, 11, 9 (23). 227, 29, 3.

Ptd. *Puṣṭimārgīyastotraratnamālā*, Pt. II. *Sri Krishna Vallabha Granthamālā* 13, pp. 76-9. Banares, 1962.

कथासङ्क्षेप उपदेशमालाविवरण Jain. by Sarvānanda. BORI. 1271 of 1884-87. BORI. D. XVIII. i. 242.

See his C. on Upadeśamālā, NCC. II. p. 351b.

कथासङ्ग्रह(?) Oppert II. 8827.

कथासङ्ग्रह (M. Bhārata stories?). Varendra 149. 415.

कथासङ्ग्रह (Dvātrīṃśadbharataśakakathā). Bikaner 3742 (inc., breaks off at the 31st kathā).

कथासङ्ग्रह(?) R. A. Sastri I. p. 18.

कथासङ्ग्रह Jain. BP. p. 190a. Chani 1353. 3515. 3537. 3538. Jainagranthāvalī p. 267 (2 mss.; 1653 and 1400 vv. respectively). JBhP. I. 441. 442.

कथासङ्ग्रह Jain. Pattan I. pp. 61 (8 stories). 378 (16 stories). 405 (11 stories).

कथासङ्ग्रह Jain. 'has much in common with Kathakośa. BORI. 1297 of 1887-91.' AK. 1326. BORI. 1326 of 1891-95.

See A. N. Upadhye, Brhatkathakośa, Intro. p. 47.

कथासङ्ग्रह Jain. Skt. BORI. 1272 of 1884-87 (ms. d. 1468 A. D.). Fl. J. II. iv. 8 (suggested title). Gough p. 97.

कथासङ्ग्रह Jain. Skt. with Mahārāṣṭri and Apabhraṃśa quotations, opening story is of Vikramāditya.

—an. BORI. 335 of 1871-72. D. p. 36. See A. N. Upadhye, Brhatkathakośa, Intro. p. 47.

कथासङ्ग्रह Jain. Skt. prose. 'eight tales, probably based on Upadeśamālā'.

—an. AK. 1325. BORI. 1325 of 1891-95. JBhP. I. 443.

See A. N. Upadhye, Brhatkathakośa, Intro. p. 47.

कथासङ्ग्रह Jain. Skt. verse. JBhP. I. 444 (inc.).

कथासङ्ग्रह Jain. Pkt. Rohtek 40.

कथासङ्ग्रह (अष्टादशपापस्थानके) Pkt. Pattan I. p. 46 (inc.).

कथासङ्ग्रह Jain. prose. Chani 1207.

—in Pkt. Pattan I. p. 136 (with illustrations).

कथासङ्ग्रह [Jain. by Ānandasundara]. Jainagranthāvalī p. 267. Evidently same as Ānandasundara, stories of ten Śrāvakas by Sarvavijaya. See *ibid.* p. 265.

See NCC. II. p. 117a.

कथासङ्ग्रह 3 Jain religious stories from different sources. by Mānasāgara, disciple of Ānandasāgara.

Ptd. Ahmedabad, 1919. See Br. Mus. Ptd. Bks. 1906-28. 609.

कथासङ्ग्रह or अन्तरकथासङ्ग्रह or कथाकोश Jain. Skt. prose mixed with Apabhraṃśa &

Mahārāṣṭri. by Maladhāri Rājasekhara-sūri; pupil of Tilakasūri of Harṣa-puriyagaccha; 14th Cent. A. D.

BORI. 1298 of 1887-91.

Ptd. Suryapura, 1937. See NCC. I. Revised Edn. p. 225a for other mss. and edns. See A. N. Upadhye, Brhatkathakośa, Intro. pp. 46-7.

कथासञ्चय Jain. BP. p. 235b. Jainagranthāvalī p. 267.

कथा सत् नवीन (?) Aftab 6.

कथासमास (उपदेशमाला) Jain. Pkt. based on Upadeśamālā. by Jinabhadra. Pattan I. p. 352a.

See NCC. II. p. 352a.

कथासमास Jain. Skt. based on Upadeśamālā. an. BORI. 1325 of 1891-95.

—by Sarvanandi. BORI. 1271 of 1891-95.

See A. N. Upadhye, Brhatkathakośa, Intro. p. 46.

कथासरित्सागर a Sanskrit version of the Brhatkathā of Guṇāḍhya, by Somadeva written for Sūryamatī, queen of king Ananta of Kashmir, between 1063 and 1081 A. D.; in 18 Lambakas and 124 Taraṅgas.

Ānandāśrama 1304. AS. p. 35 (2 mss.; one inc.). B. II. 130. BBRAS. 1164. Ben. 59. 62(3). Bik. 565. Bikaner 2784. 2785 (Lambakas 1-5). 2786 (Lambakas 6-13). 2787 (Lambakas 14-18). 2788 (fr.). BORI. 143 of 1866-68. 111, 112, 113, 114 and 115 of 1875-76 660 of 1886-92. BORI. D. XIII. iii. 246-8. Damodar. Gough p. 69. Gov. Or. Libr. Madras 15 (4 mss.). Harisinghji p. 30 (114-16; all inc.). IM. 5714 (inc.). IO. 3951 (Lambakas 1-5). 3952 (Lambakas 6-9). 3953 (Lambakas 12-18). 3954 (Lambakas 1-10). 3955 (Lambakas 5-12). 3956 (Lam-

bakas 1-6). 3957 (7th-12th Lambaka, 6th Taraṅga). 3958 (Lambakas 12-18). 3959. 7201 (both fr.). 8124 (inc.). Jodhpur 190. Jones 409. K. 248. Kotah 732. L. 1258. Mack. p. 159. MD. 12176 (upto 7th Taraṅga of 10th Lambaka). 12177 (Lambakas 1-9). 12178 (Lambakas 1-9). 12179 (Lambakas 1-6). Mysore I. p. 292 (Ratnaprabhā Lambaka). Oudh XX. 20. Oxf. 151a. Peters. IV. p. 25 (no. 660). PUL. II. p. 251 (2 mss.; one fr.). Ranbir 6278. 6291. R. A. Sastri I. p. 53. III. p. 236. RASB. VII. 5398. Report VIII. Rice 226. 234. Serampore G. 1. 25. Skt. Coll. Ben. 1912-13, p. 15 (no. 2231, inc.). Stein 80 (3 mss.; one upto 10th Lambaka). Udaipur II. I78, 1. Ujjain II. p. 22. Weber 1569 (Lambakas 1-5). 1570 (Lambakas 6-7). 1571 (Lambakas 8-9). 1572 (Lambakas 10-12). 1573 (Lambakas 14-18). 1574 (Lambakas 1-3). 1575 (Lambakas 4-9). 1576 (inc.). 1577 (Lambakas 6-18). 1578 (Taraṅgas 75-103 in Lambaka 12). 1579 (Lambakas 1-8; 9th inc.).

Ptd. (1) *Die Marchensammlung des Sri Somadeva*, edn. by H. Brockhaus, Leipzig, 1839 (Books I-IV), with German transl., 1862 (Books VI-VIII); 1866 (Books IX-XVIII), Skt. text only. (2) *N. S. Press*, Bombay, 1889, 1903, 1915. (3) *Bihar Rāṣṭrabhāṣā Parishad*, Patna, Vol. I (Lambakas 1-6), 1960; Vol. II (Lambakas 7-12), 1961.

A prose version in Skt. by Jivānanda Vidyāsāgara Bhaṭṭācārya, Calcutta, 1883.

Translations, European:

(1) English C.H. Tawney, *Bib. Ind.* 1880-84, in 2 Vols. (2) Same reprinted

with Intro, Notes and Terminal Essay by N. M. Penzer in 10 Vols., London, 1924-28.

French: *L'histoire romanesque d' Udayana roi de Vatsa*, extraite du *Kathāsaritsāgara* by Felix Lacote. Paris, 1924.

German: (1) by H. Brockhaus, Bks. I-V, Leipzig, 1843. 1862. 1866. (2) by J. Hertel, *Selections from*. München, 1903. (3) by A. Wesselski, Vol. I. Berlin, 1914-15. (4) Bk. X. by H. Schacht, Lausanne and Leipzig, 1918.

Norwegian: *Likspökets Tjugufem Berattelser* (selected from *Kathāsaritsāgara*) Götteberg, 1902.

Translations, Indian:

Gujarati: by Samjiv Valji Shastri and Itcharam Suryaram Desai. Second edn. 2 Vols. Bombay, 1909-10.

Hindi: (1) *Bhāṣā Kathāsaritsāgara*. by Ramakrishna Varma. Benares, 1905. (2) with text, by Pt. Kedarnath Sarma Sarasvat, *Bihār Rāṣṭrabhāṣā Parishad*, Vol. II Patna. Vol. I (Lambakas 1-6), 1960. (Lambakas 7-12), 1961.

Kannada: *Karṇāṭaka Kathāsaritsāgara* by T. Cidambara Pandita. Vol. I (Lambakas 1-6). Biruru, 1922.

Malayalam: by Kuttipurattu Kittunni Nayar.

Marathi: a paraphrase by Vamana Sastri Islampurkar. Pt. II. Bombay, 1890.

Tamil: (1) by V.B. Venkatarama Sastry. *Subodha Pārijātam Series* 1. Madras, 1905. (2) *Kathāmañjari* (a Tamil rendering) Vol. I. no. 1-Vol. II. no. 6 Madras, 1912-13. (3) in prose. by

Natesa Sastri. Pt. I (Lambakas 1-3). Madras, 1913. (4) by Dr. V. Raghavan *Silpas'ri*, Madras, 1939-40, Lambakas, 3-5; *Dinamani-Kadir*, 1950, Lambakas 6-7; also Selections '*Kadaikkadal*' by same, Southern Languages Book Trust, Madras.

Telugu: (1) Kathāsarisāgaramu in more than 10000 vv. by Mantripregada Bhujanga Rao. (2) in prose by T. Sivasankara Sastry and T. Krittivasatirthulu in 6 Vols. Rajahmundry, 1951. (3) by Vedam Venkataraya Sastri. First edn. in 2 Pts. Madras, 1891. Second edn. in 6 Vols. Madras, 1948.

For critical studies on the text, see (1) H. Kern, Textual criticism, exegetical notes on the edn. of Brockhaus, *JRAS.* NS. III. (1867), pp. 167-82. (2) J. S. Speyer, *Studies about the Kathāsarisāgara*, Amsterdam, 1908. (3) F. Lacote, *Essai sur Guṇādhyā et la Bṛhathkathā*, Paris, 1908, do. Eng. transl. by A. M. Tabard, Bangalore, 1923, pp. 48-82. (4) On its immediate sources, *IHQ.*, 1938, p. 57ff. (5) On its Vetāla stories, *JAOS.* LIII, pp. 124-43. (6) V. Raghavan, *Bhoja's Śṛṅgāra Prakāśa*, (1963), pp. 839ff, Textual Criticism, its sources and relation with other versions. (7) V. Raghavan, Corrections and emendations in its text in N. S. Press edn., *Annals of Ori. Res.*, *Uni. of Mad.* XVI. (1959-60).

कथासागर Kavindrācārya 2036

कथासागर by Advaitayati or Advaitārāmāśrama mentioned in his own Rāghavolāsa (IO. 3915).

कथासार(?) Oppert I. 2780.

कथासार by Rājāśekharasūri. BORI. 1273 of 1884-87.

See Antarakathāsaṅgraha, NCC. I. Revised edn. pp. 224b-225a.

कथासुरसुन्दरी Jain. Pkt. See Surasundarī.

कथोद्धार Jain. by Dharmaśekhara. BORI. 1299 of 1887-91. Jainagranthāvalī p. 265.

[कथोपोद्घात or उपोद्घातप्रकरण] of Mudrārākṣasa. IO. 7122-3A. This is part of the beginning of the C. of Dhundhirāja on the play; see Telang's edn. pp. 42-44.

कदम्ब (?) med. name of a work. ACW. 36. See next.

कदम्ब

—Vaidyakadamba. med. Alwar 1610. Extr. 433.

कदम्बक (?) viś. adv. Prativādibhayaṅkar p. 8. no. 15 (entered under prakīrṇaka works).

कदम्बचरित्रपट Jain. Lakṣmisenā p. 29.

कदम्बराय मयूरवर्मचरित on Mayūravarma founder of the Kadamba dynasty. IO. 4104. Mack. pp. 149. 334. Taylor III. 629. 705. See below under Mayūravarmacarita.

कदम्बवन (°तीर्थ, °पुरी) माहात्म्य or नीपवन (°तीर्थ) नीपारण्यक्षेत्र° or पुरुषोत्तम° paur. on Uttamarkoil (Bhikṣāṇḍārkoil Post) near Śrīraṅgam. In 6 chs. assigned to the Pūrvakhanda of Brahmāṇḍapurāṇa.

Adyar I. p. 145a. Hz. 789 (Nipāranya°). IO. 6844 (Nipa°). Mack. p. 131. Oppert II. 7258 (Nipa°).

कदम्बवनमाहात्म्य paur. Luck. Uni. p. 62.

—from Skānda. Mysore I. p. 179.

कदम्बवनेश्वरीस्तोत्र Adyar I. p. 226a.

कदम्बस्तोत्र Ramsingh 1597.

कदम्बेश्वर son of Viśveśvara and court-poet of King Pratāparudradeva Gajapati of Orissa; had the title Sūnṛtavādin.

—Jyautiśasānhitārpava. MD. 13421. MT. 5308. TA. 638.

कदम्बेश्वर

—Kautukacintāmaṇi. med. Mandlik p. 72. BK. 5 (d. 1718 A.D.).

कदम्बली व्यङ्ग्यादिभट्ट RASB. IV. 3108. See under Vya (Ve)ṅkaṭādrī Bhaṭṭa.

कदलीत्रिरात्रव्रत for long, married life and children. On Māghaśuklatrayodaśī from Brahmāṇḍapurāṇa; but not found in ptd. text in *Venk. Press* edn. Lz. 247.

कदलीदुष्टप्रसव dh. śānti. Ānandāśrama 328A.

कदलीपुरमाहात्म्य on a place called Kadali on the banks of the Kṛṣṇā, near Śrīśaila; in 25 sections. Said to be from Padma-purāṇa. Mack. p. 131.

कदलीपूजनविधि dh. from Brahmāṇḍapurāṇa. but not found in *Venk. Press* edn; Bikaner 2078.

कदलीप्रसव dh. śānti. Ujjain II. p. 12.

कदलीविवाह, प्रयोग or विधि dh. on the ritual marriage of a person who is disabled or superseded to be gone through before the younger brother is married; called also Rambhodvāha.

Adyar I. p. 81a (2 mss.). PUL. I. p. 81.

—Āpast. MD. 3584.

—Āśval. MT. 652(a).

—different metrical texts. IO. 5593A. MD. 3585. 8260. 16225 (inc.).

—in different compilations of Śāntikalpa texts. MT. 437. 1597 (two titles K. v. and K. v. vidhi). Trav. Uni. 1418A-17. 3850Z-5.

कदलीव्रत dh. to be observed by ladies for saubhāgya.

—Ānandāśrama 5611. BISM. वि. 703/22. N. S. Press 84. Rājapur 731. SB. 248.

—from Bhaviṣyottara. To be done in Kārttika or Māghapūrṇimā. MD. 8262.

कदलीव्रतकथा from Bhaviṣyottara. See previous entry. America 1248. BBRAS. 765. Bhau Dāji 66. Rājapur 477. 524 (source not specified).

कदलीव्रतकल्प on Bhādraśuklacaturdaśī. MD. 8261 (from Hemādri).

कदलीव्रतपूजन Ānandāśrama 6550.

कदलीव्रतपूजाकथोद्यानानि Skt. Coll. Ben. 1918-30, p. 34 (no. 282).

कदलीव्रतोद्यापन dh. Burnell 146b.

कदलीशान्ति dh. MD. 3263.

—different text. MD. 14468.

—from Śāntikalpa. MT. 437.

कदापञ्चक kāvyā. 5 love-verses; G.D. 2068C. Granthapura p. 96. no. 2068.

कदावापञ्चक by Śāṅkara. Trav. Uni. 14306.

कदावास्तोत्र a hymn in 5 to 8 verses in varying sequence, two of them beginning with 'Kadā vā', on Raṅganātha at Śrīraṅgam; other names under which the hymn is found are: Kāstūripāñcaka (MD. 5922); Muktaślokapāñcaka (Adyar I. p. 240a); Raṅganāthastotra (Adyar I. p. 181b. MD. 10497); Raṅganāthapañcaratna (MD. 10239. MT. 3501(1)); Raṅgarājastava (Adyar I. p. 186a); Viṣṇustotra (MD. 10498); Śrīraṅgapāñcaka (Adyar I. p. 208b).

Adyar I. pp. 181b. 186a. 208b. 240a. MD. 9875. 10239. 10497-10500. MT. 3501(1).

Ptd. as Śrīraṅganāthastotra in *Stotra-ratnākara*, Vol. II. pp. 437ff. edn., T. Venkatacharya, Irish Press, Bangalore, 1909 (Telugu script) with 3 extra verses. Noted in the ptd. edn. that it is attributed to Parāśara Bhaṭṭa by some.

कद्वय or क. शस्त्र work on love. Q. in Rāghava Bhaṭṭa's C. op. Śākuntala; N. S. Press

edn., 1905, p. 95; C. on Śarādātilaka (see *ABORI* XLI. p. 32); Cāritravardhana's C. on Raghuvamśa, *BORI* D. XIII. ii. 564 and appendix III, S.P. Pandit's edn. of Raghuvamśa, 1872.

कनक (?) Q. in *Srh.* p. 108. v. 10.

“कनककलश”श्लोक कतरमा(?) vallabhiya. *Udai-pur* II. 115, 6 (ms. d. Sam. 1883).

कनककल्प tantra. on enticement etc. *RASB.* VIII. A. 6069.

कनककवि Jain.

—Akṣayaṭṭīyā. *JBhP.* I. 3. Cf. Kanakakuśala's Akṣayaṭṭīyā.

कनककीर्तिगणि pupil of Jayamandira. Jain.

—C. on Meghadūta. *Br. Mus.* 225. Lz. 416. Weber 1544.

Ptd. Banaras, 1867. See *Br. Mus.* Ptd. Bks. 1892–1906. 279.

कनककीर्तिमुनि Jain.

—Kaṣāyajayabhāvanā or Kaṣāyajaya-catvāriṃśat. Jain. Skt. Prasasti Sam-graha p. 171.

—Caturvīṃśatījinastuti. *Jhalrapatan* p. 33.

—C. Bālāvabodha on Tatvārthasūtra of Umāsvāmin. *BORI* 1077 of 1891–95.

—Dravyasamuccaya. Pannalal Bombay 27.

—Nandīśvarapaṅktipūjā. Jain.

See *Jaina Sid. Bhās.* XIII. i. p. 37.

—Navakārapaintis vratapūjā. See *ibid.*

कनककीर्तिमहारक identical with above?

—Aṣṭāhnikasārvatobhadrapūjā.

—Aṣṭāhnikodyāpana.

See *Jaina Sid. Bhās.* XIII. i. p. 34.

कनककुमारकथा *BP.* p. 181b.

कनककुशल Jain. pupil of Vijayasena and Śānti-

candra, and also of Kamalavijaya and Somakuśala.

—Akṣayaṭṭīyākathā. prose. *JBhP.* I. 2. See also *NCC.* I. Revised edn. p. 10a.

—Kārttikaśuklapañcamikathā. Written in A.D. 1599.

Ptd. Jñānapañcamīmāhātmya or Varadattaguṇamañjarikathānaka in Parvakathāsaṅgraha, Pt. I, *Jaina Yas'ovij. Granth.* 16.

—Jinastuti, 1585 A.D.

[—Jñānapañcamikathā, another name of Kārttika°; see above].

—Jñānapañcamistavana. *Ujjain* I. p. 91 (with C.).

—Dattamañjarikathā. *Ujjain* I. p. 89.

—Dānaprakāśa. Skt. verse. 1600 A.D.; Ptd. by Pt. Hiralal.

—Dīpālikākalpa. Pkt. *Jainagranthāvali* p. 270.

—Mṛgasundarikathā. See Velankar, *Jinaratnakos'a* I. p. 313a.

—Rohiṇīkathā or Rohiṇī-aśokacandra-(nṛpa) kathā. 1601 A.D.

On this see *JAOS.* 68 (1948). pp. 168–75, Note and Eng. transl.

[—Varadattaguṇamañjarikathā. another name of Kārttika°; see above].

—Sādhāraṇajinastava (?). Cf. below a.'s C. on 'Devāḥ Prabho'-stavana.

—Surapriyamunikathā. Skt. verse.

Ptd. Jamnagar, 1917.

[—Saubhāgyapañcamikathā. another name of Kārttika°; see above.]

—C. (Skt.) on Uddyotapañcamistuti, 1596 A.D. See *NCC.* II. p. 338a.

—C. (Skt.) on Rṣabhanamrastotra, 1596 A.D. See above p. 37a.

—C. (Skt.) on Kalyāṇamandirastotra, 1596 A.D. Ptd. *Seth Devchand Lalbhai Jain Pustakodhar Fund Series* 79, Surat, 1932.

—C. (Skt.) on Caturvīṃśatījinastotra of Jinaprabhasūri; 1596 A.D. Ptd. *Stutisaṅgraha*, Mehsana, 1912.

—C. Vṛtti (Skt.) on 'Devāḥ Prabho' stavana or Sādhāraṇajinastavana of Jayānandasūri. *BORI* D. XIX. i. 254.

—C. (Skt.) on Namaskārastava. *JBhP.* I. 1353.

—C. (Skt.) on Pañcamīparvastuti, 1600 A.D.

—C. (Skt.) on Pañcavīṃśatikā of Ratnākarasūri. *BORI* D. XIX. ii. 430.

—C. (Skt.) on Bhaktāmarastotra, 1596 A.D.

Ptd. *Seth Devchand Lalbhai Jain Pustakodhar Fund Series* 79, Surat, 1932.

—C. (Skt.) on Viśālalocanastotra, 1597 A.D.

—C. (Skt.) on Śobhanastuti.

—C. (Skt.) on Sakalārhatstotra (also called Sakalārhatcaityavandana?), 1598 A.D.

Ptd. *Ātmānanda Sabhā*, Bhavnagar, 1942.

—C. (Skt.) on Sarvajinastotra of Ratnākarasūri.

—C. (Skt.) on Stutiṣaṭka. See *JAOS.* 68 (1948), p. 169b.

—C. (Skt.) on Snātasyetivirastuti of Bālacandra 1602 A.D.

On Kanakakuśala and his works see H. R. Kapadia, 'edn. of Bhaktāmara-Kalyāṇamandira-Namiṇa stotratraya', Skt. Intro. pp. 29–30, and his *Guj.*

article in *Jainasatyaparakāśa* XIII. 12; *BORI* D. XIX. i. pp. 51–52; *JAOS.* 68 (1948), pp. 168–169.

कनकचन्द्र a colleague of Vācanācārya Pūrṇakalaśagaṇi, a. of Stambhanakapārśvastuti.

See under *BORI* D. XIX. ii. 566.

कनकचन्द्र

—C. on Pṛthvicandracaritra. *Jainagranthāvali* p. 227.

कनकजानकी nāṭaka. by Kṣemendra. Q. by him in *Kavikaṇṭhābharaṇa*. *K. M. Guuch.* IV. pp. 159, 165–7.

कनकदत्तवैद्य

—Tailārṇava. med. on the use of various oils. *IO.* 6523.

कनकदासस्तव *Oppert* II. 454.

कनकदीपक med. by Ugrāditya or Ugrācārya. Jain. (C. 800 A.D.). *Jaina Sid. Bhās.* IV. ii. p. 117.

See *NCC.* II. p. 284.

कनकधाराश्रीस्तव or कनकधारास्तव or कनकधाराश्रीलक्ष्मीस्तवराज in 28 vv. by Venkaṭanātha. *Adyar* I. p. 178b. *Prativādi-bhayaṅkar* p. 15. no. 148.

Ptd. *Br. St. Ratnāvali* Pt. I. pp. 114–18, Sri Venkatesvara Steam Press, 1934.

कनकधारास्तव (°स्तुति, °स्तोत्र) an. but probably the one ascribed to Śāṅkara. *Ādhyān* Nambūdrīpād 101B. *Jodiya* II. 59. *Kotah* 978. *TD.* 19520–8.

कनकधारास्तव (°स्तुति, °स्तोत्र or कनकधारालक्ष्मीस्तव or लक्ष्मीस्तव or कनकलक्ष्मीस्तव *Mss.* show slight difference in the no. of verses. by Śāṅkarācārya.

Adyar I. p. 189a (inc. a. wrongly given). *Allahabad* 111. 105. *Burnell* 200a. *GD.* 1147D. 1213A2 (At the end there are 7 vv. on certain elements of

good conduct which one desirous of prosperity should observe along with the recital of the present hymn. Also 4 more vv. in praise of Śāstr, Śāni and Subrahmanya). 1225P. 4242U. 1272K. Gov. Or. Libr. Madras 15 (2 mss.). Granthapura p. 61. no. 1213(z). p. 63. no. 1242(t). MD. 9708 (19vv.). 19031 (wants one verse in the beg.). MT. 6646 (some vv. are added while some are left). Mysore I. p. 212. Taylor I. 235 (inc.). II. 75. Trav. Uni. 1206B. 1399A (with C.). 3174J. 3418E. 3752D. 4514. 5047B. 5606Z-9. 10800J(inc.). 13506M. L. 722T. Trippūnittura I. 383(8).

Ptd. often, separately and in collections, with slight difference in verse-numbers. (1) *Br. St. Mu.* Pt. II. pp. 176-78. Guj. Pr. Press, 1916. (2) *Br. St. Ratnākara*, pp. 173-175. N. S. Press, 1926. (3) *Br. St. Ratnākara*, Pt. I. pp. 432-34. Guj. News Press, 1925. (4) *Br. St. Ratnākara*, Pt. II. pp. 267-9. Vavilla Press, 1929. (5) *Works of Śaṅkarācārya*, Vol. 18. pp. 70-74. Vani Vilas Press, Srirangam.

—C. by Kṛṣṇapuri Bhikṣu. Trav. Uni. 1399A (with text).

कनकनन्दि Jain. pupil of Abhayānandi and teacher of Nemicandra Siddhāntadeva, end of 10th and beg. of 11th Cent. and a. of Bṛhad-and Laghu-Dravyasaṅgraha; had a hand in composing some of Nemicandra's works like Gommatasāra.

See N. Premi, *Jain Sāh. aur Itihās*, pp. 296, 298.

कनकनन्दि

—Vistarasatvattribhaṅgī, Sattvattribhaṅgī, Sattvasthānabhaṅgī. All these 3 titles probably ref. to same work.

BBRAS. 1613(5). Moodbidri I. 75(h). II. 101(j).

A Sattvasthāna is mentioned in Karmakāṇḍa as a work of a Kanakanandi. May be identical with Nemicandra's teacher.

कनकनन्दाचार्य Jain.

—Karmaprakṛti. Pkt. Moodbidri II. 21(a). Same as Nemicandra's teacher?

कनकनन्दाचार्य Jain.

—Pañcaprarūpaṇa. Pkt. Moodbidri II. 20(a).

कनकप्रभ pupil of Devānanda and preceptor of Pradyumnasūri (a. of C. on Pravrajyāvidhāna, BORI. D. XVII. iv. 1374 who assisted in composing the Prabhāvākārita of Prabhācandra, BBRAS. 1755 and Śālibhadracarita of Dharmakumāra, BBRAS. 1779).

—Śāntināthacaritra. Jainagranthāvalī p. 241.

कनकप्रभ Jain; pupil of Devendra, pupil of Udayacandra, pupil of Hemacandra.

—C. Nyāsasāra on Hemacandra's Śābdānuśāsana, written under instruction of Udayacandra; in some mss., it appears as if Udayacandra wrote it. Jainagranthāvalī p. 299. Jesalmere p. 53. Oxf. II. 1140 (i). Weber 1682.

कनकमञ्जरी TCD. 1019C (fr. contained in last leaves of the ms. in the codex). Cf. next entry.

कनकमञ्जरी alchemy. by Nāgārjuna. MT. 3364 (b).

कनकरत्नमन्त्र mantra. Burnell 208b (no. 12162). TD. XX. Sup. no. 927 (v).

कनकरथकथा Jain. Jainagranthāvalī p. 248.

कनकरथचरित्र Jain. Jainagranthāvalī p. 221.

कनकलता Jain. JASB. 1908, p. 412a (no. 7588).

कनकलेखाकल्याण nāṭaka in 4 Acts on the marriage of Kanakalekhā, daughter of Viravarman. by Vāmanabhaṭṭa Bāṇa.

Adyar II. p. 27b. Adyar D. V. 1341. MT. 5168. Paliyam 161. 914. Trav. Uni. T. 1279 (inc.).

कनक(का)वतीमाधव śilpaka variety of play. mentioned in the Sāhityadarpaṇa, VI. 300/301; Nāṭakalakṣaṇaratnakośa, Oxford 1937, l. 3029; in Alamkārasaṅgraha, IX. 140-1.

कनकवर्णसूत्रयोग Bud. sūtra. AMG. II. p. 286. AR. XX. p. 483. Nanjio 390 (Chin. transl. 434-550).

कनकवर्णप्रज्ञापारमिता Bud. Nepal II. p. 200 (2 mss.).

कनकवर्णप्रज्ञापारमितासूत्र Bud. Cordier II. p. 384. III. pp. 19. 48 (nos. 243. 245). Nepal II. p. 267 (2 mss.).

Ptd. Sādhanaṃālā, Vol. I. GOS. XXVI. nos. 152. 156. 158. pp. 312. 317-8. 320-1.

कनकवल्लीपरिणय nāṭaka. Oppert I. 4557.

कनकविजय

—Guruparipāṭiṣaṇa. Jain. Pkt. Ujjain I. p. 88.

कनकविजय pupil of Hiravijayasūri and predecessor of Meghavijaya, a. of Pañcākhyānoddhāra. IO. 7313. See also Oxf. II. 1401 for a Kanakavijaya, in the line of Vijayagaṇi (Ariṣṭanemicarita).

कनकशक्ति writer on theft (taskara-vidyā). Q. in Kalandikāprakāśa of Somanātha Vyāsa, fol. 83a of Ujjain ms.

कनकश्री a. of Nālandā ins., assigned to 1st half of 12th Cent. A.D., of Vipulaśrimitra, a Buddhist ascetic. See *Epi. Ind.* XXI. pp. 97. 99.

कनकसप्तति sāmkyā. See Suvarṇasaptati.

कनकसभानाथमाहात्म्य or हेमसभा^० paur. taken from the Ekādaśarudrasaṃhitā and included as chs. 82-92 of Śaṅkaravilāsa compiled by Vidyāranya. On the famous shrine of Naṭarāja at Cidambaram.

Adyar I. p. 149b. IO. 6957 (p. 1051a). MT. 4263(b).

कनकसमापति

—Bhāṣāmālā(?) PUL. II. p. 274 (under prose story).

कनकसमापति son of Timmanāyaka.

—C. Lalitā on Vṛttaratnākara of Kedāra. Adyar II. p. 39a. Adyar D. VI. 775-76.

कनकसमापति son of Yajñanārāyaṇa of Kauśika gotra and father of Vilinātha, a. of Madanamañjarināṭaka. MT. 2807. TCD. 1308. TD. 4430. 4431.

कनकसमापति son of Vaidyanātha of Maudgalyagotra; earlier than Laghuvaidyanāthi, evidently the Smṛtimuktāphalasamkṣepa by Śivaramamakhin (C. 1700), summary of his father's work; see MD. 3084, q. in Śrāddhanirṇaya.

—Kārikāmañjarī. Baudh. Ref. to also as Baudh. gṛhyakārikā and Baudh. smṛtaprayoga, both pūrva and apara. Burnell 20a. Hz. 672. Extr. TD. 11799-11805.

—Prayogādarśa. Baudh. in the form of a C. on the above. IO. 4816. MT. 3399. 5791.

—Mantrānukramaṇī. Ref. to in the above. Acc. to a. 's own statement the Kārikāmañjarī was written first, then Mantrānukramaṇī and then Prayogādarśa.

कनकसमापति of Śrīvatsagotra, father of Sāmbaśiva, of Gopālasamudram village

in Tirunelveli Dist., a. of Śrīgāravilāsa-bhāṇa, MT. 3340. Sāmbaśiva wrote in the court of Mānavikrama, a Zamorin of Calicut.

कनकसभापतिस्तोत्र Trav. Uni. L. 722M.

कनकसभापतीय ग्रं. one of the three works ref. to above under Kanakasabhāpati. Kaḍayanallūr 29. 30.

कनकसभावल्लभ son of Vilinātha.

—C. Dīpti on his father's Rāmānvaya-bhūṣaṇa. MT. 4084 (a).

कनकसिंह of Gauravamaśa, father of Kirtisimha in whose name is written the Kirtiprakāśa of Viṣṇuśarma. IO. 1682. See Kirtiprakāśa and Kirtisimha below.

कनकसिंहप्रकाश med. by Rāmākṛṣṇa Vaidya-rāja. Kāśin. 34. Cf. Kanakasimha-vilāsa below and also Kanakasimha above.

कनकसिंहविलास med. Radh. 31. Cf. Kanakasimha and Kanakasimhaprakāśa above.

कनकसुन्दर

—Mādhavānalakāmakandalākathā-kāvya. CPB. 4106. Oudh V. 6 (ms. dated 1845 A.D.). Cf. Kanakasundaragani in BORI. D. XVII. iii. 724.

कनकसेन pupil of Ajitasena and grand-preceptor of Malliṣeṇa (a. of Bhairavapadmāvatikalpa, Mahāpurāṇa etc.). IO. ii. p. 711a (at the end of ms. of Bhairavapadmāvatikalpa). See N. Premi, *Jain Sāh. aur Itihās*, p. 413.

कनकसेनवादि राज I. 1000 A.D. pupil of Vimalacandra and preceptor of Vādirāja II (a. of Pārśvanāthacarita and Yaśodharacarita) and teacher of Būtuga and Rācamalla I. Mentioned at end of Vādirāja II's Nyāyavinīśayavivarāṇa, *Bhāratiya Jñānapīṭha* edn. II. p. 369, l. 6.

‘कनकाख्यप्रयोग’ one of the 64 tantras mentioned in Śivatattvaratnākara, p. 4. Madras edn., 1927.

कनकाचार्य jy. writer q. in Kalyāṇavarman's Sārāvali, N.S. Press edn. LIII. 1. 1914.

कनकाद्रिखण्ड in Skandapurāṇa.

—Kokilāmāhātmya from. Oxf. 84b (Index only). SB. 236.

कनकाद्रिमाहात्म्य from Skandapurāṇa, Ben. 46.

कनकाक्षि (?) name of Mahāmudgala's C. on the an. Rāmaratnākara, PUL. II. p. 62 (2 mss.); but this name is not found in Hpr. IV. 236 where another ms. of it is noticed.

कनकामर Jain. pupil of Maṅgaladeva or Budha Maṅgaladeva, C. 1065 A.D.; written at Asaiya, at the instance of the minister of King Vijayapāla, perhaps of Bundelkand.

—Karakandācariu. Apabhraṁśa.

See Intro., H.L. Jain edn. of text, *Karanja Jain Series* 4, Karanja, 1934. See also *Allahabad Uni. Studies* I (1925) 173-74 and *Jaina Sid. Bhās.* XX. ii. p. 14.

कनकावतीचरित्र or Rūpasenacaritra. Jain. Mag. & Skt. by Jinasūri. BORI. 336 of 1871-72. D. p. 36. Gough p. 97. Jainagranthāvali p. 221.

कनकावली vedic. on vedic śākhās and particulars on the Śukla Yv. and sage Yājñavalkya its promulgator. by Nārāyaṇa of Śrīmuṣṇam.

Adyar I. p. 158b. Oppert II. 3978. A private ms. with Dr. V. Raghavan.

Ed. V. Raghavan, *Adyar Library Bulletin* on the basis of both these mss., 1966.

कनिकभद्र Yv. Oudh XXI. 8. XXII. 2 (4 mss.).

कनिष्ठकविधान ascribed to Śaunaka. IO. 4253.

Cf. above p. 8b, under Rgvidhāna, Laghu.

कन्ताकथायो (?) BP. p. 171b.

कन्तेसर (variant धीर) poet. Gāthāsaptasati I. 66.

कन्थडि one of the Mahāsiddhas mentioned in Haṭhayogapradīpikā (p. 14, Adyar edn.). See next.

कन्थडीबोध yoga-tantra. Jodhpur 901. 902 (two different texts).

कन्दजातिकुलक (?) Jain. Pkt. 6 gāthās. Pattan I. p. 376.

कन्द (or स्कन्द) यामल of the Bhairava tradition, mentioned in Brahmayāmala, Ch. 39, Srotanirṇaya (fol. 169a. ms. in Nepal Durbar Lib. II. p. 60).

See *IHQ.* V. p. 760.

कन्दर्प father of Mādhava (C. on Bhāsvati). See IO. i. p. 103a (no. 2919).

कन्दर्पकेलि farce. mentioned in the Sāhitya-darpana, VI. 266/267.

कन्दर्पचक्रवर्तिन्

—C. Vaijayanti on Bhaṭṭikāvya following the Saupadma school of gr. IO. 921-2(4). RASB. VII. 5071.

कन्दर्पचूडामणि kāmāśāstra. a resume in Āryā verses of Vātsyāyana's Kāmasūtras. by Virabhadra, son of Rāmacandra, of the Vaghela dynasty; composed in 1577 A.D.

Bik. 532. 1134. Bikaner 3786. 3787. BORI. 101 of A1883-84. Jainagranthāvali pp. 315. 361. Khn. 52. Pannalal Bombay V. B. p. 23. Peters. II. Intro. pp. 66-7. p. 190 (no. 101). Extr. pp. 132-3. RASB. XIV. 25 (inc.). Stein 64.

Ptd. Guj. News Press, Bombay, 1924.

कन्दर्पतन्त्रप्रदीपाष्टक kāmāśāstra.

—C. Abjini. RASB. XIV. 34 (inc.).

कन्दर्पदण्डभाग play. by Śrīkṛṣṇakavi. Mysore II. p. 12.

—another Bhāṇa of the same name by Venkaṭācārya of Nāvalpākkam. Ptd. serially in *J. of the Tanj. Sar. Mah. Libr.* beginning with Vol. XIX. i-ii. 1966 and ending with XX. i. 1966; based on a transcript in the Library, no. 1368 from an original with Devanāthācārya of Nāvalpākkam.

—a third bhāṇa of this same name by Śrīkaṇṭha, son of Kaliyuga Kālidāsa of Kāśyapagotra. Written to be enacted at the time of Vasantotsava of Ekāmaranātha at Kāñci.

Burnell 167b (2 mss.). Hz. 1683. III. p. 70 (Extr.). TD. 4581-82.

—a fourth bhāṇa of the same name intended for enactment at Śrīraṅgam temple. by Lokanāthādhvarin, son of Nārāyaṇa and native of Tippā (Dipā)mbāpura in Coladeśa. Viśvabhāratī 1053. 1073 (See 1062). One of these mss. is d. 15th Nov. 1814 A.D. See *Adyar Library Bulletin* XXIII. 1959. pp. 131-5.

कन्दर्पदण्डविलास bhāṇa by Rāma Śarma.

Ptd. in Telugu characters, Bhārati Vilāsa Press, Bapatla, 1910. See IO. Ptd. Bks. 1938, p. 1246.

कन्दर्पविजयभाग play by Ghanaguruvarya of Kauśika gotra; written for enactment at Śrīraṅgam. Gov. Or. Libr. Madras 15. MD. 12504.

कन्दर्पसम्भव appears to be a mahākāvya on the birth of the god of love. Q. in Śiṅga-bhūpāla's Rasārṇavasudhākara, *TSS.* edn. p. 151, (also an. on p. 184 under sl. 206) and also in the Camatkāracan-

drikā of his courtpoet Viśveśvara with the words ममेव which shows its real a. as Viśveśvara.

कन्दर्पसिद्धान्त mentioned by Colebrooke as a C. on Saupadma gr. See Belvalkar, *Systems of Skt. Gr.* p. 112, but see above Kandarpa Cakravartin, a. of C. on Bhaṭṭikāvya according to Saupadma gr.

कन्दल jy. Q. in Kalyāṇavarman's Sārāvali (N. S. Press edn. 1914). XIX. 8.

कन्दलानन्दार्य dvaitin. salutes Viṭṭhalānanda (tirtha) pūrṇabodha.

—Prasna (Ṣaṭprasna) upaniṣadvyākhyā. Trav. Uni. 2782E. 2782F.

कन्दलायन one of the authorities of the Raseśvara darśana. mentioned in Sarva-darśanasāṅgraha. See p. 204, BORI. edn. 1924.

कन्दली See Nyāyakandalī of Śrīdhara.

कन्दली a master of Haṭhayoga mentioned in Haṭharatnāvalī of Śrīnivāsa. TD. 6715.

कन्दवनमाहात्म्य from the Skandapurāṇa, Tirtha-khaṇḍa. MD. 16698 (chs. 91-97).

कन्दाड(डै)अग्गोण्डाचार्य See NCC. I. Revised edn. p. 258a.

कन्दाड(ड)यार्य son of Rāmānujārya and grandson of Keśavārya of Rāyalūri family and of Kauśikagotra; patronised by Veūkaṭa Redḍi, Chief of Muṣṭipalli or Pākanāḍu family of Boruvallī in Nāḍi-gaḍḍasimā between Tuṅgabhadra and Kṛṣṇā (Gadwal Samsthāna).

—Alaṅkāraśirobhūṣaṇa. MT. 168. 5493. Skt. Coll. Mys. p. 6. TA. 3441.

कन्दाड(ड) रामानुज

—C. on Vālmiki Rāmāyaṇa. TD. 9389. Tra. Ad. Rep. 1112. 17. Cf. previous entry.

कन्दुकतन्त्र on ball-play. Q. in Padaacandrikā

on Daśakumāracarita, pp. 208-9, N.S. Press, edn., 1928.

See also V. Raghavan, *Bhoja's Śrī-gāra Prakāśa* (1963), p. 657; 'Uparūpakas and Nṛtyaprabandhas', *Sangeet Natak* 2, New Delhi, April 1966, p. 21; Intro., Nṛttaratnāvalī, *Madras Govt. Ori. Mss. Libr.*, Madras, 1965, pp. 149-150.

कन्दुकत्रय 3 verses on a ball, the first of which विदितं ननु etc. is ascribed to Daṇḍin, the second पयोधराकारधरो हि etc., to Kālidāsa and the third एको हि त्रय इव etc. to Bhāravi in *Smv.*; Ballāla's Bhoja-prabhandha, Bhojakavitrayasamvāda (N. S. Press edn. pp. 68-69) ascribes these three verses respectively to Bhavabhūti, Kālidāsa and Vararuci. GD. 2068A. Granthapura p. 96. no. 2068.

कन्दुकपुरीमाहात्म्य paur. assigned to Skānda in 12 chs. on Pandanallūr in Tanjore Dt.

Burnell 195a (2 mss.). MT. 1442(b). TD. 10330-1.

कन्दुकस्तुति or कृष्णस्तुति 2 rhythmic verses for use in playing with a ball. MD. 14801. On its ascription to Madhva, see BNK. Sarma, *Hist. of Dvāi. Lit.* I. p. 254.

Ptd. *ibid.* also at the end of Sarva-mūla edn.

कन्दुकूरि नागनाथ

—Minākṣikalyāṇacampū. kāvya. MD. 12337. See also Nāganātha.

कन्यकापरमेश्वरीपुराण or कन्यकापुराण Burnell 192a. TD. 10608.

Subject same as in Kanyakāpurāṇa. A Telugu prose version of this by M. Punneya Sastri has been ptd. Secunderabad, 1956.

कन्यकापुराण Gov. Or. Libr. Madras 15. MD. 2341 (inc.). 15373. MT. 1119. Rice 70. TA. 288. 288a. Taylor II. 297.

One Bhāskara or Bhāskara Paṇḍita is praised as the teacher of the Vaiśyas from which some catalogues mention Bhāskara as the a. of the text (See Rice 70). The Telugu versions in MD. 316-20, MT. 91 (Telugu mss.) mention Bhāskara as a. Cf. Vaiśyacaritra, MD. 2542. 2543; the former is assigned to Skānda, and the latter to Kūrma but in both Śālaṅkāyana is the interlocutor as in Kanyakāpurāṇa. Cf. also Telugu versions of this K. purāṇa under the titles Vaiśya p. and Vāsavimāhātmya in MD. 316-20 and MT. 91 of the Madras Telugu Catalogue Series. According to the Telugu version Aparārka (C. 1125 A. D.), Śilāhāra king and Viṣṇuvardhana and Viṣṇuvardhana's (?) son Rājarājanarendra (1019-60 A.D.) took a leading part in the organisation of the Vaiśya community, its head and its dharmas.

Ptd. with Telugu paraphrase by U.P. Soundararaja Iyengar Svami at Chittoor, 1923. See IO. Ptd. Bks. 1938, p. 1249.

कन्यकाश्वाचरूप by Śeṣayya Sadāśivayya of Ālampūrgrāma.

Ptd. Adi Sarasvati Nilaya Press, Madras, 1882. See IO. Ptd. Bks. 1938, p. 1249.

कन्याकुञ्जमाहात्म्य paur. from Padmapurāṇa.

Ptd. with Hindi transl., Sahitya Ratnakara Press, Kanauj, 1908. See IO. Ptd. Bks. 1938, p. 1249. See below Kānyakubja°

कन्याकुमारीपञ्चरत्नस्तुति stotra. beg. कान्तिधृत-कनकाखिल° by Saccidānandaśivābhinava-nṛsinhabhārati.

Ptd. Bhaktisudhātaraṅgiṇī, pp. 287-88, *Vaṇi Vilās Press*, Srirangam, 1913.

कन्याकुण्डामाहात्म्य on the importance of bathing in Kṛṣṇavenī river in Kanyā-month; from Viṣṇupurāṇa.

Burnell 193b(3 mss.). TD. 9681-3.

कन्याक्षेत्रमाहात्म्य or कन्याकुमारीक्षेत्र° or कन्याकुमारी-स्थल° Adyar I. p. 142a (2 mss.). BC. 468. Tra. Ad. Rep. 1108. 1 (inc.).

—from Skandapurāṇa. GD. 105. Granthapura p. 6. no. 105. IO. 6846 (Sthānavaiḥbhavakhaṇḍa). PUL. II. p. 150 (Kṣetra kh. 22 chs.). TCD. 145. 146 (inc.) (Sthānavaiḥbhava kh.). Trav. Uni. C.2176. C. 2266 (inc.). TM. 274.

कन्यागततीर्थविधि dh. on bathing in sacred waters in Kanyā month. BORI. 521 of 1883-84. BP. p. 296.

कन्यागतविधि dh. on same subject as previous. Ānandaśrama 5865. BISM. वि. 385 वि. 447. वि. 454.

—from Skandapurāṇa. Bhor. 58. BISM. वि. 400/22.

कन्यागोत्रविषय dh. Baroda 7470. 7634.

कन्यादातृनिर्णय for Rgvedins.

Ptd. in *Rgvedi Brahmakarma*, Gopala Narayana Press, Bombay, 1886. See IO. Ptd. Bks. 1938, p. 2188.

कन्यादान dh. Dacca 1218. IM. 3241. Oxf. II. 1500. PUL. I. p. 101 (also called Vāgdānaprayoga).

कन्यादानकालनिर्णय dh. by Rāmamiśra Śāstrin. Mithilā I. 47.

कन्यादानवृद्धि dh. Burnell 150a.

—Yajurvediya. SK. Ray 465.

- कन्यादानपाणिग्रहणयोगाङ्गित्वविचार dh. Trav. Uni. 1326A.
- कन्यादानप्रयोग BISM. 315/1. वि. 358. Burnell 150b (4 mss.).
—from Prayogaratna of Nārāyaṇa Bhaṭṭa for Rgvedins.
Ptd. See IO. Ptd. Bks. 1938, p. 2188.
- कन्यादानमधुपर्कप्रयोग
Ptd. in Grahasāntiprayoga, United Printing Press, Ahmedabad, 1904. See IO. Ptd. Bks. 1938, p. 962.
- कन्यादानविधि BISM. वि. 448/22 (K. dāna). Stein 84.
- कन्यादानविषय dh. Gov. Or. Libr. Madras 15.
- कन्या(न्यका)दान(महा)सङ्कल्प Adyar I. p. 77b (2 mss.) (Āndhrāṇām). Burnell 150a. MD. 3586. 3587 (inc.) (from Matsya-purāṇa). 3588 (from different Purāṇas). 3589 (from Matsya). 17989. Trav. Uni. 5904B (Kanyādānādi° inc.).
- कन्यादानादर्श(?) (पाण्डित्यदर्पण) by Śvetāmbara Udayacandra, pupil of Munilālacandra written in 1679 A. D. (or 1677. See Bikaner 3273) at the instance of King Anūpasimha. PUL. I. p. 81. See under Pāṇḍityadarpaṇa. Also NCC. II. p. 326a.
- कन्यापरिग्रहविधि jy. Adyar II. p. 53a.
- कन्याप्रदग्धर्वराजमन्त्रविधि from Gandharva-tantra. Dāhilakṣmī XIV. 79.
- कन्याप्रदविधानसुमन्त्रप्रयोग Dāhilakṣmī XIV. 80.
- कन्याबृहस्पतिकल्प paur. on the merit of bathing in Kṛṣṇaveṇī river when Jupiter enters Kanyāraśi (Virgo). Adyar I. p. 161b.
—from Brahmāṇḍapurāṇa. MD. 19043.
—from Padmapurāṇa. MD. 19189 (wants beg.).
- कन्यामाधव nāṭaka in 7 Acts on the marriage of Kamalā with Alagar worshipped at

Madurai. by Subrahmanya, son of Apitakucāmbā and Saṅgameśvara of Parāsaragotra.

MT. 3948(b). 5484. Oppert I. 1782.

कन्यालवणमाहात्म्य paur. IIO. Stein 269.
कन्यावन्ध्याशान्ति (हारीतोक्ता) Burnell 208b. TD. XX. Sup. no. 885(e).

कन्यावरवचन dh. CPB. 669.

कन्याविवाह dh. Oppert II. 51.

कन्याविवाहसामग्री dh. IM. 8190.

कन्यासंस्कार dh. Oudh XIX. 78 (2 mss.). XX. 156. XXI. 96. XXII. 96 (4 mss.).

कन्यासंस्कारविधि dh. Damodar.

कन्यासम्प्रदानपद्धति dh. SSPC. I. I. 292.

कन्यासम्प्रयुक्त a section of Kāmasāstra said to have been expounded by Ghoṭaka-mukha in Kāmasūtra I. 14.

कन्यास्थकृष्णवेणीतीर्थविधिमाहात्म्य paur. America 3105. Cf. previous entries Kanyākṛṣṇā-māhātmya and Kanyābrhaspatikalpa.

कन्योपदेशशतक century of verses of advice to young girls. IO. 8169.

कन्योपनयनसंस्कार by Induśarman.

Ptd. See IO. Ptd. Bks. 1938, p. 1250.

कन्हैयालाल surnamed Śāstri Kṛṣṇa Govinda.

—Samasyāpadyasaṅgraha. Bikaner 3296.

कन्हैयालाल शास्त्री son of Gaṅgādhara of Bikaner.

—Śri Vallabhācāryadigvijaya.

Ptd. Bombay, 1904. See Br. Mus.

Ptd. Bks. 1906–28. 471.

कपटमुनिमाहात्म्य paur. IIO. Stein 43.

Perhaps related to Kapateśvara-māhātmya. See next.

कपटेश्वरमाहात्म्य paur. from Jayaratha's Hara-caritacintāmaṇi (see K.M. 61, ch. 14.). For the place in Kashmir see Rāja-

tarāṅgiṇī I. 32. VII. 190–193 and Stein's Notes to his transl. of the same.

IIO. Stein 43 (185 verses). Ujjain II. p. 98.

कपर्दिका dh. Q. in Jyotir nibhanda of Śivadāsa, Ānandās'rama 85 (1919), p. 161.

कपर्दिकाप्रश्न jy. prognostication with shells. America 5247 (d. Sam. 1866). Trav. Uni. 1674 (in 50 vv.). Udaipur p. 18, no. 579 of Ptd. Cat.

कपर्दिकाप्रश्नावलि jy. Ujjain I. p. 56.

कपर्दिकारिका or आपस्तम्बगृह्य(सूत्र)कारिका mentions Śivasvāmimata and Kapardisīṣya. See also NCC. II. p. 125b.

Adyar I. pp. 64b. 77b. 255a (inc.). Baroda 9800(b) (prāyaścitta). 13455 (smārtaprayogakārikā). Hpr. IV. 49 (8 Paṭalas). Hz. 544. IO. 4834. K. 166. MD. 1195. 14447 (pūrvaprayogakārikā). MT. 4628(b) (Āp. prayogakārikā). Mysore I. pp. 76 (4 mss.). 615 (2 mss.). Oppert II. 2032, 4272. 7176. PUL. I. p. 54 (pravara). p. 68. Śg. II. pp. 11, 111, 166–9 (Extr.). TA. 260 (Kapardibhāṣyakārikā). Trav. Uni. 3595C. 4423E. Triv. Cur. II. 5.

Ptd. Veda Dharma Paripālana Sabhā, Kumbhakonam, 1954.

कपर्दिकारिकाभाष्य (?) same as Kapardikārikā (?) Oppert II. 7176. TA. 828. 1156. 1166. 1270/3. 1594/2.

कपर्दिगणनाथव्रतकथा dh. from Skandapurāṇa. Bikaner 2079 (ms. d. 1664 A.D.).

Cf. Kapardivināyakavṛata from Skānda, TD. 14344.

भट्ट कपर्दिन् poet. *Sbhv.* 3185 (same verse q. an. Śp. 411).

कपर्दिन् poet and minister of Kumārapāla and his successor Ajayapāla (A.D. 1144–73 and 1173–76); ref. to in Prabandhacintā-

maṇi, Singhī Jaina Granthamālā, I, pp. 89, 94. See also IO. II. p. 1363 b, Prāsaṭi at end of Vardhamānasūri's Vāsupūjyacarita mentioning a Kapardin.

कपर्दिन् an old Vedāntin ref. to by Rāmānuja in his Vedārthasaṅgraha; probably commented on the Vedānta Sūtras.

कपर्दिन् father of Mallinātha, the great commentator and son of a Mallinātha; a. of the Kārikā-vṛtti on śrautakalpa; so mentioned by Nārāyaṇa, descendent of Mallinātha, in his C. Padayojanā on the Campū-Rāmāyaṇa, MD. 12281.

This Kapardin may be a descendent of the Kalpasūtra commentator, but cannot be identical with him.

कपर्दिन् See below Kapardisvāmin.

कपर्दिभाष्य or क. स्वामिभा° by Kapardisvāmin. exact identity of text not known. See Kapardin's Bhāṣya on Āpast. grh. paribhāṣā, piṭṛmedha, śulba and śr. sūtras, NCC. II. pp. 127a, 129b, 131a, 134a, 135a, 136a.

Alph. List Beng. Govt. p. 22. Gough p. 142. Gov. Or. Libr. Madras 15. K. 166. Oppert II. 5323. 8722. 10116.

कपर्दिभाष्य śr. Antyeṣṭiprakarāṇa from. Ānandāsrama 6111. Same as Āp. piṭṛmedha-sūtrabhāṣya of Kapardisvāmin for which see NCC. II. p. 134b.

कपर्दिबिनायकव्रत from Skānda. TD. 14344. Contained in Burnell p. 146a, no. 8111, Śoḍaśaganapatidhyāna.

See above K. gaṇanātha°

कपर्दिस्वामिन् commentator on Āpast. grh. and śr. sūtras; later than Dhūrtasvāmin whom he q. s.; q. by Sudarśanācārya. Śulapāṇi, Hemādri, Nilakaṇṭha etc., Naccinārkkiniyar, the Tamil commen-

tator on Jivakacintāmaṇi q.s from Kapardikārikā. See Śg. II. p. 111. Q.s one Śivasvāmin in the Kapardikārikā. For his C.s. on Āpast. grh. and śr. sūtras, (and parts thereof) see NCC. II. pp. 126-127; 129; 131; 132-8.

The following are addl. refs. to his C. on different portions of the Sūtras mentioned above.

—Āpast. grh. sūtrakārikās or Kapardikārikās. See Kapardikārikās.

—Āpast. cayanāsūtrabhāṣya. Mad. Uni. R.A.S. 13.

—Āpast. darśapūrṇamāsasūtrabhāṣya. Ben. 13.

—Āpast. nakṣatreṣṭibhāṣya. Viśvabhāratī 1784a.

—Āpast. paribhāṣāsūtrabhāṣya. Alph. List Beng. Govt. p. 22. BORI. 5 of 1902-07. IM. 1801 (inc.). 2283. PUL. II. App. pp. 24. 25.

—Āpast. (Bhāradvāja) pitṛmedhasūtrabhāṣya. Ānandāsrama 7496. Bühler 553.

—Āpast. pravarasūtrabhāṣya. PUL. I. p. 54.

कपर्दीश्वरमाहात्म्य from Bhaviṣyottarapurāṇa (chs. 62-106). Trav. Uni. 4593.

कपर्दीश्वरस्तोत्र from Kūrmapurāṇa.

Ptd. Benares, 1910. See IO. Ptd. Bks. 1938, pp. 1250. 1918.

कपाटविपाटिका name of C. by Premacandra Tarkavāgīśa on Kavirāja's Rāghava-pāṇḍaviya. See IO. Ptd. Bks. 1938, p. 2025.

कपालकरणी śr. by Mayūreśvara. Trav. Uni. 9736B (with C.).

—C. Bhāvavikāśinī by Nārāyaṇa. Trav. Uni. 9736B.

कपालकारिका śr. (Baudh.?). Trav. Uni. 9736A.

—C. Bhāvadīpikā by Gopāla Upādhyāya. Trav. Uni. 9736A(an.). Ujjain I. p. 15.

—C. Bhāvadīpikā by Nārāyaṇa Jyotiṣa. BISM. वि. 183. Rajapur 870. Rep. Raj. & C.I. p. 6 (Baudh.). Trav. Uni. 9736A(?). Ujjain Latest Additions 599.

—C. Bhāṣya by Maudgalya Mayūreśvara, son of Puruṣottama and grandson of Gopālopādhyāya. BISM. वि. 183. Rep. Raj. & C.I. p. 7. Trav. Uni. 9736A(?), Ujjain I. p. 15.

कपालपूजाविधि Bud. Cordier II. p. 120.

कपालभैरवमन्त्र Gov. Or. Libr. Madras 15. See next.

कपालभैरवीमन्त्र MD. 6025.

कपालमोचनमाहात्म्य paur. IIO. Stein 19. 20. 21. 22. 43 (inc.). Ujjain II. p. 95.

—from Tirthasaṅgraha. Kāśin. 12.

—from Bhṛṅgīśasamhitā. Stein 210.

—from Vāmanapurāṇa. IM. 1726.

On the Tirtha, see Haracaritacintāmaṇi of Jayaratha, K.M. 61, X. 249 and XIV. 111, and Rājatarāṅgiṇī I. 38 and Stein's Note thereon in his transl.

कपालमोचनश्राद्ध dh. Damodar. Oudh XII. 26.

कपालहोम tantra. TCD. 897G.

कपालिन् med. authority. Q. in the beginning of Rasaratnasamuccaya of Vāgbhaṭa, son of Simhagupta, p. 1, v. 2, Ānandās'rāma 19.

कपालिन्

—Rasarājamahodadhi. med. P. C. Ray, Hist. of Hindu Chemistry, II. p. xovi, This is probably God Śiva. Of. Kāpālī below.

—mentioned among Siddhas in Svātmārāma's Haṭhayogapradīpikā I. 7.

कपालिस्तोत्र Kotah 964.

कपालीशस्थलमाहात्म्य from the Utkṛṣṭaśiva-kṣetraprakaraṇa of the Śaivakoṭīrudrasamhitā (Koṭīrudrasamhitā of Śivapurāṇa?). Whish 188 (in 10 Adhys.).

कपालेश्वर poet. Skm. p. 234.

कपालोपाधान śr. pr. Baroda 10594.

कपिञ्जल a. of Upasmṛti; mentioned in Sarasvativilāsa (Mysore edn. p. 13) and Purāṇārthasaṅgraha of Venkaṭarāya. (Purāṇa, V. i. 1963. pp. 52, 53).

कपिञ्जल

—Kapiñjalasamhitā.

कपिञ्जलतन्त्र med. Mysore I. p. 362. Of. Kapiñjala (Kapiṣṭhala or Kapiḍhvaja) mentioned in Carakasamhitā, Sūtrasthāna, I. 9.

कपिञ्जलसंहिता pāñcarātrāgama in 32 chs.; Kapiñjala-Kāśyapa-samvāda.

Adyar II. p. 180a (3 mss. 6 chs.). Burnell 204a (2 mss.) (22 chs.). Gov. Or. Libr. Madras 15 (4 mss.). IO. 6138 (chs. 21-23. 24th inc.) (Col. to ch. 22, K. s. sāra). MD. 5213 (chs. 1-19, 22-24, 25th inc.). 5214 (ch. 29). 16523 (chs. 1-7. 8th inc.). MT. 352 (chs. 8 and 14 extracted from). 1738(a) (chs. 20-32) (ch. headings are given). 5141 (chs. 19, 20, 26, 27, 29-32). 5747 (chs. 1-9, 22-24, 25th inc.). Mysore I. p. 593. Oppert I. 5006. 5326. 5501. 7879. II. 3980. R. A. Sastri I. p. 127. II. p. 177. IV. p. 267. Taylor I. 131(?). TD. 15321-2 (15321 gives a table of contents). Tirupati 281. Viśvabhāratī 2981 (chs. 1-15).

Ptd. (1) in Telugu script, by K. Raghavacharya and Dh. Gopalacharya, Cuddappa, 1896. (2) Pāñcarātrāgamasarvasvā Ser. ed. by P. Sītaramanuja-19

charyulu, Publication of Literary Pride of India, Bhadrachalam, East Godavari Dt., Andhra; (3) A. G. Press, 1930-1, edn. has 32 chs. and some addl. matter in App.

—Agnikāryavidhi from. MT. 370. 3257. See also NCC. I. Revised Edn. p. 29a.

—Tithivāranakṣatranirṇaya from. MT. 370.

—Nāgapraṭiṣṭhāvidhi from. Adyar I. p. 90a (2 mss.).

—Nityotsavavidhi from. MT. 3257.

—Pāñcarātrāgamavacana from. MD. 16524.

—Prāyaścittavidhi from. MT. 2996.

—Mantrakośavidhāna from. MT. 370.

—Mudrābandha from. MT. 3257.

—Snānavidhi from. MT. 370.

—Hayagrivapañjara from. CPB. 670.

For a Dhanurmāsamāhātmya ptd. as from K. sam., see Br. Mus. Ptd. Bks. 1876-92. 89 (Bangalore, 1882).

For a compilation on Utsava etc. following Kapiñjalasamhitā, see Mysore I. p. 592 (Utsavādiprayogasamgraha).

कपिञ्जल(उप)स्तुति Kavindrācārya 617. Mentioned in Sarasvativilāsa (Mysore edn. p. 13) and in the Purāṇārthasaṅgraha (see Purāṇa V. i. 1963, pp. 52, 53).

कपिदूत kāvya. by Rāma Cakravartin. Dacca 975. B. (fr.).

कपिल

—Kapilasmṛti.

कपिल (मन्वादिश्राद्ध) Q. by Rudradeva in his Pākayajñaprakāśa, (München 78). Does this refer to the Kapilasmṛti?

कपिल

—Tattvasamāsasūtras. sāmkhya.

—Drṣṭānta(ra). on yoga. TD. 6737-42. called also in some mss. Siddhāntasāra.

—Sāṅkhya(pravacana)sūtras.

कपिल

—Nyāyabhāṣā. 'on Veda and its interpretation'(?). Ref. to in Alberuni's India. I. 132. 'Kapila is obviously a corrupt reading'. See ABORI. XXXVIII. pp. 246-7.

कपिल

—Vyāsaprabhākara(?) sāṅkhya(?) Gough p. 89. Gu. 5. In B. IV. 8, a. noted as Vyāsa.

कपिल

Pkt. grammarian. mentioned by Mārkaṇḍeya (17th Cent.). See also R. Pischel, *Comparative Grammar of Prakrit Languages*, Eng. transl., Banaras, 1957, p. 35 (art. 31).

कपिल

med. authority. Q. by Vāgbhaṭa in Sūtrasthāna, ch. 20.

—authority on Raseśvaradarśana; ref. to in Sarvadarśanasāṅgraha, BORI. edn. p. 204. See Kapilasiddhānta, rasāyana in Kavindrācārya 987.

कपिल

father of Drḍhabala; mentioned in Nīścalakara's C. on Cikitsāsāṅgraha of Cakradatta. See IHQ. XXIII. ii. p. 138. See Kapilabala.

कपिल

Q. in Padmaśrī's Nāgarasarvasva (p. 29, Tanusukharam Sarma's edn., Bombay, 1921) while defining Vikṣepa. See V. Raghavan, Number of Rasas, Adyar, 1940, p. 159 fn.; JOR. Madras, XI. p. 270 fn.

कपिल

to whom the Uttarādhyayanāsūtra, Jain. is ascribed by some. See under BORI. D. XVII. iii. 644.

कपिल

insc. poet; son of Vikkaṭa of Śaka family and a. of an ins. of the Saindhava ruler Agguka II, dated 832-3 A. D. *Epi. Ind.* 26. pp. 197.

कपिलकृषिसंवाद BISM. Nasik Patawardhan 537. Cf. Kapilagītā.

कपिलकेवलिकथा Jain. Pattan I. p. 378 (in a collection Kathāsāṅgraha).

कपिलगीता on different texts of this name, see V. Raghavan, Greater Gītā, JOR. Madras, XII. p. 112.

कपिलगीता identity not known. Allahabad 108. Ānandāsrama 4671. 6328. B. IV. 48. Bharatpur VIII. 22. Bikaner 1380. BISM. नि. 240/7. IM. 691. 8005 (inc.). K. 34. Kavindrācārya 327. Lucknow Mus. Luck. Uni. p. 47. Oppert I. 6878. II. 8176 (Sāṅkhya?) Ramsingh 198. Śg. II. 146. Skt. Coll. Ben. 1916-17, p. 19 (no. 2734). SSPC. II. E. 3. TA. 57. 1009 (h) (chs. 2-5). 1713/6. 1713(b). 2852. Trav. Uni. 7322. 7877 (with Marathi C.). Ujjain I. p. 65.

कपिलगीता in 5 chs.; Śiva-Pārvatī-samvāda, assigned to Padmapurāṇa; some colophons add the epithet Siddhāntasāra which occurs also in mss. of Drṣṭāntara, another yoga text ascribed to Kapila. See JOR. Madras, XII. p. 112.

Adyar I. p. 136a (5 mss.; 4 inc.). Bomb. Uni. 1253 (7 chs.?). 1254 (inc.). Hz. 2181 (inc.). Jodhpur 903. L. 1676. MD. 4343 (inc.). MT. 5584 (inc.). Mysore I. p. 177. III. p. 3 (chs. 1-5). Nepal II. p. 222 (8 chs.). RASB. V. 3501. Stein 203. TD. 8998 (1-3 chs.; 3rd inc.). Trav. Uni. 1541. 4620. 7153. 7322. 7877. 10161 (last two with Marathi C.).

Ptd. (1) with a Marathi C. called Paramānandalahari by Tikārāma Dhulia, 1877 (Br. Mus. Ptd. Bks. 1876-92. 309). (2) with a Hindi interpretation, Banaras, 1889.

कपिलगीता from Bhāgavatapurāṇa, Sk. III. chs. 25-32. Kumbhakonam edn.; Kapila's teachings to his mother Devahūti. Included in the *Gītāsāṅgraha* (no. 6, Ashtekar and Co., Poona, 1915. See also IO. Ptd. Bks. 1938, p. 1250.

—Kapilophākyāna. MD. 2380, MT. 6974, ch. 28th of the above. See also JOR. Madras XII. p. 112.

कपिलगीता a name of a text called Drṣṭāntara and Siddhāntasārakapilagītā. See TD. 6737-42 (Burnell 96a). There is however confusion of the titles Siddhāntasāra and Kapilagītā assigned to Padmapurāṇa, see JOR. Madras, XII. p. 112.

कपिलगीतासार Nasik II. 162(a).

कपिलदामोदर poet. *Sbhv.* 2528.

कपिलधेनुप्रशंसा Gov. Or. Libr. Madras 15. MD. 14510 (inc.).

कपिलधेनुलक्षण an extract from Viṣṇudharmottaraśāstra. Taylor II. 307.

कपिलध्वजरात्र also ref. to as Mahākapiḷa°. Raghunandana q.s it under both titles, so also in the Simhasiddhāntasindhu (*Dr. C. Kunhan Raja Presentation Vol.* pp. 368-9); Rāmabhadra Nyāyālamkāra Bhaṭṭācārya q.s it in Smṛtitattvasāṅgraha (*IHQ.* XIX. p. 332); mentioned in list of Pāñcarātra Samhitās in Bhāradvājasamhitā, MT. 1343 (c); q. in Vāstupaddhati, Bomb. Uni. 1142.

—Cakramāhātmya in Gomaticakra from. IM. 8385.

—Candanadhenudānapramāṇa from. Dacca 2232. G.

कपिलपुराण upapurāṇa. Kavindrācārya 1359. Skt. Coll. Ben. 1910-11, p. 4 (no. 2006).

—Śatakoṭīrāmāyanasārasāṅgraha from. Mysore I. p. 630.

कपिलबल med. writer; father of Drḍhabala who is ref. to as Kāpilabali in Carakasamhitā (Cikitsā, 30. 290). Q. also in the Āyurvedadīpikā of Cakrapānidatta on Carakasamhitā, N. S. edn. 1941. p. 53. Q. as Kapila in Nīścalakara's C. on Cikitsāsāṅgraha.

कपिलमुनि for whom Puṇḍarika Viṭṭhala wrote his Rāgamālā (श्रीमत्कपिलमुन्यर्थं कियते रागमालिका)

See V. Raghavan, Later Sangita Literature, *J. of the Music Academy, Madras*, IV. p. 58; *Sangeet Natak Akademi Bulletin* no. 17, July 1960, p. 15.

कपिलरुद्र poet. *Sp.* 3787. *Sbhv.* 1666 (K. rudraka).

कपिलसंहिता Kavindrācārya 1688. 1705. Keonjhar 44.

कपिलसंहिता Q. in Viramitrodaya, Samskāra, Chowk. edn. pp. 242, 279.

—Q. in Ānandatīrtha's Bhāgavatātātparyanirṇaya, Sarvamūla edn., p. 28a.

कपिलसंहिता sāṅkhya(?). Alph. List Beng. Govt. p. 22.

कपिलसंहिता paur. on the sacred places in Orissa. Alph. List Beng. Govt. p. 22. AS.

p. 35 (2 mss.). Bik. 707. Cs. III. 176. IV. 239. IO. 6928-32. 6933 (Arakṣetramāhātmya, Maitreyavānamāhātmya). K. 22. L. 1362. Mack. 65. Oxf 77a. Pheh. 5. RASB. V. 4157. 4158.

On it, see *JASB.* 28 (1859) p. 187 and 16 (1897) pp. 332, 334; d. suggested for the text: not earlier than 13th Cent. A.D.

—Mahānadīmāhātmya from. IM. 8693.

कपिलसंहिता purāṇa. CPB. 671. Gough p. 32. Cf. the text on places in Orissa.

कपिलसंहिता dh. SSPC. I. I. 417. Cf. Kapila-smṛti.

—Balarakṣaṇavidhāna (dh.) from. Ben. 140. IO. i. p. 67b, same portion as given in Saṃskāraganapati of Rāma-kṛṣṇa.

कपिलसाध्वनुष्ठान Jain. Bik. 1675.

कपिलसिद्धान्त rasāyana. Kavindrācārya 987. See Kapila q. in Rasesvaradarśana in Sarvadarśanaśaṃgraha, BORI edn. p. 204.

कपिलसूत्र See Sāṅkhya(pravacana)sūtras; also under Tattvasamāsa. q. by Bhāskara-rāya in his C. on Saubhāgyabhāskara on Lalitāsahasranāma, N. S. Press edn. 1935, p. 194.

कपिलस्तोत्र from Bhāgavatapurāṇa, Sk. III. chs. 25-33. Burnell 201a. TD. 20765.

कपिलस्मृति dh. on the degradation attending the Kali age, expiations etc.; divided into 10 chs. in some mss.; by Kapila.

Adyar I. p. 101a. Bühler 545. Cs. II. 22 (complete, 10 chs.). IO. 5349-50. Mandlik p. 57, BG. 2. (copied from a RASB. ms. d. 1883 A.D.). MT. 1157(v). 2886(b). Mysore I. p. 88. Mysore D. II. 22. 23. Oxf. II. 1488. 26. SSPC. I. I. 417 (K. saṃhitā. dh.). Sūcīpattra TA. 228 (2). Weber 1754(c) (in 1005 verses).

Ptd. in Smṛtisandarbha, Guruman-ḍala Granthamālā 9, vol. V. 45th in the collection.

कपिलस्वामिन् poet. Shhv. 2887.

कपिलाख्यान paur. on a place called Kapila-sthāna from the Kumārikā Khanda of Skandapurāṇa. Hpr. I. 69.

कपिलागोदान dh. Burnell 150a. Dacca 880.F. See below under K. dāna, K. dhenu-dāna.

कपिलातर्पण dh. CPB. 672-673.

कपिलादान(पद्धति) Burnell 150a (2 mss.). Hpr. I. 38. IM. 7487B. TD. 13706-8.

कपिलादानविधि or Godānavidhi. RASB. III. 2419.

कपिलाधेनुदान dh. Udaipur p. 18, no. 207 of Ptd. Cat.

—attributed to Vyāsa. Udaipur I. B. 33, 79. See above Kapilā-go°

कपिलायतनतीर्थमाहात्म्य paur. assigned to Revā-khaṇḍa of Skandapurāṇa, Skanda-Agastyaśaṃvāda in 8 chs. on Kolait in Rajaputana. Ptd. with Skt. and Hindi. C.s. Bikaner, 1924.

कपिलाषष्ठीविधान, °विधि dh. vrata observed on Bhādrapada Kṛṣṇa Ṣaṣṭhi, marked by Tuesday etc.; propitiation of Sun. Ānandāśrama 358. BISM. वि. 448.

—from Bhaviṣyottarapurāṇa. America 1249.

कपिलाषष्ठीव्रत °व्रतविधि America 3207. BISM. वि. 727. PUL. II. p. 161. Vidyaranya-pura 111.

—from Skandapurāṇa. Burnell 46b. Lz. 318 (67 verses; Kṛṣṇa-Yudhiṣṭhirasamvāda). TD. 14345.

कपिलाषष्ठीव्रतकथा from Skandapurāṇa. America 1546. (Kṛṣṇa-Yudhiṣṭhirasamvāda). BBRAS. 767. (142 verses).

कपिलाषष्ठीव्रतपद्धति BBRAS. 768.

कपिलाषष्ठीव्रतपूजा BBRAS. 766.

कपिलाषष्ठीस्नानविधि BISM. Nasik Patavardhan 916.

कपिलाष्टाक्षरमन्त्र on Kapila, evidently the manifestation of that name of Viṣṇu, associated with Sāṅkhya. MD. 6026.

कपिलेन्द्रदेव king of Orissa; father of Gajapati Puruṣottamadeva, a. of Abhinavaveni-saṃharana, a drama in one Act. (Ptd. in Prācī I. iv. pp. 1-24, Cuttack).

कपिलेश्वरमाहात्म्य dh. from the Liṅgapurāṇa. Bikaner 1941 (inc. without beg. and end).

कपिलोपनिषद् Ānandāśrama 4067.

कपिलोपाख्यान 28th ch. of Skandha III of the Bhāgavatapurāṇa; Yogalakṣaṇa as taught by Kapila to Devahūti. MD. 2380. MT. 6974 (wants beg.) (restored from MD. 2380). See under Kapilagītā above.

—C. Trippūnittura II. 32.

कपिलोभयतोमुखीदानपद्धति by Vidyāraṇyamuni of Vidyānagara. Trav. Uni. 7913C.

कपिशावदान Bud. in 10 or 9 chs. AS. p. 245. BBRAS. (vols. III. IV.) App. A. p. 493(2). Cabaton I. 21. Cambr. Uni. Bud. pp. 61. 121 (Kapiśa°). Nepal II. p. 159. Oxf. II. 1449 (140). SBL. Nepal p. 100.

कपिशिर्षगणपतिसाधन Bud. by Amoghavajra. Cordier III. p. 88.

कपिष्ठलकठसंहिता Yv. America 68. Ānandāśrama 8188. AS. p. 36. Ben. 10 (3) (1st, 4th & 6th Aṣṭakas). PUL. I. p. 4 (inc.). R. A. Sastri II. p. 220. III. p. 256. Sūcīpattra 75.

Ed. Raghu Vira, Lahore, 1932. For other mss. used, Kapiṣṭhala variants, relation to Kāṭhaka text etc. see critical Intro. to this edn. For speculations as to the provenance of Kapiṣṭhalas, see Suryakanta, Kāṭhaka-saṃkalana, Lahore, 1943. Intro., pp. ix ff.

कपिस्थलमाहात्म्य on a shrine on the banks of the Kāveri, to the west of Kumbhakonam; from the Brahmanāradasamvāda of the Kṣetragolakavistāra of the Uttarabhāga of the Brahmandapurāṇa. 12 chs. Whish 201.

कपीन्द्राष्टक by Devendrācārya. Allahabad 114.

कपलक writer on theft (taskara-vidyā). Ref. to in Kalandikāprakāśa of Somanātha Vyāsa, Ujjain ms. fol. 83a.

कपोतप्रवेशशान्ति dh. MT. 6922. See Kapotaśānti below.

कपोतलीला Kotah 1124.

कपोतशान्ति dh. CPB. 674. MD. 14467. Cf. MD. 14462 (Mahotpātaśānti) for a similar text.

—by Yavanācārya. Adyar I. p. 96a. Adyar PL. p. 43 (2 mss. Kapotaśānti-kalpa).

—from Śāntikalpa. MT. 437.

कपोतसन्देश by Kuṇḍinūṇi Kurup 1813-85 A.D.) See Contribution of Kerala to Skt. Lit. p. 269.

कपोतसूक्त Trav. Uni. 4990F.

कपोलकवि poet. Q. in Smv. p. 181., Sp. 3315. For the name being a sobriquet of a poet, see V. Raghavan, JOR. Madras, XVIII. p. 252.

कप्प° for several Jain. Pkt. works beginning with Kappa°, see below Kalpa°

कप्पपाहुड Jain. Pkt. See below Kalpaprābhṛta. कप्पमाणवकप्पहानिदेस Bud. Pāli. 11th section of Pārāyanavagga in Cūlaniddeśa of Khuddakanikāya.

Ptd. in Siamese script, Royal Siamese Edn. of Tripiṭaka, vol. 27.

कप्पवडिसिया (Kalpāvataṃsikā) Jain. a work of kūliyasūya class, counted as one of the 12 Upāṅgas; in 10 Ajjhayaṇas; deals with the lives of the 10 sons of Śreṇika. Ref. to in Nandī Sūtra (44) and by Śricandrasūri in Subodha-sāmacāri (Anuṣṭhānavidhi). See Kapadia, Canonical Lit. of the Jains, pp. 25. 29. 34. 141.

कप्पसुत्त See below Kalpasūtra.

कण्वासि one of the non-Jain (Brahmanical) texts ref. to among the Mithyāśrutas in Nandī, 42.

कण्विया or **निरयावलिया** Jain. one of the five Upāṅgas forming the Nirayāvalisuyak-khandha; deals with the lives of Kāla and others, the ten sons of Śreṇika; ref. to in Nandī (s. 44). See Kapadia, *Canonical Lit. of the Jains*, pp. 25.141.

कण्वियाकण्विय Jain. āgama. ref. to in Pakkhiyasutta (p. 61) and Nandī (s. 44). On what is proper to be done (Kalpa) and otherwise (Akalpa). See Kapadia, *Canonical Lit. of the Jains*, pp. 24 fn. 4, 26, 102.

कण्वि(फि)णाभ्युदय kāvya in 20 cantos by Bhaṭṭa Śivasvāmin, court-poet of Avantivarman of Kashmir (855-884 A.D.).

Gov. Or. Libr. Madras 15. Hpr. IV. 50 (19 cantos). MD. 11460. 11461 (19 cantos). 11462-3. PUL. II. p. 251 (inc.). R. A. Sastri I. p. 30. III. p. 257. Rep. Hpr. 1895-1900, p. 18. Śg. II. 49-56. 195-9 (extr.).

Ptd. *Punjab Ori. Ser.* Lahore, 1937.

कफातिसारचिकित्सा med. an. TD. 11202.

कबीरशतक on the significance of the name and attributes of Kabir(das) ascribed to Pātālakhanda of Brahmayāmalatantra.

Ptd. with Hindi metrical paraphrase by Akhairam, Banaras, 1901. See Br. Mus. Ptd. Bks. 1892-1906. 716.

कबीरैकोत्तरशतक discussion on the greatness of the name Kabir.

Ptd. with Hindi metrical transl. *Veik. Press*, Bombay, 1905. See IO. Ptd. Bks. 1938, p. 1202.

कबीरोपासनापद्धति of the Kabir panthis; by Makan-jī Kubera Painter. Includes

several Skt. hymns. Ptd. Bombay, 1904. See Br. Mus. Ptd. Bks. 1906-28. 604.

कमठभृति Q. in Ānandatīrtha's Bhāgavatātāparyānirṇaya, Sarvamūla edn. p. 90a.

कमण्डलुदान dh. Oudh XIX. 72.

कमरि (कर्मार) Bud.

—Somasūryabandhanopāya. Cordier II. p. 241.

कमल? Bud.

—Ālokamālāprakaraṇa. Cordier III. p. 496.

कमल poet. Gāthāsaptasatī II. 15.

कमलकीर्ति

—Kalpabālāvabodha. Jain (Gujarati?).

See Kapadia, *Canonical Lit. of the Jains*, p. 146 fn. 1.

कमलकृष्ण of Nimbarka school.

—C. Arthaprakāśikā on Puruṣasūkta.

Ptd. *Haridas Skt. Series* 12. See Br. Mus. Ptd. Bks. 1906-28. 1195.

कमलगुप्त Bud.

—Nairātmaparipreṣhā. Kanjur Kyoto 840.

—Vajrahṛdayālamkāraṇatantra. Kanjur Kyoto 86.

कमलगुप्त poet. *Skm.* pp. 201, 233.

कमलचक्रवर्तिन grammarian. Q. in Śabdādīpikā, Govindarāma Vidyāśiromaṇi's C. on Mugdhabodha, IO. 857.

कमलजदयिताष्टक stotra by Saccidānandaśivābhinavaṇṛsinhabhārati.

Ptd. Bhaktisudhātaraṅgiṇī pp. 61-63. *Vaṇī Vilās Press*, 1913.

कमलदेव of Candrapura, father of Nimbadeva, grandfather of Lakṣmīdhara (Galitapradīpa) and Nāganātha (Padāmnāyasiddhi). Hall p. 134.

कमलनन्दि Jain.

—Deśavratodyotana. Hombucca 116(c).

कमलनयन

—C. on Upādi. Q. by Devarāja in his C. on Nighaṇṭu, München 16.

See also NCC. II. p. 295a.

कमलनयन or **अञ्जनेत्र**

—Jananapaddhati or Jātaka°. jy. Mithilā III. 73. 86. 86A (all mss. dated 1584 A.D.).

—Jātakasamkṣepa. jy. Mithilā.

—Tithipatrapaddhati. jy. Mithilā.

—C. Udāharana on Bhāsvati of Śatānanda. jy. Mithilā III. 238. 238A (ms. dated 1637 A.D.).

कमलनयन civil name of Madhusūdana Sarasvatī (a. of Advaitasiddhi etc.).

कमलनयनचर्या by Śrīmuṣṇam Kaundinya Viravalli Varadadeśika, son of Śrinivāsa (Ambujavallikalyāṇa etc.); mentioned by Veṅkaṭavarada, his grandson in his Kṛṣṇavijaya, MD. 12744.

कमलनयन आचार्य śrī. vaiṣ.

—Mūrtimaṇḍana on Śaligrāma worship. Ptd. Bombay, 1875. See Br. Mus. Ptd. Bks. 1876-92. 173.

कमलनयनदीक्षित contributor to Kavindrachandrodaya, *Poona Ori. Ser.* 60, pp. 34-5.

कमलनयनस्तुति in 5 verses.

Ptd. *Br. St. Ratnākara*, pp. 350-51, Pandita Pustakalaya, Kasi, 1950.

कमलनारायण

—Ratnasāra. jy. Mithilā III. 290.

कमलनेत्र(?) (under Tantra works) Ramsingh 1746.

कमलपञ्चाशिका Jain. Chani 3744.

कमलप्रभ Jain.

—Punḍarikacaritra, composed in 1316 A.D. Jainagranthāvalī p. 226.

कमलप्रभसूरि devotee of Devaprabhasūri of the Rudrapalliyagaccha.

—Jainapañjarastotra. BORI. D. XIX. i. 197.

Ptd. in *Jainastotrasaṃgraha*, Ahmadabad, 1904. See Br. Mus. Ptd. Bks. 1906-28. 404.

कमलवत्सी Jain. Skt. and vernacular. by Tāran Swāmi 1448-1515 (A. D.). See 'Taran Swāmi and his sect' by Gyanachandra Jain, *Jain Ant.* XII. ii. p. 60. XIV. ii. p. 35.

Ptd. 1919. See IO. Ptd. Bks. 1938, p. 1237.

कमलमन्दिर Jain.

—C. Avacūri on the Praśnottara (or Praśnottaraikaṣaṣṭisāta) of Jinavallabhasūri. Br. Mus. 426.

कमलमार्तण्ड Jain. Lakṣmisenā p. 13.

कमलमालिकास्तोत्र stotra with alliteration. by Veṅkaṭācārya, son of Narasimha of Śrīvatsagotra. Gov. Or. Libr. Madras 15. MD. 9709 (with a.'s own C.).

कमलयोनि Q. by Nṛsiṃha in Sūryasiddhāntavāsanābhāṣya. Cambr. p. 43 (fol. 67a of ms.). Is it a ref. to Brahmasiddhānta?

कमलरक्षित Bud.

—Kṛṣṇayamārisādhana. Cordier II. pp. 162. 164-5.

—Kṛṣṇayamārisādhanamaṇḍalavidhi. Cordier II. p. 165.

—Maṇḍalavidhi. Cordier II. p. 162.

—Vajrabhairavasādhana udbuddhakamalanāma. Cordier III. p. 166.

कमललाञ्छन ins. poet; a. of the ins. at Deviri-koṭhi in Chamba State of Nāgapāla dated 1160 A. D. *Bhand. Ins. of N. I.* no. 1836 and Antiquities of Chamba

State, Pt. I, *Archaeological Survey of India*, Vol. XXXVI pp. 209-12.

कमललोचन son of Kṛṣṇa Khadgarāya and grandson of Govinda Kavibhūṣaṇa.

—Saṅgitacintāmaṇi. CPB. 6150-6151.

K. 96. an imitation of Gitagovinda; in the 2nd verse here a. salutes Caitanya.

—Gitamukunda or Gitāmṛta. K. 96. another imitation of Gitagovinda; in this a. salutes Gauracandra (v. 1), Caitanyacandra (v. 2) and Vakreśvara-guru (v. 3).

See *IHQ.* XXV. pp. 96-101. The CPB. mss. ref. to above are now in the Nagpur Uni. collection.

कमललोचन son of Kṛṣṇacandra, son of Govinda of Bhāradvāja gotra. *Of.* previous a. with whom he may be identical; wrote at Nilācala (Pūri).

—Bhagavallilācintāmaṇi, C. on the Bhāgavata. Hpr. IV. 195. PUL. II. p. 134 (Bhagavallilācintāmaṇidigdar-śana). Skt. Coll. Ben. 1897-1901, p. 59 (no. 193).

कमलवल्लीव्याख्य (P) kāvyatīkā (P) Oppert I. 5779.

कमलवासिनीमन्त्र TD. XX. Sup. no. 852(e). 1009(k).

कमलविजय vidyā-guru of Kanakakuśalagaṇi, a. of C. on Uddyotapañcamistuti, BORI. D. XIX. i. 35 and C. on Kalyāṇa-mandirastotra, BORI. D. XIX. i. 98.

कमलविजयगणि teacher of Hemavijayagaṇi (a. of Kathāratnākara, Weber 2016).

कमलविजयसूरि pupil of Śilavijayakavi and great grand preceptor of Meghavijaya (a. of Jain Pañcatantra [Pañcākhyānod-dhāra] 1659 A. D.) IO. 7313.

कमलशील Bud. 8th cent. A. D.; pupil of Śāntaraksita; taught for some time at

Nalanda and then went to Tibet. See *Tattvasaṅgraha*, *GOS.* XXX. Intro. pp. xvi-xix, and Tucci, *Minor Bud. Texts*, *Ismeo*, Pt. II, Rome, Intro. pp. 5-8. On his being a contemporary of Prabhā-candra, see *ABORI.* XII. pp. 80-83.

—Avikalpapraśādhāraṇīkā. Cordier III. p. 366.

—Aṣṭaduḥkhaviśeṣanirdeśa. Cordier III. p. 431.

—Cittasthāpanasāmānyasūtrasaṅgraha. Cordier III. pp. 493-4.

—Tattvasaṅgrahapañjikā. Cordier III. p. 456.

Ptd. in edn. of Text, *GOS.* XXX, XXXI.

—Tattvālokaprakaraṇa. Cordier III. p. 312.

—Nyāyabindupūrvapakṣasamksipti (śaṅ-kṣepa). Cordier III. p. 448. JBORS. XXII. i. App. E. p. ix. F. p. xvi. J. p. xxviii.

—Prajñāpāramitā-hṛdayanāmāṭikā. Cordier III. p. 289.

—Pranidhānaparyantadvaya. Cordier III. p. 528.

—Bhāvanākrama or Bodhisattva°. Cordier III. pp. 317. 318 (nos. 7, 8, 9) (a. given as K. varman). JBORS. XXIII. i. p. 39.

—Bhāvanāyogāvatāra. Cordier III. pp. 318 (a. given as K. varman). 353.

—Madhyamakālamkārapañjikā. Cordier III. p. 311.

—Madhyamakāloka (M. śāstrāloka). Cordier III. p. 311.

—Vajracchedikāprajñāpāramitāṭikā. Cordier III. p. 288.

—Śālistambatīkā. Cordier III. pp. 366-7.

—Śramaṇapañcāśatkārikāpadābhismaraṇa. Cordier III. p. 411.

—Saptaśatikāprajñāpāramitāṭikā. Cordier III. p. 287.

—Sarvadharmābhāvasiddhi. Cordier III. p. 312.

‘कमलशीलतर्क’ a name in some mss. for Kamala-śīla’s C. on *Tattvasaṅgraha*.

कमलश्री Bud.

—Upadeśakāyapradīpa. Cordier II. p. 227.

—Koṭiṣṭhāphalapradīpa. Cordier II. p. 228.

—Krodhamañjuśrīsādhana. Cordier II. p. 230.

—Guhyacittapradīpa. Cordier II. p. 229.

—Tārābhāṭṭārikāsādhana. Cordier II. p. 229.

—Prajñāpāramitāsādhana. Cordier II. p. 229.

—Bodhicaryāpradīpa. Cordier II. p. 228.

—Maṇḍalavidhi. Cordier II. p. 229.

—Mahāmudrātattvānakṣaropadeśa. Cordier II. p. 229.

—Yānavākpradīpa. Cordier II. p. 228.

—Yogapathapradīpa. Cordier II. p. 228.

—Ratnabhāvapradīpa. Cordier II. p. 228.

—Vajravārāhīsādhana. Cordier II. p. 229.

—Sandarśanapradīpa. Cordier II. p. 228.

—Samatāvastupradīpa. Cordier II. p. 228.

कमलश्रेष्ठिकथा Jain. BORI. 586(d) of 1895-98. Peters. VI. p. 119 (no. 586e).

कमलसंयम pupil of Jinabhadra.

—C. Vṛtti on Uttārādhyaṇasūtra, written in 1488 A.D. See NCC. II. p. 312.

कमलसंयम

—Karmastavavivarāṇa. Jainagranthāvali p. 119.

कमलसंयमगणि pupil of Jinaharṣa of Kharatara-gaccha.

—Siddhāntasāroddhāra. JBhP. I. 2971.

कमलसागर Jain. mentioned in the prologue to the play Jñānasūryodaya of Vādicandra, IO. 8219.

कमलसिंह of the Tomara varṇsa (1325), father of Devavarman (1350), grandfather of Virasimha (a. of Virasimhāvaloka 1383 A.D., BBRAS. 194).

कमला mother of Dinakara (a. of C. Subodhinī, on Raghuvamśa of Kālidāsa. BORI. D. XIII. ii. 585).

कमला wife of Ghanaśyāma, and co-authoress of the C. Camatkārataraṅgiṇī or Sundarikamaliya on Viddhasālabhañ-jikā. TD. 4678.

Ptd. *Calcutta Oriental Series.* 30. Calcutta, 1943.

See also *J. Myth. Soc.* XXV. p. 70.

कमलाकण्ठीरव drama on the marriage of King Kaṇṭhirava with Kamalā. by Nārāyaṇa, son of Lakṣmīdharādhvarin.

Burnell 167b. TD. 4336 (inc.) (breaks off in 5th Act).

कमलाकर poet. Q. in *Smv.* p. 364 (2 vv. one of which is ascribed to Kamalāyudha in *Skv.*); *Sbhv.* 3516 (Rājānaka Kamalākara).

कमलाकर teacher of Viśvanātha Mahādeva Rāṇaḍe (1650-1700 A. D.) mentioned by the latter in his play Śṛṅgāravāṭi-(pi)kā, IO. 4196.

On the likelihood of this Kamalākara being the famous a. of Nirṇayasindhu, see P. K. Gode, *Studies in Ind. Lit. Hist.* II. pp. 262, 272.

कमलाकर of Karpara or Kūrpara village on the Godāvarī in Deccan; pupil of the son

of Puṇḍarīka; wrote during his visit to Banaras :

—Ācārapradīpa or Āhnikaprayoga. See NCC. II. p. 26b.

कमलाकर great grand-father of Rāmakṛṣṇa, a. of Rasarājaśaṅkara (med.), BBRAS. 190. Weber 965.

कमलाकर father of Mahādeva (C. Śiśubodhini on Udārārāghava, composed in 1793 A.D.). See NCC. II. p. 333a.

कमलाकर father of Śaṅkara (a. of Mūlāvatāra, dh. Viśvabhāratī 305).

कमलाकर son of Lambodara and father of Śaṅkarācārya, a native of Bengal and a. of C. Vāsanātattvabodhini on Tārārahasya, Cs. V. 33. IO. 2603 (ms. d. 1671 A.D.).

कमलाकर —Kusumāñjali, under ny. (?) Ujjain I. p. 62.

कमलाकर —Dharmasāra. Paliyam 201 (a).

कमलाकर —Śilānyāsavidhi. silpa. (?) Mandlik p. 78, BN. 12.

[कमलाकर —Sudhivilocana. Oppert I. 5222]. A mistake; for Sudhi° is Hārīta Venkātācārya's own C. on his Pitrmedhasāra.

कमलाकर —C. on Rāmacandra's Prakriyākaumudī. gr. Baroda 1409.

कमलाकर —Grahayañña. BORI. 544 of 1883-84.

कमलाकर —Tūryayantra. IM. 4001.

कमलाकर of Golagrāma near Devagiri; son of Nṛsiṃha and grandson of Kṛṣṇa;

pupil of his own elder brother Divākara.

—Grahagolatattva. jy. Composed in Banaras in 1656 A.D. Cs. IX. 165(2).

—Śeṣavāsanā, a supplement to his Siddhāntatattvaviveka. IO. 2893-4. RASB. X. 6947. Included in the Banaras edn. of S. t. viveka.

—Siddhāntatattvaviveka. Written in Banaras in 1658 A.D. BBRAS. 265. Cambr. 56. Cs. IX. 165(i). IO. 2890-2.

Ptd. Ben. Skt. Ser. 1885 with Śeṣavāsanā.

On his use of Euclid here, see *IHQ*. V. p. 501.

—Sūryasiddhāntavāsanā, Sauravāsanā. BBRAS. 297.

कमलाकर

The Kamalākara or Kamalākaras found as a. or a.s. of the following other jy. works, not identifiable.

—Apūrvabhāvanopapatti. Ben. 29. SB. 267.

—Kairāśyudāharana (?) from Līlāvatī. PUL. II. p. 213.

—Grahāsādhana (Gr. sārāṇī). Bikaner 4546 (ms. d. 1509 A.D.).

—Grahālāghavaṭikā, Manoramā. K. 236.

—Jyotpattivicāra. Ben. 29.

—Trīṣaṭī. Sūcīpattra 17.

—Rāśivivarana. BISM. वि. 142/1.

—Vicitrapraśna. Mithilā.

—Śeṣāṅkagapaṇā. BORI. 417 of 1884-86.

कमलाकर son of Mahlayī or Hariyāi and Caturbhūja; resident of Sehara in Bengal; of a family of jyotirvids; salutes Gaṅgādhara and Śeṣa Nṛsiṃha in his C. on Meghadūta.

—Ghaṭakarparavyākhyā, Yojini. Written for his pupils Śukadeva and others. BORI. D. XIII. i. 249. IO. 3796.

—Meghadūtavyākhyā, Śṛṅgārasaddīpikā. Rep. Raj. & C. I. p. 43.

—Saṅgītakamalākara mentioned in next (fol. 33 of the ms.).

—Harivilāsavākhyā, Sāhityasaccandrikā. BORI. D. XIII. ii. 790. Has an informative col., some of the names in which are not clear.

See also P. K. Gode, *J. of the Music Academy, Madras*, XII. 1941, pp. 93-5.

शेष कमलाकर son of Meṅganātha (Meghanāda?) and Balāmbā.

—Gitāgovindaṭikā Sāhityaratnamālā. Adyar D. V. 1037. Alwar 184 (extr.). MT. 5217.

कमलाकरदेव of Devavamśa of Mahārāṣṭra, son of Devendradeva; honoured by the title of Vidyārāya by the Emperor of Delhi; wrote the work in the name of his patron Mahārāja Jasvant Singh.

—Ānandavilāsa. adv. BORI. 42 of Viś. (i). BORI. D. IX. i. 154 (ms. d. 1672 A. D.). Jodhpur 1606 (a. given as Jasvant Singh). Poona 42.

Edn. *Indian Thought*, V. ii. April 1961, Nasik. NCC. II. 115b, the two entries Ānandavilāsa by Kamalākara-deva and Jasvant Singh refer to the same work.

कमलाकरदेवशर्मन्

—Lalitāsaparyā. tantra. Jodhpur 1219.

कमलाकरदेव of the Kauśikagotra; resident of Nandigrāma; father of Keśava (a. of Jatakāpaddhati, and Grahakautuka written in 1496 A.D., Lz. 1013. TD. 11385. See NCC. I. Revised edn. p. 170a, under Ananta Daivajña).

कमलाकरभट्ट second son of Umā and Rāmakṛṣṇa Bhaṭṭa, son of the famous Nārāyaṇa Bhaṭṭa (born, 1513 A. D.) of Banaras, and younger brother of Dinakara alias Divākara Bhaṭṭa and father of Ananta Bhaṭṭa; completed his Nirṇayasindhu, his first work on 20th Feb. 1612 A.D.; a ms. of his Tattvakamalākara is d. 9th March 1638 A. D. (Kane *HDS*. I. p. 434); gives a list of his works at the end of his Śāntikamalākara and mentions that he wrote 22 works (BBRAS. 728). Some of these works ending in Kamalākara are planned as sections of the work Dharmatattva in ten sections.

A few works of Nārāyaṇa Bhaṭṭa, Ananta Bhaṭṭa and Nilakaṇṭha Bhaṭṭa are found wrongly entered in some catalogues as his works; but there is also common material between his work and those of the other members of his family, e.g. his Vivādatāṇḍava and Nilakaṇṭha's Vyavahāramayūkha; and his Mantrakamalākara where the Rāmapūjavidhi section is by his father.

—Ācāradīpa also called Āhnikakamalākara or Ā. prayoga or Bahvṛcāhnikā. See NCC. II. p. 24. Planned as Book VI of a.'s Dharmatattva.

—Āhnikalopaprakīrṇaprāyaścitta from. See NCC. II. p. 242a.

—Karmavipākaratna. Bik. 865. Mysore I. p. 101. Mentioned also as his work at end of his Śāntiratna. Planned as Book III of a.'s Dharmatattva.

—Kārtavīryapaddhati. mentioned as a work of his at the end of his Śāntiratna; but see RASB. VIII. A. 6233, ch. called Kārtavīryarjunapaddhati (fol. 79a) of his Mantrakamalākara.

- L. 1620, Kārtavīryārjunadīpadāna-prayoga seems to be the section preceding this in Mantrakamalākara (fol. 70b).
- Kāvya prakāśavyākhyā. Written for his son Ananta; mentions at the end his having written 22 works. BORI. D. XII. 119. MT. 3270.
Ptd. Benaras, 1866.
- Gotrapravaradarpaṇa or Pravaradarpaṇa (G. pra. nirṇaya in several mss.).
Ptd. (1) in the Gotrapravarani-bandhakadambaka, *Mysore Govt. Ori. Lib. Ser.* 25, 1900 (2nd edn.), pp. 149–188. (2) *ibid. Venk. Press, Bombay*, 1917, pp. 106–34.
- Tantravārttikavyākhyā, mīm. C. on Kumārila's work. Bikaner 6181. BORI. 391 of 1895–1902. Mentioned also at the end of his Śāntikamalākara and Kāvya prakāśavyākhyā.
- Tattvakamalākara, or Śāstra t. k.; mīm. ref. to also as Śāstratattvakautūhala. Bikaner 6318. L. 1331. Mentioned also at the end of Śāntiratna and in his Śāstradīpikāvyākhyā (*Adyar Library Bulletin*. IX. iv. Mss. Notes. p. 258).
- Tīrthakamalākara or Sarvatīrthavidhi. L. 2566. Weber 1230. Gayākṛtya, Weber 1230 is evidently from this.
Planned as Book X of the a.'s Dharmatattva.
- Trikaśānti. Lz. 340 (2). Mentions his Śāntiratna also.
- Dānakamalākara. Cs. II. 504. Planned as Book II of a.'s Dharmatattva. The following are evidently from this:
—Ubhayatomukhividhānavidhi. See NCC. II. p. 389a.

- Kalpalatādānaprayoga. Ben. 141. 144.
- Gosahasradāna. TD. 13634.
- Tilagarbhadānaprayoga. Ben. 146.
- Tulādānaprayoga. BORI. 77 of 1895–98.
- Tripadmadānavidhi. Ben. 146.
- Pañcalāṅgaladānavidhi. Ben. 144.
- Rajatatādānaprayoga. Ben. 146.
- Rathadānavidhi. Ben. 146.
- Vighneśadānavidhi. Ben. 145.
- Viśvacakradānavidhi. Ben. 144.
- Śatamānadānavidhi. Ben. 145.
- Śoḍaśamahādānavidhi. Hz. 896 (p. 78).
- Śvetāśvadānavidhi. Ben. 146.
- Sarasvatidānavidhi. Ben. 145.
- Suvarṇapṛthvidānavidhi. Ben. 144.
- Hiraṇyagarbhadānavidhi. Ben. 143.
- Dharmatattvakamalākara. Bikaner 2418–2421 (vrata, dāna & pūrta sections).

According to a.'s statement at beg. of his Vratamakamalākara, Dharmatattva is the name of the main work and the different Kamalākaras separately found in mss.—Vrata, Dāna, Karmaṇāka, Śānti, Pūrta, Ācāra, Vyavahāra, Prāyaścitta, Śūdradharmā & Tīrthavidhi are its ten books.

- Nirṇayasindhu.
—Āśaucanirṇaya from. Assam Smṛti 31.
- Nirṇayasindhvanukramaṇikā, index of topics. TD. 18212–3.
- Śrāddhanirṇaya from. Mack. 131.
Edn. (1) *N. S. Press, Bombay*, 1905, 1909. (2) *Chowkhamba* 52, Banaras (2 Vols.) with C. Dipikā or Ratnamālā by Kṛṣṇa Bhaṭṭa Ārḍe.

- Pūrtakamalākara. Cs. II. 519. Weber 1223. Planned as Book V of a.'s Dharmatattva. Utsargakamalākara, BBRAS. 672, Ujjain Latest Additions 151; Jalāśayotsargaprayoga, BORI. 74 of 1895–98 and Vāpikūpataḍakavidhi or Vāpikūpotsargavidhi, Harshe p. 47, IM. 3312 represent the same text or parts of it. See also NCC. II. p. 320a.
- Prakīrṇakanirṇaya. Adyar I. p. 113b. Bikaner 2724. BISM. fa. 137/25 (inc.) (Prakīrṇa°).
- Prāyaścittaratna or Prā. Kamalākara. B. III. 108. Q. by a. in his Śūdrakamalākara, Oxf. 277b. and mentioned among his works at end of Śāntiratna. Planned as Book VIII of a.'s Dharmatattva.
- Bhaktiratna. Oudh IX. 18. Trav. Uni. 7069.
- Bhukti prakaraṇa. dh. Ben. 148.
- Mantrakamalākara. Written for his son Ananta. Rāmāpūjavidhi section here is by K.'s father. RASB. VIII. A. 6238.
- Mīmāṃsākutūhala. ref. to by a. himself in his C. on Śāstradīpikā-Āloka. See *Adyar Library Bulletin* IX. iv. 1947. Mss. Notes, p. 258. AS. p. 146. Skt. Coll. Ben. 1918–30, p. 85 (no. 697). See also *Ind. Cult.* V. p. 211.
- Rāmakautukamahākāvya; in 4 Cantos on Rāma. BORI. D. XIII. ii. 661. IO. 3924.
- Rudradharma or R. vidhi. Ujjain II. p. 15. Mentioned also at end of Śāntiratna as one of his works. Cf. his Śiva-pratiṣṭhā below.
- Vivādatāṇḍava. dh. Cs. II. 122. 123. IO. 5500. Dāyabhāga, IM. 216. Trav.

Uni. 7886, and Divyanirṇaya, IM. 218 are parts of this.

- Vedāntakautūhala or Vedāntaratna. Bikaner 6535. IM. 5121. Mentioned also at end of his Śāntiratna.
- Vyavahārakamalākara or Vya. ratna forms Book VII of a.'s Dharmatattva. Bik. 1018. Mentioned amongst his works at end of Śāntiratna. Cf. Vyavahāra of Kamalākara. Ben. 133. 143.
- Vratamakamalākara. Bik. 1071. CPB. 5489. Planned as Book I of a.'s Dharmatattva.
- Śabdatattva. ref. to by a. himself in his C. on Śāstradīpikā-Āloka. See *Adyar Library Bulletin* IX. iv. 1947. Mss. Notes, p. 258.
- Śāntikamalākara or Śāntiratna. Adyar I. p. 117a. BBRAS. 729. 732. Cs. II. 366. IO. 1758–9. 5675. Weber 1244. Planned as Book IV of a.'s Dharmatattva. The following are sections of this: Agnīnirṇaya, NCC. I. Revised edn. p. 31a; Anapatyatvahanavīdhi, Baroda 8297; Anāvṛtīśānti, PUL. I. p. 77; Jyēṣṭhāśānti, BORI. 189 of 1886–92; Vaidhṛtisaṅkramaṇavīyati-pātādiśānti, Br. Mus. 210 (fol. 92); Vyatipātādiśānti, Baroda 2286; Satacandīśahasracandīprayoga, Baroda 2580. BBRAS. 732. Bomb. Uni. 1811–13. MT. 424. Ptd. Poona, 1889. See Br. Mus. Ptd. Bks. 1876–92. 171.
- Śāstradīpikāvyākhyā-Āloka. Adyar D. IX. 102–3. Bikaner 6365.
- Śāstramālā. mīm. See Adyar D. IX. 146–7 (C. on it by his son Ananta).
- Śūdrakamalākara. ref. to also as Śūdradharmā, Ś. dh. tattva, Ś. dh.

- nirūpaṇa (nirṇaya), Ś. paddhati. BBRAS. 734-5. Cs. II. 172-4. MD. 2742-3. Oxf. 277a. Weber 1019. Planned as Book IX of a's Dharmatattva. Ptd. *N.S. Press*, Bombay, 1880, 1895.
- Sabbādarśakutūhala. Mentioned by him as a work of his at end of his Śāntiratna.
- Saṃskāra-kamalākara. ref. to also as S. paddhati and Kamalākara-bhaṭṭi. BBRAS. 737-8. IO. 1630. Śoḍaśa-saṃskārāḥ, B. I. 238, and Saṃskāra-paddhati (S. prayoga), L. 15. 159 are most probably parts of this. Sthālī-pākapravoga, Hpr. III. 357 is also a part of this.
- Samayakamalākara. NW. 140.
- Sarvaśāstrārthanirṇaya. dh. (Tithinirṇaya. Fl. 120 is part of this). BBRAS. 744. Bikaner 1690 (Kālavīṣaya). 2773.
- Somaprayoga. Mentioned by himself as one of his works at end of Śāntiratna.
- The following are ascribed to Kamalākara but are not verifiable. Many of them may be parts of the larger works noted above:
- Āsvatthodyāpanaprayoga. IM. 6576 (from Pūrtakamalākara?).
- Āsvatthopanayanaprayoga (following Śaunaka). RASB. III. 2918.
- Āśaucanirṇayasmr̥ti. Assam Smṛti 31.
- Āśvalāyanagr̥hyaprayoga. Trav. Uni. 9953.
- Āśval. śākhāśrāddhaprayoga. Khn. 70. Stein 12. See NCC. II. p. 222b.
- Āhnikadikṣā. CPB. 456.
- Āhnikalopaprakīrṇaprayāścitta (from Āhnikakamalākara or Prāyaścittakamalākara). See NCC. II. p. 242a.

- Āhnikaprayoga (vidhi). Hall p. 177. Oppert II. 3971.
- Uttarapāda (?) Ben. 145.
- Aindrimahāsāntisahitarājābhīṣekaprayoga. See Rājābhīṣekaprayoga below.
- Aurdhvadehikapaddhati (-prayoga). Cs. II. 408-11. Skt. Coll. Ben. 1918-30, p. 34 (no. 27a). See above under this title. Nārāyaṇabaliprayoga (Oppert I. 283) is part of this.
- Kalidharmaprakaraṇa. SB. 150.
- Kriyāpāda. Ben. 147.
- Grahayajña. BP. p. 297.
- Caṇḍikāprayoga. Adyar II. p. 214b. Caṇḍipūjā, MD. 8624. Caṇḍividhāna-paddhati, Radh. 25. 27. BORI. 456 of A. 1881-82 (from Śāntikamalākara?).
- Cāturmāsyaprayoga. Trav. Uni. 1631.
- Jirṇoddhārapratīṣṭhāpanavidhi or Jirṇoddhāraavidhi. Ben. 143. Bikaner 1889.
- Jyotiṣṭoma (saṃkṣipta). Āpast. IM. 2431. Jy. prayoga, Bikaner 764 (ends with Prātassavana).
- Tulāpaddhati. Q. in his Śūdradharmatattva, Oxf. 277b.
- Dipādānaprayoga. Ujjain I. p. 25 (from Kārtavīryārjunapaddhati?).
- Nītikamalākara. NW. 134.
- Paśubandhaprayoga. Bik. 312. Bikaner 769. Stein 95 (Paśuprayoga).
- Puṇyāhavācana for Kṣātrīyas. BISM. vi. 17/5.
- Pratīṣṭhāprayoga, Cs. II. 352; Pratīṣṭhāvidhi. IM. 5675. K. 186. NW. 94; Pratīṣṭhāsārapaddhati, IM. 5676; Prāsādaśivapratīṣṭhāvidhi. Trav. Uni. 7632; Śivapratīṣṭhā. Alph. List Beng. Govt. p. 117 (no. 2679) (Ś. p.

- prayoga). CPB. 5730-37; (Parts of Pūrtakamalākara?) Beg. of Cs. II. 352 agrees with Pratīṣṭhāmayūkha of Nilakaṇṭha who is mentioned there.
- Prayoga. IM. 9845 (inc.).
- Bhāṣāpāda. Ben. 145.
- Mahāmṛtyuñjayapaddhati. Rajapur 994 (from Rudrapaddhati?).
- Rājābhīṣekaprayoga (Aindrimahāsāntisahita). Bik. 773. Bikaner 2562. BORI. 404 of 1891-95. NW. 148. RASB. II. 1423.
- Lakṣahomavidhi. Bik. 881.
- Līṅgārcāpratīṣṭhāvidhi. Baudh. Weber 151. (from Pūrtakamalākara?).
- Vastuśānti for Śūdras. BISM. vi. 17/5.
- Vedapārāyaṇavidhi. Alph. List Beng. Govt. p. 109 (no. 2686A). RASB. II. 393.
- Śrāddhasāra. NW. 100.
- Śrāvaṇīprayoga. B. I. 236. CPB. 5974-78.
- Śoḍaśasaṃskārāḥ. B. I. 238. See above under Saṃskāra-kamalākara.
- [कमलाकरभट्ट son of Rāmakṛṣṇa Bhaṭṭa, son of Nārasiṃha.
- Śāntikaumudī. Cs. II. 364].
- Nārasiṃha, grand-father's name, seems to be an error for Nārāyaṇa; the opening verse is identical with that of Śāntikamalākara of the well-known Kamalākara; Cs. II. 364. has some other differences also with Śāntikamalākara.
- कमलाकरभट्ट
- Kālanirṇaya. Paliyam 117. 629 (inc.). Cf. Kālavīṣayasarvaśāstrārthanirṇaya and Sarvaśāstrārthanirṇaya of the famous Kamalākara Bhaṭṭa of Banaras.

- कमलाकरभट्ट styled Golīṅga; son of Rāmācandra; teacher of Sadāśiva (Mahābhāṣyagūḍhārthadīpīnī, BORI. D. II. i. 59).
- Vibhaktyarthaprakāśa. BORI. D. II. i. 394.
- C. Vyākhyādarśa on Mahābhāṣya. RASB. VI. 4223 A (2nd Āhnikā).
- कमलाकरभट्ट
- C. on Ākhyātavāda. Skt. Coll. Ben. 1913-14, p. 3 (no. 2272).
- Cf. the previous a.
- कमलाकरभट्ट, 'दीय' dh. a work of the famous Kamalākara Bhaṭṭa of Banaras. Oppert II. 333. 4505. Wai 369 (inc.). See next.
- कमलाकरभट्टीय the Śūdradharmatattva by Kamalākara Bhaṭṭa, son of Rāmākṛṣṇa Bhaṭṭa. MD. 2742. 2743 (inc.). MT. 916 (inc.).
- कमलाकर विचारण्य
- Bālāpūjāpaddhati. tantra. Mithilā.
- 'कमलाकरश्रेष्ठिकथा' Jain. IO. 7685.
- कमलाकरस्मृति dh. by Kamalākara Bhaṭṭa. Gov. Or. Libr. Madras 15 (2 mss.). Taylor II. 373 (inc., with C.). One of the works of the famous K. Bhaṭṭa noted under his name.
- कमलाकराचार्य
- Jātakatilaka. BBRAS. 353. L. 1896. Mithilā III. 82.
- कमलाकरिणी (?) Viz. Fort B. 26.
- कमलाकरी alamk. name of C. on Kāvya-prakāśa by Kamalākara Bhaṭṭa. Ānandāśrama 1131. 7076. See under Kāvya-prakāśa.
- कमलाकरणाविलास nāṭaka. by Harimohana Prāmāṇika. Ptd. Hindu Mission Press, Calcutta, 1901. See IO. Ptd. Bks. 1938, p. 1238.

- कमलाक्षकविराज of the Roṣa family.
—Cikitsātattvacandrikā. Dacca 447. B (inc.). 4034 (ms. d. 1804 A. D.).
- कमलाक्षचक्रवर्ती Q. in Kṛṇmañjarī of Śivarāma Bhaṭṭācārya, a work belonging to the Kātantra school. See RASB. VI. 4403.
- कमलाक्षभट्टाचार्य civil name of Advaitācārya. See NCC. I. Revised edn. pp. 122b, 136b.
- कमलाक्ष शर्मन्
—Jyotiṣaratna. Hpr. IV. 97.
- कमलाक्षेत्रमाहात्म्य also called Rājivalocana-māhātmya, from Yājñavalkyasamhitā.
Ptd. *Veñk. Press*, Bombay, 1923.
See IO. Ptd. Bks. 1938, p. 1239.
- कमलागुणस्तव by Venkaṭanṛsimhārya. Mysore I. p. 212 (2 mss.; one with C.).
—C. by Bhaṣajya Kṛṣṇa ārya. *ibid.*
- कमलाचलमाहात्म्य Oppert I. 2290. Taylor I. 271 (fr.).
—from Bhaviṣyottarapurāṇa; in 10 chs. on a Gopala shrine in Kanara near Govardhana.
IO. 6695. Mack. 65. MD. 18216 (Adhs. 6-7). MT. 4866. Mysore I. p. 179. Taylor I. 430 (2nd & 4th chs.).
—from Skānda. Mysore I. p. 180.
- कमलातन्त्र CPB. 675.
- कमलात्रिशती stotra. by Gaṅgādhara. Adyar.
- कमलात्मिकातन्त्र 10th in the collection of Tantras in Śāktapramoda, *Veñk. Press*, Bombay, 1933, pp. 337-54.
- कमलादण्डक or Lakṣmidāṇḍaka.
Ptd. in Ācāryadaṇḍaka, in Grantha script, Madras, 1916. See IO. Ptd. Bks. 1938, pp. 23. 1237. 1446.
- कमलादिबन्ध alamk. Bikaner 3555.
- कमलाधर poet. *Subhāṣitaratnakos'a* 423 (an. in *Smv.* p. 269).

कमलाधर टकुर insc. a.; composed Alha Ghat Stone Insc. of the Kalachuri king Narasimha d. 1159 A.D. *Corpus Inscriptionum Indicarum*. IV. i. p. 324. *Ind. Ant.* XVIII. pp. 213ff.

कमलाधर

—Nānakādigurustotra, with a.'s own C. Ptd. Bombay, 1911. See Br. Mus. Ptd. Bks. 1906-28. 464-5.

कमलापटल tantra. Mithilā.

कमलापति father of Kāñcīpūrṇa or Tiruk-kaccinambi, a. of Devarājāṣṭaka, MT. 174 (j).

कमलापति of Māthurakula; father of Mohana-dāsa (Mahānāṭakatikā, °dīpikā. Oxf. 143a. RASB. VII. 5312). The concluding verses mention Kamalāpati in some mss. and edns. Edn. of *N. S. Press*, Bombay, 1899 has this line.

कमलापति son of Sateja, descendant of Kṛṣṇamiśra (a. of Prabodhacandrodaya) and father of Harisimhadēva, ancestor of Śāṅkaramiśra (a. of C. Rasamañjarī on Gitagovinda, IO. 3868).

कमलापत्यष्टक stotra in 9 verses. by Brahmānanda Paramahamsasvāmin.

Ptd. (1) *Br. St. Mu. Pt. II.* pp. 110-11. Guj. Pr. Press, 1916. (2) *Br. St. Ratnahāra*, Pt. I. pp. 148-49. Guj. News Press, 1925. (3) *Br. St. Ratnahāra* p. 90. N. S. Press, 1926; Pt. I. pp. 95-96, 1952. (4) *Br. St. Ratnahāra* pp. 123-24. Bhargav Pustakalaya, Benares, 1937. (5) *Stotraratnāvalī* pp. 85-87. Gita Press, Gorakhpur, 1938.

कमला(मत)पूर्वपक्ष and क. लिङ्गान्त tantra. Burnell 97a. TD. 15575. 15576. 24103. 24104. TD. XX. Sup. no. 391.

कमलामातृकामन्त्र MD. 14872.

कमलाम्बिकास्तोत्र Trav. Uni. 12968A.

कमलायुध poet. mentioned by Vākpati in Gaṇḍavaho v. 798, apparently as a guru; mentioned by Abhinanda, along with other poets in a verse, *Skm.* p. 295; verses of his found in anthologies: identical verse: *Śp.* 3922; *Sbhv.* 1840; *Smv.* p. 233; another identical verse: *Skm.* p. 177; *Subhāṣitaratnakos'a* 284; a third identical verse: *Skm.* 283; *Subhāṣitaratnakos'a* 1587, but this verse is attributed to Kamalākara in *Smv.*; two other verses: *Sbhv.* 3328. *Skm.* p. 171.

कमलालयमाहात्म्य purāṇa. Adyar.

—from Sṛṣṭikhanda of Padmapurāṇa in 10 chs.; on Tiruvārur in Tanjore Dt. Burnell 188b. TD. 9596.

—from Skandapurāṇa, section iii, on Tiruvālūr(°rūr) in Tanjore; in 48 chs. Burnell 195a. Hz. 1156. IO. 6845. Mack. 65. MT. 1413 (b) (inc.). Oppert II. 9908. TD. 10332.

—same text as extracted in Śāṅkaravilāsa ch. XXX. Burnell 203b (6 mss.). IO. ii. p. 1050b. TD. 10638-43.

‘कमलालयमाहात्म्य’ or Kalividambana, a complaint addressed to King Śāhaji of Tanjore (1684-1710 A. D.) about the corruption of the officers at the elephant stables of the Tanjore kings at Tiruvārūr. TD. 4239 (See Col.).

कमलालयास्तुति in 4 vv. Ptd. *Br. St. Ratnahāra*, p. 351, Pandita Pustakalaya, Kāśī, 1950.

कमलावती स्तुति (?) Jain. Chani 2686 (with pictures).

कमलाविलास or Nandighoṣavijaya; play in 5 Acts on the car festival at Pūri. by Śivanārāyaṇadāsa, protege of Gajapati 23

Narasimhadēva. IO. 4190. See Nandighoṣavijaya.

कमलाविलासभाण by Nārāyaṇakavi. Tirupati 370.

कमलाश्रावणकुण्ठा dh. vrata. from Brahmapurāṇa. Lz. 352, 17.

कमलाष्टक mantrastotra. in 11 vv. BORI. 741(b) of 1892-95. BORI. D. XIX. i. 78.

कमलासरस्वतीवाद in 50 verses. by Viśvambhara Tripāṭhi. IM. 8439 (°vivāda). RASB. VII. 5516 (ms. d. 1748 A.D.).

कमलास्तव by Śrīnivāsācārya. Gov. Or. Libr. Madras 15.

कमलास्तवक or Mahālakṣmīstotra by Kīśorilāla Śāstrin.

Ptd. in *Śaktitrayī* by Kīśorilāla Śāstrin. 1920. See IO. Ptd. Bks. 1938, p. 1240.

कमलास्तुति TD. 19529-30.

कमलास्तोत्र by Śāṅkarācārya. IM. 7081.

कमलास्यक (Brahmā ?), authority mentioned in Saṅgitamakaraṇḍa (p. 13, *GOS.* edn.) of Nārada. See V. Raghavan, “Some Names in Early Saṅgita Literature,” *J. of Music Academy, Madras*, III. p. 20; *Sangeet Natak Akademi Bulletin* 5. Dec. 1956, p. 27.

कमलिनीकलहंस play. an., but most probably the one by Rājacūḍāmaṇi Dikṣita noted below. Kāmakoti 2/18. Mad. Uni. 393.

कमलिनीकलहंस nāṭikā in 4 Acts. by Rājacūḍāmaṇi Dikṣita.

Adyar D. V. 1342. 1343 (inc.). 1344-1346. AU. 29880. Cuttack 51. Gough p. 188. Gov. Or. Libr. Madras 15 (2 mss.). Hz. 1580. MD. 12506-8. MT. 3526(c). Mysore I. p. 274 (inc.). Oppert I. 2569. 3291. 3960. 4280. 4539. 5502. 6879. 7089. II. 5324. 6574. 9014. 10393.

PUL. II. p. 281 (2 mss.). TA. 4595(a). Taylor II. 362. TD. 4648-9. 4650. (inc.).

Ptd. (1) Āṛṣamudrākṣaraśālā, Vizagapatam, 1872; in Telugu characters with Tel. C. by Śrinivāsa Bhaṭṭācārya. (2) *Vāṇī Vilās Press*, 1917.

कमलिनीकलहंसकथा prose version of the theme of the above play. by Govinda of Śrīvatsagotra. MT. 413(b).

कमलिनीकलहंस nāṭikā. Q. in Sāhityakalpatalikā of Kṛṣṇasūri of the Śāntalūri family, C. 1806 A.D.; different from the play of this name written by Rājacūḍāmaṇi Dikṣita and Kamalinirājahamṣa of Pūrṇasarasvatī. See V. Raghavan, Intro. to Amaramaṇḍana of Kṛṣṇasūri, *Deccan Coll. Res. Inst.*, Poona, 1949, p. 3.

कमलिनीकलहंस nāṭaka in 6 Acts on the love-story of Kamalini and Kalahamṣa. by Nilakaṇṭha of Saṅgamagrāma (Kūṭallūr family in Malabar). C. 17th or 18th Cent. A.D.; said to have been staged at a festival of Viṣṇu at Anantāsana-pura (Trippūnittura?). See *Contribution of Kerala to Skt. Lit.* pp. 217-8.

MD. 12505. TCD. 1271. Trav. Uni. 479B (inc.). 673B. 829. C. 1835. Ptd. TSS. 196.

कमलिनीराजहंस nāṭaka in 5 Acts on the love-story of Kamalini and Rājahamṣa; said to have been staged at the festival of Śiva at Vṛṣapura (Trichur) in Kerala. by Pūrṇasarasvatī, disciple of Pūrṇajyotirmuni.

MD. 12509. TCD. 1272-74 (last has Skt. chāyā for the Pkt. passages). Tra. Ad. Rep. 1103. 124. 1110. 62. Trav. Uni. 12360. C. 2362. T. 779. T. 952. Ptd. TSS. 159.

See *Contribution of Kerala to Skt. Lit.* pp. 213-16.

कमलीमिश्र poet of Mithilā. *Vidyākaraśaśra* p. 96.

कमलेश्वर father of Karuṇākaradāsa (Vṛttaratnākaravyākhyā-Kavicintāmaṇi. MT. 2773. TCD. 1157; a. refers to Rājārāja of Kerala, Zamorin of Calicut). See *Contribution of Kerala to Skt. Lit.* p. 72.

कमलेशमाला stotra. in 8 verses. by Nārāyaṇa, resident of Tonḍamūla (?), disciple of Kṛpālukṛṣṇa.

Ptd. *Br. St. Ratnākara*, pp. 88-89. Paṇḍita Pustakālaya, Kāśi, 1950.

कमलेश्वरीमन्त्र Bharatpur XVI. 138.

कमलैकादशीकथा Allahabad 176 (Kamalaikā-daśivṛatakathā). Ānandāśrama 859 (malamāsa śukla). Udaipur II. 29, 40.

कमलोदय kāvya. by Kṛṣṇamohana Kavi. Dacca 932. Vaṅgiya p. 187 (inc.). See *Saṁskṛta Sāh. Pariṣat Patrikā*, XXXVIII. pp. 252, 258; NCC. II. p. 117a.

कमहायानिक Bud. Skt. verses on the mystic and magical teachings of the Mantrayāna school of Northern Buddhism.

Ptd. (1) with Javanese transl. (2) with German transl. See *Br. Mus. Ptd. Bks.* 1906-28. 464.

कम्पद्विमात्रलक्षण vedic. śikṣā. Mysore I. p. 25.

कम्पनीप्रतापमण्डन a short drama by Bindumādhava. Ptd. *Kāvyetiḥāsa-saṅgraha* Vol. IV. 12 - V. 1. 1881-82. See *Br. Mus. Ptd. Bks.* 1876-92. 56. 288.

कम्परायचरित more fully Vira-Kamparāyaṇa kāvya. by Gaṅgādevī. MT. 2190 (inc.). See Madhurāvijaya below.

कम्पल (कम्पिल ? कम्पिलमातृक ?) Bud.

—*Tattvaprabhāṣakaraṇadīpa*. Cordier II. p. 287.

—*Prajñāpāramitopadeśa*. Cordier II. p. 287.

—*Hevajrasādhana Tattvacaturakramanāma*. Cordier II. p. 81.

कम्पलक्षण vedic. śikṣā. Skt. Coll. Mys. p. 1.

कम्पसूत्र vedic. śikṣā. Yv. Adyar D. I. 767. 768. Mysore I. p. 25.

कम्बल a mythological figure, a Nāga, to whom a music treatise seems to have been ascribed; q. along with Aśvatara in Saṅgitaratnākara, and other works; on a music legend of these two see Mārkaṇḍeyapurāṇa. See V. Raghavan, *J. of the Music Academy*, Madras, III. pp. 19, 31 and *Sangeet Natak Akademy Bulletin* 5, Dec. 1956, pp. 25-6.

कम्बलकम्बलम्बर Bud.

—*Asambandhadṛṣṭi*. Cordier II. p. 235.

—*Asambandhasargadṛṣṭi*. Cordier II. p. 235.

—*Maṇḍalavidhi*. Cordier III. p. 93.

—*Śrīcakramaṇḍalopāyikā Ratnapradīpodyota nāma*. Cordier II. pp. 36-37.

—*Śrīcakrasambarasya sādhanā Ratnacūḍāmaṇi nāma*. Cordier II. p. 36.

—*Śrīcakrasambarābhisamayāṭikā*. Cordier III. p. 115.

भदन्त कम्बलक poet. *Sbhv.* 1246.

कम्बलगीतिका Bud. Cordier II. p. 234.

कम्बलपाद Bud.

—*Aṣṭasahasrikāpiṇḍārtha*. JBORS. XXIII. i. p. 22. In *IHQ.* IX. p. 170, ascribed to Diṇnāga. See NCC. I. p. 335a.

—*Navasloka*. Cordier III. pp. 286. 514.

—*Prajñāpāramitānavaslokapīṇḍārtha*. Cordier III. pp. 286-7. *Of.* first work above.

—C. on above. Cordier III. p. 287.

—*Prajñāpāramitopadeśa*. Cordier III. pp. 255. 318.

—*Maṇḍalavidhi*. Cordier III. p. 351.

—*Saptaslokaśikābhagavatī Prajñāpāramitā nāma sūtra*. Cordier III. p. 514.

कम्बलादिदानमन्त्र Adyar I. p. 100a.

कम्बलाम्बरानुसारिन् (प्रज्ञारक्षित)

—*Abhisamayānāmapañjikā*. Cordier II. p. 41.

कम्बलाश्वतर eponymous a.s. of a Lokāyata text? See q. in *Tattvasaṅgraha*, GOS. XXX. p. 521 (v. 1864).

कम्बलि med. authority q. in the beginning of *Rasaratnasamuccaya* p. 1, v. 3, of Vāgbhaṭa, son of Simhagupta, *Ānandāśrama* 19 (Kapila, a variant).

कम्बालुरामचन्द्रतीर्थ See Rāmacandra Tirtha.

कम्बालूर नृसिंह

—*Āsaucadīpikā*. MD. 14299. See also under Nṛsiṃha.

कम्बुकिनीतन्त्र on theft etc. Q. by Karnaḥagomin in his *Pramāṇavārttikaṭīkā*, R. Saṅkṛityayana's edn. Allahabad, 1943, p. 578.

कम्मकथा Bud. Pāli. 7th section in Mahāvagga of Paṭisambhidāmagga of Khuddakani-kāya. Ptd. in Siamese script. Royal Siamese edn. of Tripiṭaka. Vol. 28. See JAOS. XVI (1895), p. cclii.

कम्मकखन्धक Bud. Pāli. 1st section of Cullavagga of Vinayapiṭaka.

Ptd. in Siamese script. Royal Siamese edn. of Tripiṭaka, Vol. 6. See JAOS. XVI (1895), p. cxxlvii.

कम्मन्थय Jain. Pkt. See below Karmastava.

कम्मनिदानसुत्त or **कर्मनिदानसूत्र** from Aṅguttara-nikāya.

Ptd. with Buddhaghosa's C. from his *Manorathapūraṇī* and word for word

interpretation in Sinhalese. Colombo, 1897. See Br. Mus. Ptd. Bks. 1892-1906. 695.

कर्मपयडिपाहुड Jain. See below Karmaprakṛti-prābhṛta.

कर्मपयडी Jain. Pkt. See Karmaprakṛti.

कर्मपवाय (कर्मप्रवाद) Jain. Skt. one of the Pūrvas or texts which existed formerly; mentioned in Viśeṣāvaśyaka (v. 2513); in Vādivetālasūri's C. on Uttaraj-jhayana (2. 69). See Kapadia, *Canonical Lit. of the Jains*, pp. 87, 89, fn. 1.

कर्मवाचा Bud. Pāli. from Vinaya, Khandha-kās; formulae on admission to Saṅgha and conduct of Saṅgha meetings.

Br. Mus. Pāli I. p. 135-36 (24 mss., fr.). II. p. 108 (6 mss., mostly inc.). Cabaton II. 24-27. 28 (inc.). 29. 30-31 (inc.). 32-33 (fr.). 34. 261. 262. 375-76 (fr.). (Siddhāntapari-vāsa). 588 (fr.). 594. 595 (fr.). 638. 664. Cambr. Uni. Pāli p. 145 (3 mss.). Copen. Pāli p. 147 (inc.). Fausböll 18. IO. Pāli p. 64-65 (nos. 9-16). Oxf. Pāli p. 30 (11 mss., all inc.). Paris Pāli p. 32 (Several mss., and several frs.). Philadelphia 110. 111. Providence Pāli no. 7 (chs. 1, 4).

Ptd. (1) Pāli and Latin, F. Spiegel, Bonn ad Rhenum, 1841. (2) Text in Roman and transl. from the Pāli ms. on papyrus in the Armenian monastery, St. Lazaro, J. F. Dickson, the Monastery, Venice, 1875. (3) Upasampadā Kammavācā, Text in Roman & transl., J. F. Dickson, *JRAS. NS.* 1875. (4) G. Frankfurter (with transl.), *Handbook of Pāli*, London, 1883. (5) A Collection, Text in Roman and transl., H. Baynes, *JRAS.* 1892, 53-75, 380. (6) S. C. Das, *JASB.* 63. i. 1894,

p. 20 ff. (7) Kammavācā, a new one, G. L. M. Clauson, *JPTS.* 1906-7, 1-7 (Roman). (8) Sanghakarman, H. Lüders, *Sitzungsberichte der Berliner Akademie der Wissenschaften*, 1922, 243-61. Text in Roman and transl. of frs.). (9) by Bimalananda Bhikshu, Kartala Vihara, Chittagong, 1912. For its Skt. counterpart, Kammavākyā, see Bhikṣukarmavākyā. (10) Eng. transl. The way of the Buddha, *Wisdom of the East Series*, London, 1906, pp. 101-132.

कर्मविभङ्गसुत्त (also called Subhasutta) Digha-nikāya I. x. followed by a C. and analysis in Sinhalese. See Br. Mus. Ptd. Bks. 1876-92. 511.

कर्मविवाग Jain. Pkt. by Garga Maharṣi. See Karmavipāka.

—by Devendrasūri. with his own C. See Karmavipāka.

कर्मविवागदस्ता Jain. in 10 ajjhayanās, according to Sthānāṅgasūtra X. 755, all of which are preserved in the Suyakkhandha of Vivāgasūya. See Kapadia, *Canonical Lit. of the Jains*, pp. 55, 105.

कर्मनायकुलुचरित्रमु Skt. from Daurvāsa-Devī. Upapurāṇa, on the legendary origin of the Kamma Nāyaka race said to be descendants of Purūravas.

Ptd. with Telugu transl. Madras, 1908 (Skt. text inc.). See Br. Mus. Ptd. Bks. 1906-28. 797.

कयदेव med. See Kaiyadeva.

कयविरतिगाथा Bud. Pāli. Br. Mus. Pāli p. 144.

[**कयीटभट्ट** Q. in the spurious Śrāddhasāgara of Kullūka.] *IHQ.* XXVII. 1951, pp. 113ff.

करकचतुर्थी (वत) CPB. 676. TD. 14646. Puruṣārthacintāmaṇi, N. S. Press, edn.

(1906) pp. 94-95, says that it is the same as Daśarathacaturthī.

—from Itihāsasamuccaya. Allahabad 57. Not found in the ptd. text of Itihāsasamuccaya. See Karakabhadra-caturthī below.

करकण्डचरिड Jain. Pkt. See below Karakaṇḍa-(ḍu)carita.

करकण्ड(ण्ड)चरित Jain. Apabhraṃśa. in 10 chs. by Kanakāmaramuni. CPB. 7068. Pannalal Bombay 92. Pannalal Bombay I. p. 45. H. L. Jain's edn. noted below uses 3 more mss., 2 from Jaipur and one secured by him privately.

Edn. H. L. Jain with Eng. transl., Intro. and word-index, *Kāraṇja Jain Ser.* 4, Kāraṇja, Berar, 1934; revised edn. with additional Hindi transl. *Bhāratiya Jñānapīṭha, Apabhraṃśa's Texts* 4, 1964. See also *Allahabad Uni. Studies* I. p. 174.

करकण्डचरित्र Jain. Skt. Malakheda 26.

करकण्डचरित Jain. Apabhraṃśa. by Rayadhū of the 15th Cent. A.D. See *Jaina Sid. Bhās.* X. ii. p. 57.

करकण्डचरित Jain. by Śrīdatta Paṇḍita. See N. Premi, *Digambar Jain Granthakartā aur unke Granth* (Intro. p. 33 fn. 3 of H. L. Jain's edn. of Karakaṇḍacarita).

करकण्डचरित्र Jain. Pkt. in 4 chs. by Jinendra-bhūṣaṇa Bhaṭṭāraka, son of Brahmarhasasāgara, successor of Viśvabhūṣaṇa Bhaṭṭāraka; part of Jinendrapurāṇa by the a.; written C. 1676 A.D. BORI. 1407 of 1886-92. P. XXI. 1407. Peters. IV. p. 53 (no. 1407). Strassburg Dig. p. 4 (°kathā or °upākhyāna).

करकण्डचरित्र Jain. Skt. version of Kanakāmara's Apabhraṃśa work, written in 1555 A.D. by Śubhacandra, helped by 24

Sakalabhūṣaṇa. CPB. 7067. Jhalra-patan p. 21 (inc.). Pannalal Bombay 97.

करकदान dh. for saubhāgya. TD. 13769.

करक (कं) भद्राचतुर्थीवत for saubhāgya. assigned to Vāmanapurāṇa. Ben. 53 (inc.). RASB. V. 3991. SB. 247. Not found in the *Veñk. Press* edn. of V. Purāṇa.

Ptd. as from Vāmanapurāṇa with Hindi C. from *Veñk. Press*, Bombay, 1915. See IO. Ptd. Bks. 1938, p. 1252.

—for saubhāgya; assigned to Bhaviṣ-yottarapurāṇa. Weber 1194(6).

करकरक्षोपाय Bud. Cordier II. p. 361.

करकामेष्टिप्रयोग dh. Harshe p. 42 (ms. d. 1744 A.D.).

करकु(क)ण्डकथा Jain. by Samantabhadra? Delhi IV. 261.

करङ्किणीतन्त्र tantra. Q. in Śivānanda's *Simha-siddhāntasindhu*, Ujjain ms. no. 6497. Cf. below K. Mahā (Meru) tantra.

करङ्किणीमत tantra. assigned to Siddhasābara tantra.

—Nidhipradipikā from. MT. 5161.

—Yakṣiṇīkalpa (—prayoga) from. BBRAS. 865. RASB. VIII. A. 6023. Cf. below K. Mahā (Meru) tantra.

करङ्किणीमहा(मेरु)तन्त्र mentioned at beg., as one of the sources in the Mantrakhaṇḍa of Rasaratnākara of Nityanātha, Bomb. Uni. 224. IO. 2616. In the ptd. edn. of Rasaratnākara (*Rasagranthamālā*, Gondal, 1926) variant given as Kinkīṇīmerutantra. See above Karaṇkiṇīmatatantra.

करञ्जकल्पादि med. Trav. Uni. 1647.

करञ्जधनञ्जय poet. *Skm.* p. 201.

करञ्जमहादेव poet. *Skm.* p. 114.

करञ्जयोगेश्वर poet. *Skm.* pp. 199-200, 205.

करञ्जवनमाहात्म्य in 9 chs. on Tiruppongūr between Chidambaram and Vaidyeśvarankoil. from Śaivapurāṇa, Koṭi-rudrasaṃhitā. Burnell 203b (no. 11332). TD. 9700.

करटिकौतुक med. in 3 ullāsas, on elephants and their diseases. by Gopāladāsa Kāyastha, son of Balabhadra. Viśva-bhārati 538. Weber 945.

करण jy. TCD. 660C.

—another text; adopts 1612 A.D. for ahargana. Bikaner 4455 (inc.).

करणकण्ठीरव or क. केसरी jy. by Īśvarācārya. composed at Kollamburapura in the reign of Shah Feroz. Bikaner 4456 (ms. d. 1543 A.D.).

करणकण्ठीरव jy. by Keśava or Keśavārka (āditya), second son of Jayāditya, son of Rāniga, son of Śriyāditya, son of Janārdana of Bhāradvājagotra. Alwar 1721. Extr. 455. Bikaner 4457. Dāhilakṣmi XXV. 9.

करणकमलमार्तण्ड jy. d. 1058. A. D. written under King Bhoja of Dhāra with whose Rājamrgāṅka it has some connection; by Daśabala.

BORI. 20 of 1870-71. Gough p. 78. Some cols. describe it as 'part of Daśabala's Jyotiśśāstra'. See also S.B. Dikshit, *Bhāratiya Jyotiśa*, Hindi version, pp. 333-4: D. D. Kosambi, Intro. to *Cintāmaṇisāraṇikā* of Daśabala. *JOR. Madras*, XIX. ii. Sup.

करणकल्पद्रुम or कल्पद्रुमकरण jy. written under the patronage of Mahārāja Rāyasimha; by Rāmacandra. Bikaner 4458 (inc.). Mentioned in a C. on Karaṇakutūhala d. 1560 A.D. See *Bhāratiya Jyotiśa*, Hindi edn. p. 369.

करणकुतूहल and सारणी jy. by Maheśvara. Pro-

bably a mistake for the work of his son Bhāskara. Udaipur I. B. 84, 47. 48. 49. Udaipur p. 18, no. 550 of Ptd. Cat.

करणकुतूहल or खेटकर्म or प्रहागमकुतूहल or ब्रह्मतुल्य or ब्रह्मतुल्यसिद्धान्त jy. in 10 chs.; written in 1183 A. D. by Bhāskarācārya, son and pupil of Maheśvara.

Ānandāśrama 4342 (with Udāharana). Adyar II. pp. 49a. 53a (2 mss.). Alwar 1722. 1877. America 4727-29. 4730-31 (both with C.). AS. p. 303. B. IV. 128. 166-68 (with C. 5 mss.). BBRAS. 216-7. 218 (inc.) (upto end of Parvādhikāra). 219 (fr.). Ben. 27. Bhr. 293-98. Bikaner 4454. 4460 (ms. d. 1589 A.D.). 4461. Bik. 667. Bomb. Uni. 336. 337. BORI. 331 of 1879-80. 59, 293-95 and 296-98 (with C.) of 1882-83. 879 of 1886-92. 465 of 1892-95. 408 of 1895-98. Cambr. 55-6. Chani 870. Fl. 260. 261 (with C.). H. 309. IM. 1197 (inc.). 5596 (inc.). IO. 2925-6. 2927 (with C.). 8051. JBhP. I. 451. 452. Jodhpur 443. 444. 445 (with C.). 450 (with C.). 497. 532. Lucknow Mus. Lz. 968. Mithilā III. 20. 224. 224 (A). N. S. Press 244 (Adhikāra 10). NW. 554. Oxf. 327 a-b. Oxf. II. 1530. P. 14 (with C.). Pannalal Bombay II. p. 45. Peters. I. p. 115 (no. 59). IV. p. 33 (no. 879). V. p. 264 (no. 465). VI. p. 95 (no. 408). PUL. II. p. 228 (4 mss., 2 inc.). Radh. 33. RASB. X. A. 6834-38. SB. 262. Skt. Coll. Mys. p. 9. Śrīngeri 185. Stein 156. Tod 56. Udaipur p. 18, nos. 551, 552 of Ptd. Cat. Udaipur II. 184, 23. 216, 28. Ujjain II. pp. 44. 47. Weber 844.

Ptd. with C. of Sumati Harṣagaṇi, *Veṅk. Press*, Bombay, 1901.

—Arkaghaṭikāphala from. IM. 2743.

—C. B. IV. 128. Bhr. 344. BORI. 539 of 1875-76. 344 of 1882-83. Dāhilakṣmi XXXIII. 37 (inc.). Mandlik Sup. 224. P. 14. RASB. X. A. 6838 (chs. IV-X). Report XXXV.

—C. Udāharana. BORI. 953 of 1886-92. IO. 2929. Kotah 150. Peters. IV. p. 36 (no. 953 (an.)). Skt. Coll. Ben. 1909, p. 9 (no. 1824).

—C. Ṭippaṇi. Bikaner 4462 (mentions 1535 A. D.).

—C. Ṭikā. Jodiya II. 60.

—C. Bhāṣya. Ānandāśrama 3288. BORI. 332 of 1879-80. IO. 2927. RASB. X. A. 6839. 10400.

—C. Vivṛti. Bikaner 4463 (inc.) (ms. d. 1544 A. D.).

—C. Vṛtti. Lucknow Mus. RASB. X. A. 6841 (fr.).

—C. by Ekanātha, son of Śārṅga. BORI. 386 of 1884-86. Jodhpur 445 (with text). 449 (ch. 6). Lz. 969. Peters. III. p. 397 (no. 386). For a list of authorities cited by him & dates 1364-69 A. D. mentioned by him in calculations, see Lz. 969.

—C. Ṭikā by Candīdāsa, son of Rāghava. Fl. 262. RASB. X. A. 6840 (ms. d. 1660 A.D.). 7749.

—C. Nārmadi by Padmanābha (C. 1398 A. D. Alwar 1877. Extr. 532). B. IV. 166 (2 mss.). BBRAS. 220. 221. Bhr. 297. BORI. 297 of 1882-83. IM. 1392 (inc.). IO. 2928. Rep. Raj. & C. I. p. 47.

—C. Udāharana by Viśvanātha. AK. 883. America 4731. 4732 (Śūrya-grahanaṇāyapañcama and Udayāstādhikāraṇa sections). 4733. AS. p. 303. B. IV. 166 (3 mss.). 168 (4 mss.). Ben.

27. BORI. 954 of 1886-92. 883 of 1891-95. CPB. 3367. Jodhpur 450 (with text). K. 234. NW. 524. Peters. IV. p. 36 (no. 954). PUL. II. p. 228 (2 mss.). Radh. 33. Skt. Coll. Ben. 1903, p. 35 (no. 1117).

—C. by Śaṅkarakavi. (mentions the year 1560 A. D.). Bhr. 298. BORI. 298. of 1882-83 (with text).

—C. Gaṇakakumudakaumudī, written in 1622 A. D. by Sumatiharṣagaṇi.

America 4730. 4734. B. IV. 166. BORI. 500 of 1895-1902. Br. Mus. 451. Fl. 261 (ends in spaṣṭādhikāra). Jac. 696. Jodhpur 446. 447. 448 (ch. 4). R. A. Sastri I. p. 27.

Ptd. *Veṅk. Press*, Bombay, 1902.

—C. by Soḍhala. Bhr. 296. BORI. 296 of 1882-83. 9 of 1898-99.

—Brahmatulyagaṇitasāra by Keśavārka in 26 verses. B. IV. 168. Is it an epitome of Karaṇakutūhala?

करणकेसरिज् jy.

—by Bhāskarācārya, son of Rāma, of Moḍha family of Aupamanyavagotra. B. IV. 116. CPB. 677. Dāhilakṣmi XXXIII. 58.

—by Rāma. Same as previous? B. IV. 116. NP. X. 52.

करणकौस्तुभ jy. in 14 chs., 223 vv.; forming part of a's Tantraratna. by Kṛṣṇa Daivajña, son of Mahādeva of Kaśyapagotra and a Deśastha Koṅkana family; salutes Keśava Daivajña; composed at the instance of Śivāji in 1653 A.D.

Ānandāśrama 3108. 6669. BBRAS. 222. Bhau Dāji 28.

Ptd. *Ānandāśrama* 96.

करणग्रन्थ BORI. 696 of 1883-84. BP. p. 307. Śrīngeri 39. 89.

—by Rāmadayālu. Radh. 33. Śrīngerī 114 (Rāmadeva).

करणचिन्तामणि jy. by Rāma or Rāmacandra Vājapeyin, who wrote his Nāḍiprabodha in 1446 A.D. (BBRAS. p. 132b). and Kuṇḍākr̥ti in 1449 A.D. (BBRAS. 419. IO. 3154). See *Bhāratīya Jyotiṣa*, p. 625 fr.

करणचूडामणि jy. mentioned in Sachau, *Alberuni's India*, I. p. 157.

करणतन्त्र jy. Q. by Nārāyaṇa in his C. pradīpa on Śāṅkh. grh. sūtra, 1573 A.D. (Bomb. Uni. 935. München 65).

करणतिलक jy. written at Banaras. by Vijayanandi. mentioned by Alberuni. Sachau, *Alberuni's India*, I. pp. 156, 313, 343. II. pp. 7, 50, 60, 80, 205, 206.

करणदर्पण jy. Trav. Uni. 5581 B (inc.).

—by a brahmin of the Bhāradvājagotra. Trav. Uni. 597 D (inc.).

करणपद्धति jy. Ādhyān Nambūdrīpād 35. Adyar II. p. 48a. Cranganore 70. 241. 241A. Gov. Or. Libr. Madras 15. Paliyam 15. 67b. (ch. 9 with Malayalam transl.). 132. 716 (b). R. A. Sastri II. p. 207. Tamarakkāṭṭu Mana 1 B. Tra. Ad. Rep. 1112. 48 (with C.). Trav. Uni. 5586 A (with Mal. C.). Trippūṇittura I. 1066 (3) (with Mal. C.). II. 301. Triv. Cur. IV. 78.

See next.

—C. an. Trippūṇittura II. 300.

करणपद्धति jy. in 10 chs. by Putumana Somayājī, of the first half of 18th Cent.

Gov. Or. Libr. Madras 15. MD. 13397 (inc.). MT. 1310 (inc.). 5194. 5234 (both inc. and with Malayalam C.) Sucindram 157 B. TCD. 634 B. 656A. 657A. 658. 659A. 660A. 661A. (all except first, with Malayalam C.).

Tra. Ad. Rep. 1107. 7 (inc.). 1109. 14 (inc.) (?) Trav. Uni. 597A. 1191B (inc.). 8324E. 12577A (with Mal. C.). C. 2116A. C. 586 (with Mal. C.). C. 2314A (with Mal. C.). C. 2470A (with Mal. C.). C. 2183A (with Mal. C. inc.). C. 2197L (inc.). CM. 621B (inc.). CM. 541A (with Mal. C.) CM. 7B (with Mal. C. inc.). TM. 158A. B. C (all with Mal. C.). L. 1076C. L. 1360B.

—C. an. Adyar.

2 Tamil C.s on it are also known. (Adyar). See *Adyar Library Bulletin* XXVII. p. 162.

Ptd. (1) TSS. 126. (2) with a modern Mal. C. by P. K. Koru, Cherp. (3) with 2 old Mal. C.s., *Madras Govt. Ori. Mss. Library*, 1955. See also *Proceed. AIOC*. XVIII. pp. 562-4. and *Adyar Library Bulletin* XXVII. pp. 162-4.

‘करणपरतिलक’ jy. by Bhānuyāśas (?) mentioned in Sachau, *Alberuni's India*, I. p. 157. For a discussion on it see *Bhāratīya Jyotiṣa*, (Hindi), p. 329.

करणपरिष्करण on revision of the Calendar. by Rājārājavarman (1863-1918 A.D.) See *Contribution of Kerala to Skt. Lit.* p. 257.

करणपात jy. by Utpala. Mentioned in Sachau, *Alberuni's India*, I. p. 157. For a discussion on it see *Bhāratīya Jyotiṣa* (Hindi), p. 328.

करणप्रकाश jy. Ānandāśrama 2110. 8148. BORI. 321 of Viś. (i). IM. 5020 (with C.) (inc.). Kavindrācārya 820 (with C.). Mysore I. p. 643 (2 mss.) (K. prakāśikā). Stein 156.

—C. Kavindrācārya 820 (with text).

करणप्रकाश Q. by Padmanābha (C. 1398 A.D.) in his C. on Karanakutūhala, BBRAS.

220; in *Kautukacintāmaṇi* of Rāma, *ibid.* 226.

करणप्रकाश jy. in 9 chs. by Brahmadeva, son of Candra Bhaṭṭa of Mathurā; written in 1092 A. D.

AK. 849. Alwar 1723. B. IV. 116. BBRAS. 223. 224 (with C.). Ben. 27. Bhr. 299. Bikaner 4464 (inc.). Bomb. Uni. 338. 339 (with C.) (inc.). BORI. 299 of 1882-83. 849 of 1891-95. 502 of 1895-1902. 503 of 1895-1902 (‘udāharana’). Gov. Or. Libr. Madras 15. IO. 2913-14. 6304. K. 224 (Brahmadatta). Luck. Uni. p. 36. MD. 13398. 13399 (with C. Ṭikā in Kannada). Mysore I. p. 329. N. S. Press 125. Oppert II. 4506. PUL. II. p. 211 (2 mss.). SB. 261. Skt. Coll. Ben. 1903, p. 30 (no. 1083 duplicate). p. 41 (no. 1146). Śrīngerī 102.

Ptd. *Ohov. Skt. Ser.* 5. Benares, 1899.

—Tithyādisādhana from. PUL. II. p. 221.

—Udāharana. BORI. 503 of 1895-1902.

—C. Vivṛti by Govinda, son of Viśvanātha, surnamed Tāmbe. Bomb. Uni. 339 (inc.).

—C. Vṛtti by Dāmodara, pupil of Padmanābha. IO. 2915 (fr.).

—C. Vāsanābhāṣya by Nṛsimha Daiyajña. IM. 5020 (with text) (inc.).

—C. Prabhā by Śrīnivāsa Bhaṭṭa. BBRAS. 224. IO. 2914. Mysore I. p. 329 (inc.).

—C. by Sampatkumāra. Mysore I. p. 329.

करणप्रकाश name of C. by Śāṅkara Nārāyaṇa Jyautiṣika on Tantradarpaṇa (Vārṣika tantra). Śrīngerī 35.

करणप्रकाशिका viś. adv. Oppert II. 3116.

करणप्रदीपिका jy. Q. in Vākyaakaraṇa, Edn.

KSRI. Madras, 1962, p. 24.

करणप्रदीपिका-शिशुबोधिनी jy. by Keśava. PUL. II. p. 211 (2 mss. both inc.; 1st ms. dated 1711 A.D.). Śrīngerī 115 (Keśaviyakaraṇagrantha).

The works of Keśava of Nandigrāma. mentioned by his son Gaṇeśa in his C. on his father's Muhūrtatattva, do not include such a title.

करणभूषण jy. NP. V. 94.

—by Cunnīrāma. RASB. X. A. 6832.

करणरत्न Mysore I. pp. 329. 643. Pheh. 9 (and C.).

—by Devācārya in 8 chs. TCD. 662. Trav. Uni. T. 559. Triv. Cur. VII. 68, 69.

करणराज jy. by Munisundara; written in 1598 A. D. at Thanesar in the reign of Akbar. Bikaner 4465.

करणरूपाणि jy. (*Viśvakarma's āstrotāni Hemādri Dānakhaṇḍe udāhṛtāni*) Mysore I. p. 329. Hemādri Dānakhaṇḍa does not have any such quotation.

करणवादार्थ ny. Ānandāśrama 8362.

करणविद्या mantra. Oppert II. 3395.

करणवृत्तिसन्दर्भसागर by Ujjvalapaṇḍita. See NCC. II. p. 288a.

करणवैष्णव jy. by Śāṅkara, son of Śukadeva Bhaṭṭa and pupil of Harṣaratna; a descendant of Harihara of Vāsiṣṭha gotra of Mt. Raivataka; wrote his C. on Karanakutūhala in 1619 A.D.

Alwar 1724. America 4781. Bik. 668 (with Udāharana). BORI. 504 of 1895-1902 (an.). Rep. Raj. & C. I. p. 58. See also Bhr. p. 27.

करणशिरोमणि jy. by Viṭṭhala Kulkarni (1845-93 A.D.). See *Bhāratīya Jyotiṣa* (Hindi), p. 578 fn.

- करणशिरोमणि jy. by Vaidyanātha. Q. by Ekanātha in his C. on Karanākutūhala (Lz. 969).
- करणसत्तरि Jain. Pkt. BORI. 1202(ii) of 1887-91. Jainagranthāvalī p. 143.
- C. Tīkā, Vṛtti. Jainagranthāvalī p. 143. Jesalmere Skt. Intro. p. 70.
- करणसन्दर्भ manual of registration and survey forms of Orissa (in 18th Cent. A.D.) by Nārāyaṇa Patnaik with a's own Oriya notes. Cuttack 19.
- करणसार jy. Trav. Uni. CM. 8A. CM. 173G. CM. 8B. CM. 173K. TM. 1042 (last three with Malayalam C.). by a student of Nilakaṇṭha and Dāmodara (16th Cent. A.D.). See *Adyar Library Bulletin*, XXVII. p. 153.
- करणसार jy. Kotah 157.
- by Vitteśvara, son of Bhadatta; makes calculations from 899 A. D.; probably of Kashmir.
- Mentioned by Alberuni, Sachau, *Alberuni's India* I. pp. 156, 317, 392; II. pp. 7, 54, 60, 79, 80.
- See also Dikshit's *Bhāratiya Jyotiṣa*, Hindi version, 1957, pp. 318-9.
- करण(?)सारस्वत सटीक Chani 576 (with C.). Seems to be Sārasvatavyākaraṇa with C.
- करणसूत्र Mad. Uni. R. K. S. 435(c) (Anka-samkhyā portion?).
- करणाद(?) med. a. Q. in *Smv.* p. 400 (2 vv.). Obviously mistake for Kharanāda.
- करणादिकल jy. Bikaner 4466.
- करणाद्युयोग Jain. name of Mādhavacandra's C. on Trilokasāra. Mysore I. p. 555 (called also Paramāgamasāṅgraha).
- करणाधरण jy. Oppert II. 4507.
- करणाभीष्ट jy. by Bhānu Daivajña. Q. by

Ekanātha in his C. on Karanākutūhala (Lz. 969).

करणासुत jy.-maths. in 4 chs.; written in 1530 A.D. by Citrabhānu of Kerala.

TCD. 663A. Tra. Ad. Rep. 1102. 21 (with C.). Trav. Uni. C. 1380A. C.1380B (with C.). T. 734 (with C.).

—C. an. TCD. 663B. Tra. Ad. Rep. 1102. 21.

See K. Kunjunni Raja, *Adyar Library Bulletin*, XXVII. pp. 153-4.

करणांलुक्ति name of C. by Viṭṭhalamiśra on Samarasāra, NP. V. 94.

करणीयमेतत्तुत्त Bud. Pāli. 8th in the Suttanipāta. Colombo D. I. 263-70, 272-84. 380.

Ptd. (1) Text with C. in Pāli and with French transl. *JA*. Ser. 6. XVIII. pp. 225-335. (2) Eng. transl. see *JA*. Ser. 6. Vol. XX. Aug.-Sep. 1872, pp. 230-31.

करणोत्तम jy. in 5 chs. by Acyuta Piṣāroṭi. MT. 663(a) (inc. with C.). 663(b). TCD. 697B (with C.). 702D. Trav. Uni. 660C (ms. d. 1596 A.D.). 1165B. L. 848C. C. 809B. C. 964D. T. 552. L. 848D (last four with C.). Trippūnītura I. 1076(2) (with C.). 1047 (1). Triv. Cur. V. 122 (with C.).

—C. Vivaraṇa. by a. himself. MT. 663(a) (inc.) (with text). 66(b) (inc.). TCD. 697B. Trippūnītura I. 1076(2) (with text). Triv. Cur. V. 122.

See also *JOR. Madras*, XXII. pp. 42-3. *Adyar Library Bulletin*, XXVII, pp. 160-1.

Ptd. Text & C. *TSS*. 213.

करणोदाहरण jy. by Viṣṇu Daivajña. Ben. 27.

करणकसूत्र Q. by Nāgārjuna, in his Prajñā-pāramitāsāstra; See *IHQ*. III. p. 414.

Of. Kāraṇḍavyūha.

करणग्राममाहात्म्य paur. in 181 verses. IIO. Stein 269.

करणव्यूह Bud. See Kāraṇḍavyūha.

‘करतलरत्न’ Bud. ascribed to Bhāvaviveka or Bhavya. Nanjio 1237 (Mahāyāna-tāla-ratna-sūtra).

Edn. with Intro. & Summary and English transl. of Chinese version, *Vis'vabhāratī Studies* 9. 1949.

करतलमलकभाष्य adv. Viz. Skt. Coll. Is it Hastāmālakabhāṣya?

करतोयामाहात्म्य on river Karatoyā in Assam. by Paraśurāma. SSPC. III. T. 194. Varendra 273. 320, 953B. 1897.

Ptd. with Beng. transl., Malatinagar, Bogra, 1919. See IO. Ptd. Bks. 1938, p. 1253. Br. Mus. Ptd. Bks. 1906-28. 833.

—said to be from Uttara-paundra-khaṇḍa of the Skandapurāṇa. Dacca 126. D. 4 (inc.). 1434. 3969 (inc.). 4715.

—compiled by Gopālanātha Tarkatirtha.

Ptd. Beng. transl. Bagula, 1929. See IO. Ptd. Bks. 1938, p. 1253.

करथ mentioned as a medical a. in Brah-mavaivartapurāṇa along with Dhan-vantari and others, *Veṅk. Press* edn. I. 16. 14.

—Sarvadhara, tantra (*ibid.* I. 16. 21).

करद्विषः followers of a Śākhā of Sv.(?). See Tāṇḍyamahābrāhmaṇa II. 15. 4 and Sāyaṇa's C. thereon.

करन्यास mantra. Gov. Or. Libr. Madras 15. MD. 6027.

करपञ्चाङ्ग jy. on preparing an almanac.

—by Devadatta. IM. 1331.

—according to Babbasūri; by Rāmakṛṣṇa; in 21 verses. BBRAS. 225.

करभाष्टक kāvya. B. II. 72.

करमालाप्रकरण stotra. Bharatpur III. 45.

करमालाप्रतिष्ठा tantra. from the Mahānila-tantra. SSPC. I. J. 96.

करखालक्षण Jain. Pkt. palmistry. Chani 1915. JBhP. I. 448. Sūcipattra 120.

—by Śrītiloka Śi; composed in 1866 A. D. Cs. X. C. 93 (with Bhāṣā gloss).

करलक्षण (करलखन) palmistry. Pkt. in 61 gāthās. See *Proceed. AIIO*. XIII. pp. 383-84.

Ed. with Skt. Chāyā & Hindi transl., *Jñānaṛīṭha Mūrtidevī Jaina Grantha-mālā* 2, Kāśī, 1964 (3rd edn.).

करलक्षण jy. and sāmudrika. Ānandāśrama 7013.

करविन्दभाष्य on Śulbasūtra? Oppert II. 7177. See under next.

करविन्दस्वामिन्

—C. Bhāṣya or Śulbapradīpikā on Āpast. śulbasūtra. See NCC. II. p. 131a-b.

—C. Bhāṣya on Āpast. śr. sūtra. See NCC. II. p. 136b.

—Dvitiyaśyenopadhānakārikā. PUL. I. p. 51.

—Mīmāṃsāsūtrabhāṣya (?) Hall p. 169.

करविन्दीय C. of Karavinda on Āpast. śulba-sūtra? Oppert I. 1783. II. 5325.

करवीर or करवीराचार्य a medical writer. Q. in Ātāṅkadarpaṇa (Vācaspati's C. on Mādhavanidāna, Fl. 345); by Nīścala-cakra in his C. on Cikitsāsāṅgraha (*IHQ*. XXIII. ii. p. 139); by Vijayarakṣita in his C. on Mādhavanidāna III. 15 (*N.S. Press* 2nd edn. 1928, p. 66) and on Rugvinīścāya (IO. 2668); according to Dallaṇa on Suśruta IV. 9 as a writer on Śalyatantra.

करवीरक्षेत्रमाहात्म्य Mysore I. p. 628 (9 chs.). II. p. 7. See Karavīramāhātmya below.

करवीरखण्ड in Padmapurāṇa.

—Karavīramāhātmya from. BBRAS. 899 (with C.).

—Karavīralakṣmīśahasranāmastotra from. TD. XX. Sup. no. 1065.

करवीरतन्त्र

—Bagalāmukhikavaca from. MT. 2109(c).

करवीरधारणी Bud. Oxf. II. 1449 (89).

करवीरमाहात्म्य paur. Ānandāśrama 455. 1260. Bhau Dāji 13 (and C.). BORI. 55, 56 of 1866-68. Kavindrācārya 1826. Khuperkar I. 38. 1.

—C. Bhau Dāji 13.

—from Padmapurāṇa on Karavīra or Kolhapur.

America 1089-90. (1-21chs.). BBRAS. 899 (7th ch. of Karavīrakhaṇḍa with brief C.). Bikaner 1942 (inc.). Bühler 558 (2 mss., one with C.). K. 22. Mandlik Sup. 27. Ujjain Latest Additions 496.

करवीरमाहात्म्यपुराण in 5 chs., on Kolhapur, ascribed to Veda Vyāsa. BBRAS. 900 (with C.).

—C. Sanābhīṭikā by Jyotirvidrāya Dāji. BBRAS. 900 (with text). Bühler 558 (with text).

करवीरयाग, क. महायाग a name of Parātantra. IO. 2950. See Parātantra.

करवीरलक्ष्मीसहस्रनामस्तोत्र mantra. from Karavīrakhaṇḍa of Padmapurāṇa (Nārada-Mārkaṇḍeya-saṁvāda) (ch. 20th). TD. XX. Sup. no. 1065 (inc.).

करवीरवासिनीस्तोत्र TD. 19531.

करवीरव्रत dh. CPB. 678.

कर(रु)वीराख्यखण्डमहारोषणतन्त्र Bud. IO. 7732. 7762. Same as Ekallavira° noted above.

करहेटक BP. p. 225a. See next.

करहेटकपार्श्वजिनस्तवन by Kirtiratnasūri.

Ptd. *Stotrasamuccaya* no. 93. 1928.

See IO. Ptd. Bks. 1938, p. 1251.

करहेटकापार्श्वजिनस्तवन

Ptd. *Stotrasamuccaya* no. 13. 1928.

See IO. Ptd. Bks. 1938, p. 1251.

करहेडापार्श्वजिनस्तवन

Ptd. *Stotrasamuccaya* no. 15. 1928.

See IO. Ptd. Bks. 1938, p. 1251.

कराल med. Mentioned in *Āyurvedadīpikā* of Cakrapāṇidatta (*Carakasamhitā*, N.S. Press, edn. 1941, p. 606), and *Nibandhasaṁgraha* of Dāḷaṇa (*Suśrutasaṁhitā*, N. S. Press, 1938, p. 595); Q. also by Vṛnda, Vaṅgasena and in *Madhukośa* of Vijayarakṣita on *Mādhavanidāna*. See *HIMed.* III. p. 771.

करालीव्रत from *Brahmaṇḍapurāṇa*. TD. 14342. (but title in Burnell (p. 210a) for this ms. different).

—from *Bhaviṣyottara*. TD. 14343.

करावलम्बनस्तोत्र in 44 verses on Vāsistha / Kṛṣṇa or Vyāsa. by Yadupati alias Yādavācārya, pupil of Vedēśa Bhikṣu. IM. 4727. Rice 270.

Ptd. (1) in Kannada characters in *Stotraratnamālā*. Part I. 1917. See IO. Ptd. Bks. 1938, p. 1253.

Beg.: त्रय्याविकासकमजम्, Refrain: वासिष्ठकृणु मम देहि करावलम्बम् ॥

Ptd. *Stotramahodadhi*, pp. 104-112, Srīramatattvaparakasa Press, Belgaum, 1923.

कराष्टमी dh. CPB. 679.

कराष्टमीकथा dh. Deo 184(8).

कराष्टमीपूजा Nasik II. 39.

कराष्टमीव्रत dh. from *Vratārka*. Nasik II. 414.

करिकरदण्डक stotra. Gov. Or. Libr. Madras 15. Probably same as Karigiri° below.

करिकुड (करकण्ड ?) चरित्र Jain. by Śubhakīrti Bhaṭṭāraka. Delhi II. 9 (2 mss.).

करिक्षीरगृहीय a Nambūdiri brahmin of the "Karikṣira" house; personal name or identity of the house not known.

—C. on Yatyācārasaṅgraha of Nārāyaṇa Yati. Tekkematham I. 93 B.

करिगिरिदण्डक stotra, relating to the Varadarāja temple at Kāñci by a pupil of Deśika. MD. 10501 (Beg.: जय करिगिरि-धुर्य).

करिगिरिमाहात्म्य paur. on the Varadarāja shrine at Kāñci. Mysore I. p. 629. See Hastigiri°.

करिचिकित्सासारोद्धार med. treatment of elephants. by Guṇākara. Kāśin. 34 (inc.).

करिमलमत(?) Kavindrācārya 2192.

करिराजकथा Jain. Firenze 796.

करीन्द्र popular name of Rājārājavarma Koil Tampurān (1812-45 A.D.) of Kili-mānūr. See *Contribution of Kerala to Skt. Lit.* p. 265.

करुण Bud.

—Vajrayoginisādhana. Cordier III. p. 122. Cf. next.

करुण

—Svādhiṣṭhānakurukullāsādhana. Bud. Nepal II. p. 201.

करुणताराविश्वकर्मासाधन Bud. by Śāśvatavajra. Cordier II. p. 124. Cf. next.

करुणतारासाधन Bud. by Śāśvatavajra. Cordier II. p. 123.

करुणश्रीपाद (कारुणिकश्री) Bud.

—Pradipoddyotanoddyota nāma Pañjikā. Cordier II. p. 133.

करुणस्तोत्र Bud. by Sarvadatta. Cordier II. pp. 304-305.

करुणा(ण ?), करुणाचल Bud.

—Kurukullāsādhana. Ptd. *Sādhana-mālā*, GOS. XLI. Vol. II. no. 187. pp. 389-91.

—(Vajra) Mahākālasādhana. Ptd. *Sādhana-mālā*, GOS. XLI. Vol. II. no. 303. pp. 587-90. Mentioned here as pupil of Lilāvajra and assigned to C. 753 A.D.

करुणाकन्दल play of the type called Aṅka. Śingabhūpāla's *Basārṇavasudhākara*, TSS. edn. pp. 116, 163-4, 197, 198, 268, 286 (sl. 228). The quotation on p. 268, (कविभरिद्वाजः—) shows that its real a. is Viśveśvara, court-poet of Śingabhūpāla.

करुणाकन्दली Oppert I. 4110.

करुणाकर of Kerala; uncle of Pañkajākṣa (a teacher of Mānavikrama Zamorin of Calicut, and a. probably of a C. on Tripuradahana; was probably guru also of Mānavikrama). On him and other Karuṇākara, see *Contribution of Kerala to Skt. Lit.* pp. 71-73.

करुणाकर of Kerala; teacher of Vāsudeva of Mukkola, a. of a C. on Viddhasālabbhañ-jikā, MD. 12681. MT. 2715.

करुणाकर Piśāroṭi, pupil of Acyuta and Kṛṣṇa; wrote at the instance of Mānavikrama Zamorin of Calicut.

—C. on Rāmāyaṇacampū of Bhoja. MT. 3687.

करुणाकरदास or K. Piśāroṭi, son of Kama-lekṣaṇa and Kulapālikā and teacher of 'Rājārāja', Zamorin of Calicut.

—C. Kaviointāmapī on Vṛttaratnākara. MT. 2773. TCD. 1157.

करुणाकरदास title conferred on the Śrīvaiṣ. teacher Parakāla Nambi in Kampana's time. *MER.* 1921. para 45. Ins. 27 of 1921 at Kāñci, 1367 A.D.

करुणाकरस्तोत्र

Ptd. in *Oatuh's'lekī Bhāgavata*, pp. 4-7. Kumbhakonam, 1911. See IO. Ptd. Bks. 1938, pp. 624. 1264.

करुणाकरपलता bhakti. by Umāpati (modern). Oudh VIII. 28.

करुणाकन्दन stotra by Jagaddhara; 10th in his Stutikusumāñjali.

Ptd. (1) K. M. 23. (2) with Hindi transl. Benares, 1937.

करुणाग्रनामधारणी Bud. AMG. II. p. 325. AR. XX. p. 526. Kanjur Kyoto 315.

करुणाचर्याकपालदृष्टि Bud. by Sarvabhakṣa. Cordier II. p. 236.

करुणानन्द

—C. Durghaṭaślokaṭikā on Durghaṭa-kāvya. NP. II. 122.

—C. Vilāsapradīpa on Bhāminivilāsa. written in 1578 A. D. NP. II. 120.

करुणानन्दकाव्य by Harivaṃśa Gosvāmin; 16th Cent.; founder of the Rādhavallabhi sect. B. II. 74.

करुणानन्दन Lucknow Mus.

करुणानाटक Jain. BORI. 743(b) of 1895-1902. Cf. Karuṇāvajrayudhanāṭaka below.

करुणापुण्डरीक or महाकरुणा° Bud. Skt. rendered into Chinese before 600 A. D.

AMG. II. p. 242. AR. XX. p. 436. AS. p. 245. BBRAS. (III-IV) App. A. p. 493(3). Cabaton I. 25. Cambr. Uni. Bud. p. 73. Hod. Bud. 21. IO. 7824 (namaskāras taken from). Kanjur Kyoto 780. Nanjio 117. 142. 180. Varendra 929. Q. as Mahākaruṇā° by Nāgārjuna in his Prajñāpāramitāśāstra; see *IHQ.* III. p. 415.

For a parallel legend in Tokharian, see S. Levi, *Festschrift W. Thomson*, Leipzig, 1912, pp. 155-65.

Ptd. Saratchandra Das, Calcutta, 1899.

—Sarvajñatākāradhāraṇi from. Hod. Bud. 55 (v). Nepal II. p. 251. S. A. Paris 14 (45). SBL. Nepal p. 285.

करुणाप्राणनाथ name after a's wife Karuṇā.

—Bālarakṣā or B. rakṣitā. Q. in Paraśurāmapratāpa (Saṃskārakāṇḍa fol. 111a-112a. BORI. 157 of Viś. (i)). See *Poona Ori.* VII. pp. 3, 4, 13.

करुणाबलवज्र Bud.

—Bhavaśuddhi. JBORS. XXI. i. p. 39.

करुणाभावनाधिष्ठान Bud. by Tailikapāda. Cordier II. p. 239.

करुणामय wrote for Vrajanātha Rāya.

—C. on Rāsa Pañcādhyāyī of the Bhāgavata. Cs. X. B. 51.

करुणामृतभीमाष्टक or Māruti stotra by Rāmadāsa.

Ptd. in Rāmarakṣāstotra of Budha-kaśika. Poona, 1878. IO. Ptd. Bks. 1938, pp. 1264. 2096.

करुणारसतरङ्गिणी laghukāvya, on theme similar to that of Meghadūta. by Kṛṣṇakavi. Adyar. Adyar D. V. 455.

करुणाराधन stotra by Jagaddhara; 15th in his Stutikusumāñjali.

Ptd. (1) K. M. 23. (2) with Hindi transl. Benares, 1937.

करुणालहरी or Viṣṇulaharī. stotra by Jagannātha Paṇḍitarāja. America 1658-59. Bhr. 132. BORI. 132 of 1882-83. 277 of 1884-86. 325 of 1884-87. BORI. D. XIII. i. 47. 48. iii. 838. L. 3277. Peters. III. p. 393 (no. 277). RASB. VII. 5217 (29 verses). Rgb. 325.

Ptd. K. M. Gucc. II. pp. 55-61.

करुणालहरीस्तोत्र tantric. ascribed to Vasistha. BORI. 955(i) of 1884-87. BORI. D. XIII. iii. 839 (1). Rgb. 955.

करुणावज्रायुध nāṭaka, on a story similar to that of King Śibi, by Bālacandra, pupil of Haribhadra and composed during Vastupāla's pilgrimage to Śatruñjaya.

Chani 1491 (an.). Jainagranthāvali p. 336. JBhP. I. 450. For a note, see Hultzsch, *ZDMG.* 75 (1921) 68-9.

Ptd. (1) *Jaina Ātmānanda Sabhā*, 56, Bhavnagar, 1916. (2) with Guj. transl., Ahmedabad, 1886.

करुणाशङ्कर See Kṛpāśaṅkara and Dayāśaṅkara.

करुणाष्टक Jain. by Padmanandin. BORI. 630 (20) of 1875-76. 300 (20) of 1883-84. 525 (20) of 1884-86. 1442 (20) and 1443 (20) of 1886-92. 954 (20) of 1892-95. 810 (20) of 1895-1902. BORI. D. XIX. ii. 603-606. 607 (with C. in Skt.). 608 (with C.). 609 (with Hindi C.). Hombucca 116 (e). Jhalrapatan pp. 33. 79 (an.). 85. Moodbidri I. 72(n). Peters. IV. p. 55 (no. 1442t). PUL. II. p. 290.

Ptd. Padmanandipañcaviṃśati, *Jivārāja Jainagranthamālā*, Sholapur, 10, work no. 20. pp. 243-44.

—C. Tika in Skt. BORI. D. XIX. ii. 607 (with text). 608 (with text).

करुणासङ्ग्रह Bud. by Dipaṅkarañjāna. Cordier III. p. 328 (no. 11).

करुणास्तव Bud. in 25 verses. IO. 7811 (1). Cf. Avalokiteśvarabhaṭṭāarakasya karuṇāstava, AS. p. 256. Cambr. Bud. p. 53.

करुणास्तवस्तोत्र Bud. in 25 stanzas. Cambr. Uni. Bud. p. 79.

करुणिकस्य आर्यजम्भलजलेन्द्रशुभङ्गनामधारणी Bud. AMG. II. p. 331.

करुणोदय नाम भवनाजपविधि Bud. by Jñānavajra. Cordier II. p. 263.

करेमिभन्ते (सामायिकसूत्र) Jain. BORI. D. XVII. iii. 871. See also BBRAS. 1529-31 (p. 399a). Ptd. in edns. of Pratikra-

manasūtras; for Skt. rendering and Guj. transl., see H. R. Kapadia, *Kiraṇāvali*, IV, p. 77; for reproduction in Roman script and German transl., see *Übersicht über die Āvaśyaka-Literatur* (p. 6). See also *Sādhupratikramanādisūtrāṇi, Ātmānanda Jaina Sabhā*, 1921.

करोटि a master of Haṭhayoga mentioned by Śrinivāsa, in his *Haṭharatnāvali*, TD. 6715.

कर्क or कर्कोपाध्याय Q. by Hemādri (1260 A. D.) (*Kālanirṇaya*, pp. 300-1). and still earlier; *Trikāṇḍamaṇḍana* (Āpast. sū. dhvanitārthakārikā). I. 130, 135. III. 16. 18. *Bib. Ind.* edn. but see *IHQ.* IX. pp. 923-9 where on the basis of astronomical facts in K.'s C. on Kāty. śr. sū., the date mid. 15th Cent. is argued.

Q. also by Śaṅkara Bhaṭṭa in *Dvaita-nirṇaya* (ABORI. III. p. 70), (BBRAS. 518); Halāyudha in *Śrāddhakalpāsūtraprakāśa*; Raghunandana; Vācaspati of Mithilā; and in *Sarasvativilāsa*, Mysore edn. pp. 345, 346.

—Āpast. sūtravyākhyā. See NCC. II. p. 127a.

—Iṣṭakāpūranabhāṣya, on the 10th pariśiṣṭa of Kātyāyana. See NCC. II. p. 259b.

—Karuṇasūtrabhāṣya (P) K. 6.

—Kāty. śr. sūtrabhāṣya. See below.

—Pāraskara (Kātyāyana) gṛhyasūtravyākhyā.

Ptd. Banaras, 1895 (Pāraskara aparasūtravyākhyā, Mysore I. p. 72).

—Śulbasūtravyākhyā on the 7th pariśiṣṭa of Kātyāyana.

Ptd. *Kas. Skt. Ser.* 120. RASB. II. 969 notes that K.'s C. on Śulba here is

'entirely different from Chowkamba edn.'

—Śrāddhakalpa (Navakaṇḍikā) bhāṣya on the 6th parīṣiṣṭa of Kātyāyana.

Ptd. in Banaras edn. of Pāraskara grhya sūtra, pp. 578-637.

—Snāna (Trikaṇḍikā) sūtrabhāṣya, on one of the Kṣepaka sūtras of Kātyāyana.

—Hautrakapariṣiṣṭa bhāṣya, on the 16th parīṣiṣṭa of Kātyāyana.

कर्क

—Laghukārikā. Peters. IV. 10 (no. 285). Extr. 11. Refers to one Viṣṇuśarman.

कर्क (P)

—Trikaṇḍamaṇḍanabhāṣya. K. 178. Probably Karka is q. here.

कर्क

—Kālipaddhati (from Rudrayāmala). CPB. 857.

कर्क Mahāsāndhivigrahika; a. of Sūrat Plates (dated 14th October 490 A. D.) of Vyāghrasena, ruler of Aparānta. See *Epi. Ind.* XI. 219ff; also *Corpus Inscriptionum Indicarum*. IV. Part I. pp. 26, 28.

कर्कचण्डेश्वरीतन्त्र spoken by Śiva. Mistake for Kākacāṇḍeśvari. Q. in Rasarājalakṣmi. Oxf. 321a.

कर्कटव्रत paūr. said to be from Harivamśa. TD. 14341.

—from Nāradiyapurāṇa; called also Saṅkaṭavrata, to be performed on Kārttikakṣṇacaturthi; Vyāsa-Yudhiṣṭhira samvāda. L. 4202.

—or Māghacaturthivratākathā from Nārada-purāṇa. Alph. List Beng. Govt. p. 87.

कर्कटी(री)व्रत Rajapur 991. Wai 390.

कर्कटीव्रतकथा from Skandapurāṇa. America 1547.

कर्कटपुष्पाख्यान from Yogavāsiṣṭha, III. 68-84. Mad. Uni. R. K. S. 83(b).

कर्कभाष्य K.'s. śr. sū. bhāṣya? B. I. 162. Phoh. 3. Radh. 1.

कर्कभाष्य on Daśakarma by Gaṅgādhara Karkopādhyāya(?) Oudh IX. 16. There is evidently a mistake here. Cf. L. 1901, Karkānugapadārthadīpikā by Nārāyaṇa; younger brother of Gaṅgādhara.

कर्कराज poet. *Subhāṣitaratnaśoṣa* 68 (verse Pāyādvah, given as Brahmahari's in *Skm.* p. 17 and an. in Prasannasāhityaratnākara of Nandana); *Skm.* p. 213. *Vidyākaraśaṣṭaka* p. 132 (verse Saṅgrāmāṅgaṇa etc. which is q. an. in Bhoja's Sarasvatikanṭhābharana and Mammaṭa's Kāvya-prakāśa).

कर्काटकीपूजाकथा Ānandāśrama 350A.

कर्काटकीव्रत Ānandāśrama 5695.

कर्काटकीव्रतपूजा Ānandāśrama 5647 (with Kathā).

कर्कातुगपदार्थदीपिका (Paurṇamāseṣṭi) by Nārāyaṇa, son of Rāmacandra Yājñika Pāṭhaka and younger brother of Gaṅgādhara. L. 1901. Cf. Oudh IX. 16, Karkabhāṣya by Gaṅgādhara.

कर्कोटकीव्रत Ujjain I. p. 76.

कर्ण of Seṅgara family, ruler of Bundella and an ancestor of Bhagavantadeva for whose sake Nilakanṭha wrote Bhagavanta Bhāskara. IO. 1444. See also Kane, *HDS*. I. p. 438.

कर्ण disciple of Abhinavagupta; at his instance the latter wrote his Mālinīvijayavārttika (See p. 2. *Kas. Texts*. 31); mentioned in Parātrimsikātattvavivarana as the son of Śauri and grandson of Vallabha, the brahmin-minister of Kashmir ruler Yaśaskara. (*Kas. Texts*. 18. p. 279).

कर्ण Karan Singh of Bikaner, son of Śūrasimha and father of Anūpasimha (1674-1704 A.D.). Patron of

—Dinakara Bhaṭṭa (?) a. of Sāhitya-kalpadruma, Bikaner 3731-35 (d. 1666 A.D.).

—Mudgala, a. of Karpatoṣa, metrics, in 1645 A.D. Bikaner 5498.

—Hosiṅga Kṛṣṇa, a. of Karpāvataṁsa or Duṣṭadamana kāvyā. Bikaner 2974-82.

See *Adyar Library Bulletin*, IV. 51ff., VIII. 143-5, X. 237-8 and *NIA*. VI. p. 16.

कर्ण

—Sūryastava. Dacca.

कर्ण

poet. Gāthāsaptasatī I. 54.

कर्ण

or कर्णराज Q. in Gāthāsaptasatī. He is probably identical with Śāntikarna (also called Caṇḍasrī in the Purāṇas), the 12th descendant of Hāla and may have reigned from C. 229-38 A.D. See *IHQ*. XXIII. p. 304.

कर्ण

father of Paraśurāma mentioned in the latter's (Mahā)Rudrapaddhati written in 1459 A.D. Bomb. Uni. 1137. IO. 1786. RASB. II. 1598.

कर्णक

or कल्लुक criticised by Akalaṅka. See Siddhivinīścayatikā, Banaras edn. 1959, Intro. pp. 45-6. Cf. next.

कर्णकगोमिन्

Bud. logician; criticises Maṇḍana; probably wrote between 822-984 A. D.

—Nairātmyasiddhi. Q. in the next (pp. 32, 81, 82, 92, 95).

—Pramāṇavārttika tīkā. Edn. R. San-kṛityayana, Kitab Mahal, Allahabad, 1943.

कर्णकच

or कर्णकचहरण another title of Karna-bhāra. Trav. Uni. 3168E. Trippūṇit-tura 98F.

कर्णकुतूहल

kāvya. by Haridevamīśra alias Lalamīśra, probably identical with a. of

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Śṛṅgārasañjivani ptd. as App. to Akabarasāhīśṛṅgāradarpana, *Ganga Ori. Ser.* 1, Bikaner, 1943. K. 56. See also P. K. Gode, *Stud. in Ind. Lit. Hist.* II. p. 211.

कर्णकुतूहलनाटक

in three Kutubhalas; Varṇana, Sambhoga and Maṅgala. by Bholānātha Śukla, son of Nandarāma, a Kānyakubja brāhmaṇa; written to please his patron Bhaṭṭa Rājāji Sadāśiva, son of Ratneśvara and guru of Savai Mādhavasimha and Pratāpasimha of Jaipur.

Ptd. *Rajasthan Oriental Series*, 26, Jaipur, 1957.

कर्णकुलालङ्कार

—Tarumahimā. śilpa. CPB. 1937.

कर्णचम्पू

composed in honour of King Karṇa (also called Kāyā or Kāyajit) of Kaccha of the Yādava dynasty, in 1696 A. D. King Karṇa was the son of Rāya Dhanajit, son of Tamāri, son of Megha, son of Ravi, son of Bhārā, son of Khingāri, son of Hammīra. by Kakkā Bhaṭṭa, son of Tuhinakirana. BBRAS. 1243. Dāhilakṣmi XLIII. 5. PUL. II. p. 272 (a. mentioned as Kākā Bhaṭṭa).

कर्णजापानामधारणी

Bud. Nepal II. p. 252. S.A. Paris 14(16).

कर्णतन्त्रवज्रगाथा

Bud. Cordier III. p. 107.

कर्णतन्त्रवज्रसेतु

Bud. Cordier III. p. 150.

कर्णतोष

or कर्णसन्तोष or क. विलास metrics. by Mudgala; written under the patronage of Mahārāja Karṇasimha. Bik. 597. Bikaner 5498 (inc.).

कर्णदेव

or कर्णसिंह (1584-1628 A.D.) of Rāṇa-kavamśa, ruler of Citrakūṭa; mentioned in Jagatprakāśakāvya of Viśva-nātha Vaidya, composed in praise of

- and at the instance of Jagatsimha, son of Karnaśimha. Peters. III. pp. 354-5.
- कर्णदेव** ruler of Ekacakrapura; great grandfather of Sūryasena under whose patronage Allāḍanāthā wrote Nirṇayāmr̥ta. IO. i. p. 492a. See NCC. I. p. 302a.
- कर्णदेव** father of Cālukya Jayasimha Siddharāja, patron of Vāgbhaṭa I (Vāgbhaṭa-lankāra).
- कर्णदेव** student of Vardhamāna, mentioned in the latter's Kātantravistara; see under Kātantra below; probably ruler of Gujarat, 1088 A.D. (Belvalkar, *Systems of Skt. Gr.* p. 88).
- कर्णदेव त्रैलोक्यमल्ल** Cālukya king of Anhilvad (1064-94 A.D.), son of Bhimadeva; hero of Bilhana's Karnaśundarī.
- कर्णदेव** king praised in the anthology Varṇanā-sārasaṃgraha of Ayyā Dikṣita or Nilakanṭha Dikṣita II (C. beg. of 18th Cent.). See V. Raghavan, *Adyar Library Bulletin*, V. iii. p. 126.
- कर्णपरक्रम** Q. in Sāhityadarpaṇa. VI. 327/328 as an example of Apabhraṃśa mahākāvya.
- कर्णपर्वन्** evidently from M. Bhārata. Khuperkar I. xii. 4.
- कर्णपिशाचिनीमन्त्र** MD. 6028. 6029. 6030. 15166.
- कर्णपिशाची** or °पिशाचिनी IM. 6392. 6977.
- कर्णपिशाचीप्रकरण** Radh. 25.
- कर्णपिशाचीमन्त्र** tantra. Dacca 178. F. 4.
- कर्णपिशाचीमन्त्रसाधन** IM. 7692 (inc.).
- कर्णपुत्र** poet. Gāthāsaptasatī II. 22.
- कर्णपूर** more fully Kavikarṇapūra, a title of Paramānandagosvāmin.
- कर्णपूरस्तोत्र** by Jagaddhara, 33rd in his Stutikusumāñjali, Ptd. K. M. 23.
- कर्णबाधियंहरप्रयोगानुक्रम** yājñika. Ānandāśrama 2383.

कर्णभट्ट father of the a. of Laghuvivṛti, Mad. Uni. R. A. S. 101(c).

कर्णभरणनाटक(?) Lucknow Mus.

कर्णभार a play attributed to Bhāsa. alternate title in a few mss. कर्णकचहरण. Trav. Uni. 3168 E. Trippūnittura I. 338B (inc.). Triv. Cur. I. 230. IV. 115.

Ptd. (1) TSS. 22. pp. 71-85. (2) with Eng. transl. by C. R. Devadhar, Poona Ori. Ser. 72, 1940. (3) with Marathi Intro. Poona, 1962. (4) with Hindi & Skt. C.s. by Ramji Miśra, Varanasi, 1960.

Transl.s.:

English: (1) A.C. Woolner and L. Sarup, *Thirteen Trivandrum Plays attributed to Bhāsa*, Vol. II. pp. 31-39. (2) A.S.P. Ayyar, Bhāsa, *Ind. Men of Letters Ser.* I Ind edn. 1957, Madras, pp. 60-67. (3) with Notes, K. Rama Pisharoti, *Maharajah's Coll. Mag.*, Ernakulam. (4) H. L. Hariyappa, *Raja Annamalai Chettiar Com. Vol.* 1941, pp. 210-25. (5) C. R. Devadhar, Poona. Ori. Ser. 72, 1940 (with text).

Kannada: (1) P. Sundara Sastri, in a collection (pp. 99-100), Mysore, 1922. (2) L. Gundappa in a collection of Bhāsa's one-act plays (pp. 81-96), Bangalore, 1933. (3) M. Sankaranarayana Bhatta in a collection of Bhāsa's one-act plays, (pp. 89-99), Mangalore, 1947.

कर्णभूषण alamk. by Gaṅgānanda, in 5 chs. on Rasa; written at the instance of Śrīkarṇa, probably same as Lūna Karṇaji of Bikaner (1505-26 A.D.). Bikaner 3556-61. Mithilā. See also *Adyar Library Bulletin*, IV. p. 60.

Ptd. K. M. 79. 1902.

कर्णमन्त्र Adyar.

कर्णमन्त्रजप Adyar I. p. 83b.

कर्णमन्त्रजपक्रम Adyar PL. p. 43.

कर्णयक्षिणीमन्त्र Adyar II. p. 194a. MD. 6031. 15213. MT. 7292.

कर्णवेध dh. on the saṃskāra of ear-boring. Dacca 667. Z. 2.

कर्णवेध Kṣepaka from Kāty. grh. sūtra. RASB. II. 1032(V).

कर्णवेधप्रयोग Adyar I. p. 256b. AS. p. 36. Burnell 147b. 151a. Proceed. ASB. 1869, 141. TD. 12166. 12167.

—acc. to Chandogasūtra. Baroda 10090.

कर्णवेधविधान from Prayogapārijāta. Ben. 140. SB. 126.

कर्णवेधविधि dh. by Mm. Ramadatta. Silchar 20 (ms. d. 1815 A.D.).

कर्णवेधविधि

Ptd. *Rgvedibrahmakarma* p. 209, Gopala Narayana & Co. Bombay, 1886. IO. Ptd. Bks. 1938, pp. 1260. 2187.

कर्णशार्दूल Jain. jy. (?) Jainagranthāvalī p. 353.

कर्णसुधा or Madhuripucarita kāvya. Alwar 897. Extr. 181.

कर्णसुधास्तोत्र Allahabad 112.

कर्णसुन्दरी nāṭikā. in 4 Acts on the romance of Cālukya ruler Karṇa of Anhilvad (1064-94 A.D.) with a Vidyādhari Karṇasundarī modelled after Ratnāvalī; meant to be enacted at the Śāntinātha temple in Anhilvad; by Bilhana. Khn. 44. L. 154. PUL. II. p. 281.

Ptd. K. M. 7. 1886. Transls.: Marathi: by V. Sastri, Bombay, 1891. Telugu: by Kappagantula Lakṣmaṇa Sastri and Madiraju Visvanatha Rao, of Vanapartisaṃsthānam in Andhra Pradesh.

Ptd. Vanaparti, 1947.

कर्णस्तु (आघोषमाणया: etc. used in Antyeṣṭi). Mysore D. I. 537 (inc.).

भट्ट कर्णाटक poet. *Sbhv.* 1262. 1606.

कर्णाटकप्रिया (?). name of C. by Lakṣmaṇa Śāstrin on Amarakośa. IO. 972.

कर्णाटकव्याकरण or क. भाषाभूषण in 10 chs. gr. of Kannada in Skt. with Vṛtti. by Nāgavarma (11th-12th Cent. A. D.). Gov. Or. Libr. Madras 15. MD. 14610 (inc.). MT. 133(a).

Ptd. (1) Mysore Govt. Press, 1834. (2) Revised edn. Bangalore, 1923. See Br. Mus. Ptd. Bks. 1892-1906. 401. 1906-1928. 653.

कर्णाटकाव्य by Vallana Kavi. Dacca 4221 (inc.).

कर्णाटदेव poet. *Skm.* pp. 74 (2 vv.). 129.

कर्णाटवर्णन in 16 verses. attributed to Kālidāsa, and said to have been composed in honour of his victory over Balvana, court poet of a Karnata king; most verses here are common with another text attributed to Kālidāsa, Māhāpadya (°ṣṭaka). SSPC. II. C. 189 (inc.).

Ptd. (1) with C. and Bengali transl. in Bengali script, Dacca, 1876. 2nd edn. Dacca, 1888. (2) with C. by Varadākānta Ghaṭaka. Dacca, 1876. (3) with a modern C. and Bengali transl. Calcutta, 1912. See Br. Mus. Ptd. Bks. 1906-28. 456. IO. Ptd. Bks. 1897, p. 25. 1938, p. 1259.

कर्णाटशब्दानुशासन gr. of Kannaḍa language in Sanskrit Sūtras with C. and Co., Bhāṣamañjarī and Mañjarimakaranda. Dated 1604 A.D. by Bhaṭṭa Akalaṅka, pupil of Akalaṅkadeva of Hāduvalli (Sāṅgitapura) Maṭha in S. Kanara.

See NCC. I. Revised edn. p. 5a.

Edn. in Roman and Kannada scripts, and with English transl. of Sūtras, L. Rice, Bangalore, 1890. See esp. his Intro. pp. 9-10, 43-4.

कर्णानन्द BISM. वि. 316/7.

कर्णानन्द stotra in 190 verses on Kṛṣṇa by Kṛṣṇadāsa with a.'s own C. Arthakau-mudī; composed in 1578 A.D. Alwar 1552. Bhr. 133. BORI. 28 of 1881-82. 133 of 1882-83. 542 of 1884-87 (all with C.). BORI. D. XIII. i. 49. 50. 62 (called here Kṛṣṇakarnānanda). P. 19 (189). Radh. 23. Rgb. 542.

—C. Prakāśinī by Śrīprabodha. Alwar 1552. Bhr. 133. BORI. 28 of 1881-82. 133 of 1882-83. 542 of 1884-87. BORI. D. XIII. i. 49. 50. 62 (all with text).

कर्णामृत See Kṛṣṇakarnāmṛta below.

कर्णामृत Jain. Lakṣmisenā pp. 13. 25.

कर्णामृत by Ayyāśāsāmi(?). Cabaton I. 240(II).

कर्णामृत jy. by Venkaṭa Yajvan. Oppert II. 917.

‘कर्णामृतकवि’ mentioned in Intro. verse 12 of Gaṅgādevī’s Madhurāvijaya. This is Kṛṣṇalīlāsuka, a. of Kṛṣṇakarnāmṛta.

कर्णामृततरङ्गिणी by Nilakaṇṭha Tirthapāda (born at Muvāttupuzha in Kerala in 1871 A.D.).

See *Contribution of Kerala to Skt. Lit.* p. 266.

कर्णामृतपुराण Jain. by Keśavasena (Kṛṣṇa Jisṇu). Alph. List Beng. Govt. p. 22 (no. 1513). BORI. 479 of 1884-86. 926 of 1892-95. JASB. 1908. p. 412a (no. 1513). Pannalal Bombay I. p. 45. Peters. III. p. 400 (no. 479). V. p. 312 (no. 926).

कर्णामृतपुराण Jain. paur. by Vijayakirti. Hom-bucca 68. Jhalrapatan p. 66.

कर्णामृतप्रवा anthology in 13 sections and 217 verses. by Someśvaradeva, a protege of Vastupāla, minister of Gujarat (13th Cent.). BORI. 39 of 1871-72. Gough p. 86 (ms. d. 1550). Gu. 3.

Ptd. *Rājasthān Purāṭan Granthamālā*, 31.

कर्णामृतार्णव by Nilakaṇṭha Tirthapāda (born at Muvāttupuzha in Kerala in 1871 A.D.).

See *Contribution of Kerala to Skt. Lit.* p. 266.

‘कर्णाञ्जनीय’ campū. a prabandha for the Cākyaṛ Kuttu of Kerala. MT. 52 67.

कर्णालङ्कारमञ्जरी alaṅk. by Trimalla. Same as Alaṅkāramañjarī. See NCC. I. p. 295a.

कर्णालीमाहात्म्य paur. Ujjain II. p. 22.

कर्णावतंस a poem by Lolla Lakṣmidhara. Mentioned by him in the long col. at end of his C. on Saundaryalaharī.

कर्णावतंस or दुष्टदमन kāvya. by Hoṣiṅga Kṛṣṇa, satirising court-life; written under the patronage of Karṇa or Karan Singh of Bikaner, father of Anūpasimhadeva (1674-1709 A.D.); with a.'s own C. Bik. 495. Bikaner 2974 (Sarga 1). 2975 (Sarga 1). 2976 (Sarga 3). 2977 (inc.). 2978. 2979. 2980. 2981. 2982 (all with C.).

See also NIA. VI. p. 16.

कर्णिक med. a. one of the sources of Nāḍi-vijñāna, Burnell 70b.

कर्णिका (?) Jain. same as C. Upadeśakarnikā on Upadeśamālā by Udayaprabhadeva. See NCC. II. p. 351a.

कर्णिका name of C. by Jayāśekharaśūri on the Upadeśamālā of Dharmadāsa. See NCC. II. p. 351a.

कर्णिका by Bhaṭṭa Nārāyaṇa of Kashmir, a. of the Stavacintāmaṇi; q. by Nārāyaṇakaṇṭha in his Mrgendravṛtti, Pondicherry edn., 1962, p. 204.

कर्णिकाकार refers to Bhaṭṭa Nārāyaṇa, a. of Stavacintāmaṇi. See Nārāyaṇakaṇṭha's C. on Mrgendra, Pondicherry, edn., 1962, p. 204.

कर्णिकादिनिर्णय med. Mysore I. p. 650. See Karṇika above.

कर्णिकारमञ्जु sobriquet of Maṅkha (a. of Śrī-kaṇṭhacarita). See V. Raghavan, *JOR. Madras*, XVIII. p. 251.

कर्णिकारवनमाहात्म्य paur. on the shrine known as Tirukkaracinnam. assigned to Skandapurāṇa.

Ptd. with Tamil transl. Kumbha-konam, 1913. See IO. Ptd. Bks. 1938, p. 1260.

कर्णीसुत well-known name of Mūladeva.

कर्णोत्पल poet. *Smv.* p. 275; *Sk.* p. 152; *Sp.* 3674. (an. in *Subhāṣitaratnakos'a* 570). For the name being a sobriquet of a poet see V. Raghavan, *JOR. Madras*, XVIII. pp. 252-3.

कर्णोदय work q. by Mallinātha on Meghadūta 9. कर्तरिघञ्ज्ञाननाथात्मोत्पादनजपस्तोत्र Bud. by Dipaṅkaraśrījñāna. Cordier III. p. 208.

कर्तव्यकौमुदी in verse compiled by Ratna-candra Munirāja, disciple of Gulāb Candra of Lokāgaccha.

Ptd. (1) Prathama grantha (khaṇḍas 1-3), with Gujarati. transl. Ahmedabad, 1914. 2nd edn., 1915. (2) Dvitiya grantha, with Hindi transl. *Sethia Jaina Granthamālā* No. 39. *Sri Gulaba Vira Granthamālā* No. 2. Vol. II. Ahmedabad-Bikaner, 1925. (3) Dvitiya grantha (khaṇḍas 1-2), *Sri Gulaba Vira Granthamālā* No. 7. Ahmedabad, 1931. See Br. Mus. Ptd. Bks. 1906-28. 882. IO. Ptd. Bks. 1938, p. 1262.

कर्तृ(-त्व)करणत्वविचार viś. adv. Adyar II. p. 156b.

‘कर्तृकर्मभावप्रयोग’ (?) America 3399.

कर्तृकर्म dh. on the eligibility of a person to perform obsequies. MD. 3154. 3155.

—another text. MD. 14502 (inc.).

—another text. MD. 14528 (inc.).

कर्तृकर्मनिर्णय Parakala 19.

कर्तृभोक्तृकर्म dh. on aparaprayoga. MD. 16042. Cf. above Kartṛkrama.

कर्तृवाद ny. vaiś. by Harirāma Tarkavāgiśa. Oudh XV. 106.

‘कर्तृविपर्ययविचार’ by Tryambaka Śarman. Harshe 66 (ms. d. 1853 A.D.) (from a.'s C. on Gṛhyapariśiṣṭakārikā.)

कर्तृसिद्धान्तमञ्जरी gr. by Rāmacaraṇa. Oudh XII. 14 (in two parts).

कर्तैरि(काटैरि)मन्त्र evil incantations. Taylor II. 158. Cf. Aghorakāṭṭerimantrajapa, NCC. I. Revised edn. p. 57a.

कर्दममभाव assigned to Skandapurāṇa. America 1548.

कर्दमराज son of Rudra (a. of Trailokyamañjarī) and teacher of Cittapa; mentioned in 36th introductory verse of Dhanapāla's Tilakamañjarī (*K. M.* 85). See V. Raghavan, *Bhoja's Śṛṅgāra Prakāśa* (1963), pp. 7, 814.

कर्दमेश्वरमाहात्म्य paur. B. II. 38.

कर्दली(कदली?)व्रतकथा paur. CPB. 681.

कर्पूर of Padmabandhu family; father of Gajamalla, grandfather of Kalyāṇamalla; mentioned in the latter's C. on Meghadūta. IO. 3777. Oxf. 125b.

कर्पूरकवच stotra. in Bhairavatantra. Viśva-bhārati 1892. 1897 (b).

कर्पूरकवि Q. in *Smv.* p. 90; in *Sp.* 1027; mentioned in Merutuṅga's Prabandha-cintāmaṇi (*Singhi Jain Granthamālā* 1 p. 50 as the court-poet of Chalukya king Karṇa of Gujarat (latter half of 11th Cent. A. D.); also in Ballāla's Bhojaprabandha (*N. S.* edn. 1913, p. 14.) as the court-poet of Bhoja of Dhārā.

कर्पूरकस्तूरीधेनुविधि Burnell 149b. TD. 13713. 13714.

कर्पूरकुसुम name of C. by Premarāja on Karpūramañjarī of Rājasekhara. BORI. D. XIV. 51. Rep. Raj. & C. I. p. 24.

कर्पूरग्रन्थ BP. p. 239a.

कर्पूरचक्र BORI. 1118 of 1887-91. See next.

कर्पूरचक्र jy. Jodhpur 451. See next.

कर्पूरचक्रजातक jy. Pheh. 8.

कर्पूरचरित(त्र) bhāṇa. by Vatsarāja who was a minister of Paramardideva (1163-1203 A.D.) of Kālāñjara and flourished under the latter's successor Trailokyavarma-deva (1212-41 A.D.) also. Jainagranthāvalī p. 336. Pattan I. p. 259. Ptd. as 2nd play in Vatsarāja's Rūpa-kaṣaṭka, GOS. 8. pp. 23-35.

कर्पूरधनुदानविधि dh. Burnell 149b.

कर्पूरपञ्चाशत् also called Ghanasārapañcāśat; stotra in 50 verses on Lord Venkaṭa-calapati of Tirupati, with His image besmeared with camphor; by Saumya-vara. MD. 9876.

कर्पूरप्रकर सुभाषितकोश Jain. Skt. also called सुभाषित. 172(9) stanzas on Jain dharma, by Hari or Hariṣeṇa, pupil of Vajrasena. Its name is after the opening words of the text. See also Brhatkathākośa of Hariṣeṇa, *Singhi Jain Ser.* 17, Intro. pp. 43-4.

Ahmedabad 42 (2, 3). AK. 1355. America 5390. BBRAS. 1798 (with C.). BORI. 274 of 1871-72. 266, 267 of 1873-74 (with C.). 250 of A. 1882-83. 1362 of 1887-91 (with C.). 1355 of 1891-95. BP. pp. 161b (an.). 184b. 186. 187b. 189. 191a. 193a. 221b. 223b. 224b. 226b. 250b. Chani 334 (with C.). 1754. 1816. 3384 (with C.). 3443 (with C.). D. pp. 33. 67 (2 mss., one with C.). 322. Filliozat II. 53. Gough p. 95. Jainagranthāvalī p. 176

(by Harisādhu). Jambusar 36 (Avacūri). 456-7 (with C.). 458 (with Avacūri). JBhP. I. 454. 455 Jhalrapatan 132 (with C.). Kāśin. 52 (inc.). Kh. p. 102 (no. 266) (no. 267 with C.). Mandlik Sup. 421. Oxf. II. 1414. Peters. I. p. 123 (no. 250). Petrograd 198. Rep. Raj. & C. I. p. 25. Weber 2014.

Ptd. (1) *Jainakathāratnakos'a*. pub. by Bhimsimh Manak, Vol. 5, Bombay, 1891. (2) with Jinasāgara's C. and a Guj. transl., Ahmedabad, 1901; 1925. (3) with Jinasāgara's C. and Somacandra's Kathāmahodadhi, Jamnagar, 1916. (4) with C. of Jinasāgara, *Jaina Dharma Prasāraka Sabhā*, Bhavnagar, 1919.

—C. Avacūri. Chani 1529. JBhP. I. 455.

—C. Tika. Chani 334. 1754. 3443. JBhP. I. 456-57.

—C. Vṛtti. Jainagranthāvalī p. 176.

—C. Laghuvṛtti by Jinasāgara (1436-64 A.D.), pupil of Śrī (Jina)vardhana-sūri of Kharataragaccha., contemporary of Somacandra.

See A. N. Upadhye's Intro. to *Brhatkathākos'a* of Hariṣeṇa, p. 44. Ahmedabad 1878 (9) (Vṛtti). BBRAS. 1705. 1798. BORI. 267 of 1873-74 (with text). 1362 of 1887-91 (with text). D. p. 67. Jainagranthāvalī p. 176. JASB. 1908. p. 412a (no. 6621). JBhP. I. 458. Jhalrapatan p. 132. Kh. p. 102 (no. 267). Petrograd 199.

Ptd. *Jaina Dharma Prasāraka Sabhā*, Bhavnagar 1919.

कर्पूरप्रकरकथाकोश illustrative stories of the previous text. BORI. 1217 of 1886-92. Peters. IV. p. 145 (no. 1217).

कर्पूरप्रकरकथामहोदधि Jain. JBhP. I. 453 (157 stories). Of the one of this name by Somacandra, pupil of Ratnasekhara, composed in 1448 A.D.

कर्पूरप्रकाश med. Radh. 31.

कर्पूरमञ्जरी Pkt. play of the type called Saṭṭaka; in 4 Acts called Yavanikāntaras; staged at the instance of a's wife Avantisundari. by Rājasekhara. The name 'Rajanivallabha' found in some mss. refers only to Rājasekhara, based as it is on the word 'Rajani vallabha-śikhhaṇḍa' in I. 5. The a. name found in a no. of mss. in BORI. as 'Vācanā-cārya' is a hang-over from mss. of the play with C. by Dharmacandragani who is found in cols. as Vācanācārya.

On Saṭṭaka and R.'s. Karpūramañjarī, R.'s. Pkt. etc. and other related studies, see edn. HOS. 4. 1901; F. Cimmino, *Studi sul teatro indiano* 1. *Sul dramma Karpūramañjarī*. Naples, 1905; J. Charpentier, *Benerkungen in R.'s Km., Monde Oriental* 2, S. 226f; *IHQ.* IV. pp. 567-70; VII. pp. 169-73; A. N. Upadhye, *Rudradāsa's Candralekhā (saṭṭaka)*, Bharatiya Vidya Bhavan, 1945, Intro. pp. 21-3, 29-31, 32-5. V. Raghavan, *Bhoja's Śṛṅgāra Prakāśa* (1963), pp. 541-4.

Adyar D. V. 1347 (Act I). 1348 (with C.). Alwar 996. America 2280-82. Ānandāśrama 8223. AS. p. 36 (with C.). BBRAS. 1281 (inc. with C.). BC. 426. 518. Ben. 40. Bhau Dāji 22 (with C.). Bhr. 418. 419. Bik. 535 (with Skt. Chāyā). Bikaner 3140. 3141 (both with Skt. Chāyā). BISM. 624/7. BL. 45. BORI. 22, 23 of 1873-74. 242 of 1880-81 (Chāyā only). 418, 419 of 1882-83. 278 of 1884-

86 (with C.). 662 of 1886-92 (with C.). 423 of 1892-95. 424 of 1892-95 (with Chāyā). 422 of 1895-1902. 700 of 1899-1915. BORI. D. XIV. 46 (with Skt. Chāyā). 47 (II Act). 48 (I Act). 49. 50. 51 (with C.). 52 (with C.). 53 (with C.). 54 (with C.). 55. 56 (Chāyā only). BP. pp. 161b. 168b. 189a. 226a. Burnell 167b-168a (5 mss. 1 with C. and Skt. Chāyā). Chani 1689. D. p. 275. Dāhilakṣmī XXIII. 11. Delhi III. 87. Deo 163. G.D. 1492. 1493. Granthapura p. 75. nos. 1492. 1493 (with Chāyā). Harihara Sastri XXXIII. 1. IM. 8847 (inc.). IO. 4162-3. 7378-80. 8197. Jodhpur 611 (with C.). K. 70. Kaḍayanallūr 174. Kh. 65 (Chāyā). 83. L. 84. Lucknow Mus. (with C.). Mithilā. MT. 2090(b) (with Chāyā). 3154(b) (inc.). 3858(b). 3865(d). 6099. 6973 (inc.). Müller Fund 30. Mysore I. p. 274-75 (5 mss.). Nasik II. 620. Nepal I. p. 45. Nepal II. p. 97. NP. IX. 16. Oppert I. 1623. 1624. 2783. 5919. II. 3865. 5360. 6485. 9526. 9850. Oxf. 146b. Paliyam 20. 84(c). (Pkt.). 84(d). (Skt.). Peters. III. p. 393 (no. 278). IV. p. 25 (no. 662 with C.). V. p. 261 (nos. 423. 424 (with C.). PUL. II. p. 281 (inc.). Radh. 20. 38 (both with C.). SB. 310 (with C.). 311. Stein 77. Sūcīpattra 7. TA. 4063(c). (fr.). TD. 4683-87. Trav. Uni. 1798. 2527A. 3189A. 5860A. 7667 (inc.). 13777A. L. 98. L. 208B. L. 1380A. 10786. 14073B. (last five with Chāyā). 5860B. 13777B (both Chāyā only). Trippūnītura I. 995B. Ujjain I. p. 43. Viśvabhāratī 2210. Weber 1557 (with C.). 1558a (text) (inc.). 1558b (prākṛtavivaraṇa).

Edns. (1) *Pandit O. S.* VII. 1872-3 (with Chāyā); Benares 1883. (2) with

Chāyā and C. of Vāsudeva. *K.M.* 4. 1st edn. 1886, 4th edn. 1949. (3) Jivānanda Vidyasagar with his C. Calcutta, 1889. (4) critical edn. (Pkt. only) by Sten Konow with Eng. Transl., Notes, and Word-Index by C. R. Lanman. *HOS.* 4. 1901, 2nd edn. 1963. (5) critical edn. (Pkt. only) with Notes by Manomohan Ghosh, Calcutta. 1st edn. 1939. 2nd edn. 1948. (6) with C.s. in Skt. and Hindi by Ramkumar Acarya. *Vidyā Bhavan Samskrta Granthamālā* 12, Benares, 1955.

Transls.:

English: (1) C. R. Lanman, *HOS.* 4. 1901. (2) Acts 1—V, S. Venkatarāma Sastri, Bangalore, 1910.

Italian: La Karpūramañjarī. Prima traduzione italiana dall' Originale praeito con introduzione e note di Giuseppe Tucci. pp. 128. Citta di Castells, 1922. [*I Classici dell' Oriente*, Vol. I.].

Gujarati: B. L. Kanthariya, Broach, 1887.

Hindi: Hariścandra (Bhāratendu), 3rd edn. Banaras, 1883.

Marathi: Vaman Shastri Islampurkar, Tattvavivecaka Press, Bombay, 1890.

—C. BP. p. 192a. Harihara Sastri XXXIII. 2. Kīṭaṅgaśśeri Mana 31. Jainagranthāvalī p. 336. Lucknow Mus. Paliyam 21. 88 (inc.). Peters. V. p. 261 (no. 424). Radh. 20. 38.

—C. Padāvacūri. Bikaner 3142.

—C. Padārthadīpikā by Anantadāsa, of Cellur, pupil of Kṛṣṇa Śaṅkara. MT. 2749. PUL. II. p. 281.

—C. by Kṛṣṇasūnu (son of Kṛṣṇa). Adyar D. V. 1348. Burnell 168a (with text).

Gov. Or. Libr. Madras 15. MD. 12510. MT. 3154(c). (breaks off in the IV Act). Mysore I. pp. 275. 636. Oppert I. 1784. PUL. II. p. 281. Skt. Coll. Mys. p. 5. TD. 4688. Viśvabhāratī 1237. 2211 (fr.).

—C. by Dharmacandra gaṇi, pupil of Jinasāgara of the Kharataragaccha; of the 17th Cent. A. D. BBRAS. 1281 (inc.) (with text). Bhau Dāji 22. See also *Ind. Ant.* XI. p. 250.

—C. by Dharmadāsa. Intro. to edition in *K. M.* 4th edn. p. 6.

—C. Ratnamañjarī by Pitāmbara. Gough pp. 203. 228. Weber 1559. 1560 (fr.).

—C. Karpūrakusuma by Premarāja, son of Prayāgadāsa. BORI. 23 of 1873–74. 700 of 1899–1915. BORI. D. XIV. 51. 52. (d. 1433 A. D.). Jainagranthāvalī p. 336 (laghūṭikā). Kh. 83. Rep. Raj. & C. I. p. 24. (ms. d. Sam. 1538.)

—C. by Yamunācārya. Tra. Ad. Rep. 1101. 51 (inc.).

—C. Prakāśa by Vāsudeva, son of Prabhākara and Gomati; later than 14th Cent. A.D. as he q. Viśvanātha's Sāhiṭyadarpaṇa; for the works and a.s q. see P. K. Gode, *Stud. in Ind. Lit. Hist.* III. pp. 220–2.

BORI. 278 of 1884–86. 662 of 1886–92 (both with text). BORI. D. XIV. 53. 54. Jodhpur 611. K. 70. L. 3288. Peters. III. p. 393 (no. 278). IV. p. 25 (no. 662). Stein 77 (inc.).

Ptd. in *K.M.* edn. of the Text.

—C. by Simharāja, son of Samudrabandha. IO. 8198 (inc.). MT. 2685(a) (a. Nṛsimharāja). Paliyam 27. 128. PUL. II. p. 281. TCD. 1275A. 1276 (a. Nṛsimharāja in Col.). Tra. Ad. Rep. 1104.

139. Trav. Uni. 3189B. 1770A. T. 977 (both give a. as Nṛsimharāja).

कपूरमञ्जरीचोपाई (?) BP. p. 237a.

कपूरसमञ्जरी alamk. by Bālakavi. Rice 282.

कपूरलक्ष्मपूजा by Vyāsa. Udaipur I. B. 136, 350.

कपूरलक्ष्मपूजाफल by Vyāsa. Udaipur p. 20, no. 1270 of Ptd. Cat.

कपूरवर्तिका name of Rājacūḍāmaṇi Dikṣita's C. on Śāstradīpikā of Pārthasārathi Mīśra. Adyar D. IX. 88–90.

कपूरविजय

—Gajasimhacaritra. BORI. 1598 of 1891–95.

कपूरवीटिका nāṭikā, metaphorical in 4 Acts. by Gaṅgādhara who wrote the Saṅgitarāghava at the instance of king Jānoji Bhonsle (ascended the throne in 1853 A. D.); title is after the incident of the heroine Candrikā, daughter of Mayūkhapāla of Samayapura, giving the betel with camphor to the prince Mrgāṅka of Puṣkarapura. See *ABORI.* XXX. pp. 35, 40–1.

कपूरशेखर a devotee of Vācaka Ratnaśekhara.

—Gaṇḍīpārśvanāthachanda. BORI. 575 (10) of 1895–98. BORI. D. XIX. i. 136. Peters. VI. p. 115 (no. 575(8)).

कपूर(रादि)स्तव(स्तोत्र) on Devī. (Kālī) (Beg. कपूरं मध्यमान्यं) in 22 verses. The text is found in Catalogues under different titles: Karpūralaharī, Karpūrādīśyāmā, Kālikarpūra, Kālisvarūpa Dakṣiṇakālikā, Paramadevatākarpūrādi, Śyāmā and Svarūpa. In some mss. a. mentioned as Mahākālā and Ādinātha. Mss. also assign to different sources and the entries below are also classified according to the sources mentioned. First is given a list of Mss. where no source is indicated.

Mss. in which no source is indicated: Allahabad 73. 73. Alph. List. Beng. Govt. p. 22. Dacca 43B. 1909A. 1. a. 622M (with C.). 636. V. 1 and 2 (with C.). 802. 1882B. 3967 (with C.). 1541. 462B. 2084G. 1539 (with C.). (in all the mss. a. Mahākālā). Fl. 388 (Mahākālā). IM. 108 (with Kālīpūjā etc.). 3663 (with C.). 4319. 4324. 7348. 7377. 10937. Nepal I. p. 54. RASB. VIII. B. 6624–25. 6626–30 (with C.s.). 6656(i). Skt. Coll. Ben. 1916–17, p. 3 (no. 2626) (with C.) (Mahākālā). SSPC. I. J. 104 (with C.). 192. III. U. 90 (with C.). TD. XX. Sup. no. 835 (a–18). Ujjain I. p. 84.

Assigned to Dakṣiṇakālikātānta: Adyar I. p. 226a (2 mss.).

Same text assigned to Pheṭkārīnī tānta. Bomb. Uni. 1416(I). 1417(i).

Assigned to Mahākālasaṁhīhā of Ādinātha. (See NCC. II. p. 81a.). AK. 963. Alwar 2064 (with C.). Extr. 613. AS. p. 36. OPB. 683. 684. Cs. II. 555. 612.

Same text assigned to Viśvasāra tānta: Skt. Coll. Ben. 1918–30, p. 50 (no. 433).

The following assign it to the Viratānta and mention a. as Mahākālā or Virabhadra. BORI. 956 of 1884–87. 963 of 1891–95. BORI. D. XIII. iii. 835. 836. Dacca 1908A (with C.). RASB. VIII. B. 6655(ii). Rgb. 956. SK. Ray 190. Udaipur II. 144, 56.

With the title Karpūralaharīstotra: AK. 466. BORI. 466 of 1891–95. BORI. D. XIII. iii. 837.

The following are found in catalogues under the name Kālī (likā) karpūra(ādi) stotra:

Adyar I. p. 126b (with C.). Burnell 200a. Dacca 1967 (with C.). IM. 4249. 6913. Ramsingh 1435. Skt. Coll. Ben. 1916-17, p. 3 (no. 2624) (with C.). 1917-18, p. 13 (no. 2818) (with C.). TD. 19564-65. Udaipur p. 26, no. 937 of Ptd. Cat.

The following mss. bear the name *Dakṣiṇakālikākarpūca*°—Adyar PL. p. 101. Dacca 138. U. K. 556. J. 1967 (with C.). IM. 3608. 4097. 4438. Kotah 940. Lz. 1293. 1295(1). Udaipur I.B. 131, 32. Varendra 1950.

The same text assigned to different sources :

- from Bhairavatantra. SK. Ray DC. 161.
- from Bhairavayāmala. Dāhilakṣmī XVIII. 6(1). Lz. 1295 (II) (text differs, beg.: क्रीडालेने).
- from Rudrayāmala. Dāhilakṣmī XIV. 103(5). RASB. VIII. B. 6637.
- from Śyāmākālpa of Viratantra. Vaṅgiya p. 50 (2 mss.). With the title Paramadevatākarpūrādistotra. Dacca 462B. The following are called Śyāmāstavarāja or °stotra: Adyar I. p. 249b. Allahabad 114. 114. Bomb. Uni. 1687 (ii). CPB. 5903. Cs. V. 107. Dacca 662. M. 1882. B. Lz. 1294. PUL. II. p. 192. Ramsingh 1350. The same assigned to the Rudrayāmala, Bhairavatantra. Alph. List Beng. Govt. p. 119. Dacca 655. C. 3. RASB. VIII. B. 6635-6636.
- to the Viratantra: Alph. List Beng. Govt. p. 119. L. 417. The following are entered as Svarūpa stotra: TD. 20594. 23274. Vaṅgiya p. 51. The same assigned to Viratantra: Dacca 1908. A (with C.).
- C. Adyar I. p. 226b. Alph. List Beng. Govt. p. 22. Ani. Cs. V. 101. Dacca

539. B. (inc.). 622. M. 636. V. 1 and 2 (with text). 1967. 3722. 3732. 2084. H. Gough p. 37. L. 473 (not Anantarāma's as wrongly noted here). Proceed. ASB. 1871, 282. RASB. VIII. B. 6631. SSPC. I. J. 104. III. I. 33. U. 90 (with text). Viśvabhāratī 608.

—C. by Anantarāma. AS. p. 36. NW. 204. Sūcīpattra 38.

—C. by Kālicaraṇa of Kāmadeva Paṇḍita family. RASB. VIII. B. 6630. SSPC. I. J. 180.

—C. Dipikā or Rahasyārthasādhikā by Kāśinātha, son of Jayarāma surnamed Bhaḍa. Adyar (with text). IM. 3663 (with text). RASB. VIII. B. 6627. Skt. Coll. Ben. 1916-17, p. 3 (no. 2626).

Ptd. in A. Avalon's edn. noted below.

—C. by Kulamaṇi Śukla. NP. III. 38. NW. 216.

—C. Prakāśa by Kṛṣṇa Paṇḍita, written at the instance of one Jayarāma, an astrologer. Dacca 133. F. 3 (fr.). 1882A 1908. A. (Kālikā°). NP. II. 148. PUL. II. p. 174.

—C. Ṭikā by Candramaṇivācaspati. SSPC. I. J. 74 (inc.).

—C. by Tattvānandagiri. SK. Ray DC. 201.

—C. by Durgārāma Siddhāntavāgiśa. Dacca 2005. A (inc.). 3360 (Svarūpākhyā°) (d. 1853 A.D.). RASB. VIII. B. 6628. 6629.

Ptd. Calcutta, 1891.

—C. by Nandarāma. Hpr. I. 39. Vaṅgiya p. 51 (2 mss.) (Svarūpākhyastava°).

—C. by Paramānanda Pāṭhaka. NP. III. 32. NW. 248.

—C. Ānandadīpinī by Brahmānanda Sarasvatī. Hpr. III. 361. L. 330.

—C. by Yādavendra Bhaṭṭācārya. Skt. Coll. Ben. 1916-17, p. 3 (no. 2624) (with text).

—C. Dipikā by Rāṅganātha. Oudh VI. 12. Ptd. (1) *Haridas Skt. Ser. 9*. Benares, 1928. (2) Hitacintaka Press, Benares-Darbhanga, 1929.

—C. Prabodhinī by Rāmakiśora Śarman of the Sarvavidyā family. Dacca 3967. Hpr. III. 48.

—C. by Rāmacandra Śarman. SSPC. I. J. 64. Cf. previous.

—C. Vimalānandadāyini - Svarūpavyākhyā by Vimalānanda, written in 1805 A.D.

Ptd. in A. Avalon's edn. of text noted below.

—C. Dipikā by Venudhara, patronised by Pratāpasimha. Mithilā (Kālī°). RASB. VIII. B. 6626.

—C. attributed to Śaṅkarācārya. RASB. VIII. B. 6632.

—C. by Sadamva(ba)ṣṭha. composed in 1547 A.D. Dacca 1539 (with text). 1967 (Dakṣiṇakālikā°).

—C. by Sadāśiva. NW. 246.

Edns of Text and Cs.: (1) in *Bṛhat-stavāmṛtalaharī*, Pt. I. pp. 5-8, Calcutta, 1880. See IO. Ptd. Bks. 1938, p. 556. (2) with Bengali transl. by Gurunātha Vidyānidhi and C. of Durgārāma Siddhānta Vāgiśa Bhaṭṭācārya. Calcutta, 1891. (3) with C. of Kṛṣṇanāthanyāyapañcānana, Sanskrit Press Depository, Calcutta, 1899. (4) in Oriya script, Cuttack, 1904. (5) in Śāktapramoda, *Veñk. Press*, Bombay, 1906, pp. 78-81. (6) 'Hymn to Kālikarpūrādi Stotra,' A. Avalon, *Tantric Texts*, 1922; 2nd edn. Ganesh

& Co., Madras 1953. This edn. carried an Eng. Intro. and Transl. and the foll. Cs.: Vimalānandadāyini-Svarūpavyākhyā, Rahasyārthasādhikā and Subodhinī. (7) with Cs. of Rāṅganātha and Nārāyaṇa Śāstri Kṛṣṇa, *Haridas Skt. Series 9*, Benares, 1928. with C. of Rāṅganātha, Darbhanga, 1929.

कपूर्वस्तोत्र by Kālidāsa. Jodhpur 1886. Probably same as the previous.

कपूर्वीयशिवदत्त popular name of Śivadatta. See under Śivadatta.

कर्मकरस्तोत्र Bud. by Vararuci. Cordier III. p. 200.

कर्मकाण्ड Paira Mall 5. 11.

कर्मकाण्ड dh. JI.

कर्मकाण्ड (?) dh. München J. 307 (q.s a number of dh. works).

कर्मकाण्ड vol. iii of Gurujñānavāsiṣṭha or Tattvasārāyaṇa. anubhavādvaīta.

Ptd. Karvetnagar, 1882-1897. See Br. Mus. Ptd. Bks. 1892-1906. 202.

कर्मकाण्ड Jain.

—C. Ṭippaṇa. H. 418b.

—C. in Skt. Lakṣmisenā p. 12.

कर्मकाण्ड Jain. Arrah I. A. p. 40 (Ptd.). Delhi II. 30 (Pkt.). H. 196. Weber 2303.

कर्मकाण्ड Dig. Jain. āgama. Pkt. and Hindi. by Hemarāja. Pannalal Bombay V. p. 4.

कर्मकाण्ड Jain. Pkt. One of the two Kāṇḍas of Gommaṭasāra or Pañcasāṅgraha by Nemicandra Saiddhānti(ka). in 961 or 962 verses. Arrah I. p. 42. BBRAS. 1575 (with C.). BORI. 480 of 1884-86 (Karmakāṇḍa. gāthā). 657 of 1895-98 (with C.). Delhi V. 347(c) (Krama Kāṇḍa?). H. 418(a). Leumann 111. Pannalal Bombay III. p. 32 (called also

K. prakṛti?). Peters. VI. p. 128 (no. 657. with C.). Rohtek 33(b) (with vernacular C.). Strassburg Dig. p. 4. (with Hemarāja's Bhāṣā C.)

Separately ed. (1) *Gandhi Haribhai Devakaraṇ Jainagranthamālā* nos. 4. 5. See Br. Mus. Ptd. Bks. 1906-28. 689. (2) *Rayacandra Jaina Śāstramālā*, with Skt. chāyā and Hindi gloss. Bombay, 1928. (3) With Hindi transl., Intro. etc. *Bharatiya Jnana Pith*, Pkt. works 11, Kasi, 1964 (Under the title Karma-prakṛti).

—C. Bhāṣya by Sumatikirti. BBRAS. 1575 (with text). BORI. 657 of 1895-98. CPB. 7069-7073. Peters. VI. p. 128 (no. 657).

कर्मकाण्डकर्म or काश्मीरकर्मकाण्डपद्धति with Mantras from the Kāṭhaka recension. IIO. Stein 243. See above Rēaka.

कर्मकाण्डकमावली or कर्मक्रियाकाण्ड or क्रियाकाण्ड-कमावली or सोमशम्भुपद्धति śaiva. dh. by Somaśambhu of Gārgyakula, pupil of Śiva, pupil of Vimalēśa, pupil of Īśāna. written in 1073 A. D.

Adyar II. p. 188b (inc.). 192b (3 mss.; 2 frs.). BORI. 438 of 1875-76. 439 of 1875-76. Hz. 1111 (Kriyāpikā). IIO. Stein 208. MT. 5193 (inc.). Nepal I. pp. 49. 95 (extr.). Report XXVIII. p. 77. Stein 228. 362 (extr.). Trav. Uni. 3863.

Q. in Śivopādhyāya's gloss on Vijñānabhairava, *Kas. Texts*. VIII. p. 48.

Ptd. (1) *Śivāgasiddhāntaṣaṣṭipālanasamgha Ser.* 15, Devakottai, 1931. (2) *Kas. Texts*. 73. 1947.

कर्मकाण्डगाथा Jain. Pkt. Arrah I. p. 6. Pannalal Bombay III. p. 401 (no. 480).

कर्मकाण्डग्रन्थ śr.-grh. TA. 218. 423. 428. 431-440. 446. 455.

कर्मकाण्डदर्पण a very modern compilation on different grhya and other religious acts like Durgā-pāṭha. RASB. III. 2901 A.

कर्मकाण्डपद्धति dh. Bik. 863.

कर्मकाण्डमन्त्रग्रन्थ Kr. Yv.

Ptd. in *Manusūtrakārikāvalī*, Guntur, 1909. See Br. Mus. Ptd. Bks. 1906-28. 623. 1200.

कर्मकाण्डमन्त्रार्थप्रदीप by Mukunda Śarman. Hindi exposition of the Vājasaneyi Daśa-karma with Pariśiṣṭa.

Ptd. Darbhanga, 1928-29. See IO. Ptd. Bks. 1938, p. 1254.

कर्मकाण्डरत्नप्रकाशनिबन्ध dh. by Jagannātha Mālavīya, son of Kālicaraṇa. RASB. II. 1646 (ends with Vṛṣotsarga).

कर्मकाण्डविषय śr.-grh. Paliyam 75(?) 377 (inc.). कर्मकाण्डसमुच्चय compiled by Divākara Śarman Maithānī.

Ptd. *Veñk. Press*, Bombay, 1905. 1914. 1926. See IO. Ptd. Bks. 1938, p. 1255.

कर्मकाण्डसमुच्चय

Ptd. with Antyeṣṭi, 2nd edn. Bombay, 1888. See IO. Ptd. Bks. 1938, p. 1254.

कर्मकाण्डसारसमुच्चय dh. Baroda 9506 (ms. dated 1561 A.D.).

कर्मकालनिर्णय by Vidyāranya. B. III. 74. IM. 3061. See Kālanirṇaya.

कर्मकालप्रकाश dh. by Kṛṣṇarāma. Ben. 138.

कर्मकालप्रदीपिका dh. by Vijñānayogin. MT. 4281(a). 7548.

कर्मकुलक

Ptd. in *Kulakasaṅgraha*, with Gujarati transl. Ahmedabad, 1915. See Br. Mus. Ptd. Bks. 1906-28. 521.

कर्मकौमुदी Q. by Anantadeva Dvivedin, son of Uddhava, in his Rudrakalpadruma. BBRAS. 714.

कर्मकौमुदी dh. Baroda 6888. CPB. 685.

कर्मकौमुदी dh. by Kṛṣṇadatta, son of Āvasathika Brahmadatta. Alwar 1275. Extr. 292. BORI. 197 of 1884-87. 84 of 1892-95 (vivāha). IM. 3234 (inc.). 3244-46 (inc.). NS. Press 37. Oudh VI. 10. Peters. V. p. 229 (no. 84). PUL. I. p. 81 (2 mss. both inc.). II. App. p. 37. RASB. II. 1645. Rgb. 97 (same as BORI. ms. noted above?). Skt. Coll. Ben. 1909-10, p. 8 (no. 1896) (fr.).

कर्मकौमुदी by Miśra Viṣṇuśarman. Oudh VIII. 16.

कर्मकममुक्तावलि Bud. by Bhaya. Cordier II. p. 205.

कर्मक्रियाविधिनिमित्तज्ञाननिर्देश Bud. Kanjur Kyoto 162 (p. 62).

कर्मगीता Allahabad 114. 114. Ramsingh 1751. TA. 58. 1407/3. Ujjain I. p. 65.

—ascribed to Vedavyāsa. Udaipur I. B. 16, 21 (p. 20, no. 130 of Ptd. Cat.).

—assigned to Padmapurāṇa but not found in Ānandāśrama edn. of that Purāṇa; Kṛṣṇārjuna saṁhāda; on karmans good and bad and their consequences. Burnell 189a. TD. 9054.

See V. Raghavan, *JOB. Madras*, XII. 1940, p. 112.

कर्मगीता

Ptd. (1) with Tamil transl. Tanjore, 1923. (2) *Stotraratnamālā* no. 13. in Kannada script, 1923. See IO. Ptd. Bks. 1938, p. 1254.

कर्मगुण BORI. 701 of 1899-1915.

कर्मग्रन्थ Jain. identity not known. Ahmedabad 78(5) (Pkt.). 185(5). 185(6) (inc.). Bik. 1677. BORI. 179 of 1871-72. 1221 of 1886-92 (with C. of Malayagiri). 1119 of 1887-92 (with C. Bālāvabodha). 648 of 1899-1915. BP. pp. 167a (2 mss.). 171b. 173b (2 mss.). 180b. 183b. 194a.

230a. 232a. 242a. 252a. Chani 442a (with other works and old Bhāṣya). 463b (with C. and Karmastava). 600 (with C.). 796. 1428 (with C.). 1533 (with C. upto pañca). 1651 (with C.). 2816. 3502 (with C.). Firenze 584. Fl. J. II. i. 4. (text & C.).

कर्मग्रन्थ H. 419 (with C.). Jambusar 33. JBhP. I. 461 (with Vṛtti). 462. 463 (Pkt.). Jhalrapatan p. 139. Jodhpur 323. Mandlik Sup. 449. Pattan I. p. 106. Peters. I. App. p. 29 (no. 434). Praśasti I. p. 55. II. pp. 12. 59. Skt. Coll. Ben. 1897-1901, p. 115 (no. 474). Sūcipattra 120.

—C. Fl. J. II. i. 4.

—C. Avacūri. America 6843. BORI. 1176 of 1884-87. 656 and 657 of 1892-95. BP. p. 250a. Chani 42. 600. 1533. 2773. JBhP. I. 469. Kāśin. 40. Peters. V. p. 281 (nos. 656, 657).

—C. Tīkā. BP. pp. 193b. 202b. Chani 104. 463b. 3104 (5 and 6). 3502.

—C. Bhāṣya (prācīna). Chani 442a, b.

—C. Vṛtti. H. 419. JBhP. I. 461. 468 (inc.). Praśasti I. p. 55. II. p. 177.

कर्मग्रन्थ Jain. in 91 gāthās. Pattan I. p. 302.

कर्मग्रन्थ (?) in 190 gāthās. Pattan I. p. 389.

कर्मग्रन्थ(लघु) Jain. Praśasti II. p. 88.

—C. Avacūri. Praśasti II. p. 88.

कर्मग्रन्थ Jain. identity not known. Kāśin. 40 (inc.). with Skt. C. by Candrayati.

कर्मग्रन्थ identity not known.

—C. by Candrasūri. BORI. 168 of 1866-68.

कर्मग्रन्थ Jain.

—Karmavipāka from. BORI. 655 of 1892-95. Firenze 585. Peters. V. p. 281 (no. 655) (with C.).

कर्मग्रन्थ (शतकप्रकरणभाष्यसाध्या) Jain. BORI. 1390, 1392 of 1886-92.

कर्मग्रन्थ Jain. by Gargarṣi. See Karmavipāka by a.

कर्मग्रन्थ Skt. in 4 chs. by Jayatilakasūri. Chani 1503.

Ptd. with Karmagrantha of Devendrasūri, Vol. II. pp. 215-236. *Jaina Dharma Prasarakā Sabha*, Bhavnagar, 1910. 1912. Br. Mus. Ptd. Bks. 1906-28. 255. 418.

कर्मग्रन्थ (शतक) Jain. Pkt. by Jinavallabha. Peters. I. App. p. 27 (no. 42(8)). p. 66. (no. 88(9)).

कर्मग्रन्थ Jain. Pkt. Ref. to also as Navyakarmagrantha. by Devendrasūri, pupil of Jagaccandrasūri. Comprises five parts, Karmavipāka (60 vv.), Karmastava (34 vv.), Bandhasvāmitva (24 vv.), Śaḍaśīti (86 vv.), Śataka (100 vv.). Most mss. have a sixth section called Saptatikā (79 vv.) by Candrarṣi Mahattara.

The following mss., unspecified: America 6842. BBRAS. 1576-83 (5 inc.; 1 with C.). 1584 (with C.). BORI. 282 of 1882-83. 584 of 1884-86 (with C.). 1218, 1219 (°ग्रन्थ) and 1220 of 1886-92. BP. p. 106a. Chani 2234 (K. g. sambandhi?). Firenze 582. Jambusar 5(1-4, 5-6). JBhP. I. 460. 464. Jhalrapatan p. 132 (2 mss. one with Skt. C.). Pattan I. p. 210 (with C.). Peters. III. p. 404 (no. 584) (with C.). IV. p. 45 (nos. 1218-21) (Māgadhī, 2 with C.). Ujjain I. p. 87.

—C. by the a. himself. BBRAS. 1579. 1584. BORI. 181 of 1871-72. 584 of 1884-86. 1220 of 1886-92 (with text). Chani 3848. D. p. 29. Delhi MJP. p. 9 (no. 193). Gough pp. 69. 92 (in

Skt.). JBhP. I. 467 (Vṛtti). III. p. 404 (no. 584). Peters. I. p. 125 (no. 282(2)). IV. p. 45 (no. 1220). Petrograd 163.

—C. in Skt. Jhalrapatan p. 132.

—C. Avacūri. an. BP. p. 278 (°pañcaka). D. pp. 207. 358 (°pañcaka). Kāśin. 50. Weber 1930(a).

—C. in Skt. Avacūri by Guṇaratna Munindra. Kāśin. 40.

—C. Stabaka. Chani 1651. Praśasti II. pp. 213, 251.

Mss. with all the six texts :

AK. 1245. 1246. BORI. 706 of 1875-76. 1120, 1121 of 1889-91 (with C. by Devendrasūri). 1245 and 1246 of 1891-95 (with C.). D. p. 114. Filiozat II. 268. Leumann 112. 113 (with C. Avacūri). Mandlik Sup. 444. Report XLV.

—C. BORI. 1245 of 1891-95 (with text). Chani 3116.

—C. Avacūri. America 5404. BORI. 707 of 1875-76. Chani 3857. D. p. 114. H. 420. Leumann 113. Report XLV.

—C. by Devendrasūri. BORI. 1120 and 1121 of 1889-91 (with text). 1246 of 1891-95.

Mss. with five texts : (pañcaka) :

Bomb. Uni. 2379. BORI. 265 of 1883-84. BP. p. 278 (with Avacūri). Chani 1919. D. pp. 326 (with C.) (Navya°). 358 (with C.). Pattan I. p. 202. Peters. I. p. 125 (no. 282(1)) (with C.) (Navya°).

—C. Ṭikā. Peters. I. p. 125 (no. 282(1)).

Mss. with four texts : (catuṣka, catuṣṭaya) :

Chani 588. 663 (no. 2 missing). 3108. 3496. 3883 (all three with C.). Pattan I. pp. 3, 299 (with C.).

—C. Avacūri. Chani 3883.

—C. Cūrṇi. Pattan I. p. 299.

—C. Ṭippaṇa. Chani 3496.

—C. Ṭikā. Chani 8103.

—C. Bālāvabodha (by a. himself?). Chani 1326.

Mss. with three texts :

Chani 238. 1307 (with C.). 2238 (with Ṭabbā). Mandlik Sup. 431 (inc.).

—C. Stabaka. Chani 1307.

Mss. with two texts :

Jesalmere p. 34.

Mss. of 1st text only :

See below Karmavipāka by Devendra.

Mss. of 11nd text only :

Ahmedabad 7857(14). Jambusar 37 (with C.). See below Karmastava by Devendra.

Mss. of 111rd text only :

Ahmedabad 185(28).

Mss. of 1Vth text only :

BP. p. 169a. Chani 588.

Mss. of 1Vth text only :

BORI. 180 of 1871-72. BP. p. 232a. Chani 1254 (with C.). D. p. 29 (Pkt. and Guj.). Gough p. 92 (Pkt. and Guj.). JASB. 1908, p. 412a (no. 7450). Peters. V. p. 301 (no. 843) (with C.).

—C. Bālāvabodha. Chani 490. Peters. V. p. 301 (no. 843).

—C. Avacūri. Chani 157. Leumann 113.

—C. Stabaka. Chani 1254.

Mss. of 1Vth text (Saptatikā) only :

AK. 1245. BBRAS. 1585. BP. p. 224a. 232a. 251b. Chani 871 (with C.). 1308 (with C.). Peters. I. App. p. 27 (no. 427). V. p. 304 (no. 882, with C.).

—by a. himself(?) Peters. I. p. 125 (no. 2822).

—C. Ṭikā. Chani 871. 1428.

—C. Avacūri. Peters. V. p. 304 (no. 882).

—C. Stabaka. Chani 1308.

—C. by Malayagiri. AK. 1245.

For other mss. of texts I-VI, see their respective titles.

Edns. (1) with Hindi transl. Banaras, 1875; (2) *Prakarāṇa Ratnākara*, Vol. IV. Bombay (1876 etc.) (with Guj. C.). (3) with a.'s. C. on I-V and Malayagiri's on VI, *Jaina Dharma Prasarakā Sabha*, 2 Vols. Bhavnagar, 1910, 1912. (4) with Hindi transl. Ajmere, 1916—; (4a) Ahmedabad, 1916. 1924. (5) with Hindi interpretation: *Ātmānanda Jaina pustakapracaṛaka maṇḍala*, Agra, 1918—; *Prakarāṇa-grantha*, pp. 65-138, Ahmedabad, 1920. (6) *Muktikamala Jaina Mohana Mālā* 8, Baroda, 1920.

कर्मग्रन्थ (Śataka) Jain. by Śivaśarmasūri. BBRAS. 1586 (with C.). BORI. 1389 of 1886-92. Jainagranthāvalī p. 117. Peters. IV. App. 127 (no. 1389).

—C. by Udayaprabha. BBRAS. 1586 (with text). Jainagranthāvalī p. 117.

कर्मग्रन्थयन्त्र Jain. BP. p. 224a. Chani 501. 949 (°granthādikayantra).

कर्मग्रन्थाः Jain. Praśasti II. p. 177.

कर्मग्रन्थाः Jain. six works by different a.s. included in Vol. 4 of Bhīmasimha Maṇaka's *Prakarāṇaratnākara*.

Ptd. Bombay, 1876 etc. See Br. Mus. Ptd. Bks. 1876-92. 51, 52, 175.

कर्मचण्डालि तदोद्दोषणीति Bud. by Virūpa. Arrah App. 1. Cordier II. p. 230.

कर्मचण्डी Lucknow Mus.

कर्मचन्द्र

—C. in Skt. on Gautamakulaka. Delhi MJP. p. 7 (no. 123).

कर्मचन्द्र

—Bhāvapradīpa. kāvyā. Udaipur p. 98, no. 788 of Ptd. Cat.

कर्मचन्द्रप्रबन्ध Jain. Chani 3074. Cf. next.

कर्मचन्द्रमन्त्रिवंशावली or क. च. वंशप्रबन्ध. °वंशोत्कीर्तनक Skt. poem by Jayasoma of Kharataragaccha, pupil of Pramodamāṇikyagani; composed at Lahore in 1593; ref. to Akbar's stay in Lahore and Jinacandrasūri meeting him there; also to Sher Shah's attack on Maldeo (*J. of U. P. Hist. Soc.* XI. i. July 1938). Karmacandra, the subject of the poem was the minister of kings Kalyāṇa Simha and Rai Simha of Bikaner and was later in Akbar's court. PUL. II. p. 291. See also Bhānucandracarita by Siddhicandra, Intro. p. 11. fn. 38, p. 36. fn. 45; also K. C. Jain's *Jainism in Rajasthan*, pp. 223ff.

कर्मचन्द्र यति

—C. Padārthabodhikā on Tarkasaṅgraha. Jodhpur 681.

कर्मचिन्तामणि dh. for Śrīvaiṣṇavas. by Vedānta Rāmānuja Tātadāsa, great grandson of Śvetācārya. MD. 18672 (with Tamil C.).

कर्मचूर

Jain. by Lakṣmisenā. See *Jaina Sid. Bhās.* XI. i. p. 30. See next two entries.

कर्मचूरव्रतोद्यापन Jain. BORI. 88 of 1898-99. Delhi II. 97b (2 mss.) (कर्मचूरव्रतोद्यापनपूजा). IV. 376a. Peters. VI. p. 142 (no. 88).

कर्मचूरव्रतोद्यापन Jain. pūjā. by Lakṣmisenā.

See *Jaina Sid. Bhās.* XIII. i. p. 35.

कर्मछतीशी Jain. Chani 2512.

कर्मजीवाध्याय jy. Gov. Or. Libr. Madras 15.

कर्मतत्त्व vedānta. Ānandāśrama 4333. Poona 558. Probably same as next.

कर्मतत्त्व vedānta. by the Marathi poet Vāmana Paṇḍita. BORI. 558 of Viś. (i).

See Vāmanapaṇḍitakṛtakavitāsaṅgraha, *N. S. Press*, Bombay, Vol. II, p. 131, fn.

कर्मतत्त्वनिरूपणप्रकरण vedānta. Ben. 84. SB. 426.

कर्मतत्त्वप्रकाशिका (कृष्णभट्टीया) Q. by Puruṣottama in his *Dravyasuddhidīpikā*, BBRAS. 1137.

See below K. t. pradīpikā.

कर्मतत्त्वप्रदीप Q. by Nārāyaṇa in his C. Pradīpa on Śāṅkhyāyanagṛhyasūtra, Bomb. Uni. 935.

कर्मतत्त्वप्रदीपिका or Laghupaddhati. dh. by Kṛṣṇa Bhaṭṭa, son of Puruṣottama; Jayanta is ref. to. Baroda 2271 (upto Āhnika). BORI. 97 of 1871-72. 220 of 1879-80. Gough p. 88. Gu. 5. K. 166. P. 11. RASB. II. 377. Stein 87. 304.

कर्मतन्त्र Q. in Ānandatīrtha's Bhāgavatātātparyanirṇaya, Sarvamūla edn. p. 101b.

कर्मत्वविचार gr. ny. MD. 14739 (inc.).

कर्मदण्डी by Jinadāsa. mentioned by Nīścala-kara, in his C. on Cikitsāsaṅgraha. *IHQ.* XXIII. ii. p. 139.

कर्मदर्पण manual on domestic rites, by Nāgarāma Śarmā, son of Śivalāla.

Ptd. with Hindi foot-notes. Amritsar, 1899. See Br. Mus. Ptd. Bks. 1892-1906. 400.

कर्मदहन Jain. Adyar II. p. 239a (2 kośas). Arrah I. A. p. 40 (Ptd.). Delhi III. 213 (3 mss.). 268(d).

कर्मदहन आराधना Jain. Moodbidri I. 22(b). 306(b) (Karmadahanādi-ārādhana).

कर्मदहन उद्यापन Jain. Arrah I. A. p. 40 (Ptd.).

कर्मदहनजप in prose. Jain. Delhi II. 93h (°jāpa). Moodbidri II. 810(a).

कर्मदहनपाठ Jain. Delhi IV. 376(e).

कर्मदहनपूजा Jain. Arrah I. p. 42 (2 mss.) (one inc.). Delhi II. 103 (e) (2 mss.). Jhalrapatan p. 71. Rohtek 21.

—by Āśādhara. Moodbidri II. 114(b).

कर्मदहनपूजा or कर्मदहनाराधनाविधान Jain. Skt. (Laghukalevara grantha).

—by Candrakīrti. Pannalal Bombay 197.

Ptd. *Jaina Brāhmaṇavidyā Vardhaka Saṅgha*, Moodbidri, 1937.

See *Jaina Sid. Bhās.* IV. ii. p. 130.

—by Jinacandra Muni Agravāl; Sam. 1507 (1449 A. D.).

See *Jaina Sid. Bhās.* XIII. i. p. 35.

—by Vidyābhūṣaṇa. CPB. 7074-7075.

—by Śubhacandra. Arrah I. p. 42.

See *Jaina Sid. Bhās.* XIII. i. p. 35; Ref. to in his Pāṇḍavapurāṇa; see N. Premi, *Jain Sāh. aur Itihās*, pp. 532-3; *ABORI.* XIII. p. 43.

—by Somakīrti (a. of Saptavyasana-caritra).

See *Jaina Sid. Bhās.* XIII. i. p. 35.

—by Somadatta.

See *Jaina Sid. Bhās.* XIII. i. p. 35.

कर्मदहनपूजाविधि BORI. 1408 of 1886-92. Peters. IV. p. 53 (no. 1408).

कर्मदहनमन्त्र Jain. in verse. Moodbidri II. 646(b).

कर्मदहन(मूल)मन्त्र Jain. Hombucca 170. Moodbidri II. 227(b). 335(d).

कर्मदहनविधान Jain. Arrah I. pp. 6. 42. Jhalrapatan p. 86. Moodbidri I. 36(j).

कर्मदहनव्याख्यान Jain. by Somasena. Ref. to in Prasasti Saṅgraha p. 158.

कर्मदहनाराधनाविधान Jain. by Kalyāṇakīrti. See *Jaina Sid. Bhās.* XIII. i. p. 35.

कर्मदीप Q. in Trikaṇḍamaṇḍana, Hall p. 192. This is K. pradīpa or Chandogapari- 31

śiṣṭa. See p. 207, Asiatic Soc. edn., Calcutta, 1903.

कर्मदीपपरिशिष्ट IM. 5336 (inc.). See previous.

कर्मदीपवृत्ति med. B. IV. 220 (a C. ?)

कर्मदीपिका name of C. by Paramēśvara (1360-1455 A.D.) on the Mahābhāskariya of Bhāskara. MT. 3842.

कर्मदीपिका jy. Varendra 681. 734.

कर्मदीपिका dh. Bharatpur I. 77. PUL. II. App. p. 37 (inc.).

कर्मदीपिका dh. by Kṛṣṇopādhyāya. Baroda 6892.

कर्मदीपिका grh. Śaunakiya. by Jayanta. PUL. II. App. p. 34. Probably same as Jayantakārikā or Śaunakagrhyakārikā.

कर्मदीपिका dh. prose and verse. by Raghu-rāmatīrtha, pupil of Rāmasimha(?). BBRAS. 673 (72 chs. 73rd inc. mentions Vijñāneśvara).

कर्मदीपिका dh. by Haribhaṭṭa Dikṣita. Bikaner 2686.

कर्मदीपिका or °प्रदीपिका or क्रियाक्रमकरी name of C. by Nārāyaṇa on Bhāskara's Lilāvati, TCD. 770A.

कर्मदीपिका dh. by Mitrāgnihotrin. Kavindrā-cārya 548.

कर्मदीपिका See under K. pradīpa and K. pradīpikā.

कर्मधर

—C. Prakāśa on Durga's Kātantravṛtti. See under Kātantra.

कर्मधातुवागीश्वरसाधन Bud. Nepal II. p. 265.

कर्मधारयविचार ny. by Paṭṭābhirāma. MT. 1369(b). 3642(d).

कर्मन् from the Mahānirvāṇatantra. Compiled by Śāradācarāṇa Mitra. See Ratnamālā pp. 39-42. 1887. IO. Ptd. Bks. 1938, p. 1254.

‘कर्मन्’ Bud.(?) of the ‘Dharmaguptanikāya.’

(Chin. transl. 220-65 A.D.). Nanjio 1146.

कर्मनाशा explaining the different Skt. metres. Ptd. Calcutta, 1881. IO. Ptd. Bks. 1938, p. 1255.

कर्मनिबन्धन same as Mahābhāskariya, or Bṛhadbhāskariya, an exposition of astronomical part of Āryabhaṭīya by Bhāskara I (c. 600 A.D.). Whish 124(3). See under Mahābhāskariya below.

कर्मनिर्णय IO. i. p. 717b (q. in a mīm. work).

कर्मनिर्णय BISM. Nasik Patawardhan 270.

कर्मनिर्णय dvai. interpretation of certain vedic rituals and the mantras relating to them, according to his view-point. by Ānandatīrtha.

Adyar II. p. 171b (2 mss.). BORI. 614, 615 of 1882-83 (with C. and a gloss on the C.). 271 of 1884-87. Burnell 107a. Cs. III. 51. 52. GB. 109. K. 116. Khn. 54. MT. 5794 (inc.). Oppert I. 3600. II. 55. 609. 1244. 6053. Pejawar 138 (with mūla mantrabhāga and grhya). 164(l). 180(v). 343(j). PUL. II. p. 39. Rgb. 271. Rice 122. TD. 8041-8043.

Ptd. See T. R. Krishnacharya's Sarvamūla edn. of Ānandatīrtha's works, Kumbhakonam (N. S. Press).

—C. Tīkā. BISM. वि. 43/32.

—C. by Jayatīrtha. Alph. List Beng. Govt. p. 22. Baroda 3901. Bhr. 614. Bikaner 6588. BORI. 614, 615 of 1882-83. Burnell 107a. K. 116. Khn. 54. Mysore I. p. 508 (4 mss.). Oppert I. 3601. II. 56. 6054. Oudh XIV. 62. PUL. II. p. 39. Rice 122. TD. 8044. Trav. Uni. 2263B. Udipi College 10.

Ptd. by T. R. Krishnacharya of Kumbhakonam (N. S. Press).

—Cc. Tātparyadīpikā by Anantācārya, son of Narasimhācārya. MT. 3928(j).

—Cc. by Rāghavendrasvāmin. Adyar II. p. 171b. Rice 126.

—Cc. by Venkaṭācārya. Bhr. 615. BORI. 615 of 1882-83 (with text and C.).

—Cc. by Vedeśatīrtha. Rice 126.

—Cc. K. n. khaṇḍārtha by Bīḍarahalli Śrīnivāsa, pupil of Yādupati or Yādavācārya. Salutes Raghūttamatīrtha and Vedeśatīrtha. Mysore III. p. 15.

Ptd. by T. R. Krishnacharya, Kumbhakonam (N.S. Press).

—Cc. Prakāśikā on Jayatīrtha's C. by Satyanāthayati. Burnell 107a. Mysore I. p. 508 Skt. Coll. Ben. 1906, p. 8 (no. 1565). TD. 8045. Trav. Uni. 2263A.

—C. by Naraharīrtha; criticised by Jayatīrtha. See BNK. Sarma, *Hist. of Dvai Lit.* I. p. 329.

—C. by Raghunātharīrtha. See BNK. Sarma, *Hist. of Dvai. Lit.* II. p. 303 (ms. said to be in private possession in Kumbhakonam).

—C. Tīkā by Venkaṭādri. Kṛṣṇapur 326. Pejawar 427(d). Is it same as Cc. by Venkaṭācārya above?

—C. Tīkā by Chālārī (Śeṣācārya). Mysore I. p. 508.

कर्मनिर्णयमूलश्रुत्यः vedic mantras discussed in the Karmanirṇaya by Ānandatīrtha. Trav. Uni. 2263C.

Ptd. in Sarvamūla edn. I. pp. 247-9, as Mūlamantrabhāga.

कर्मनिर्णय adv. ascribed to Padmapādācārya, disciple of Śaṅkarācārya. CPB. 686.

कर्मन्द vedāntin.

—Bhikṣusūtras. Mentioned in Pāṇini IV. 3. 111.

कर्मन्दीविवरण gr. (?) Kavindrācārya 105.

कर्मपद्धति Pāñāl Muṭṭattukāṭ 2(b).

कर्मपद्धति Kaś. Śai. by Dharmaśiva. Mentioned in Tantrāloka XIX. 50. *Kas. Texts* 52. p. 239.

कर्मपद्धति dh. unspecified. Alwar 1276. BORI. 153 of 1880-81. 154 of 1880-81 (Vivāhaprakaraṇa). CPB. 687. Kh. 60. L. 201.

कर्मपद्धति dh. of Sāmavedins. by Haridatta. Baroda 4083.

कर्मपद्धति by Cidghanānandanātha alias Raghuvīra. BORI. 559 of 1884-87. Rgb. 559 (yoga?).

कर्मपरत्वे अग्निनामानि Ānandāśrama 387.

कर्मपाकप्रदीपिका śaiva. by Revanārādhyā. Mysore I. p. 542.

कर्मपाद (?) Bud.

—Bodhicittabindūpadeśa. Cordier II. p. 98. See also p. 219 (no. 45) and p. 222 (no. 19).

कर्मपीयूष Q. in Ahalyākāmadhenu. See Poona Ori. VI. i-ii. p. 36.

कर्मप्रकार jy. Ānandāśrama 2451.

कर्मप्रकाश IM. 1009b.

कर्मप्रकाश dh. Gough p. 34. Mysore II. p. 5. —Q. by Raghunandana (C. 1515-45) in his Jyotiṣatattva (Smṛtitattva I. Jivānanda Vidyasagar 2nd edn. pp. 515-6).

कर्मप्रकाश dh. by Kalāyakhāṇja. (?) Ben. 140.

कर्मप्रकाश Karmavipāka. See K. v.-Jñānabhāskara.

कर्मप्रकाश jy. by Śrīnātha Śarman of Bengal. L. 2923. RASB. III. 2650. Vaṅgiya Sup. 1725 (inc.).

कर्मप्रकाश jy. See Tājikatantra.

कर्मप्रकाश med. by Nārāyaṇa Bhaṭṭa. Khn. 88.

कर्मप्रकाश(शिका)वृत्ति RASB. X. 6990. See Tājikatantra.

कर्मप्रकाशिका dh. by Pañcākṣaragurunātha of Kāśyapa gotra. Hz. 762. Extr. p. 75. MD. 17489 (1st ch. Nitya-karma). MT. 3366 (5th ch. Sthālī-pākādisamudāya). Tirupati 245.

कर्मप्रकाशिका dvai. by Satyanātha. See C. on Karmanirṇaya of Ānandatīrtha.

कर्मप्रकृति Jain. Pkt. identity of text not known. Adyar II. p. 239a. Arrah I. p. 42. I-A. p. 40 (Ptd.). BORI. 243 of A1882-83. 652(e) of 1895-98. BP. pp. 191b. 243a. Chani 102 (with C.). 654. 785 (with C.). 924. 1487. 3011 (with C.). (°Tripāṭha). 3447. 3501 (both with C.). D. p. 322. Gov. Or. Libr. Madras 15. JBhP. I. 471. L. 2708. Lakṣmīsenā pp. 1. 2 (2 mss., one with C.). 21 (with Kannada C.). 26. 30 (3 mss.). 34. Malakheda 21. Moodbidri II. 87(e). 462(l). 464(a). 554(e). 563(a). 582(e). 636(d). 763(a) (inc.). Pannalal Bombay III. p. 32. V. B. p. 28. Pattan I. p. 389. Peters. I. p. 123 (no. 243). App. p. 93 (no. 157) (inc. with C.). VI. p. 128 (no. 652(6)). Praśasti II. p. 306.

—C. Lakṣmīsenā p. 2.

—C. in Skt. Lakṣmīsenā pp. 12. 19.

—C. Cūrṇi. Ahmedabad 4864 (28).

—C. Tīppaṇa. Ahmedabad 4864 (28). (cūrṇi-tīppaṇa). Lakṣmīsenā p. 2.

—C. Tīkā. Chani 102. 785. 1487. 3011 (°Tripāṭha). 3447. 3501. Hpr. III. 49.

—C. Cūrṇi. Chani 819.

—C. Avacūrṇi. Peters. I. App. p. 93 (no. 157) (inc.).

—C. Tīkā by Sumatikirtivijñānabhūṣaṇa. Jhalrapatan p. 1 (3 mss.).

कर्मप्रकृति Jain. Pkt. Śivaśarman's text?

—C. Saṅgrahaṇī Tīkā. BORI. 1122 of 1887-91. Jesalmere p. 35. Skt. Intro.

- p. 33. Pattan I. p. 293 (?) (in 475 gāthas).
- कर्मप्रकृति** (कर्मपयडि) by Ajja Nāgahatthi. See Kapadia, *Canonical Lit. of the Jains*, p. 160, fn. 4.
- कर्मप्रकृति** Jain. by Abhayacandrasiddhānta-cakravartin. Jinasena 2. MD. 5163. Moodbidiri I. 41(2). II. 87(b). 121(c). 186(b). 245(a) (2 mss.). MT. 7117. Mysore I. p. 553. Pannalal Bombay III. p. 35. See *Jaina Sid. Bhās. V.* iv. p. 222. XI. ii. p. 114.
- कर्मप्रकृति** Jain. by Umāsvāmi (?) See *Jaina Sid. Bhās. V.* iv. p. 223.
- कर्मप्रकृति** Jain. by Rṣabhanandyācārya. Arrah I. p. 6 (2 mss.; one in Pkt.).
- कर्मप्रकृति** Jain. Pkt. by Kanakanandyācārya. Moodbidri II. 21(a).
- कर्मप्रकृति** Jain. by Kṣemasāgara. Aliganj 26.
- कर्मप्रकृति** Jain. Pkt. by Nemicandrasiddhāntin. AK. 1055. Arrah I. p. 42. BORI. 1045 of 1884-87. 1055 of 1891-95. 558 of 1895-98. CPB. 7076-7082. Delhi II. 5. Jhalrapatan p. 1 (2 mss., 1 with C.). p. 51 (3 mss., inc.). Moodbidri I. 75(g) (nirūpaṇa). 245(a). Pannalal Bombay 6 (inc.). Pannalal Bombay I. p. 42. III. pp. 35 (with C.). 36. V. p. 4 (2 mss.). Peters. VI. p. 113 (no. 558). See above Karmakāṇḍa.
- Ptd. *Bhāratiya Jnānapīṭha* 11. Kasi, 1964.
- C. Pannalal Bombay III. p. 35.
- C. Tīppaṇa. Jhalrapatan p. 1.
- कर्मप्रकृति** Jain. in 415 gāthas; by Śivaśarman. BBRAS. 1587 (with C.). BORI. 1123 of 1887-91 (with C.). Jainagranthāvali p. 115.
- Edns: (1) with C. of Yaśovijaya, *Jaina Dharma Prasāraṅka Sabhā*, Bhavnagar, 1917. (2) in Pañcāsaka of Haribhadrasūri, Rutlam, 1928. Index, Indore, 1929. (3) with C. by Malayagiri, *Seth Devchand Lalbhai Jain Pustakodhar Fund Ser.* 17, Bombay, 1913. (4) with C. Vṛtti by Yaśovijayagaṇi, Bombay, 1917. (5) *Jaina Ātmānanda grantharatnamālā* 78 (along with Gurutattvaviniścaya), Bhavnagar, 1925.
- C. Cūrṇi. Jainagranthāvali p. 115.
- C. Tīkā by Malayagiri. BBRAS. 1587 (with Text). 1588 (Sāṅkramavicāra). BORI. 397 (b) of 1880-81. 249 of A. 1882-83. BP. p. 192a. D. pp. 193. 322. Delhi II. 37. Jainagranthāvali p. 115 (with sūtras). Kh. 78. 2709. Pattan I. p. 397 (Khaṇḍa 2). Peters. I. p. 123 (no. 249).
- Edns: Text and C., (1) *Jaina Dharma Prasāraṅka Sabhā*, Bhavnagar, 1917. (2) *Seth Devchand Lalbhai Pustakodhar Fund Ser.*, Bombay, 1913.
- C. Tīppaṇaka or Cūrṇi Viśeṣavṛtti by Muniandra. Ahmedabad 4864 (26). Jainagranthāvali p. 115. Jesalmere 178. Skt. Intro. p. 33.
- C. by Yaśovijaya. BORI. 1123 of 1887-91 (with text). Jainagranthāvali pp. 103. 115. Prasasti II. p. 226 (by Jasavijayagaṇi).
- Ptd. in the edn. of text in *Jaina Dharma Prasāraṅka Sabhā*, Bhavnagar, 1917.
- कर्मप्रकृति** Jain. by Sumatikirti. Pannalal Bombay III. p. 35.
- कर्मप्रकृतिचूर्णिविशेषवृत्ति** Jesalmere I. 178. Skt. Intro. p. 33. See under K. prakṛti of Śivaśarman.
- कर्मप्रकृति त्रिपाठ** Jain.
- C. Vṛtti. Chani 822.

- कर्मप्रकृतिप्रामुख्य** (कर्मपयडिप्रामुख्य) by Kundakunda; mentioned by Malayagirisūri in his C. (p. 219) on Kammappayaḍi (v. 474). Kapadia, *Canonical Lit. of the Jains* p. 92.
- कर्मप्रज्ञप्ति** Bud. by Mahāmaudgalyāyana. Cordier III. p. 393.
- कर्मप्रदीप** vedic. Alph. List Beng. Govt. p. 23 (upto 4th Prapāṭhaka). Jodhpur 1531.
- कर्मप्रदीप** or Somayājña following Lāṭyāyana sūtra. IM. 2203.
- कर्मप्रदीप** dh. identity not clear; but most of these q.s. may be from the Chandogapariśiṣṭa (Gobhilaśmṛti). Q. in Smṛtiratna of Mādhava, MD. 15309, pp. 38. 127. 549. 561. 595; in Viramitrodaya, Āhnika, *Chowkhamba* edn. p. 424; in Smṛtiratnākara of Hārīta Venkaṭācārya, p. 81. *Venk. Press* edn.; in Saptasamsthādiprayoga of Śaṅkara Somayājīn (Bomb. Uni. 1187); by Nārāyaṇa, in C. on Śaṅkh. gṛh. sū. (Bomb. Uni. 935); in Ācāramayūkhya of Nilakaṇṭha; in Acyuta's C. on Hārīlatā; in Śrāddhacintāmaṇi of Vācaspati; in Prayogapārijāta; in Smṛtisāra of Hārīnātha; in Sāramañjarī of Vanamālīmīśra; in Saṁskāramayūkhya of Siddheśvara; in Mādhavaprakāśa of Maheśa Śarman.
- कर्मप्रदीप** unspecified, but likely to be the Gobhilaśmṛti (Chandogapariśiṣṭa). BORI. 103 of 1879-80 (lost). 88 of 1882-83. IM. 2199-2200 (inc.). 2201. 2202 (inc.). 9487 (inc.). R. A. Sastri III. p. 257.
- C. BORI. 106 and 107 of 1879-80 (lost). NW. 8.
- कर्मप्रदीप** also called कल्याणनस्मृति, गोभिलस्मृति and छन्दोगपरिशिष्ट Q. in some texts as

Ślokaṭyāyana also. Ascribed to Kātyāyana who is mentioned in the text in first person; follows Gobhila-grhya sūtras; in a few mss. there is a fourth Prapāṭhaka on Utsarga-upākarma (RASB. II. 1354) and the mention of Keśava, son of Veda, as a. of Ch. pari. in 3 mss. perhaps refers to the fourth pariśiṣṭa. Q.s in the name of Kātyāyana śmṛti are mostly found here, but a few cannot also be traced here. See Kane, *HDS.* I. pp. 218-221; R. C. Hazra, *NIA.* VII. i-ii. 1944. pp. 61-5 (which gives a list of the untraceable verses also). For further notes, see below Kātyāyanasṁṛti.

Adyar I. p. 107a (2 mss.). Alwar 293. America 2844. Ānandāśrama 205 (Kāty. śmṛti). 4105. 6013. 6756. 7431. AS. p. 36. B. I. 162. Baroda 27 (with C.). 1141 (3 Prapāṭhakas). 8285(d). 9798(a). 10516 (with C.). 10529. 10976 (with C.) (inc.). 10606. 10610 (Keśava). 11030. 12853 (with C.) (inc.). BC. 149. Ben. 16. 17. Bhk. 11. Bhr. 88. BORI. 637 of Viś. (i), 83, 193 and 194 of A1881-2. 82 and 198 of 1884-87. 156 of 1886-92. 8 of 1895-98. 98 of 1895-1902. 68 of 1899-1915. Br. Mus. 38. Bühler 538. Cabaton I. 238. CPB. 1505. Cs. II. 28. 29. IM. 1797 (inc.). 2133 (inc.). IO. 450 (with C.). 460-3 (with C.). 4796 (with C.). 4797. Kavindrācārya 622. Mithilā I. 46. München 232. NS. Press 220. NW. 26. 30. Oppert II. 8630. 9809. 10303. Oxf. 378b-383b. Oxf. II. 856 (1). 1063 (3). P. 7 (with C.). Paris (D 170). Peters. II. p. 180 (no. 64). IV. p. 6 (no. 156). VI. p. 58 (no. 8). Proceed. ASB. 1871. 283. PUL. I. p. 68. Radh. 17. Rajapur 352. RASB. II. 1354 (Keśava). Rgb.

198. Skt. Coll. Ben. 1917-18, p. 9 (no. 2786) (with C.). SSPC. I. I. 148. Stein 13. Trav. Uni. 1543. 1970 (with C.). Udaipur I. B. 45, 109 (p. 20, no. 321 of Ptd. Cat.). Varendra 690. Viśva-bhārati 1947. Weber 326.

—Utsargopākaraṇa from. Bik. 127.

The Kātyāyanasmṛti RASB. II. 1716b-Pravarānirṇaya-section - is not any part of the Karmapradīpa. It is the 11th Kāty. pariśiṣṭa called Pravarādhya or Gotrapravarānirṇaya.

Ptd. (1) with extras. from C. of Āśā-ditya. Prapāṭhaka I only and German transl. by F. Schrader. Halle, 1889. (2) Prapāṭhaka II. A. F. von Stael-Holstein, Halle, 1900. (3) in Dutt's *Dh. Śāstra Texts*, Calcutta, 1908, pp. 235-81; Eng. transl. by same, Calcutta, 1907, pp. 359-421. (4) with C. Pariśiṣṭaparakāśa by Nārāyaṇa Upādhyāya. *Bib. Ind.* 179. Calcutta, 1909. 1923. For other edns. see below under Kātyāyanasmṛti.

—C. Bhāṣya by Āśāditya, (Āśārka), son of Cakradhara. B. I. 164. Baroda 10516. 10976. 12853 (inc.). BORI. 104 (lost) and 105 of 1879-80. 199 of 1884-87. D. p. 132. IM. 5775 (inc.). IO. 462-3 (with text). NP. IX. 10. P. 7. PUL. I. p. 69 (inc.). RASB. II. 1357. Rgb. 199. Trav. Uni. 1970. Weber 327. 328 (1st Prapāṭhaka). 329 (3rd) (inc.).

Ptd. Karmapradīpa with extracts of Āśārka's C., Halle, 1889.

—C. Pariśiṣṭaparakāśa by Nārāyaṇa, son of Goṇa or Soṇa, son of Umāpati. Alph. List Beng. Govt. p. 41. AS. p. 66. Baroda 27 (inc.). Ben. 17. Bühler 538. IO. 450. 4796 (both with text). RASB.

II. 1355-6. Skt. Coll. Ben. 1917-18, p. 9 (no. 2786). Vaṅgiya Sup. 1674 (3rd. Prapāṭhaka). Q. in Smṛtiratnāvali.

—Cc. Sāramañjari by Śrinātha Ācārya-cūḍāmaṇi, son of Śrikara. IO. 451. Vaṅgiya p. 268 (notes that it has differences with the IO. ms.).

Ptd. in the *Bib. Ind.* edn. noted above under Text.

—Cc. by Harirāma. NW. 34.

—Cc. by Harihara. NW. 6. Baroda 165 (3 chs.). 10295. K. 166. Oxf. 395a. Oxf. II. 1037. RASB. II. 1358.

—C. Bhāṣya by Rāmākṛṣṇa Dikṣita, (son of Nānābhāi Tripāṭhi Dāmodara). Adyar (with text). Dāhilakṣmī XL. 8 (Adh. 1. Pāda 1. sūtra 1-4).

कर्मप्रदीपभाष्य name of C. by Tripāṭhi Nānābhāi ref. to in a ms. of Gobhilaśnānasūtra (PUL. I. p. 71: कर्मप्रदीपभाष्ये त्रिपाठिनानाभाई-कृते उक्तम्); is probably the same as the last mentioned.

कर्मप्रदीपिका dh. Q. in Vaidyanātha Dikṣita's Smṛtimuktāphala, Āśaucakāṇḍa, Palghat edn. (1906), p. 63; in Smṛtiratna of Mādhava, MD. 15309, p. 236.

कर्मप्रदीपिका or कर्मसाधनश्रौतसूत्रपद्धति by Gauta-māgnihotrin. Trav. Uni. 7742 (inc.).

कर्मप्रदीपिका or पारस्करगृह्यप्रयोगपद्धति by Kāma-deva, son of Āvasathika Gopāla. See below under Kāmadeva and Pāraskara-grhya.

कर्मप्रदीपिका or क. दीपिका, क. प्र. पद्धति or राम-वाजपेयिपद्धति Vs. by Rāmacandra Vājapeyin (C. 15th Cent.) of Naimiśāranya, of Vatsa gotra, son of Viśālākṣi and Sūryadāsa and pupil of Vidyākara. Alwar 164. Extr. 48 (Agniṣṭoma and Prāyaścitta). Baroda 4000. 10461.

(Agniṣṭoma). 10479 (from Prāta-ssavana). 10480 (upto Prātassavana). 12005. IO. 427 (Vājapeya). 446 (Prāyaścitta). 3154 (Kundānirmāṇa). Peters. II. p. 172 (no. 51. Jyotiṣṭoma). PUL. I. p. 55 (Prāyaścitta). RASB. II. 1080 (Suparnaciti). 1081 (Cayana). 1088 (Prāyaścitta). Rep. Hpr. 1895-1900, p. 15 (Prāyaścitta). Skt. Coll. Ben. 1918-19, p. 14 (no. 2830). For mss. of Ādhānapaddhati forming part of this work see NCC. II. p. 92a.

कर्मप्रदीपिका dh. by Viṣṇuśarman, son of Yajña-datta Dikṣita. Skt. Coll. Ben. 1897-1901, p. 26 (no. 88).

कर्मप्रदीपिका dh. by Soma Nārāyaṇa Bhaṭṭa, son of Rāmadeva Somayājīn.

—Tarpaṇavidhi from. BISM. वि. 860. Also in Ujjain I. p. 24 (no. 348).

कर्मप्रयोग dh. from the Prayogarātna. Alph. List Beng. Govt. p. 23.

कर्मप्रयोग śr. and grh. by Tryambaka (Daśakū-la(kula?)). Alph. List Beng. Govt. p. 23.

कर्मप्रयोगदीपिका dh. apara by Somanātha Bhaṭṭa, son of Kāmadeva Somayājīn. MT. 2594(a) (inc.) (Q. Kapardikārikā). 7188 (inc.). Cf. above K. pradīpikā by Soma Nārāyaṇa Bhaṭṭa, son of Rāma-deva Somayājīn.

कर्मप्रवृत्ति dh. TA. 219. 1632 (inc.).

कर्मप्रसरप्रयोग Bud. sādhanā. Nepal II. pp. 201. 268. Ptd. Sādhana-mālā, GOS. Vol. II. XLI. no. 189. pp. 392-3. Cf. also next.

कर्मप्रसारानेकविधसाधन Bud. Nepal II. p. 202. कर्मप्राश्रुत Jain. by Kumārasenadeva. Pannalal Bombay III. p. 35.

कर्मप्रायश्चित्त dh. by Venkaṭavijayin. Mack. 27.

कर्मवत्तीरी Jain. JASB. 1908, p. 412b (no. 6922).

कर्मवन्धमेद Jain. JASB. 1908, p. 412b (no. 7437).

कर्मभूष्यादिस्तवन Jain. JASB. 1908, p. 412b (no. 7191).

कर्ममेदविचार mim. Hall p. 191 (fr.).

कर्मभ्रष्टोपाख्यान paur. Oppert II. 2811.

कर्ममञ्जरी jy. ascribed to Śiva. PUL. II. p. 212 (inc.).

कर्ममञ्जरी jy. by Vamśidhara Dvivedin. Alwar 1277. IM. 1222 (inc.). Stein 156. Extr. 337.

कर्ममध्यस्तकादिविषय dh. MD. 14251 (inc.). Q. Vṛddha Śaunaka.

कर्ममाला med. by Akṣadeva. mentioned by Niścalakara in his C. on Cikitsāsāṅ-graha. IHQ. XXIII. ii. p. 139.

कर्ममाला name of C. by Govardhana on Yoga-śāta. mentioned by Niścalakara in his C. on Cikitsāsāṅgraha. See IHQ. XXIII. ii. p. 139.

कर्ममीमांसा (P) some ritual text. Weber 604 (fr.).

कर्ममीमांसा by Āpadeva. Rice 122. Is it Mim. nyāyaparakāśa? See NCC. II. p. 124a.

कर्ममीमांसासूत्र See Mimāṃsāsūtra.

कर्ममुद्रापरीक्षोपदेशनाम Bud. by Amoghavajra. Cordier II. p. 125.

कर्मयमधर्मराजसाधन Bud. by Lalitavajra. Cordier II. p. 183.

कर्मयोगाश्रुततरङ्गिणी gr. on verbs by Kṣīrasvā-min; q. by him in his Kṣīrataraṅgiṇī I. i. (a verse), Liebhich edn. p. 4. Same as Amṛtatarāṅgiṇī. See NCC. I. p. 377a.

कर्मरत्नावली jy. by Bilhana. B. IV. 116.

कर्मराज Bud.

—Mañjuśribhairavanāmastuti. Cordier II. p. 175.

कर्मराजा श्रीनामद्वितीयसाधन Bud. Nepal II. p. 203.

कर्मरामायण Kavindrācārya 1437.

- कर्मविप्रमाणसङ्ग्रह** dh. digest of verses from Manu, Kapardin, Gaṅgeya and others. by Rāmacandra. MT. 2735 (list of topics given).
- कर्मललितसाधन** Bud. by Śmaśānasukha. Cordier III. p. 153.
- कर्मलोचन** dh. Ani. Assam Kāvya 4 (108 verses). Dacca 414. I. 880. G. (inc.). 970. C. 1072. B. 1345 (inc.). 1574. D. (inc.). D. R. 136. L. 542 (fr.). 2250 (108 verses). Mithilā. Rangpur 270. RASB. III. 2214 (119 verses). SSPC. I. I. 402. III. T. 41 (inc.). Vaṅgiya p. 123 (2 mss.; 1 inc.).
- कर्मलोचन** dh. by Vandyaghaṭṭiya Maheśa-candra. SK. Ray 153(c). SK. Ray DC. 34. Probably same as the an. entry above.
- कर्मवज्र** (वज्रकर्मन्) Bud.
- Garudayutamahāyākṣasenāpatinilāmba-ravajrapāṇisādhana. Cordier II. p. 206.
 - Nilambaradharavajrapāṇidhāraṇīvr̥tti. Cordier II. p. 294.
 - Mahākālasādhana. Cordier III. p. 213.
 - Mahāmantrānudhāraṇisūtraśatasaha-sraṭikā. Cordier II. p. 297.
 - Mahāmāyūrividyaṛājñisūtraśatasaha-sraṭikā. Cordier II. p. 297.
 - Mahāśītavatīrājñisūtraśatasahasraṭikā. Cordier II. p. 297.
 - Mahāsahasrapramardanisūtraśatasaha-sraṭikā. Cordier II. p. 297.
 - Yakṣamahākālasādhana. Cordier III. p. 213.
 - Yakṣipikālimāraṇasādhana. Cordier III. p. 223.
 - Vajracapḍamaṇḍalavidhibhadrasam-kṣepa. Cordier II. p. 207.
 - Vajracapḍānusāreṇa pr̥ṣṭhyacakra-nāma. Cordier III. p. 181.

—Vajrapāṇihomasamkṣepa. Cordier II. p. 207.

कर्मवज्रगौरीसाधन Bud. by Dipaṅkaraśrījñāna. Cordier II. p. 164.

कर्मवस्तु Bud. Skt. on monks' discipline; from the Vinaya of Mūlasarvāstivādins; close to the Pāli version. Ptd. Gilgit Mss. Vol. III. pt. 2, pp. 199–211.

कर्मवाक्य Bud. Skt. text corresponding to Pāli Kammavācā (see above p. 170).

Ed. by La Vallee Poussain and Miss C. M. Ridding from the Stein collection. See K. vācanā and also Bhikṣukammavākya below.

कर्मवाक्यपोत Bud. Pāli. Mantra for Bud. ceremonies. Colombo D. I. 1757–1758.

कर्मवाचना Bud. Edn. of Sanskrit frs. from Turfan, by H. Haertel, *Deutsche Abad. d. Wiss. Zu Berlin, Bib. Boud.* XXVIII–XXXI. 252. For a study and transl. of the text found at Tumshug, by H. W. Bailey, see *BSOAS*. XII. 3. 1950, pp. 649–70, 809–10. See *Bib. Boul.* XXI–XXIII. 502.

कर्मविचार Jain. from the Viśeṣāvaśyaka. Chani 4052.

कर्मविचारकाण्ड Ramesvaram 318.

कर्मविधान on funeral rites. JI. München J. 309.

कर्मविधानजपमन्त्र Jain. Arrah I. p. 6.

कर्मविधानपद्धति Allahabad 181 (86).

कर्मविधानार्थमञ्जुश्रुत्य Bud. Kanjur Kyoto 162 (p. 61).

कर्मविधि Gobhilokta. Bikaner 2687. Probably from Karmaṇipadīpa or Gobhilasmṛti.

कर्मविधि Bud. by Rakṣita. Cordier III. p. 120.

कर्मविनाशे प्रायश्चित्त IM. 2224 (inc.).

कर्मविपाक unspecified. Akalamannattu Mana 4.

कर्मविपाक Alwar 1278 (one of the 3 mss.). Extr. 293(ii) (ends: इति शालिहोत्रोक्तविधि-

शालिः). America 3081–84. Ani. Baroda 13628. Bhor 37. Bikaner 1612. BISM. 4/13. 234/7. Chirayattu Mūttatu 44. IM. 377–81 (inc.). 635 (inc.). 672. 1076 (upto ch. 12). 3392. 5905 (inc.). 5915 (inc.). 5919 (inc.). 5922 (inc.). 8166 8179 (inc.). 9226. 9566 (inc.). 9864 (inc.). Jind 4. Killimaṅgalattu Mana 42. Lucknow Mus. Mithilā. Narasiṅ-gadās Jey. Orissa 1). 21. Ranbir 7787. 7820. Śrṅgeri 225 (inc.). TA. 634. 1561.

कर्मविपाक jy. Allahabad 88 (int). Bharatpur XIV. 37. Oudh XVII. 34. Peters. IV. p. 33 (no. 880).

—Lagnavicāra from. Viśvabhārati 2399.

कर्मविपाक jy. Śivārūṇa (Sūryārūṇa ?) saṁvāda. Ujjain II. p. 44. See Jñānabhāskara.

कर्मविपाक noted as dh. Ānandaśrama 961. 1848. 2860. 2890. 3204B. 3755. Bhr. 89. Damodar. Gough p. 167. Haug 46. Jey. Pal. Orissa 32. Kh. 64. Mysore I. p. 107 (frs.). Nabadwip 160. 161. Oppert II. 5484. Oudh XX. 172. Peters. V. p. 229 (no. 85). Poona 436. 627. PUL. I. p. 82 (2 mss.). R. A. Sastri I. p. 18. Skt. Coll. Ben. 1903, p. 19 (no. 1002 dupl.) (inc.). SSPC. III. T. 54 (inc.). 255 (inc.). Viśva-bhārati 491. 844 (D). 1355. 2793 (Vrata-khaṇḍa).

कर्मविपाक paūr. MD. 17354 (inc.). MT. 2410(a) (inc.) (in verse). Ujjain II. p. 22 (2 mss.).

कर्मविपाक mantra. Gough p. 183.

कर्मविपाक noted as med. B. IV. 220. CPB. 702. NP. 46. PUL. II. p. 244 (inc.). Radh. 31.

कर्मविपाक med. in verse. Pādasveda, gul-maroga, vāta°, akṣi°, rājayakṣma sections. MT. 3132(h) (inc.).

कर्मविपाक in 12 ohs. Baroda 11548.

कर्मविपाक Q. in Ahalyākāmadhenu of Keśava-dāsa. See *Poona Ori.* VI. p. 36.

कर्मविपाक

—Maheśvarakavaca (stava and kavaca) from. Varendra 1794. Viśvabhārati 561.

कर्मविपाक dh. Agastya–Indra saṁvāda. MT. 6703(a) (4 Pāṭalas, 5th inc.).

कर्मविपाक further characterised as Jñānabhāskara or as from Jñ. bh., and as Sūryārūṇa-saṁvāda; in PUL. II. p. 225, it is said to extend to one lakh granthas, divided into three parts, jy., med., and vedānta.

Adyar I. p. 107a (5 mss. inc.). AS. p. 36 (2 mss.). p. 305. Baroda 1136 (Jyotiṣa, Rogādhikāra, Karmaṇiprakāśa). 3868. 3888 (Anapatyavādhikāra). 3889 (Karmaṇiprakāśa). 3890 (Garbhapātāprāyaścitta to Śīrorogaprāyaścitta). 7690. 8232. 8232. 8454 (fr.). 9131 (inc.). 9533 (Karmaṇiprakāśa inc.). 9652 (K. prakāśa. inc.). 10546. 10567 (fr.). BISM. fr. 39/7. Bomb. Uni. 205 (fr.) (with index). BORI. 436 and 627 of Viś. (i). 89, 96 of 1882–83. 97 of 1882–83 (Vidhavadharma). 47 of A 1883–84 (Sūryārūṇiyakarmavipākagrantha). 186 (Karmaṇiprakāśa), 187 (Karmavipāka), 188 (Sauraganita Karmaṇipāka), and 880 of 1886–92. Br. Mus. 500. CPB. 1844. Cs. IX. 39 (inc.). 40 (inc.). 41 (inc.). Dāhilakṣmī XXXIII. 55 (ch. 5). IM. 376 (inc.). IO. 2719. Lz. 550–553. Mandlik p. 75, BL. 45. 47. Mandlik Sup. 74. Mysore I. p. 107. Pudukkottah 11. PUL. I. p. 82 (5 mss.). II. p. 225. R. A. Sastri I. p. 32 (2 ohs.). 33 (2 mss.). RASB. III. 2556. 2557. 2558. SSPC. II. F. 32 (inc.). TD. 18116 (inc.). 18117–18122 (all inc.). Trav. Uni. 1584. 5397

(inc.). 7810 (inc.). Udaipur I. B. 41, 95-97. Ujjain I. p. 31. Viśvabhāratī 1506. Q. in Nirṇayasindhu, Śāntisāra, in Prānakṛṣṇa's Kriyāmbudhi (Mithilā III. 36).

—Kākavandhyātvaharadāna from. TD. 13755.

—Śakunāvali from. PUL. II. p. 236.

—Saubhāgyasundarīvratakathā from. BORI. 223 of A 1882-83.

कर्मविपाक paūr. from Brhaddharmapurāṇa. CPB. 703-720.

—Apāmārjanastotra from the K.v. in Br. dh. purāṇa. Oxf. II. 1174.

कर्मविपाक

—Apāmārjanastotra from. H. 27.

कर्मविपाक dh. in 12 chs. Brahmanāradasamvāda. In some mss., this is further described as Sūryārūpa-samvāda.

Alwar 1278 (one of the 3 mss.). Extr. 293(i). B. III. 74. Bikaner 1611. BORI. 85 of 1892-95. 65 of 1895-98. Fl. 128. IM. 5909 (inc.). Lz. 555. München 272. Peters. VI. p. 63 (no. 65). RASB. III. 2563. Skt. Coll. Ben. 1915-16, p. 4 (no. 2515). 1917-18, p. 9 (no. 2789). Trav. Uni. 5397 (inc.). 6952. Wai 369.

कर्मविपाक in 814 verses; Brahma-Nārāyaṇa-samvāda. RASB. III. 2565.

कर्मविपाक (संहिता) in 109 or 111 chs.; assigned to Brahmanāṇḍapurāṇa; Hara-Pārvatī-samvāda; in a few mss. noted as Nārada-Ambarīṣa-samvāda; dealing only of the results of the movements of Nakṣatras(nakṣatracāra-phala-darśikā).

Cs. II. 35. IM. 10553 (inc.). PUL. I. p. 82 (noted as dh.). II. p. 212. RASB. III. 2564 (noted as jy.). Rice 196. Skt. Coll. Ben. 1912-13, p. 7 (no. 2185) (inc.). Stein 84 (from the

Brahma(āṇḍa)purāṇa). Trav. Uni. 7135 (inc.) (upto part of ch. 18).

Ptd. (1) Benares, 1866, 1878. (2) Lucknow, 1882. (3) with Hindi C. Venk. Press, Bombay, 1890. 1900 (3rd edn.). (4) with Hindi transl. Bombay, 1902. (5) with Nepali transl. Benares, 1902. (6) with Nepali C. Lahore, 1926. See Br. Mus. Ptd. Bks. 1876-92. 301. IO. Ptd. Bks. 1897, p. 26; 1938, p. 1258.

कर्मविपाक jy.-dh.-med. in 12 chs.(?). Bhṛgu-Bharata-Śakuntalā-samvāda, also called Bhārgava(viya) k.v.; ascribed severally in mss. to Bharata, Bhṛgu or Bhārgava.

Adyar II. p. 69a. AS. p. 36 (2 mss.). B. III. 74. BORI. 226 of 1880-81. CPB. 688-96. Cr. Cs. II. 33. 34 (inc.) (see also no. 8/38-Our Heritage, IV. i. 1956, p. 139; the ms. has a sūci). Dacca 110C. (fr.). 112C. 291. A. (inc.). 365. A. (inc.). 1266. (inc.). 1658. A. 2055. B. 2189. A. 2274. 2334. 2631. 2682. 2858. 3430 (called also Jayā-khyakarmavipāka). 4256. D. R. 43. D. R. 51 (inc.). Filliozat I. 201. K. 168. RASB. III. 2552 (no col. beyond 4th). 2553. 2554. 2555 (fr.) (last col., 5th ch.). SSPC. I. I. 10. 95. 183. 387. 395 (inc.). 397. 410. II. F. 31 (source given as Bhṛgusamhitā). III. T. 144 (inc.). Trav. Uni. 7128. Vaṅgiya p. 122 (3 mss.; 2 inc.). Varendra 88. 724. 810. 1717. Viśvabhāratī 614 (inc.). 741 (inc.). 762 (complete 12 chs.).

Ptd. with Oriya transl. Cuttack, 1911. See Br. Mus. Ptd. Bks. 1906-28. 170.

कर्मविपाक or Vṛddhasūryārūnakarmavipāka, in 1987 sections. Alwar 1278. Extr. 293 (inc.).

Ptd. Venk. Press, Bombay, 1909 (based on 2 mss., of which one was from Lahore).

कर्मविपाक (शातातपीय) called in several mss. Śātātāpasmr̥ti; same as the text printed as Śā. smṛti in Ānandās'rama 48, pp. 396-410, in 6 chs.; and as Śā. samhitā in M. N. Dutt's Dharma Śāstra Texts., Vol. I. (1908), pp. 311-31.

AK. 339. 341 (K. v. sāroddhāra). Alph. List Beng. Govt. p. 23 (2 mss.). Bik. 864. Bikaner 1613. 1614. BISM. 433/22. Bomb. Uni. 1003-04. BORI. 339 of 1891-95. 341 of 1891-95 (K. v. sāroddhāra). 118 of 1895-98. Cr. Cs. II. 32. 36 (inc.). Dacca 153. C. (inc.). 341. D. (inc.). 2334. B. (inc.). 2684. Filliozat I. 202. IM. 9324. IO. 1364. L. 526. Mandlik p. 62, BG. 91. Oxf. 271b. Peters. VI. p. 69 (no. 118). PUL. I. p. 81 (3 mss.). RASB. III. 2559-2561. 2562 (Jvaropasānti only). SK. Ray 146. SK. Ray DC. 24. Skt. Coll. Ben. 1911-12, p. 7 (no. 2094). SSPC. I. I. 145. 182 (inc.). 260. III. T. 7. 16. Stein 84. 105. Ujjain I. p. 28. Viśvabhāratī 1945. Q. in the Karma-vipākamahārṇava of Viśveśvara (Lz. 556); in Malamāsātattva of Raghunandana, Jivananda Vidyasagar 2nd edn. 1895.

Ptd. (1) Serampore, 1854. (2) Dharma Śāstra Saṅgraha, II. pp. 435-55, 1876. (3) with Bengali transl. Calcutta, 1879. 4th edn. 1879. (4) with Bengali transl. Ūnavims'atīsamhitā pp. 465-478. Calcutta, 1903. (5) with Eng. transl. by M. N. Dutt, Dharma Sastra, 1906-9. (6) with Bengali transl. Vyavasthā-sarvasva 2nd edn. pp. 149-91. Calcutta, 1916. (7) Aṣṭāvims'atīsmṛti (no. 13 in

the collection). (8) Ānandās'rama 48 (no. 25). (9) Smṛtisandarbhā Vol. I. pp. 598-621(10) in Gurumaṇḍala-granthamālā 9, Calcutta, 1952.

कर्मविपाक (सर्वसारसङ्ग्रह) in the form of Sūryārūpa-samvāda. Lz. 554.

कर्मविपाक(सूर्यारुणसंवाद) further specifications not available. Kavindrācārya 739. Kotah 528. R. A. Sastri I. p. 85. III. pp. 234. 247.

—jy. Mithilā.

कर्मविपाक jy. by Devacanda. CPB. 697-701.

कर्मविपाक dh. earlier than 1380 A.D. by Maulagi(ji) Nṛpati. Gough p. 88 (inc.). Gu. 5. Q. in Sāragrāha Karmavipāka of Kānhaḍa's son (IO. 1767) and in Dalapati's Nṛsimhaprasāda. See Kane, HDS. I. p. 525.

कर्मविपाक by Rāmakṛṣṇācārya. B. III. 74.

कर्मविपाक dh. by Vāsudevamiśra. Bikaner 1605.

कर्मविपाक by Viśveśvara Bhaṭṭa, son of Pedda Bhaṭṭa ascribed in several mss. to his patron Madanapāla's son Māndhātṛ.

Adyar I. p. 107b (2 mss.; 1 inc.). Alwar 1416. AS. p. 36. B. III. 76. 112. IV. 172. Baroda 301. 5751. 7017 (inc.). 8485 (7th Taraṅga). 9690 (4-15 Taraṅgas). 9852(b) (1-4 Taraṅgas, inc.). 9965. 10525. 10807 (inc.). 12938. 13371 (inc.). BBRAS. 712. Bhk. 21. Bik. 888. Bikaner 1650 (attributed to Hemādri by a later hand on the first page). 1651. 1652 (col. mentions Māndhātṛ, son of Madanapāla as a.; from the Rudrayāmala). Bomb. Uni. 1129-30. BORI. 240 of 1879-80. 239 of A1881-82. 131 of A1882-83 (Mahārṇava-karmavipāka). 259 and 260 of 1886-92.

261 of 1886-92 (Karmavipākaprakaraṇa). 132 of 1892-93 (a. not mentioned). 94 of 1907-15. 3 of Viś. (ii). Bühler 548. Burnell 138a. 202b. CPB. 3995-3998. 6707. Cuttack 97. D. pp. 227 (no. 239). 313 (no. 131). 454 (no. 3). Filliozat I. 86. Fl. 129 (fr.). GD. 53. 54. Gough p. 166 (3 mss.). Gov. Or. Libr. Madras 15 (7 mss.). Granthapura p. 4 nos. 53. 54 (inc.). Harisinghji p. 23 (27. inc.). Hpr. II. 159. Hz. 147. IM. 5334 (inc.). IO. 1763. 1764. 5611(3) (fr.). 651(A). 5652. Jodhpur 559. K. 163. Kātm. 4. Kavindrācārya 737. Kitān-gaṣṣeri Mana 52(b). L. 2351. 4153 (fr.). Lz. 556. Mithilā. MD. 3495-3501. 16825. MT. 53. 4067(g. inc.). 6703 (paribhāṣā). Mysore I. p. 101 (7 mss.). Nasik II. 99. NP. V. 72. VII. 20. NW. 76. Oppert I. 34. 1785. 2784. 4520. 4617. 5920. 6506. 7090. 7278. 7881. II. 2812. 4508. 4838. 6224. 7275. 7515. 8133. 8828. 9141. 9739. Oudh XV. 82. XX. 182. 1887. 30. P. 10. Peters. I. p. 7 (no. 131). IV. p. 9 (no. 259. V. p. 233. (no. 132). Pheh. 4. Poona II. 3. PUL. I. p. 82 (3 mss.). II. App. pp. 37-38 (3 mss.). R. A. Sastri I. p. 63. RASB. III. 2567 (inc.). 2568. 2569. Skt. Coll. Ben. 1897-1901, p. 11 (no. 41). Stein 185. 349. TA. 4099(inc.). Taylor II. 255. TCD. 109. TD. 13757. 18710-21. Tirupati 255. Tra. Ad. Rep. 1103. 13 (inc.). Trav. Uni. 728. 2241C. 3022 (inc.). 5367. 5530. 7379 (inc.). Trippūnittura I. 108 (inc.) 491(1). 508 (inc.). Udaipur II. 25/1. 1. Ujjain I. p. 72. Viśvabhāratī 2112 (no end). 2446 (a) (a's patron given here as Madanapāla [wrongly M. gopāla]). 2792 (with an index). VSUS. Poona 7a (Karmavipāka) (2 mss.).

Ptd. (1) inc., 10 chs. only ed. by Saggera Srikantha Sastri, Bangalore, 1897. (2) GOS. CXVII, full text; using 4 mss. of the Ori. Institute, Baroda.

—Apasmāratogaharaprayoga from. MT. 1414(b).

कर्मविपाक from Virasimhāvaloka. Lucknow Mus. Udaipur II. 25 2, 2.

कर्मविपाक or क. विपाक db. by Śaṅkara Bhaṭṭa, son of Nilakanṭha. Allahabad 24. Baroda 1871 (inc.). 10913 (inc.). 12849 (inc.). Ben. 133. Bikaner 1626. 1627 (inc.). 1628 (inc.). Burnell 136a. Hall -p. 177. IM. 2977. IO. 1768. Kṛṣṇapur 131. Mysore III. p. 2. PUL. I. p. 81. Oxf. 281a. RASB. III. 2571. Rep. Hpr. 1901-6, p. 4. TD. 18705-18708 (all inc.). Trav. Uni. 5251. Trippūnittura I. 970 (2). Udaipur I. B. 40, 91 (p. 20, no. 291 of Ptd. Cat.).

कर्मविपाक (Prayaścittādhikāra). given as Sadviracita; by Sad or Sid (Siddhi?). Dāhīlakṣmī XLIII. 2. Q. in Paraśu-rāmapratāpa, Karmavipākakāṇḍa (fol. 251a, BORI. 158 of Viś. (ii)). See Poona Ori. VII. pp. 5, 13. Cf. below K. v. ratna by Siddhi.

कर्मविपाक or क. वि. प्रायश्चित्तसुधानिधि by Śāyaṇācārya. In Bikaner 1615, one Śiṅgā Bhaṭṭa is given as a. at the end of the 1st ch.

Adyar I. p. 107b (inc.) (2 mss.). Bikaner 1615. GD. 52 (inc.). (43 chs.). Granthapura p. 4. no. 52. Hz. 146. Kāmakoti 55/8. Maccāṭ 39. MD. 3490-1. MT. 382 (breaks off in Durgādānapaddhati). 1938(a) (inc.). 2410(b) (inc.). 5238. 6098(c). Mysore I. p. 101 (2 mss.). Naḍuvil Maṭham 137. Oppert I. 5921. Paliyam 45. 51. 207(a). 230(p) (inc.). PUL. II. p. 244 (7 chs.).

App. p. 38. TCD. 108. (30 chs.). TD. 18701. 18702. 18704 (all inc.). Tek-kemaṭham III. 5. (22 chs.). Tra. Ad. Rep. 1100. 5 (32 prakaraṇas). Trav. Uni. 375A. 3502 (32 chs.). 5040B (32 chs.). 5381. 6116C (inc.). 6116L. 6117. 10575A. 10589. 10644A. 10882A. L 52A. L. 372. L. 641. L. 804. L. 867C. T. 462. T. 1463A. Trippūnittura I. 970 (1). 493 (1). Triv. Cur. III. 20 (32 chs.). Viśvabhāratī 1003(a).

Ptd. in Grantha script, Palghat, 1905. See IO. Ptd. Bks. 1938, p. 1258.

कर्मविपाक by Sukharam Joṣi. Deo 116.

कर्मविपाक by Hemādri from his Caturvargacin-tāmaṇi.

Bikaner 1606 (Adhs. 1-6). 1607. 1608 (Adhs. 1-6). 1609. 1610 (Dāna prayoga). Mad. Uni. R. K. S. 235 (K. v. mahārṇava). Mysore I. p. 101 (from Dānakhaṇḍa). Skt. Coll. Mys. p. 2.

कर्मविपाक Jain. AK. 1247 (with C.). America 6876 (with a Skt. C.). BORI. 1124 of 1887-91 (with Avacūri). 1247 of 1891-95 (with C.). 559, 652(c) and 690 (II) of 1895-98. 99 of 1895-1902. 649 and 703 of 1899-1915. BORI. D. XVII. iii. 1072(64) (fol. 225b-229b). BP. pp. 188b. 238b. 243a. Chani 462. Delhi MJP. p. 9 (no. 195). Fl. J. II. i. 5 (with bhāṣāṭikā). 60. Jac. 694. JASB. 1908, pp. 412b (nos. 6687. 7128. 7611). 417b (nos. 6687, 7128). Leumann 112. 113 (with Tabā). Mandlik Sup. 445 (with C.). Pannalal Bombay II. pp. 35. 56 (Ptd.). V. B. p. 42. Pattan I. pp. 32. 53. 164. 293 (inc.). 300 (inc.). 385. Peters. I. App. p. 62 (no. 86(11)). p. 66 (no. 88(8)). p. 72 (no. 106). p. 96

(no. 161(4)). p. 99 (no. 174(2)). III. App. Extr. p. 47. VI. p. 113 (no. 559). p. 128 (no. 654(4)). p. 134 (no. 690(12)). Praśasti II. pp. 58. 257. Skt. Coll. Ben. 1897-1901, p. 118 (no. 490b). Sūci-pattra 81.

कर्मविपाक Jain. in 138 gāthās. Pattan I. pp. 302. 304. 389.

—in 143 gāthās. Pattan I. p. 302.

—in 167 gāthās. Pattan I. p. 295.

—Pkt. in 178 gāthās. Pattan I. p. 278.

—C. Fl. J. II. i. 5 (P).

—C. an. Peters. III. App. Extr. 176.

—C. Avacūri. BORI. 149 of 1881-82. 1124 and 1125 of 1887-91. Chani 160. 617.

—C. Tīkā. BORI. 1247 of 1891-95 (with text).

—C. Bālāvabodha. JBhP. I. 475.

—C. Vivṛti. JASB. 1908, p. 412b (no. 7638) (inc.).

—C. Vṛtti. Chani 989.

कर्मविपाक in 166 or 168 gāthās. Jain. by Gargarṣi.

BORI. 148 of 1881-82 (with C.). D. p. 205 (with C.). Jainagranthā-vali p. 116. Oxf. II. 1358(1) (with C.). Pattan I. pp. 45. 58. 96. 99(an.). 142. 262. 296. 394. Peters I. App. p. 34 (no. 52) (inc.). p. 55 (no. 81 (2)) (inc.). III. App. Extr. p. 7. Rep. Raj. & C. I. p. 27 (with C.).

—C. Peters. III. App. Extr. pp. 6-7.

—C. (begins Rāgādi). Jesalmere pp. 26. 34 (2 mss.). Pattan I. p. 22.

—C. Tippana by Udayaprabha. Jainagranthāvalī p. 116.

—C. by Paramānanda, pupil of Abhaya-devasūri; in the reign of Kumārapāla. BORI. 148 of 1881-82 (with text). D. p. 205. Jainagranthāvalī p. 116. Oxf. II. 1358(1). Pattan I. p. 19. Rep. Raj. & C. I. p. 27 (2 mss.).

Ptd. with C. by Paramānanda and an. C. *Ātmānanda Jainagranthamālā* 52. Bhavanagar: Bombay, 1915-6.

कर्मविपाक Jain. by Jinavallabha. Peters. I. App. p. 27 (no. 426). Beg. same as in the text of Garga; end differs.

कर्मविपाक in 60 or 61 verses. by Devendrasūri. First part of his Karmagrantha (see above pp. 196-7).

BORI. 374 of 1879-80 (with C.). (Karmavipākāṣaṭka). 1245(a) of 1891-95 (with C.). 655 of 1892-95 (with C.). Cs. X. C. 28. 94 (a. noted as Śricanda). D. pp. 32 (with C.) (inc.) (Māg. & Skt.) (Subodhaka°). 145 (with C.). Firenze 585. 662(a). H. 421. IO. 7511(1). 7512 (with C.). JBhP. I. 473. 474 (Pkt. verse). 476 (with C.). 477. L. 2596. Leumann 112 (with C.). Pannalal Bombay I. p. 78 (2 mss. both with C.). Petrograd 163. Tod 52.

—C. Sukhabodhā. by a. himself. BORI. 374 of 1879-80 (with text). 1245(a) of 1891-95 (with text). D. pp. 32 (inc.). 145. Jac. 594. Leumann 112. Pannalal

Bombay I. p. 78. Petrograd 163. Tod 52.

—C. Oxf. II. 1357.

—C. Avacūri. D. p. 207.

—C. by Malayagiri. BORI. 1221 of 1886-92 (with text). IO. 7512 (with text). JBhP. I. 459. 465. 466. L. 2655. Pannalal Bombay I. p. 78. Peters. IV. p. 45 (no. 1221).

Ptd. (1) with Guj. C. by Maticandra. Prakaraṇaratnākara, IV. Bombay, 1876-78. (2) in Karmagrantha, *Jaina Dharma Prasāraka Sabhā*, Bhavnagar. 1910. 1912. (3) with Hindi transl., Ajmere, 1916. (4) with Hindi transl. Agra, 1918. (5) in Laghuprakaraṇa-saṅgraha, *Ātmavallabha Granthamālā* 7. Bombay, 1925. (6) with a's C. Bombay, 1909.

कर्मविपाक Jain. by Sakalakīrti Delhi III. 91. Jhalrapatan p. 2. Pannalal Bombay 16 ('sūtra). See Praśasti Saṅgraha p. 197.

कर्मविपाककाण्ड dh. by Sābājīpratāparāja. Udaipur p. 20, no. 217 of Ptd. Cat.

कर्मविपाककुलक Jain. Chani 3202(g). 3312(b). Jainagranthāvalī p. 197. Pattan I. p. 114 (22 gāthās).

कर्मविपाकगीता Bikaner 1381. Bikaner Rajasthani p. 139 (3 mss.). Cf. K. v. puruṣottamagītā.

कर्मविपाकगीता Jain. JASB. 1908, p. 412b (no. 6816).

कर्मविपाकग्रन्थ Jain.

See above p. 161b for additional notes.

—Tripinḍividhi from. Alph. List Beng. Govt. p. 49.

—by Siddhi. Bikaner 1617 (d. 1513 A.D.). 1618 (inc.).

कर्मविपाकविभाग dh. Mysore II. p. 5 (inc.).

कर्मविपाकविषय Adyar PL. p. 58. TD. 18709.

कर्मविपाकशुद्धिपत्र IM. 2996 (inc.).

कर्मविपाकसंहिता Jodiya II. 50. Luck. Uni. p. 41.

कर्मविपाकसङ्ग्रह dh. Adyar. Bik. 866. Kavindrācārya 735. Trav. Uni. 7124. Trip-pūṇittura I. 282(d).

—Mahāvātaharakarma from. Baroda 9799(a).

कर्मविपाकसङ्ग्रह paur. Luck. Uni. p. 47.

कर्मविपाकसङ्ग्रह Q. in Paraśurāmapratāpa, Karmavipākakāṇḍa [fol. 75a., BORI. 158 of Viś. (ii),] see Poona Ori. VII. p. 13; also 51 times in Viśveśvara's Karmavipākamahārṇava; Viramitrodaya, Saṁskāra, *Ohovkhamba* edn. p. 757; Saṁkara's Karmavipāka, Oxf. 281a.

कर्मविपाकसङ्ग्रह Mysore I. p. 103. See **त्रिकालकर्म-विपाक**

कर्मविपाकसमुच्चय Kavindrācārya 736.

—Netrarogapratikāra from. Trav. Uni. 2386B.

—Dampatīpūjanavidhi from. Alph. List Beng. Govt. p. 50 (2 mss.). L. 4162. Q. 48 times by Viśveśvara in his Karmavipākamahārṇava. Q. in Saṁskāra-kāṇḍa of Paraśurāmapratāpa [fol. 75a. BORI. 157 of Vis. (i)]. See Poona Ori. VII. p. 13.

—C. Vṛtti by Mativardhana Pāṭhaka. AS. p. 68 (inc.). Cf. Mativardhana, pupil of Padmavācaka and guru of Merutilaka, Peters. V. pp. 158-9 (verses 10-12).

कर्मविपाकचन्द्रिका dh. in 4 Kirāṇas. by Anūpa Simha. RASB. III. 2573.

कर्मविपाकचिकित्साश्रुतसागर dh. med. by Paṇḍita Devidāsa, son of Nāgama and Devadatta.

Bikaner 4029. 4030 (both inc.). Bomb. Uni. 199. Burnell 68a (3 mss.). 136a (2 mss.). TD. 11058-60. 18699. 18700.

कर्मविपाकतत्त्व according to Bhṛgu. by Raghu-rāmasiromaṇi. Vaṅgiya p. 122. Cf. K. v. ascribed to Bhṛgu.

कर्मविपाकदशा (कर्मविपाकदशाओ) Jain. A name of the 11th Aṅga Vipākāśruta (Vivākā-suya), according to Sthānāṅga X. 755. See above p. 170b; also *Ind. Ant.* XVIII. 1899, p. 183. Wint. *HIL.* II. p. 452. fn. 3; W. Schubring, *The Doctrine of the Jainas*, English transl. 1962, p. 95.

कर्मविपाकपरिपाटी dh. Phēh. 4.

कर्मविपाकपरिभाषासङ्ग्रह name found in the margin of a ms. of the Karmavipākamahārṇava of Māndhātṛ (Baroda 9852b). Probably two works are meant.

कर्मविपाकपुरुषोत्तमगीता vallabhiya. Udaipur p. 20, no. 1551 of Ptd. Cat.

कर्मविपाकवृहत्तारदीय two works K. v. and Br. n. purāṇa or some K. v. material from that Purāṇa? Gough p. 166.

कर्मविपाकरत्न dh. by Kamalākara. Alwar 1279. Bik. 865. Bikaner 1616. Mysore I. p. 101. Rice 194.

कर्मविपाकसार further details lacking.

Bik. 867. Bikaner 1619. Kavindrā-
cārya 738. Radh. 31. 43. SB. 125.

कर्मविपाकसार Q. 17 times by Viśveśvara in his
Karmavipākamahārṇava; by Śaṅkara
in Karmavipāka, Oxf. 281a; in Para-
śurāmapratāpa, Karmavipākakāṇḍa
[fol. 47b BORI. 158 of Viś. (ii)].

See Poona Ori. VII. p. 13.

कर्मविपाकसार dh. by Dalapatirāja. NW. 78.
Sūciṣattra 27.

This is from a. s. Nṛsimhaprasāda.
See IO. 1467.

कर्मविपाकसार by Dinakara, son of Rāmakṛṣṇa.
Baroda 8805. Bikaner 1620-22. IO.
1766. L. 2549. Mysore I. p. 621.
II. p. 5 (inc.). Oudh XV. 140. PUL. I.
p. 82 (inc.). RASB. III. 2572. Rep.
Hpr. 1901-6, p. 5. Skt. Coll. Ben.
1897-1901, p. 11 (no. 40). Udaipur I.
B. 40, 94 (p. 20, no. 222 of Ptd.
Cat.).

कर्मविपाकसार by Sūryarāma. (d. 1358 A.D.);
probably mistake for Sūryārūpa
(samvāda). NW. 142.

कर्मविपाकसारग्रह found in some mss. as Sāra-
grāha k. v. also. by a son of Kānhaḍa,
son of Padmanābha; a NāgaraBrahman,
patronised by Kārṇasimha, minister of
Durgasimha of Śrinandapada, son of
Maṅgala Bhūpāla; the Karmavipāka
text of Maṅgala nṛpati is prominently
drawn upon, along with other sources.
Composed in 1384 A.D.

AK. 340. Baroda 102 (inc.). 9082
(inc.). 9459 (inc.). 9689 (inc.). 9711
(inc.). 10492 (inc.). Bhr. 124. Bik. 984.
Bikaner 1623. 1624. BORI. 98 of
1871-72. 124 of 1882-83. 264 of 1884-87.
340 of 1891-95. Cs. II. 37. D. p. 251

(no. 124). H. 222. IM. 5110 (inc.). IO.
1767. Lz. 557. NS. Press 189. Oxf. II.
1513(a). P. 12. PUL. I. p. 82. RASB.
III. 2566. Rep. Raj. & C. I. p. 56. Rgb.
264.

कर्मविपाकसारसङ्ग्रह Bikaner 1625. BORI. 340
of 1886-92. 159 of 1892-95. Jaṭā-
śaṅkar 94 (noted as med.). Kotah 521.
Peters. IV. p. 12 (no. 340). V. p. 235
(no. 159). Cf. above K. v. sārāgrāha,
by son of Kānhaḍa.

कर्मविपाकसूची med. Adyar II. p. 69b. IM. 7896
(inc.). Oxf. II. 1217(4).

कर्मविपाकसूत्र Jain. in 3 divisions. Firenze
663(h).

कर्मविपाकसूत्र

—C. Mandlik Sup. 445.

कर्मविपाकादि-भक्तपरिज्ञापयन्त Jain. Pattan I.
p. 169 (inc.).

कर्मविपाकाद्युष्ठानवदति dh. by Nārāyaṇa Bhaṭṭa,
son of Rāmeśvara. PUL. I. p. 82.
Trav. Uni. 9695.

कर्मविपाकाकपदति dh. Ānandaśrama 3174.

कर्मविपाकीयप्रयोग composed in Śaka 1685 at
the instance of Hararāma Bhūpati of
Ālāpasimha. by Rāmakānta Dviṇa,
son of Viśveśvara of Śelavarṣakādai
grāma(?), son of Rāmakṛṣṇa Vidyā-
lankāra.

Dacca 972A.

कर्मविपाकोक्तप्रतिपादनविधि Trav. Uni. 10644B.

कर्मविपाकोक्तप्रयोगः Trav. Uni. 1061F.

कर्मविभङ्ग Bud. by Dipaṅkarajñāna. Cordier
III. pp. 330. 340. See also JASB. 60
(1891) p. 52.

कर्मविभङ्गोपदेश Bud. A discussion on Mahā-
karmavibhaṅga. See also K. vibhāga

and Cūla Karmavibhaṅga below.
Two mss. of this and Mahā k. v. were
found by S. Levi in Nepal and ed. in
Roman script with French transl. and
parallel texts in Skt., Pāli, Tibetan and
Chinese, in his *Mahākarmavibhaṅga et
Karmavibhaṅgopadesa*, Paris, 1932.
For a Devanāgarī reprint of text only,
see *Mahāyānasūtrasaṅgraha*, Pt. I.
pp. 212-220, *Bud. Skt. Texts* 17, Dar-
bhanga, 1961. Q. Catusparśadasūtra,
Mahāparinirvāṇasūtra, and Mahā-
samājiyasūtra.

For a study of the q.s. esp. see
*Wiener Zeitschrift für die Kunde
Sud-und Ostasiens*, Vienna, X. 1966,
pp. 208-219.

See also S. Levi, *Karmavibhaṅga et les
bas-reliefs de Borobudur* (*Ann. Bib.
Kern Inst.* 1931, I).

कर्मविभाग Taylor II. 184 (inc.). Seems to be a
mistake for K. vipāka.

कर्मविभाग (नाम धर्मग्रन्थ) Bud. on the consequen-
ces of action; spoken by Buddha to
Śuka, a young brahman.

On this and for a French transl.
of it, see AMG. V. pp. 250-79 (nos.
34-35).

AMG. II. 282. AR. XX. p. 479. Nanjio
685 (36 faults from drinking liquor).
Cf. Karmavibhaṅgopadesa, Cūlakam-
mavibhaṅga, Mahākarmavibhaṅga and
Śukasūtra [Nanjio 542 (170), 610, 611,
739 and 783; E. Turkestan pp. 46-52
(no. 10)].

कर्मविभागसूत्र Q. by Nāgārjuna, in his: Daśa-
bhūmivibhaṅgāśāstra; title restored in
Nanjio 697 (See *IHQ.* III. p. 417) and
in his Prajñāparamitāśāstra; title res-
35

tored in Nanjio 699? (See *IHQ.* III.
p. 414).

Same as the previous?

कर्मविवाह(?) verses, extracts from veda and
prose. 1 Pariccheda. Taylor II. 181-82.

कर्मविवेक Q. in Ānandatīrtha's Bhāgavatātā-
paryanirṇaya, Sarvamūla edn. p. 112b.

[कर्मशङ्कर

—Nītiviveka] Mistake for Karuṇāśaṅ-
kara? See Kṛpāśaṅkara and Dayā°.

कर्मशतक Bud. from the Avadānaśataka.

AR. XX. p. 479. AMG. II. pp. 282-3.
For a comparison with Avadāna° and
transl. into French from Tibetan by L.
Feer, *JA. Ser.* 9, Vol. XVII (Jan.-June
1901). 53-100, 257-315, 410-86; also
JA. Oct.-Dec. 1880, pp. 486-514. See
also AMG. V. 382-403, 404-07.

कर्मशतक Jain. by Devendrasūri. 5th text in
his K. grantha. See above pp. 196a,
197a.

JBhP. I. 476 (with Bālāvabodha).
477.

For other mss., see above p. 197a,
under K. grantha, Vth text only.

—C. Bālāvabodha. JBhP. I. 476.

कर्मशिक्षा or छन्दोगशृङ्गारद्वि by Viṣṇu (Māthura,
Agnihotra), son of Āśādhara and
grandson of Trivikrama.

RASB. II. 1370. See Chandoga°.

कर्मषट्कानुक्रम Udaipur II. 144, 67.

कर्मसंवेद्यप्रकरण Jain. by Devacandra, disciple
of Rājahamśa. Jainagranthāvali
p. 132.

Ptd. K. s. prakaraṇa or K. s. bhaṅga
pra°. with a. described as pupil of
Dipacandra. *Śrīmad Buddhīsāgara*

sūriji granthamālā 49. Pt. I. work. no. 5. pp. 431-456. Ahmedabad, 1929. See IO. Ptd. Bks. 1938, pp. 723. 1256.

कर्मसंवेधभङ्ग Jain. Bik. 1678.

—by Dharmasekharagani. Jainagranthāvali p. 132.

कर्मसंहिता from Brahmapurāṇa. CPB. 721.

कर्मसंहिता Q. in Anandatirtha's Bhāgavata-tātparyanirṇaya, Sarvamūla edn. p. 110a.

कर्मसङ्ग्रह Q. in Ahalyākāmadhenu.

कर्मसंचोदननाम कुरुकुलामहारिकास्तोत्र Bud. by Jñāna. Cordier III. p. 130.

कर्मसमवाय दर्शनलोक नाम Bud. by Hasavajra. Cordier III. p. 133.

कर्मसमुच्चय prayoga. Adyar I. p. 83b.

‘कर्मसरणि’ or Ahnikapaddhati. dh. See Yajurvallabhā by Viṭṭhala Dikṣita, Baroda 6890. L. 2061, intro. verse 2.

—A name also of Yajurvallabhā by Keśavajit, son of Viśvanatha. RASB. II. 1186 (Col.).

कर्मसहायकरण Bud. by Prajñāguru(?). Cordier II. p. 173.

कर्मसार or Yajurvallabhā. Alph. List Beng. Govt. p. 23. Cf. Karmasaraṇi above.

कर्मसार by Śrīda.

—Gaṇapatimātrkāpūjā from. RASB. III. 2909.

कर्मसारकथा Jain. Jainagranthāvali p. 249 (2 mss. different).

कर्मसारपुन्य(ण्य)सारकथा BP. p. 168b.

कर्मसारमहातन्त्र in 28 Ullāsas. by Jaya or Muñjaka or Mukhyaka, pupil of Śrī-

kaṇṭha; a. same as that of Nityāhnikatilaka. Nepal II. pp. 127-128. See Nepal I. preface p. lxiv; II. preface p. xxvii.

कर्मसिद्धप्रकरणशास्त्र Bud. by Vasubandhu. Cordier III. p. 386. Nanjio 1221 (Chin. transl. Hiouentsung. 651. A.D.). 1222 (Chin. transl. O. 541).

Edn. & French transl., E. Lamotte, *Traite' de l'Aete de Vasubandhu-Karmasiddhiprakaraṇa*. Traduction, versions tibetaine et chinoise, avec un Introduction et en appendice la traduction du chapitre XVII de la *Madhyamakavṛtti* (*Extrait des Melanges Chinois et Bouddhiques publie's par l'Institut helge des Hautes Etudes Chinoises*, Vol. IV). Brugs 1936, 1938.

For a study and annotated Japanese translation, taking into consideration the Tibetan and Chinese versions, see *A Study of Vasubandhu's Karmasiddhiprakaraṇa with reference to Sumatīśīla's commentary* (in Japanese) by S. Yamaguchi, Kyoto, 1952.

—C. by Sumatisena. Cordier III. p. 389.

कर्मसिद्धान्त or क. सिद्धि dh. by Puruṣottama Bhaṭṭācārya. Baroda 1941. 8361 (with index). Mysore I. p. 621. Trippūpittura I. 967(1).

कर्मसिद्धि Jain. Chani 1519.

कर्मसी at whose request Brahma Rāyamalla wrote C. Vṛtti on Bhaktāmarastotra BORI. D. XIX. ii. 648.

कर्मसूत्र Rice 324.

कर्मसूत्र Q. by Nāgārjuna, in his Daśabhūmivibhāṣāśāstra; title restored by R. Kimura.

See *IHQ*. III. p. 417.

कर्मस्तव(न) Jain. an. Arrah I. p. 6. BORI. 652(b) of 1895-98. BORI. D. XVII. iii. 1072 (66) (fol. 232a-233b). BP. p. 242a. Chani 463a. D. p. 206 (with C.). Filliozat II. 54 (with C.). Jac. 694. Jainagranthāvali p. 116. Jesalmere 251(1). Pattan I. pp. 58. 96. 164. 385. 394. Peters. I. App. p. 55 (no. 81 (1)). p. 65 (no. 88(7)). p. 96 (no. 161(3)). p. 99 (no. 174(3)). VI. p. 128 (no. 652(3)). Sūcīpattā 120.

कर्मस्तव(न) Jain. Pkt. 42 verses. Jainagranthāvali p. 275.

—52 gāthās. Pattan I. p. 45.

—in 54 gāthās. Pattan I. p. 99.

—56 gāthās. Pattan I. p. 389.

—57 gāthās. Jainagranthāvali p. 116. Pattan I. pp. 53. 142. 169. 278. 298. 302. 304.

—58 gāthās. Pattan I. pp. 294. 305.

कर्मस्तव

—C. Avacūri. BORI. 149a of 1881-82. 1125(a) of 1887-91. Filliozat II. 54.

—C. Bhāṣya. BORI. 148(b) of 1881-82. 652(e) of 1895-98. BORI. D. XVII. iii. 1072(67) (fol. 233b-234a). D. p. 206. Pattan I. p. 298. Peters. VI. p. 128 (no. 652 (7)).

—C. Vṛtti. Praśasti II. p. 192.

कर्मस्तव by Jinavallabha. Jain. (in 55 vv. beg. नमि उण जिन etc.) ref. to also as Prācīna k.s. and Bṛhat k.s.

Oxf. II. 1358(2) (with C.). Peters. I. App. p. 26 (no. 42(5)).

—C. Tīppaṇa. by Udayaprabha. Jainagranthāvali p. 116.

—C. by Govindagani written at the instance of Devanāga guru.

BORI. 42 of 1880-81. 148(a) of 1881-82. D. pp. 167 (no. 42) (inc.). 206. Jainagranthāvali p. 116. Jesalmere pp. 21. 26. 35. Kh. p. 25 (no. 42). Oxf. II. 1358 (2) (with text). Pattan I. pp. 19. 377. Peters. III. App. pp. 5-6.

Ptd. in the edn. with Gargācārya's Karmavipāka, in *Ātmānanda Jaina granthamālā* 52. See also *Ind. Ant.* X. p. 100. 102.

—C. Vṛtti by Haribhadra, pupil of Jinadeva. Jainagranthāvali p. 116.

Ptd. along with C. Bhāṣya in Pkt. Āryās in Karmagrantha no. 2. *Ātmānanda Jaina granthamālā* 52. Bhavnagar, 1916. See Br. Mus. Ptd. Bks. 1906-28. 476.

कर्मस्तव Jain. by Devendrasūri. The second of the five books in his Karmagrantha.

See above pp. 196a-197a under Karmagrantha.

Ahmedabad 7857 (14). BORI. 1245(b) of 1891-95 (with C.). 658 of 1892-95 (with C.). BORI. D. XVII. iii. 976 (with his own C.). Cs. X. C. 28. IO. 7511(2). Jambusar 37 (with C.). JBhP. I. 478. Pattan I. p. 89. Peters. V. p. 281 (no. 658) (with C.). Petrograd 163 (II). Weber II. (1892) p. 1214 (no. 838).

Ptd. (1) *Prakaraparātñākara* IV. no. 19. Bombay, 1876-78, pp. 412-454. with C. and paraphrase in Guj. (2) with a.s. own C., *Jaina Dharmaprasāraka Sabhā*, Bombay, 1910, 1912.

—C. by a. himself. BORI. 1245(b) of 1891-95 (with text). BORI. D. XVII. iii. 976. Jac. 694. Petrograd 163 (II).

Ptd. in the 2nd edn. of text noted above.

—C. Avacūri. D. p. 207. Oxf. II. 1857.

—C. Tīkā. BORI. 658 of 1892-95 (with text). Peters. V. p. 281 (no. 658).

—C. Vivaraṇa (1403 A.D.), by Kamala-samyama. Jainagranthāvali p. 119.

कर्मस्तवमात्रं Jain. exact identity not known. Pattan I. p. 176.

—24 or 25 gāthās. (Beg अहिनव रहणं बन्धो). Pattan I. pp. 93. 375.

—27 gāthās. Pattan I. p. 394.

—33 gāthās. Pattan I. p. 169.

—70 gāthās by Mahendra sūri. Pattan I. p. 169.

कर्मस्तवसूत्र JASB. 1908, p. 412b (no. 7611).

कर्मस्थान (कम्मस्थान) Bud. Pāli and Sinhalese on Bud. meditation. Colombo D. I. 1067 (inc.).

Ptd. with Bengali transl. Calcutta, 1912 (full title Nirvāṇadarśana-karmasthāna). See Br. Mus. Ptd. Bks. 1906-28. 467. 475.

कर्मस्थिति Jain. Chani 2762.

कर्मस्वकप्रत्यय Bud. Kanjur Kyoto 162 (p. 60).

कर्मस्वरूपनिर्णय by Appayya Dikṣitācārya. Adyar II. p. 178b (inc.).

कर्मकर्मचित्रक (नौकर) adv. by Upaniṣadbrah-mendra alias Rāmacandrendra Saras-

vati, pupil of Vāsudevendra Yogin. Adyar II. p. 144b. Adyar D. IX. 788-89. MD. 4572 (inc.). MT. 4209(h). Up. Br. Mutt 53. 140. See NCC. II. p. 365b.

Ptd. Adyar Library Bulletin XXV (1961) pp. 436-46.

कर्मज्ञपद्धति dh. by Rāmacandra Vājapeyin of Orissa. See JASB. 1897, p. 338.

कर्मज्ञप्रायश्चित्त dh. Gov. Or. Libr. Madras 15.

कर्मज्ञान(?) Jain. Arrah I. p. 6.

कर्मज्ञित्य an ancestor of Vidyāpati of Mithilā. IO. i. p. 876b.

कर्मज्ञिचिचार(?) Jain. Jesalmere p. 34.

कर्मज्ञिचिचारसार Jain. BORI. 77 of 1880-81. D. p. 173 (no. 77). Jainagranthāvali p. 129.

कर्मज्ञिचिचारसारलव Jain. Pkt. by Jinavallabha. Peters. I. App. p. 100 (no. 175).

कर्मज्ञिसमुच्चय from Śāṅkhyayogasamuccaya by Appayya Dikṣita, Pattamaḍai.

Ptd. with English transl. Madras, 1911. See IO. Ptd. Bks. 1938, p. 1254.

See also Appayācārya, NCC. I. Revised edn. pp. 260-2.

कर्मज्ञिकार from Jñānabhāskara. Trav. Uni. 1584.

Of. above p. 207b. Karmavipāka from same source.

कर्मज्ञानपद्धति an. Nabadwip 159.

कर्मज्ञानपद्धति See Kauśikokta°.

कर्मज्ञानपद्धति by Rāja Paṇḍita Paśupati. Dacca 3758.

कर्मज्ञानपद्धति or Daśakarmapaddhati for Chandogas (Kauthumas). by Bhava-deva. See JASB. 1912, pp. 332-3.

AS. p. 81. Bd. 264. BORI. 9 of 1895-98. 264 of 1887-91. Cabaton I. 189 (II). CPB. 6381. Dacca 58. D. (inc.). 194. G. 340. J. (inc.). 343. C. (inc.). 33. J. 502. 344 (inc.). 465. 553 (fr.). 594. B. 912. 1567. D. (inc.). 3915. 4001 (inc.). 4446. A. IL. 287 (inc.). IM. 10770. IO. 452-3. 5619. NW. 96. Paris (B98b). Peters. VI. p. 59 (no. 9). Extr. p. 3. RASB. II. 1379. 1380. SK. Ray 463 (inc.). SSPC. III. C. 10 (inc.). T. 207. 288 (inc.). Sūcīpattra 77. Vaṅgiya p. 24 (4 mss.; 2 inc.). Vaṅgiya Sup. 1748. Viśvabhāratī 372 (inc.). 373(b) (till Udīcyakarma).

कर्मज्ञिचिचारसूत्र pr. Kāmakoti 4/16.

कर्मज्ञिचिचार Udaipur I. B. 42, 40.

कर्मज्ञिचिचार Udaipur p. 20, no. 265 of Ptd. Cat.

कर्मज्ञिचिचार R.A. Sastri II. p. 226 (20th Praśna). Ujjain II. p. 9. See next, Baudh.

कर्मज्ञिचिचार chs. 24-26 of Baudhāyanaśrauta-sūtras.

Adyar (with C.). Alph. List Beng. Govt. pp. 23. 54 (contains also Dvaidhasūtra). IL. 65 (inc.). 147 (inc.). MT. 3229(a) (inc.). München 106. RASB. III. 581. Viśvabhāratī 2184.

—C. Bhāṣya or Vivaraṇa. by Bhava-svāmin. Adyar. BISM. vi. 658. vi. 975. BORI. 73 of 1884-87.

36

—C. by Yajñeśvara (Bālā Dikṣita). son of Subrahmanya, son of Viśva-pati of Sahajirājapuram (Tiruvīśa-nallūr). Written under Serfoji's sons Sivaji (1832-55 A.D.).

Burnell 25a. TD. 2067 (Paribhāṣā only).

—C. Mahāgnisarvasva by Vāsudeva Dikṣita, son of Mahādeva Dikṣita and patronised by Ānandarāya Makhin, minister of Shaji and Serfoji of Tanjore (1684-1728 A.D.).

Whish 94 (2-3) (fr.). See also IO. 4748, where Karmāntasūtra vyākhyā is also included.

—C. K. mīmāṃsā or K. vārttika by Venkaṭeśvaramakhin, son of Govinda Dikṣita, minister of king Raghunātha Nāyaka of Tanjore.

Adyar I. p. 56a (inc.) (contains also Karmāntavārttika). Burnell 19b-20a. IO. 290. TD. 2066.

Mentioned by Rājacūdāmaṇi Dikṣita in his Tantraśikhāmaṇi, MT. 590.

कर्मज्ञिचिचार Bud. by Nāgabodhi. Cordier II. p. 137.

कर्मज्ञिचिचारमेलावण Bud. JBORS. XXI. i. p. 36 (inc.).

कर्मज्ञिचिचार of Śāṅkara Bhaṭṭa. Same as Karma-vipāka or K. vipākārka. Baroda 1871. 10913. 12849.

कर्मज्ञिचिचार IO. 8023.

कर्मज्ञिचिचार (कर्मविपाक) IM. 5917 (inc.).

Is it K. vipāka-mahārṇava of Viśveśvara, noted above?

कर्मालोचन by Gaṅgādāsa. Varendra 121. 256. 703. 1283. 1362. 1719. 1914.

कर्मावरणप्रतिप्रसरविधि Bud. Kanjur Kyoto 885. Cf. next.

कर्मावरणप्रतिसरण, °प्रतिच्छेदन Bud. AMG. II. p. 262. AR. XX. p. 458. Nanjio 1091 (Chin. transl. 590-618 A.D.).

कर्मावरणविशुद्धि Bud. Mahāyāna sū. AMG. II. p. 262. AR. XX. p. 458. Kanjur Kyoto 884. Nanjio 1094 (Chin. transl. A.D. 350-431).

Q. in Śikṣāsamuccaya pp. 99. 172. Bendall's edn.

कर्मावरणविशोधनविधिभाष्य Bud. by Dipaṅkara-jñāna. Cordier III. p. 368.

कर्मीरमणिचक्रशम्बरभाष्यनाम by Kṛṣṇa. Cordier III. p. 216.

कर्मेष्टिखण्डविलास IM. 2434 (inc.).

कर्मेष्टिपातप्रायश्चित्त Lucknow Mus.

कर्मोपदेश by Śivarāma Śarman; seems to have been composed during the reign of Aurangazeb, giving in Skt. verses the directions for the performance of Mohammedan religious ceremonies, in the form of a regular Smṛti work. Hpr. I. 40. Rep. Hpr. 1901-6, p. 17. mentions the date 1688 A.D.

कर्मोपदेशिनी dh. SSPC. I.I. 6 (inc.). Cf. below texts of this name.

कर्मोपदेशिनी dh. (nitya-naimittikas) for Yv. Cal. Skt. Coll. 8/85. See *Our Heritage* IV. i. Jan.-June, 1956 p. 142. Cf. next entry.

कर्मोपदेशिनी (पद्धति) another name of Pitṛdayitā of Aniruddha. See NCC. I. Revised edn. p. 198a. IO. 1553, Karmopadesini alias Smṛtisaṅgraha by Aniruddha is the same work, but with some variants. The work is based on Chandoga-pariśiṣṭa etc. See Kane, *HDS*. I. pp. 337-8.

कर्मोपदेशिनी by Halāyudha. IM. 10705 (inc.). Seems to be another name of a's Brāhmaṇasarvasva. See *IHQ*. V. 1949. p. 47.

कर्मोपदेशिनी Q. by Raghunandana (O. 1515-45) in his Śuddhi, Tithi and Chandoga-vṛṣotsarga Tattvas, Serampore edn. II. 178, 180, 186, 199; I. 96; II. 304. See *JASB*. (NS) XI. (1915) p. 364. Rep. Hpr. 1901-6, p. 17). Q. in the Candanadhenupramāṇa of Vācaspati Miśra of Mithilā (16th Cent.). See *JASB*. (NS) XI. (1915 p. 398; in Ayuta Cakravartin's C. on the Hāralatā of Aniruddha. See *JASB* (NS) XI. (1915) p. 362; also by Kamalākara, Rep. Hpr. 1901-6, p. 17. Cf. above texts of this name.

कर्मोपपातप्रायश्चित्त Av. śr. pr. 14 sūtras. Ch. 25 of the Śrautasūtra. PUL. I. p. 45.

कर्मोपयोगिवेदमन्त्रदण्डक Pheh. 3.

कर्मोपाय Bud. by Buddhaguhya. Cordier II. pp. 334-5.

कर्षणविधि (Pratiṣṭhāgama). śaivāgama. Adyar II. p. 188a (inc.).

कर्षणविधि prayoga. Adyar.

कर्षादिप्रमाण med. dealing with measures and weights used in Indian med. by Govinda, son of Keśava, TD. 11288.

कलककाव्य with C. Radh. 20.

कलङ्क (variant गिकलङ्क) poet. Gāthāsaptasatī II. 51.

[कलङ्क or कविकलङ्क poet. Burnell 164b] another wrong title of कङ्कण or कविकङ्कण, a. of Mrgāṅkasataka. See TD. 3962.

कलङ्कशतक by Kaṅkapa. Another name of the a.'s Mrgāṅkasataka. Ujjain Latest Additions 387.

कलङ्काष्टक Rep. Raj. & C. I. p. 43.

कलङ्कजन्मपत्री Jain. JASB. 1908, p. 412b (no. 7379).

कलङ्कीरीसका (?) Jain. Mandlik Sup. 464.

कलङ्करमाहात्म्य See Kālañjaramāhātmya.

कलङ्काधिकरणव्याख्या mīm. SK. Ray DC. 35.

कलत्रचिन्तन jy. Trav. Uni. L. 336C (inc.).

कलदशक poem. 10 love-verses. G.D. 2068D. Granthapura p. 96 (no. 2068).

कलन्दिकाप्रकाश an encyclopaedic work in 4 chs. composed at Sehere in 1847 A.D. by Somanātha Vyāsa. Mātṛbhūmi 103. Ujjain (with a.'s C. completed in A.D. 1849). Several Indian Chiefs and European Officers are mentioned.

कलपांन (ल्यां?) तरकाल BP. p. 238b.

कलमसुत्त (Anguttara Nikāya Tikampata 65). La Pensée bouddhique, IV. 9, (1953), pp. 6-8. *Bulletin des Amis du Buddhism*, Paris. See *Bib. Boud.* XXIV-XXVII. 147.

कलम्बकरसीम or सीमकलम्बक Bhīma with the alternate name Kalambaka(ra), pupil of Nṛsiṃha.

—C. on Mallārimāhātmya which is a section of the Kṣetrakhaṇḍa of Brahmanāḍapurāṇa. RASB. V. 4058. Intro. verses ref. to an earlier elaborate C. on the work by the a. himself.

कलले नक्षत्राज See Nañjarāja.

कलवीराख्यश्रीचण्डमहारोषणतन्त्र Bud. IO. 7732 (1).

See above NCC. III. p. 52a, Ekalla-vira°

कलश Leumann 115.

कलश vaid. Oudh XX. 8. XXII. 44. Radh. 2. कलश poet. contemporary of Sambhāji, son of Sivāji.

See Kavikalasa below.

कलश some formulae. Q. in Tārābhakti-sudhārṇava, IO. i. p. 897b.

कलश name of metrical C. in 263 verses by Amṛtacandrasūri on Samayasāra-prābhṛta of Kundakundācārya. Jhalrapatan p. 10.

कलश(क) King of Kashmir 1080-1088 A.D., son of Ananta and father of Harṣa; poet and patron. Ref. to by Bilhaṇa in Vikramāṅkadevacarita, XVIII. 156; by Kalhaṇa in Rājatarāṅgiṇī, VII. 259. A verse of his q. by Kṣemendra in Suvṛttatilaka II. 14. For other q.s of his verses see:

Sbhv. 52. 53. 562. 850. 880. 881. 996. 1280. 1322. 1465. 1529. *Smv.* pp. 152. 246. *S'p.* 3845.

Q. also by Gadādhara in Rasika-jivana, BORI. D. XII. 247.

कलशशुद्धादेश Bud. by Vimala. Cordier III. p. 152.

कलशक्षेत्रमाहात्म्य on a sacred place in Kaṇṇāṭaka country. purporting to be from Skandapurāṇa and Varāhapurāṇa.

IO. 6834. Mack. 66 (from Skanda). Mysore I. p. 629.

See also Kalas'esvara°

कलशचन्द्रिका tantra. on the religious rites relating to the purification of idols of Viṣṇu, Gaṇapati etc. an. The a. belonged to Kerala (His birth place indicated at the end of third Paṭala. See TCD. 926).

TCD. 926. Trav. Uni. T. 364 A & B (both inc.). Triv. Cur. V. 150. 151

(till end of Karmas'eṣapātala, a.'s name given as Nārāyaṇa).

कलशचरित by S'aṅkara. Paliyam 162. 918 (d).

कलशन्यास(विधि) Jain. on consecration of water pot for Abhiṣeka of Jina's image. MD. 18476.

कलशपूजन Kalas'asthāpana etc. RASB. III. 2920 (I).

कलशपूजा Adyar I. p. 161b. Gov. Or. Libr. Madras 15. MD. 14663 (2). Tra. Ad. Rep. 1101. 36. Trav. Uni. 1394K (inc.).

कलशपूजा Jain. Chani 2472.

कलशपूजा pāñcarātra. Adyar II p. 182a.

कलशपूजाप्रकार MD. 8619 (inc.).

कलशप्रतिष्ठा dh. Kotah 551. RASB. III. 2424.

कलशप्रतिष्ठाविधि Jain. Chani 3617 b.

कलशप्रतिष्ठाविधि Ptd. *Gauripūjanavidhi*. Lahore, 1916. See IO. Ptd. Bks. 1938, pp. 892. 1218.

कलशमन्त्र S'aunakiya. IM. 5896.

कलशरुद्रविधि in 89 Anuṣṭubhs; for Mahārudra-japa with consecration of Kalas'as. RASB. II. 812.

कलशविधान tantra. Puliyannūr Mana 187A.

कलशविधान from Tolannūr anuṣṭhāna. Trip-pūṇittura III. 187.

कलशविधि tantra. Trav. Uni. 5370A (inc.).

कलशविधि from Īśānasivagurudevapaddhati. Trav. Uni. 5436B.

See NCC. II. p. 265b.

कलशसंहिता Bharatpur XVII. 28.

Cf. Kalas'asūkta below.

कलशसाधन Bud. by Suvāgīśvarakīrti. Cordier II. p. 325.

कलशस्तुत from Rv. IO. 4218 (8).

कलशस्तुति stotra. Udaipur p. 20, no. 1317 of Ptd. Cat.

कलशस्थापन (प्रयोग) grh. Burnell 151b. Stein 84. TD. 14004-14007. Visvabhārati 1971.

कलशस्थापनमन्त्र Baroda 9105.

कलशस्थापनविधान Jain. Lakṣmīsenā p. 40.

कलशस्थापनविधि tantra. on installing water pots as a preliminary for religious rites. Allahabad 136. Mithilā.

—for a Devipūjā. MT. 5434 (r).

कलशस्थापनविधि Jain. Pannalal Bombay IV. p. 11.

कलशस्थापनविधि(नवरात्रे) dh. PUL. II. App. p. 40.

कलशादिपूजाविधि tantra. Trav. Uni. 2168M.

कलशाधिषेक Adyar II. p. 231a.

कलशारोपणविधि Jain. BORI. 927 of 1892-95. Peters. V. p. 312 (no. 927).

कलशारोपणविधि (शौनकोक्त) dh. from Caturvargacintāmaṇi. Bikaner 2130.

कलशारोहणपूजा Jain. by Mohana Paṇḍita. See *Jaina Sid. Bhās.* XIII. i. p. 35.

कलशार्चन according to Yv. Oudh XVI. 2 (4 mss.). XIX. 72 (2 mss.). XXI. 92 (2 mss.). XXII. 86 (4 mss.).

कलशाह्वान dh. Bikaner 2688.

कलशेश्वरमाहात्म्य ascribed to Skandapurāṇa. in 21 chs. on the S'aiva sanctuary at Kalas in Mudgere Taluk, Kadur District.

Ptd. with Kannada transl., Kalas, Bangalore, 1922. See Br. Mus. Ptd. Bks. 1906-28. 810. See above Kalasakṣetra°

कलशोत्पत्ति with mantra. IM. 6319.

कलस° See Kalas'a°

कलसगन्ध poet. Gāthāsaptasatī IV. 2.

कलहंसकुमार Bud.

—Cakrasaṁvarasādhana. RASB. I. 101 (I).

कलहदास med. writer ref. by Nis'alakara in his C. on Cikitsāsāṅgraha. See *IHQ.* XXIII. ii. p. 139.

कलहविवादसुत from Khuddakanikāyā (Suttanipāta).

Ptd. (1) with Sinhalese interpretation in a collection of Suttas pp. 28-68. Colombo, 1895. See Br. Mus. Ptd. Bks. 1892-1906. 697. 703. (2) Khuddakanikāyā Vol. I. pp. 401-4. *Nalanda Devanāgarī-Pālī-Series.* Nalanda, 1959.

कला name of C. by Addaṅki Tirumala Kumāra Tātārya on Bhavabhūti's Uttaraṛāmacarita.

Ptd. Madras, 1906.

कला name of S'ambhunātha's C. on Puruṣottamastotra. See PUL. II. p. 182.

कला name of C. by Vaidyanātha Pāyagūṇḍa, on Vaiyākaraṇasiddhānta(laghu)-mañjūṣā of Nāgoji Bhaṭṭa.

Ptd. Chow. Ser. 191-2.

कला: a list of 60 Kalās. IO. 7792 (2).

कलाकथा Jain. BP. p. 241b.

कलाकर्षणशूलिनीमन्त्र Gov. Or. Libr. Madras 15.

कलाकलाप by Amaracandra. Ref. to by Rājasekharasūri in Prabandhakosa, *Singhā Jaina Granthamālā* 6, p. 61.

See NCC. I. p. 247a. Also BP. p. 6.

कलाकौमुदी campū. by Cakrapāṇi. styled as 'Nakhapadāṅkita'. BORI. 70 of 1883-84. BORI. D. XIII. iii. 1149 (inc.) (d. Saṁ. 1781). BP. p. 262. RASB. VII. 5429.

कलाकौमुदी Q. in Rāyamukūṭa's C. on Amarakosa. See *ZDMG.* 28 (1874), 112.

कलाक्रमगद्य yoga. Adyar II. pp. 92a. 231a.

कलाख्यागम one of the nine Anādi-āgamas of S'aivasiddhānta, mentioned in a resume of the S'aivāgamas in IO. 6085.

कलाङ्कुरनिबन्ध music; of Kaviratna Kalāṅkura. the Rāgamālikā from Dāmodara's Saṅgitadarpaṇa with a.'s own Oriya songs. MT. 3176b.

See also V. Raghavan, Later Sangita Literature, *Sangeet Natak Akademi Bulletin* 18, April 1961, pp. 6-7.

कलाजीवनिकातन्त्र one of the 64 tantras mentioned in S'ivatattvaratnākara, p. 4, Madras edn. 1927.

कलागुराग (Kalānūrāga). Pkt. poet ref. to in Svayambhu Chandas.

See N. Premi, *Jain Sāh. aur Itihās*, p. 385.

कलात्यय saiva. Upāgama in Mukhabimbāgama. See list in Kāmika.

कलादीक्षा Ramsingh 1100. Ujjain II. p. 95.

कलादीक्षा or Dikṣāvidhi. IO. 8024. See next.

कलादीक्षा saiva. by Manodatta. BORI. 440 and 441 of 1875-76. Report XVIII.

कलादीक्षा saiva. by Manodatta enlarged by S'ivasvāmin. BORI. 442 of 1875-76. Report XIX.

कलादीक्षारहस्यचर्या tantra. L. 2285.

कलादीक्षाविधि BORI. 157 of 1886-92. Peters. IV. p. 6 (no. 157).

कलाधर a. q. in Saṅgitamuktāvali of Devaṇa or Devendra on the explanation of Ekāṅghri-Lohaḍi.

See V. Raghavan, Later Sangita Literature, *Sangeet Natak Akademi Bulletin* 18, April 1961, p. 14.

कलाधर grammarian later than Bhaṭṭoji.

—Saktisphuṭa, a work on Kāraka (Vibhaktiyarthavicāra). Adyar D. VI. 592.

कलाधर or ज्ञानानन्दकलाधर

—C. on Amarusataka. explaining the verses as meaning both S'ringāra and S'anta. Mithilā II. iii. 10.

See NCC. I. p. 253a. Also Jñānānanda.

कलाधरशर्मन्

—Sisubodha. jy. Mithilā III. 364.

कला(वती)नन्दक in 7 Acts. probably composed during the reign of Pratāpasimha (1741–1764 A.D.) of Tanjore. by Rāmacandrasekhara, contemporary of King Tulaja of Tanjore (1765–87). Burnell 168a. TD. 4337. 4338 (Skt. Chāyā of its Pkt. passages).

कलानामानि names of Kalās, attributed to different deities. MT. 7410 (inc.).

कलानिधि architecture. by Govinda Sūtradhāra (architect). Rep. Raj. & C. I. p. 38.

कलानिधि name of an. C. on Kṛṣṇavilāsacampū of Narasimhasūri. MD. 12229 (C. breaks off in 19th verse of 14th Kallola).

कलानिधि name of C. by Kallinātha on Saṅgitaratnākara of S'arṅgadeva.

See *Ānandāśrama* and *Adyar Library* edns.

कलानिधि dh. mentioned in Smṛtisāroddhāra (Cakranārāyaṇīyanibandha) of Viśvambhara. See Kane, *HDS*. I. p. 526.

कलानिधि jy. Mysore I. p. 330.

कलाचन्द्र

—Acchinnabhāskara. BORI. 715 of 1895–1902.

कलान्यास mantra. Adyar I. p. 88a. BISM. 367. Gov. Or. Libr. Madras 15. MD. 6032 (regarding Kalāsarasvatī).

कलाप, क. सूत्र or क. व्याकरण gr. for details see below under Kātantra. Cordier III. p. 460. Jainagranthāvalī p. 304.

JASB. 1907, pp. 124–5. JBhP. I. 479 (with C.). Ujjain II. p. 91.

—C. Jainagranthāvalī p. 305 (Ākhyāta and Nāman).

—Cc. Jainagranthāvalī p. 305 (Kṛt and Ākhyāta).

—C. by Durgasimha. Cordier III. p. 461. Jainagranthāvalī p. 304 (Catuṣṭikā-khyāta Kṛt). JASB. 1907. p. 125. JBhP. I. 479.

—Cc. Daurgasimhivṛtti. by Pṛthvī-candra. Jainagranthāvalī p. 304.

—C. by Maunisekhara, pupil of Rāja-sekhara. Jainagranthāvalī p. 304.

कलापक(सुनि) legendary sage to whom Kātantra or Kalāpaka(vyākaraṇa) is ascribed. Jainagranthāvalī p. 304.

See Kātantra.

कलापचन्द्र or विल्वेश्वर gr. name of C. on Kātantra, on conjugation. by Bilvesvara.

See under Kātantra.

कलापचन्द्र or व्याख्यासार name of C. by Suśeṇa Kavirāja Misra on Trilocana's C. Pañjikā on Kātantravṛtti.

See under Kātantra.

(कलाप)चर्करीतरहस्य gr. on the formation of intensives without ya (yaṇluks) according to Kātantra gr. by Kavikanṭhahāra. Dacca 660H. 1648. IO. 783.

See also Carkaritarahasya.

कलापतत्त्वबोधिनी name of C. by Rāmacandra on Kātantrapariśiṣṭa.

See under Kātantra.

कलापतत्त्वार्णव gr. name of C. by Raghunandana Śiromaṇi on Durga's Vṛtti on Kātantrasūtras, Kṛt section.

See above under Kātantra.

कलापद-(कलावाद, कालपाद)तन्त्र IO. i. p. 883b.

See Kalāpāda.

कलापदीपिका name of C. by Puṇḍarikākṣa, son of Śrīkaṇṭha Paṇḍita, on Bhaṭṭikāvya.

See below under Bhaṭṭikāvya.

कलापधातुसूत्र gr. Cordier III. p. 505.

कलापनिस्सय one of the texts mentioned in an inscription at Pagan d. 1442 A.D.

See *J. Myth. Soc.* XII. p. 413.

कलापन्यास Cc. by Śitikanṭha.

See under Kātantra, Kashmir recension.

कलापरत्न an a. known perhaps by this title.

—C. on Mohamudgara (Bhaja Govindam) of Śaṅkara. Assam Kāvya 51.

कलापरिच्छेद mentioned in Daṇḍin's Kāvya-darsa (III. 171). Perhaps a fourth ch. of the Kāvya-darsa, which has been for long lost. On this see S. L. Katre, *IHQ*. XXIV. pp. 114–22.

[कलापव्याकरण] धातुकाय gr. Kātantra roots by Durgasimha. Cordier III. p. 508.

See also below under Kātantra, Dhātupāṭha.

कलापव्याकरणसन्धिगर्भितस्तव Jain. stotra. illustrating Kātantra gr.

See *Jaina Sid. Bhās.* III. iii. p. 111.

Ptd. *Jainastotrasandoha* Pt. II.

कलापव्याकरणोत्पत्तिप्रस्ताव kāvya on the traditional legend about the origin of the Kātantra gr. by Vanamālīdvija. Hpr. III. 50.

See also Kātantra.

कलापश्रुति Q. in Ānanda Tīrtha's Bhāgavatātāparyanirṇaya. Sarvamūla edn. p. 93a.

कलापसङ्ग्रह gr. a brief exposition of Kātantra with sūtras and examples. by Rāmanandatīrtha. L. 1058. Ref. in his Yathārthamañjarī, L. 1017.

कलापसार gr. based on Mugdhabodha, Śārasvata and Kātantra systems. by Rāma-

kumāra Nyāyabhūṣaṇa, son of Rāmāgati Vācaspati, of the Vandyaghaṭṭiya family, of Pāccara village; written at the instance of Rāja Gopīmohana. Hpr. I. 44.

कलापसुत्त gr. Pāli. by Agga Dhammālaṅkāra. Cabaton II. 685 (9 sections). 686. 687 (1–5 kāṇḍas).

कलापसुत्तप्रतिज्ञासङ्कु(पतिज्ञापक)टीका one of the texts mentioned in the list found in an inscription at Pagan dated 1442 A.D. See Bode, *Pali Lit. Burma*, p. 106.

कलापसूत्र Kashmir recension.

—C. Laghuvṛtti Śiṣyāhitā, by Yasobhūti. Cordier III. pp. 461–505.

For fuller treatment of Kalāpa, see below Kātantra°

कलापसूत्र See Kātantra.

[कलाप] स्याद्यन्तप्रक्रिया gr. Kātantra. by Mañju-kīrti. Cordier III. p. 962.

[कलाप] स्याद्यन्तस्य प्रक्रियाविचारित gr. Kātantra. by Sarvadhara. Cordier III. p. 468.

कलापाद or कलावाद or कालपाद one of the 64 tantras. ref. to by Kavindrācārya, 1755; by Kaivalyāśrama in C. on Ānandalaharī (Oxf. 109a); by Lakṣmīdhara in C. on Saundaryalaharī (*Mysore Govt. Ori. Lib. Ser.* 11, p. 83) (these 3 as Kalāvāda); in Śivatattvaratnākara, p. 4 (edn. Madras, 1927) (as Kalāpāda); in Vāmaśeṣavarimata (*Kas. Texts* 66, p. 16); by Abhinavagupta in *Isvarapratyabhijñānavivṛtī-vimarsinī*, Vol. II. p. 192, and *Mālinī-vijayavārttika*, p. 20. (See K. C. Pandey; *Abhinavagupta* (1963), pp. 909. 955) (as Kalāpāda). See also IO. i. p. 883b for the reading Kalāpāda.

See also below Kāla°

कलापावतार Bud. by Amoghāṅkura. Cordier III. p. 515.

कलापिन् student of Vaisampāyana; promulgator of a Sākhā. See Pāṇini IV. 3. 104 and VI. 4. 104 and Vārttikas under them.

कलापोणादिसूत्र by Durgasimha. See Unādisūtra. NCC. II. p. 295b and below Kātantra Unādisūtra. Jainagranthāvalī p. 304.

कलामसुत्त Bud. Pāli.

Edn. Kampuchea Sauriya, I, 1, pp. 27-45, Phnom-Penh. (See *Bib. Boud.* VI. 112).

For other edns. with Cambodian and Laotian transl. see *Bib. Boud.* VI. 113-14.

कलायखञ्ज (?)

—Karmaprakāśa. dh. Ben. 140.

कलापर्व Cranganore 109.

कलापर्व stotra. Rice 270.

कलावती play. Q. twice in Nāṭakalakṣṇa-ratnakosā, Oxford edn. 1937, II. 2898. 3019.

कलावतीकथा Jain. Skt. in verse. an. Jaina-granthāvalī p. 249.

कलावतीकामरूप play. dealing with the love between Kalāvati and Kāmarūpa, said to be staged during festival of Viṭṭhala. by Kṛṣṇadāsa of Kerala. MD. 1251 (breaks off in Act V). Oppert I. 2785. Trippūnittura I. 996 (inc.) 1117 (inc.).

See *Contribution of Kerala to Skt. Lit.*, pp. 221-22.

कलावतीचरित्र Jain. Skt. in verses. Jaina-granthāvalī p. 222.

कलावतीचरित्र Jain. Pkt. Jainagranthāvalī p. 222. Pattan I. p. 195. *Jinaratnakosā* (p. 74a) refers to one Pattan ms. d. Sam. 1291.

कलावतीचोपाय Jain. BP. p. 210b.

कलावतीदीक्षाप्रयोग tantra. a small tract. Dacca 1096. A. Mithilā. Nabadwip 626.

कलावदानसूत्र Bud. ref. to by Nāgārjuna, in his Prajñāpāramitāsāstra; title restored by R. Kimura.

See *IHQ.* III. p. 414.

कलावाद tantra. See Kalāpāda.

कलाविधितन्त्र ref. to by Kaivalyāsrama in C. on Ānandalaharī, Oxf. 109b.

कलाविलास didactic and satirical poem in 10 Cantos of Āryā metre in which Mūla-deva, legendary embodiment of cleverness and skill instructs his pupil Candragupta in the diverse arts practised by cheats, quack doctors, traders, clerks etc. by Kṣemendra.

America 1996. Bd. 273. Bik. 1553. Bikaner 2983-87. BORI. 24 of 1873-74. 373 of 1887-91. BORI. D. XIII. i. 65. 66. Chani 381 (9 Cantos). IO. 3930. JBhP. I. 480. Kh. 83. L. 80. PUL. II. p. 251. Udaipur I. B. 101, 14 (p. 20, no. 706 of Ptd. Cat.).

Q. by Mohandas in C. on Mahā-nāṭaka, Oxf. 143a.

Ptd. (1) *K. M. Gucc.* 1. pp. 34-79. (2) *Kṣemendralaghukāvya-saṃgraha*, Skt. Academy, Osmania University, 1961, pp. 219-271. (3) Transl. into German (V-X) by R. Schmidt, *ZDMG.* LXIX. 1915, p. 1 ff.; *WZKM.* XXVIII. (1914), p. 406ff.

कलाशास्त्र erotics. Oppert II. 3608. Rice 292.

कलाशास्त्र Taylor II. 365 (inc. with C.).

कलाशास्त्र or रतिरहस्य by Kokkoka Kavi. Gov. Or. Libr. Madras 15 (12 mss.). Taylor II. 364 (paricchedas 1-8) (with C.).

See *Ratirahasya*.

कलाशास्त्र by Viśākhila. ref. to by Vāmana in his K. A. sū. vṛtti, under I. iii. 7.

कलाशोधनमन्त्र mantra. Tra. Ad. Rep. 1114. 55.

कलासन्धान grh. Trav. Uni. 9058C.

कलासार (कालसार)तन्त्र one of the 64 tantras.

Q. by Kaivalyāsrama in C. on Ānandalaharī, Oxf. 109a; by Lakṣmīdhara in C. on Saundaryalaharī, (*Mysore Govt. Ori. Lib. Ser.* 11, p. 83); ref. to in *Sivatattvaratnākara*, p. 4 (edn. Madras, 1927); *Tantraratna*, IO. i. p. 883b. Kavīndrācārya 1754; *Vāmaśeṣavarimata*, *Kas. Texts* 66, p. 16.

See also below Kālā°

कलासूत्र contains Kāmasāstra material. Taylor II. 51 (fr.).

कलिकल्मषकौतुक kāvya. allegorical Campū on the good and bad of Kali age. by Kṛṣṇakānta Vidyāvāgīśa of Navadvīpā, who composed his C. on Ny. sūtra in Śaka 1740 (1818 A.D.).

See *Rep. Hpr.* 1901-6, p. 9.

कलिका med. by Tīsaṭa. Weber 946.

See *Cikitsākalikā*.

कलिका Q. by Kamalākara.

See *Dīpakalikā*.

कलिका (ज्योतिषकलिका or सारकलिका) Q. in *Sāra-mañjarī* by Vanamālimiśra (d. 1627 A.D.). See IO. i. p. 1068a.

कलिकान्ताकुतुक play of Prahasana type. by Rāmakṛṣṇa, son of Tripāṭhi Kalyāṇakara. Bikaner 3143-45. *Rep. Raj. & C. I.* pp. 43. 52.

कलिकालसर्वज्ञ a well-known title of the Jain polymath Hemacandra.

कलिकाल(?)सर्वज्ञरत्नाकरशान्ति

—C. on Chandoratnākara. IO. 1105 (Text with Tibetan transliteration and translation).

कलिकालिदास name with which the poet-saint Udayasenamuni hailed Āśadhara (a. of Ankurārpaṇa and other works).

See *NCC.* II. p. 194a.

कलिकासङ्ग्रह adv. by Tirthasvāmin. Vāṅgiya p. 238.

कलिकुण्डगीत Jain.

See below *Kalikunḍapārsvastuti* of Kalyāṇa.

कलिकुण्डजयमाला or Tirthakarapūjāvidhāna. Jain. MD. 8759.

कलिकुण्डवन्दपूजा Jain. JBhP. I. 481.

कलिकुण्डपार्श्वनाथपूजा Jain. BORI. 684 (15) of 1895-98. Peters. VI. p. 132 (no. 684r).

कलिकुण्डपार्श्वनाथस्तवन Jain. stotra. (Beg. प्रोद्यत्सुमणिनायकम्). BORI. 925 (6) of 1892-95. BORI. D. XIX. ii. 610. Peters. V. p. 309 (no. 925 (6)).

कलिकुण्डपार्श्वविधान Jain. by Padmanandi.

See *Jaina Sid. Bhās.* XI. i. p. 30.

कलिकुण्डपार्श्वस्तुति or *Kalikunḍagīta* Jain. stotra in 9 verses. by Kalyāṇa. BORI. 1406 (10) of 1891-95. BORI. D. XIX. i. 79.

कलिकुण्डपूजा Jain. worship of *Kalikunḍa-dāṇḍasvāmin*. MD. 8735.

Cf. *Kalikunḍadāṇḍapūjā*.

कलिकुण्डपूजा Jain. Arrah I. p. 6. I-A p. 40 (Ptd.). BORI. 1003 (h) of 1887-91. 1080 (13) of 1891-95. Delhi III. 267b. IV. 375h. Jhalrapatan p. 82. Lakṣmī-sena p. 30. Pannalal Bombay I. p. 47. Petrograd 241 (j).

कलिकुण्डपूजा Jain. in 200 sls. by Devarāja.

See *Jaina Sid. Bhās.* XIII. i. p. 35.

कलिकुण्डपूजा Dig. Jain. by Padmanandi (d. 1304 A.D.). Pannalal Bombay V. B. p. 9.

See above K. K. Pārsvavidhāna by same a.; also *Jaina Sid. Bhās.* XIII. i. p. 35.

कलिकुण्डपूजा Jain. by S'rutasāgara.

See *Jaina Sid. Bhās.* XIII. i. p. 35.

- कलिकुण्डपूजाजयमाला Jhalrapatan p. 48.
Cf. MD. 8759. K. K. Jayamālā.
- कलिकुण्डपूजाश्रावकप्रतिक्रमण Jain. probably two works. Arrah I-A. p. 40 (Ptd.).
- कलिकुण्डपूजास्तवन Jain. Jhalrapatan p. 45.
- कलिकुण्डपूजास्तोत्र Jain. Jhalrapatan p. 49.
- कलिकुण्डयन्त्राराधन Jain. Moodbidri I. 57 (f).
- कलिकुण्डविधि Jain. Delhi III. 238.
- कलिकुण्डस्तवन Jain. Jhalrapatan p. 49.
- कलिकुण्डस्तवनपूजास्तोत्र Jhalrapatan p. 37.
- कलिकुण्डस्तोत्र Jain. Delhi II. 99 (g). Filliozat II. 55.
- कलिकुण्डाराधना Jain. Arrah II. 37. Moodbidri I. 57 (b).
- कलिकुण्डाराधनाविधान Jain. Skt. Prasasti Samgraha pp. 95-6.
See *Jaina Sid. Bhās.* XIII. i. p. 42.
- कलिकुण्डहल poem. Trav. Uni. 7454.
- कलिकेलिप्रहसन farce. Q. in the Rasārṇava-sudhākara of Singabhūpāla (S'g. I. p. 10) and S'aradātānaya's Bhāva-prakāśa, *GOS.* edn. p. 247, l. 14.
- कलिंगजङ्कुश kāvya. Oppert II. 2785. Is it Kavigajāṅkusa?
- कलिगुणाष्टक eight verses saluting Kali. by Raghunātha. RASB. VII. 5522.
- कलिङ्ग poet. *Smv.* pp. 234. 320 (found in Mahānāṭaka, VI. 38). 372.
Mentioned in Bhojaprabandha (p. 14, N. S. edn. 1913) as a court poet of Bhoja.
- कलिङ्ग authority on dh. q. by Raghunandana in his S'uddhitattva (Serampore edn. II. 154). See *JASB. (NS)* XI (1915) p. 364.
- कलिङ्ग lexicographer. Q. in Tīkāsarvasva C. on Amarakośa (*TSS.* II. p. 307);

12 times by Rāyamukuta in C. on Amarakośa (pp. 32ff. *Cal. Skt. Coll.* edn. 1966. *IHQ.* XVII. pp. 469. 470); by Nārāyaṇa in C. on Amarakośa (see *JOR. Madras*, XII. p. 7); by Ujjvaladatta in C. on Upādisūtra (p. 74, Calcutta edn.).

Cf. Kalingadatta.

कलिङ्गदत्त lexicographer. Q. in Nārāyaṇa's C. on Amarakośa (see *JOR. Madras*, XII. p. 7); also in an. C. on Amara. (MT. 3356, pp. 205, 222, 828, see *JOR. Madras*, VI. pp. 248, 260).

Cf. Kalinga.

कलिङ्गपरिभाषा BORI. 380 of 1875-76.

कलिङ्गित sage. ref. to in Toyādrimāthaprapatti by Venkaṭeśa. MT. 1453 (y).

कलिङ्गित्पञ्चविंशतिस्तोत्र also called Kaliripu by Venkaṭeśa, son of Vāḍibhitikarācārya. MT. 1453 (s).

कलिताण्डवनटक play. TD. 23845 (lost).

कलिदिनादिगणित interspersed with Malayalam. Trav. Uni. 5798 (upto grahaṇa).

[कलिदूषण by Ghanasyāma; mentioned by his wives Sundarī and Kamalā in their C. on Viddhasālabbhañjikā (TD. 4678)]. It is only Act two of Damaruka. *MER.* 1889 para 15. See *IHQ.* XIX. p. 244.

कलिधर्मनिर्णय dh. Q. by Puruṣottama, son of Pītāmbara in Avatāravādāvalī, Oxf. 38a.

कलिधर्मप्रकरण dh. Ben. 158.

कलिधर्मप्रकरण dh. by Kamalākara Bhaṭṭa. SB. 150.

कलिधर्मविलास subhāṣita. TD. 23669.

कलिधर्मसारसङ्ग्रह or कलियुगधर्मसार dh. in two parts, dealing with worship of (1) Viṣṇu and (2) Śiva, and bathing in Ganges, visiting Banaras etc.

compiled by Viśveśvara Sarasvatī from various Purāṇas. Cs. II. 48. Oudh IX. 10. Sūcīpattra 27.

कलिनाशन stotra. by Ilattūr Rāmasvāmi Sāstri (1823-87 A.D.). *Contribution of Kerala to Skt. Lit.* p. 252.

कलिनिरूपण stotra. from Sivarahasya. Trav. Uni. 14018E-8.

कलिनिर्णय Dacca 441. E. E. (inc.).

कलिन्दमुकुन्द poem. on sports of Kṛṣṇa. Taylor II. 51.

—C. by Liṅga Bhaṭṭa. Taylor II. 54. 366.

कलिपरिदेवनशतक by Śrīnivāsa Dīkṣita.

Ptd. Chidambaram, 1839. See Br. Mus. Ptd. Bks. 1892-1906. 665.

कलिप्रवृत्ति Bud. on the deterioration of humanity in Kali age. IO. 7733.

कलिमद्राचार्य Jain teacher ref. to in East Chalukyan records. See *MER.* 1917, para 21.

कलिमाहात्म्य Rice 82.

—from Uttarakhanda of Kūmapurāṇa. Dacca 1658. B.

[कलियनरहस्य śrīvaiṣ. mentioned in Divyaprabandhanigamanavacanāni, MT. 2239 (d). A Tamil work.]

कलियुगचरित्र from Bhaviṣyapurāṇa. Bikaner 1156.

कलियुगधर्म Q. by Devaṇṇa in Prāyas/cittakāṇḍa of Smṛticandrikā.

कलियुगधर्म from Harivaṁśa. Burnell 136a. TD. 19064.

कलियुगधर्मार्धम Pheh. 14.

कलियुगपरिकथा Bud. by Māṛceṭa. Cordier III. pp. 347. 425.

कलियुगमाहात्म्य from Bhaviṣyapurāṇa. Bd. 137. BORI. 137 of 1887-91.

b

कलियुगराजचरित part of 'Sobhanādrīśvara-vaibhava-mahākāvya' by Gopāla Kṛṣṇamācārya; an account of the dynasties and rulers from the beginning of Kali age to the present day.

Ptd. Bezvada, 1920. See Br. Mus. Ptd. Bks. 1906-28. 325.

कलियुगराजवृत्तान्त from Bhaviṣyottarapurāṇa. Ch. 26 here is on King Sundara Cola (956-73 A.D.). Bhoja of Dhārā (11th Cent.) is mentioned. For details see *JBRs.* XXXI. pp. 28-33.

Gov. Or. Libr. Madras 15. MD. 2160. MT. 7165. PUL. II. p. 128. All mss. (copies of the same) contain chs. 1-26 and 27 inc.

कलियुगराजवृत्तान्त from Bhaviṣyottarapurāṇa; describes the Gupta dynasty and its rule.

Ptd. in Roman script with English transl. and comments by B. Bhattacharya, *JBRs.* XXX. pp. 4-46. See also *ibid.* XXXI. pp. 219-24.

Cf. Kalirājavarṇana.

कलियुगवर्ज्यधर्म from Parāśarasmr̥ti.

Ptd. in Telugu script. Masulipatam, 1924. See IO. Ptd. Bks. 1938, p. 1228.

कलियुगाचार्यदयानन्दस्तोत्र by Īśvarīprasāda Śarman.

Ptd. Meerut, 1814. See IO. Ptd. Bks. 1938, p. 1228.

कलियुगावतारकथन from Brahmāṇḍapurāṇa.

Ptd. with Guj. C., Ahmedabad, 1879. See IO. Ptd. Bks. 1938, p. 1228.

कलियुगाष्टक Jain. S'vet. by Harṣakīrti. BORI. 560 of 1895-98. Lz. 479, 1. Peters. VI. p. 113 (no. 560).

कलिराघव pāñcarātra. ref. to in the Saṁhitā list in Padmapurāṇa. See Schrader, *Intro. to Pāñcarātra*, p. 6.

कलिराज (variant Kārirāja) poet. Gāthā-saptasatī I. 21.

कलिराजवर्णन from Bhaviṣyapurāṇa. Bikaner 1152-54. BORI. 15 of 1873-74. Kh. 83.

Cf. Kaliyugarājavṛttānta.

‘कलिलक्षण’ conjectural title. Dacca 455. G. (inc.).

कलिवर्ज्यनिर्णय dh. by Dāmodara Bhaṭṭa, eldest son of Sāṅkara Bhaṭṭa and brother of Nilakaṇṭha. C. 1610 A.D. See Kane, HDS. I. p. 527a.

Alwar 1281. Baroda 10793. RASB. III. 3076. Q. in Ācāramayūkha.

कलिवर्ज्यप्रकरण dh. B. III. 76.

कलिवर्ज्यविवेक by a brother of Nilakaṇṭha. Q. in Ācāramayūkha.

Cf. Kalivarjyanirṇaya by Dāmodara above.

कलिविडम्बन kāvya in hundred Anuṣṭubhs; satire on various social characters in the family and outside and different kinds of quacks, doctors, poetasters, astrologers etc. by Nilakaṇṭha Dikṣita, son of Nārāyaṇa Dikṣita, and grandson of Ācān Dikṣita (brother of the great Appayya Dikṣita (I)).

Adyar II. p. 3a (7 mss.). Adyar D. V. 1212-18. Ānandārama 7064. Bomb. Uni. 2143. Burnell 157a. GD. 1692. Granthapura p. 83 (no. 1692). Harihara Sastri IX. 4. IM. 634. Kaḍayanallūr 168. Kavindrācārya 1915. MD. 11997-98. 12739. 19094 (wants beginning). Mithilā. MT. 1428 (a). 3877 (d). 5108 (d). Mysore I. p. 242 (2 mss.). Nasik II. 229. 643. Oppert I. 1410. 4623. 4834. 4906. II. 6575. 8177. 8723. PUL. II. p. 251. Rajapur 915. RASB. VII. 5514. Skt Coll. Ben. 1897-1901, p. 83 (no. 302).

Taylor II. 4. TD. 3924-27. 3928 (inc.). Tra. Ad. Rep. 1114. 70. Trav. Uni. 2954A. 3295D. 12168B. 13759A. Ujjain I. p. 42. Visvabhāratī 1053 (a).

Ptd. (1) Madras, 1859. in Telugu script. See IO. Ptd. Bks. 1897, p. 26. (2) with Marathi transl., Ratnagiri, 1878. (3) Trivandrum, 1886. See Br. Mus. Ptd. Bks. 1876-92. 262. (4) K. M. Gucch. V. pp. 115-123. Bombay, 1888. (5) with Telugu transl. Vizagapatam, 1873. (6) Grantharatnamālā II. pp. 12. 1888. (7) with Tamil meaning, Madras, 1904. (8) with Hindi C., Veñk. Press, Bombay, 1910. (9) Laghukāvyaṇi, (Minor Poems of Nilakaṇṭha Dikṣita), Vāṇi Vilās Press, Srirangam, 1911. (10) with Telugu word for word transl. and paraphrase, Madras, 1911.

कलिविडम्बन kāvya. said to be Canto I of Kamalālayamāhātmya. Burnell 157a. TD. 4239.

See above Kamalālayamāhātmya.

कलिविधूवन drama in ten Acts on Kali and Damayanti. by Bhaṭṭasrī Bāla-sarasvatī C. R. Nārāyaṇa Sāstrin.

Ptd. Kumbhakonam, 1891. See Br. Mus. Ptd. Bks. 1892-1906. 420.

कलिविलास or सिद्धलहरीतन्त्र Assam Tantra 10 (Mahendranatha Bhattacharya of Dhurkuchi in Kamrup).

Ptd. Luzac & Co. London, 1917.

See also under Siddhalahari Tantra.

कलिव्यवहार from Bhaviṣyottarapurāṇa. Bikaner 1161.

कलिव्यवहार paur. assigned to Bhaviṣyapurāṇa. RASB. V. 3744 (inc.). 3745 (inc.). Weber 467 (12th ch.).

कलिसंवत्सरनिर्णय Q. by Sarvānanda in his C. Tīkāsarvasva on Amarakosa, S'g. II. p. 25.

कलिसन्त(न्ता)रणोपनिषद् also known as Nāmo-paniṣad and Bhagavannāmopaniṣad; Brahma-Nārada-saṁvāda; on the repetition of Lord's Names 'Hare Rāma' etc. as a means of salvation in Kali age.

Adyar I. pp. 22a. 31b. 37b. II. App. ii a (p. 244a). Adyar Up. p. 153 (4 mss.; 1 with C.). Alwar 379. America 508. Ānandārama 3021. 4557. 4558b. 6428. Baroda 10743 (b/1). Bhr. 487. Bomb. Uni. 635. CLB. I. p. 51. Gov. Or. Libr. Madras 15. Haug 44. IO. 493-4 (122). 3183. Mad. Uni. R. K. S. 152 (p). 156 (k). 371 (x). 432 (v). 452 (j). MD. 351-54. 14382. 15027. MT. 844 (j). München 186 (p. 131). Mysore I. p. 10. Mysore D. I. 237-8. Oppert I. 7882. II. 4403. 7864. Oxf. II. 1006 (33). Trav. Uni. 6310L. 12966M. Visvabhāratī 2804. VSUS. Poona p. 2a.

Ptd. (1) in Aṣṭottarasatopaniṣadaḥ Bombay, 1895. (2) with Tamil transl. Madras, 1898. (3) 128 Ups. pp. 353-354. 1904. (4) Thirty Minor Ups. no. 18. pp. 130-131. Eng. transl. by K. Narayanaswamy Aiyar, 1914. (5) Upaniṣadāvalī no. 38. with Bengali transl. following Sāṅkara's C. 1920. (6) with C. by Upaniṣadbrahmayogin, Vaiṣṇavopaniṣads, Adyar Library, 1923.

—C. Bhāṣya by Appayya Dikṣitācārya. Adyar Up. p. 153. Mysore I. p. 458.

—C. Vivaraṇa by Upaniṣadbrahmayogin. Adyar. Up. Br. Mutt 344. 481M.

Ptd. Vaiṣṇavopaniṣads, Adyar Library, 1923.

—C. Dipikā by Nārāyaṇa. Alwar 451.

For an abstract of the above, forming part of Upaniṣanmahimanirūpaṇa, see Taylor II. 473.

कलिसन्तरणोपाय dh. by Kāsināthādhvarin, son of Vaidyanāthādhvarin and pupil of Tyāgarājamakhin (Rājusāstri gal); a modern writer.

Ptd. in Grantha script in Madras State.

कलिस्वरूपवर्णन said to be 67th ch. of Mathurā-khaṇḍa of the Skandapurāṇa. BORI. 97 of 1884-87. RASB. V. 3926. Rgb. 97. Ujjain II. p. 22.

कलिस्वरूपाख्यान from Viṣṇupurāṇa. Burnell 193b. TD. 9661.

कलोदयालोक mantra-vedānta. by Vimarsā-nandasakti. Hz. 1784. TD. 15577 (with text).

कल्कालय or कङ्कालय or काङ्कायन Weber 964. See under Kaṅkāladhyāya and Kāṅkāyana.

कल्कि an alias of Narasimha Aiyangar.

See NCC. I. Revised edn. p. 188.

कल्किपुराण in 35 adhys. on the deeds of Viṣṇu in the coming tenth Avatāra at the end of Kaliyuga, when he will be born as the son of Viṣṇuyasas and Sumati at Sāmbhalagrāma. Cols. ref. to it as Aṇu(nu)bhāgavata.

See also under Anubhāgavata, NCC. I. Revised edn. p. 207b.

AK. 115. Alwar 769. Ani. AS. p. 37 (2 mss.). B. II. 2. BORI. 115 of 1891-95. 142 of 1895-98. Cabaton I. 417 (35 chs.). Cs. IV. 11. Dacca 234. 4090. Filliozat I. 203 (35 chs.). GD. 106. Granthapura p. 6 (no. 106). K. 22. Kavindrācārya 1400. IO. 3338. Luck. Uni. p. 57. Peters. VI. p. 71 (no. 142). Pheh. 15. PUL. II. p. 128. Serampore G. 2. 48. SSPC. I. F. 154.

159. III. L. 5 (inc.). Visvabhārati 459. 686. 795. 2285.

Ptd. (1) Kavya Prakasha Press, Calcutta, 1873. (2) Jivananda Vidya-sagar, Calcutta, 1890. (3) with Bengali transl. Calcutta, 1878. 1907. (4) with Hindi C. and transl. *Venk. Press*, Bombay, 1897, 1907 and Moradabad, 1922. (5) with Hindi transl. and C., Kalyan, 1923. (6) Tamil transl. (prose) by Desikacarya, Madras, 1904. (7) Malayalam metrical transl. by O. Sankaran Kutti Menon in 3 Pts. Irinjalakuda, 1913. For a comparison of Skt. and Tamil texts, see V. Raghavan, *Purāṇa*, II. 1960. p. 241.

कल्किपुराणे

—Kalkistava stotra. 11 prose sentences (from Bhaviṣya ch. II, of Anubhāga-vata). (Beg. जय जय निजमायया).

Ptd. (1) *Br. St. Mu.* Pt. I. pp. 324-26, Guj. Pr. Press, 1927. (2) *Br. St. Ratnahāra* Pt. II. pp. 648-50, Guj. News Press, 1925. (3) *Br. St. Ratnākara* pp. 310-12, N. S. Press, 1926. (4) *Br. St. Ratnākara* pp. 385-88, Bhargav Pustakalay, Benares, 1937. (5) *Br. St. Ratnāvali* Pt. I, pp. 164-66, Venkatesvara Steam Press, 1934. (6) *Stotramāla* (1875) pp. 186-9. (7) *Stotrakalpādruma* (1876). foll. 9-12.

—Kalkistotra in 11 verses. Spoken by Susānta. (Beg. जय हरेऽमराधीश).

Ptd. (1) *Br. St. Mu.* Pt. I. pp. 326-27, Guj. Pr. Press, 1927. (2) *Br. St. Ratnahāra* Pt. II. pp. 650-51, Guj. News Press, 1925. (3) *Br. St. Ratnākara* pp. 312-13, N. S. Press, 1926. (4) *Br. St. Ratnākara* pp. 383-85, Bhargav Pustakalay, Benares, 1937. (5) *Br. St. Ratnāvali* Pt. I. pp. 163-64, Venkatesvara Steam Press, 1934.

(6) *Br. St. Ratnākara* Pt. I. pp. 531-33, Vavilla Press, 1927. (7) *Stotramāla* (1875), pp. 189-91.

—Gaṅgāstava.

Ptd. (1) *Br. St. Ratnākara* p. 352. (2) *Br. St. Mu.* Pt. I (1927), pp. 355-56.

—Viṣṇustavarāja (in Bhaviṣya).

Ptd. *Br. St. Mu.* Pt. I. pp. 113-16 (1927).

—Sivastotra. (Beg. गौरीनाथं विश्वनाथं शरण्यम्).

Ptd. (1) *Br. St. Mu.* Pt. I. pp. 83-4 (1927). (2) *Br. St. Ratnākara* Pt. I p. 221. N. S. Press, 1952.

कल्किसंहिता pāñcarātra. ref. to in Pādma Tantra of Nārada pāñcarātra, IO. 2532 (i. p. 849a).

‘कल्प’ (Vāstupravesa etc.). dh. jy. RASB. III. 2606 (VI).

कल्प (?) IM. 5372 (inc.). 8155B.

—C. Bhāṣya. IM. 9212 (fr.).

कल्प by Yāska. Q. in Hāratalā (p. 8).

See Bhagavad Datta, *Vaidik Vaimay ka Itihāsa*, I. ii. p. 206.

कल्प (?) gr.

—C. Vṛtti by Durgasimha. SSPC. II. 155 (inc.).

कल्प same as Gurukalpa, part of Amanaskakalpa. Rājayoga.

See NCC. I. p. 236b.

कल्प, कल्पशास्त्र or कल्पसूत्र one of the six Vedāṅgas. For details see under Śrautasūtra, Gṛhyasūtra, Dharma-sūtra and Śulbasūtra, as well as under Āpastamba, Āśvalāyana, Baudhāyana, etc.

कल्पकणेशपञ्चरत्नस्तव hymn in 5 verses on the Gaṇeśa deity of this name at Chidambaram temple. by Umāpati Śivācārya.

Current among the Dīkṣitas, priests and custodians of that temple and ptd. by them at the beg. of the book Kuñcitāṅghristava by same a., Chidambaram, 1958.

कल्पकल्पलता or कल्पलता name of C. by Guṇa-vijayagani on Kalpasūtra. Jain. BP. p. 171a. Chani 3489. Cs. X. C. 7.

कल्पकारिका sr. Baroda 9801 (b) (108 in number). Ujjain I. p. 16.

कल्पकारिका Q. in Viramitrodaya, Saṁskāra, Chowkhamba edn. p. 506.

कल्पकिरणावलि name of C. by Dharmasāgara on Kalpasūtra. Jain. BORI. 420 of 1882-83.

कल्पकौमुदी name of C. by Śāntisāgara on Kalpasūtra. Jain. BORI. D. XVII. ii. 528.

कल्पकौस्तुभ from Mahāvidyoddhāra of Siddhāgama tantra of Rudrayāmala. MT. 1378. Taylor II. 416 (Pāṭalas 1-5, 83-89).

कल्पखड्गविनयन Bud. by Padma. Cordier III. p. 153.

कल्पखण्ड name given to collection of Tantra treatises. Bik. 1409 (med.). Bikaner 3950. BISM. वि. 369/7. IO. 6211. Mack. 55.

कल्पग्रन्थोत्तरेषणीय (?) Jain. BP. p. 239b.

कल्पचर्चापत्र Jain. Pkt. Jainagranthāvali p. 52.

कल्पचिन्तामणि on rites, pūjās etc. Q. in Karma-kāṇḍa, München J. 307.

कल्पचिन्तामणि or Yantracintāmaṇi. tantra. Dacca 1920F. 2660. Mithilā. Oudh VIII. 34. XV. 134. Rep. Hpr. 1901-6, p. 11. Trav. Uni. 1525. 1565 (with mantras) (also called Kalpasāra).

कल्पचिन्तामणि med. and magic. Skt. mixed with Hindi. -BORI. 387 of 1884-86.

BORI. D. XVI. i. 38. Peters. III. p. 397 (no. 387) (same ms. but wrongly entered under jy.).

कल्पचूर्ण or चूर्ण Jain. Pkt. name of a C. on Brhatkalpasūtra.

कल्पजाप Bikaner Rajasthani p. 129.

कल्पतन्त्र Assam Tantra 13 (Balacandra Bhatta-charya of Athghoria in Kamrup). spoken by Śiva. Dacca 2622. IM. 7575. Mack. 136. Oudh VIII. 32. R. A. Sastri III. p. 257.

कल्पतरु lex. Q. in a C. on Amarakośa (MT. 3356).

See JOR. Madras VI. pp. 248, 260. May be Kalpadrukōśa.

कल्पतरु lex. by Keśava. JASB. 1908, p. 412b (nos. 1252 and 6626). See Kalpadru°

कल्पतरु dh. probably Kṛtyakalpataru. Kavīn-drācārya 1201 (dh.). Radh. 17 (dh.).

See under Kṛtyakalpataru.

कल्पतरु an. Up. Br. Mutt 491 (fr.). 530 (inc.). Probably Amalananda's C. on Bhāmatī. See under Brahmasūtra.

कल्पतरु dh. by Vācaspati? Pheh. 12.

कल्पतरु med. K. 218. See Vaidyakalpataru.

कल्पतरु med. by Mallinātha. Lucknow Mus. NP. V. 30.

कल्पतरु tantra. Q. in Yadunātha's Āgama-kalpalatā, BBRAS. 808.

कल्पतरु or सङ्गीतकल्पतरु See Saṅgita°

कल्पतरुदानप्रयोग from Matsyapurāṇa. Ben. 143.

—from Śaivakalpa. Ben. 138.

कल्पतरुपरिमल name of C. by Appayya Dīkṣita on Vedāntakalpataru of Amalananda.

कल्पदत्त poet. Skm. p. 218.

कल्पदर्पण name of C. by Parasurāma on Jina-yajñakalpa of Āsādhara. BORI. 785 of 1895-1902. CPB. 7636-7

कल्पदीपिका or **दीपिका** Jain. name of C. by Jayavijayagani on Kalpasūtra.

कल्पदीपिका jy. by Śrīnivāsa. K. 224. 230. Oppert I. 8298.

—C. by Kaṅkaṇācārya. K. 224. 230.

कल्पद्रु (कोश) lex. of synonyms in about 4000 stanzas, in three Skandhas; composed by Keśava in 1660 A.D.

Adyar D. VI. 803. Alph. List Beng. Govt. p. 23. Ānandāśrama 6827. 8048. Ben. 33. Burnell 48b. Hz. 1931 (called Nāmakalpadruma). JASB. 1908, p. 412b (nos. 1252. 6626) (called Kalpataru). Kavindrācārya 1898. MD. 15483 (inc.). MT. 2449 (inc.). Oppert II. 6121. Oxf. 189b. PUL. II. p. 110. R. A. Sastri II. p. 184. Stein 53. TD. 4739-41 (called Nāmakalpadru). Weber 807.

Edn. GOS. LXII. LX. 1928. 1932, (Pt. 2, Index).

कल्पद्रु Jain. dh. Q. in Madanapārijāta and by Devadāsa (L. 1832).

Cf. Kalpadruma below.

कल्पद्रुकलिका or **कलिका** name of C. by Lakṣmīvallabha on Kalpasūtra. Jain. IO. 7473.

कल्पद्रुम dh. Q. by Caṇḍeśvara in Vivādaratnākara, L. 1842; ref. to in Madanapārijāta, Oxf. 275a.

See Kalpataru or Kṛtyakalpataru, Dānakalpadruma, Rāmakalpadruma, Śrāddhakalpadruma, Jayasimhakaalpadruma etc.

कल्पद्रुम by Rāmakṣṇa Bhaṭṭa. Rohtek 161.

कल्पद्रुम name of C. by Gaṅgādhara Sarasvatī on Ātmasāmrājyasiddhi or Svārājya-siddhi. BORI. D. IX. i. 151.

कल्पद्रुम tantra. Bik. 1273.

—Q. in Tantrasāra. Oxf. 95a. Ref. to in Āgamatattvavilāsa, L. 3186; by Prānapati in Arcanasaṅgraha, RASB. VIII. A. 6212.

See also Āgamakalpadruma, NCC. II. p. 12.

—Kālikavaca from. Alwar 2072.

कल्पद्रुम gr. See Kavikalpadruma.

कल्पद्रुमकरण See Karanakalpadruma above.

कल्पद्रुमधातुपाठ gr. Kotah 94. Probably Kavikalpadruma.

कल्पद्रुमनिघण्टु med. Radh. 32.

कल्पद्रुममञ्जरी vedānta. name of C. by Vaidyanātha on the Vedāntakalpataru of Amalananda, Cc. on Brahmasūtra-bhāṣya. Skt. Coll. Ben. 1897-1901, p. 19 (no. 68).

कल्पद्रुमसारसङ्ग्रह med. in Skt. and Hindi. by Jayarāmagiri, pupil of Caitanyagiri. BORI. 910 of 1884-87. BORI. D. XVI. i. 39 (inc.). Rgb. 910.

कल्पद्रुमादिदानपद्धति dh. Radh. 17.

कल्पद्रुमावदान and Ratna-avadāna-mālā. French transl. and Skt. text, Bibl. Nationale, Collection Feer, nos. 12-13.

See *Bib. Boud.* II. p. 14, no. 81.

कल्पद्रुमावदानमाला Bud. a poetical version of Avadānas; in the form of dialogue between Upagupta and King Asoka.

AS. p. 245. Cabaton I. 26-7. II. p. 176 (12-13). Cambr. Uni. Bud. p. 131. SBL. Nepal pp. 292-303 (gives a detailed account of the contents).

See JA. 1879, pp. 283. 304. Wint. HIL. II. pp. 290-1.

कल्पद्रुमोद्योत dh. name of C. by Ratnākara on his own Jayasimhakaalpadruma or Vratikalpadruma composed in 1714 A.D. SSPC. I. J. 180.

कल्पना or **कल्पनारत्न** on elephants. See under Kalpanāratna.

कल्पनाकल्पक nāṭaka. by Śeṣagiri. Mysore I. p. 275.

कल्पनाज्योतिष jy. CPB. 722.

‘कल्पनापोद्वादव्याख्या’ ny. Triv. Cur. VII. 39.

कल्पनामण्डितिका or **कल्पनालङ्कृतिका** Bud. a collection of legends, in the manner of Avadānas and Jātakas, in prose and verse by Kumāralāta, of Taxila, a junior contemporary of Asvaghōṣa; translated into Chinese under the name Sūtrālāṅkāra and ascribed to Asvaghōṣa. Dṛṣṭāntapaṅkti is said to be another title of the work. (S. Levi, JA. 1927. pp. 95-127).

On the problem of authorship of Kalpanāmaṇḍitikā and Sūtrālāṅkāra, see J. Nobel, “Kumāralāta und Sein Werk,” *Nachrichten von der Kgl. Gesellschaft der Wissenschaften Göttingen, Phil. Histor. Klasse.* 1928, p. 295ff. S. Levi, JA., 213. 1928. p. 193ff., 215. 1929. p. 271ff. Le Vallee Poussin, *Vijñaptimātratāsiddhi, Buddhica*, I. 1. Paris. 1928, p. 238ff. E. Tomomatsu, JA. 1931, pp. 135-74. 245-337 (Summary in *IHQ.* VIII. p. 416). Also *ABORI.*, XXV. p. 31; *IHQ.* III. p. 851; Wint. *HIL.* II. pp. 160 fn., 267 fn., 269 fn., 409 fn., 624, 625. *Bulletins de la Classe des Lettres et des Sciences morales et politiques*, Académie Royale de Belgique, 5th Series, Vol. XVI (1930), p. 425-34. See also *Bib. Boud.* III. 96-98; IV-V. 196-198. NCC. I. p. 320b.

On its relation to Theri Apadāna see S. Levi, JA. 1908. Ser. X. Vol. XII. p. 167ff.

Edn. Fragments of Skt. text discovered by H. Lüders from Turfan, Leipzig, 1926 (*Bruckstücke der Kalpanāmaṇḍitikā*). French transl. of the Chinese version which is complete, by Ed. Huber, published from Paris in 1908.

कल्पनारत्न or **कल्पना** a treatise in 3 sections, on elephants, based on the works of Palakāpya and others. by King Śivamāra. GD. 1032 (a). 1032 (b). Granthapura p. 44. no. 1032 (c). MT. 3791 (a).

—C. by Mahānāga. GD. 1032 (b) (inc.). Granthapura p. 44. no. 1032 (b). MT. 3791 (b) (inc.).

कल्पनालङ्कृतिका Bud. See above Kalpanāmaṇḍitikā.

कल्पनासङ्ग्रह kāvyā. PUL. II. p. 251.

कल्पनासागर med. nighaṇṭu. Kavindrācārya 1047.

कल्पपञ्जिका Sv. sr. pra. NP. VI. 12. PUL. I. p. 45 (inc.). SB. 36.

कल्पपञ्जिका gr. Q. in Durghaṭavṛtti, TSS. p. 70.

कल्पपञ्जिका name of C. on Kalpasūtra. Jain. Baroda 4081 (inc.). Prasasti II. p. 29

कल्पपट्टिका Jain. JBhP. I. 485.

कल्पपल्लव C. on the Kāvyaikalpalatā. Rep. Raj. & C. I. 25.

कल्पपल्लव C. on Kalpalatā of Ambāprasāda See below.

कल्पपादपदान dh. Udaipur I. B. 45, 84-85.

कल्पपादपमहादानविधि dh. Udaipur p. 20, nos. 295, 296 of Ptd. Cat.

कल्पपीतिका (?) Ahmedabad 185 (42).

कल्पप्रकरण med. Kavindrācārya 924.

कल्पप्रकरण Jain. See under BORI. D. XIX. ii. 407.

कल्पप्रदीप Jain. See Tirthakalpa.

कल्पप्रदीपिका name of C. Vyākhyā by Saṅgha-vijayagani on Kalpasūtra. Jain. BORI. 704 of 1899-1915. IO. 7474.

कल्पप्र(श?)स्ती(स्ति?) BP. p. 212b.

कल्पप्राभृत or कल्पपाहुड Jain. Pkt. one of the 84 Prābhṛtas Kundakunda is said to have written (of which only 8 are available). ref. to by Jinaprabhasūri in Vividhatirthakalpa (p. 5).

—Sātrufijayakalpa extracted from, by Bhadrabāhu (ref. to in Vividhatirthakalpa, p. 5).

See Kapadia, *Canonical Lit. of the Jainas*, pp. 92-3.

कल्पप्रारम्भक Jain. beginning of Kalpasūtra? America 5787.

कल्पब्राह्मण Sv. Burnell 22b. TD. 1969.

See Ārṣeyakalpa (NCC. II. p. 180), Kalpa (S'rauta)sūtra and Maśakakalpa.

कल्पभाष्य unspecified. by Vidyāranya. Ben. 7.

कल्पभाष्य Jain. Alphabetical pratika list of the text and the Pkt. citations of the C. and also of Daśavaikālikasūtra and Nirukti and a few more texts. Leumann 120.

—probably refers to Brhatkalpa° Jesalmere 9. Leumann 29. 118. 119 (extracted from Kalpacūṛṇi and its C.). 120 (index of Pratikas). Pattan I. p. 197 (inc.).

कल्पभाष्यार्थसङ्ग्रह dh. ref. to in Vidhānapārijāta. IO. i. p. 438a.

कल्पभूषण med. Burnell 75b (fr.).

कल्पभेद saiva. Upāgama in Candrajñāna.

See list in Kāmika.

कल्पमञ्जरी

—name of C. by Sahajakīrti on Kalpasūtra. BORI. 421 of 1882-83.

—name of C. on Kalpasūtra ascribed to Ratnasāragani. BORI. D. XVII. ii. 517.

कल्पमञ्जरी unspecified. handbook of rituals, pūjā, etc. Ramesvaram 285.

कल्पमञ्जरी same subject.

Ptd. Kumbhakonam, 1911-1914. 1916. 1920. See IO. Ptd. Bks. 1938, p. 1230.

कल्पमञ्जरीकथाकोश or Kathākosa. Jain. by Jayatilakasūri of Āgamagaccha. Jainagranthāvalī p. 267.

कल्पमणि Jain. Pkt. Ujjain I. p. 88.

कल्पमरणविवृति tantra. Jhā. B 107.

[कल्पयुक्ति by Budha or Buddha. Q. in Mallinātha's C. on Kumāra° I. 24. on the source of Vaiḍūrya].

This passage q. by Mallinātha is found in ptd. edns. without the work-name Kalpayukti; actually the verse is in Buddhahṛta's Ratnaparīkṣā, Vaiḍūrya section, verse 2, *Madras Govt. Ori. Mss. Library*, edn. 1951, p. 49.

कल्परत्नावली Jain. (with C.). Jainagranthāvalī p. 364.

कल्पलता name of C. by Saṅkaramisra on Ātmatattvaviveka of Udayana. *Chowk. Skt. Ser.* 392 (1929).

See NCC. II. p. 48a.

कल्पलता Jain. name of C. by Samayasundara on Kalpasūtra. IO. 7471-72.

कल्पलता name of C. by Āvañca Rāmacandra on Pārijātaḥaraṇa of Nārāyaṇapaṇḍita. MD. 16936. TA. 1939 (a).

कल्पलता name of C. by Kṛṣṇamitra on Bhaṭṭoji Dīkṣita's Praudhāmanoramā. Oudh VI. 6. TD. 5599.

Ptd. *Vyākaranagrantharatnāvalī* 7-12. Tanjore, 1910-15. See Br. Mus. Ptd. Bks. 1906-28, 509. 510.

कल्पलता or कल्पलताचतार also called Bijānkura and Bijapallava. name of C. by Kṛṣṇaganaka or Kṛṣṇa Daivajña on Bija(gaṇita) of Bhāskara. Ben. 30. CPB. 727. IM. 1165. IO. 2827-31. MD. 13458.

कल्पलता name of C. on Meghadūta of Kālidāsa. BORI. D. XIII. ii. 526.

कल्पलता name of metrical C. by Ahobala on Rudraprasna. Adyar D. I. 202.

कल्पलता or कल्पवल्ली name of C. by Yallaya, son of Sṛidhara and pupil of Sūrya-nārya, on Laghumānasa of Mañjula-cārya, MD. 13475.

—name of C. by same a. on Sūrya-siddhānta. IO. 6284. MT. 1708. S'ringeri 58. TD. 11662.

कल्पलता name of C. by Vāmana on Vedastuti (from Bhāgavatapurāṇa). BORI. 166 of 1884-87. Rgb. 166.

कल्पलता name of C. by Ahobala on Sivamahimnasstava of Puṣpadanta. MD. 11119. RASB. VII. 5602.

कल्पलता Q. in work on funeral rites. IO. i. p. 561b.

कल्पलता Q. in Parasurāmapratāpa, S'rāddhakāṇḍa (fol. 34b. BORI. 246 of Vis. ii). See *Poona Ori.* VII. p. 13.

कल्पलता with C. Saṅketa called Kalpapallava by Ambāprasādasaciva. Q. in Vālideva's Syādvādaratnākara, pt. 1, p. 29. See edn. Ārhatamataprabhākara.

An edn. of this is being brought out by L. D. Inst. of Indology, Ahmedabad.

कल्पलता unspecified. BISM. Nasik Patāwar-dhan 672. IM. 5419 (inc.). Lucknow Mus. Nasik II. 570.

कल्पलता dh. ref. to by S'rīdhara in Smṛtyarthasāra (this is not by Lollāṭa-Oxf. 286a); by Rāmakṛṣṇa in S'rāddhasaṅgraha and by Raghunandana in Malamāsātattva.

कल्पलता dh. See Kṛtyakalpalatā.

कल्पलता Q. by Raghunandana (C. 1515-45 A.D.) in his Malamāsātattva, Serampore edn. II. 475. See *JASB. (NS)* XI (1915) 364.

कल्पलता vedānta. Radh.

—by Bhavānanda. Oppert II. 4275.

कल्पलता dvai. by Vādirāja. Mysore I. p. 508 (2 mss.).

See Haribhaktikalpalatā.

कल्पलता or विष्णुभक्तिकल्पलता poem in 8 Cantos. by Puruṣottama, son of Viṣṇu. Adyar II. p. 53a (inc.).

See Viṣṇubhaktikalpalatā.

कल्पलता tantra. Same as Tripurasundarikalpa. Wai 397.

कल्पलता tantra-mantra.

Q. by Yaśodhara, in his Mantrārādhanaḍipikā, RASB. VIII. A. 6233; in S'aktiratnākara, Oxf. 101b.

कल्पलता med. IO. 2730-1.

See also Auśadhikalpalatā.

कल्पलता jy. Ānandāsrama 997. 1048. 2603. CPB. 723. Gov. Or. Libr. Madras 15. Kavindrācārya 883.

कल्पलता jy. astronomical tables, preceded by two chs. on Pañcāṅga and Sūryagrahaṇa. IO. 2941.

कल्पलता or कल्पवल्ली jy. by Soma Daivajña, son of Rudrabhaṭṭa. America 4795. CPB. 724-26. B. IV. 116. K. 224. Mandlik p. 74. BL. 28. Oudh XII. 22. Skt. Coll. Ben. 1903, p. 41 (no. 1147).

See also Brhatkalpalatā.

कल्पलता dramaturgy; see Kalpavallī q. by S'aradātānaya.

कल्पलता alamk.

See Kavikalpalatā, Kāvyaikalpalatā.

कल्पलता and C. poetics.

See Kavikalpalatā of Devesvara.

कल्पलतादानप्रयोग by Kamalākara. Ben. 141. 144.

From Dānakamalākara. See above p. 162.

कल्पलताप्रकाश name of C. by Mahidhara, composed in 1590 A.D., on Puruṣottama's Viṣṇubhaktikalpalatā. Weber 542.

कल्पलताकव्य kāvya. addressed to a king Mukunda. by Muḍḍu Kavi of 'Gajā-smapura.' MT. 5990 (breaks off in verse 58 of Canto 4).

—C. *ibid.*

कल्पलतावतार See above Kalpalatā C. by Kṛṣṇa on Bijaganita.

कल्पलताविधान mantra. Oppert II. 1733.

कल्पलताविवेक a supplement to Kalpapallava, a C. on Kāvyaikalpalatā. Jesalmere pp. 22 (d. Sam. 1205). 38. 39. Rep. Raj. & C. I. p. 25.

—C. *ibid.*

कल्पलतिका name of C. by Pāṭhaka Puṇya-sāgara on Prasnaśaṣṭisataka of Jinavallabhasūri (composed in Bikaner in Sam. 1640). Bikaner 3043. 3044.

कल्पलतिका (?) stotra.

—C. Puṣpavāṭikā by Vallālacārya. Trav. Uni. 7471.

कल्पलतिका jy. Ujjain Latest Additions 623.

कल्पलतिका See Vedāntakalpalatikā, Sāpiṇḍyakalpalatikā.

कल्पलतिकाराजावली by Rudra Bhaṭṭa. CPB. 728.

कल्पवह्निका name of C. on Jātakamārtāṇḍa. TA. 3032.

कल्पवह्निका a modern C. by Bommagaṇṭi Narasimha Sāstrin (Nṛsimha Sāstrin), son of Peru Sāstrin, on Vālmiki Rāmāyaṇa.

Ptd. serially in Telugu script from Cocanada (Pts. 3, 4, 5 in 1925).

कल्पवल्ली name of C. on Advaitapañcaratna. See NCC. I. Revised edn. p. 127a.

कल्पवल्ली name of C. by Rāmasūri of Dekaramūdi family on Rāghavapāṇḍaviya of Kṛṣṇa Paṇḍita of Ittikela family. Adyar D. V. 292. MT. 4287b.

कल्पवल्ली jy. See above Kalpalatā C. by Yallayācārya on Sūryasiddhānta.

कल्पवल्ली dramaturgy and poetics; also called Kalpalatā; its treatment of Rasa and topics related to it is mentioned by S'aradātānaya in Bhāvaprakāśa, GOS. XLV. p. 131, l. 4; p. 142, l. 6; p. 175, l. 18 (K. latā). On it see V. Raghavan, *Bhoja's Sṛṅgāra Prakāśa* (1963), p. 499.

कल्पवल्लीदण्डक by Sivarāmalinga Kavi. Mysore I. p. 212.

कल्पवल्लीपद्धति jy. by Viṭṭhala, son of Būba Sarman; written in 1626 A.D. Stein 156. Extr. 338.

—C. Ānandakanda by Devakīnandana, son of Jivānanda, written in 1807 A.D. Stein 156. Extr. 338.

See NCC. II. p. 97b.

कल्पवल्लीस्तोत्र on Devī. TD. 19532.

कल्पवल्लीस्तोत्र from Rudrayāmala. Burnell 200a. IO. 2548. TD. 11662.

कल्पविवरण sr. (?) Gough p. 30.

कल्पविवा(पा?)क BP. p. 230a.

कल्पविशेष Jain.

—C. Cūrpi. Chani 3425.

See Viśeṣakalpacūrpi.

कल्पवृक्षदान dh. Burnell 150b. See next.

कल्पवृक्षदानप्रयोग (विधि) from Liṅgapurāṇa. TD. 13739-13742.

कल्पवृक्षमन्त्र mantra TD. XX. Sup. no. 1287 (a).

कल्पवृक्षीयसाधन Bud. Cordier II. p. 315.

कल्पव्यवहारनिशीथ Jain. S'vet. āgama. Pkt. by Lakṣmaṇagaṇi.

Ptd. See Pannalal Bombay IV. p. 17.

कल्पव्यवहारनिशीथसूत्र Jain. Pkt. Pannalal Bombay II. p. 56 (Ptd.). V. B. p. 19.

कल्पशास्त्र vedāṅga. unspecified. Brabmasva Maṭha 14. Vaḍakkemaṭham 59. See Kalpa.

'कल्पसङ्ग्रह' med. collection of med. Kalpas on Asvagandhā, Musalī and Vijayā. Same as Asvagandhāmusalīvijayākālpa, NCC. I. p. 319a. BORI. D. XVI. i. 40.

कल्पसङ्ग्रह Jain. Alph. List Beng. Govt. p. 23. L. 4155 (an abstract of Kalpasūtra. Jain). Pannalal Bombay V. B. p. 5.

कल्पसप्तकवृत्ति Bud. by Kṛṣṇa. Cordier II. p. 169.

कल्पसमर्थन Jain. BORI. 289 of A1883-84. D. p. 413. Jainagranthāvalī p. 52. Peters. II. p. 199 (no. 289).

कल्पसमुच्चय mantra. Mysore II. p. 35.

कल्पसागर med. Filliozat I. 18-19 (inc.). 20. JASB. 1908, p. 412b (no. 5234). JI. München J. 393 (inc.). RASB. 5234. 5237 (inc.).

—Ulūkakālpa (Ghaṇṭākārṇa laghukālpa) from, IM. 7580. Oudh XII. 50.

See NCC. II. p. 398a.

कल्पसागर med. another name of Kalpacintāmaṇi, as given in one of its Col.s. BORI. D. XVI. i. 38.

Cf. the previous.

कल्पसार sr. Baudh. Ānandāsrama 80. 6051. BISM. vi. 125. Ref. to by Anantadeva in Cāturmāsyaprayoga, München 43. RASB. II. 344.

कल्पसार (कारिका) sr. Baudh. AS. p. 37. IM. 1902 (inc.) (also called Baudhāyāniya-Darsapūrṇamāsa). Kavindrācārya 406. PUL. I. p. 134. Ujjain Latest Additions 491.

कल्पसार sr. Baudh. in the form of Kārikās. by Mayūravāha(na). Baroda 10965 (with index; inc.).

See Kalpa(kārikā)sāra below.

कल्पसार sr. by Madhura. Adyar I. 64b.

कल्प(कारिका)सार Yv. by Mayūravāhana. Ben. 7.

कल्पसार tantra. Mithilā.

कल्पसार (कल्पचिन्तामणि) tantra. Trav. Uni. 1525. 1565.

See above Kalpacintāmaṇi.

कल्पसारसमुच्चय mantra. pertaining to Viṣṇu. TD. 16907-10.

कल्पसारसमुच्चय or सुदर्शनकल्पसारसमुच्चय mantra. Pāñcarātra. a collection of Sudarsana Mantras gleaned from various Saṁhitās of Pāñcarātrāgama in 24 chs. MT. 79 (24 adhys.). Mysore III. p. 21 (inc., chs. 4-23). 576 (chs. 1-22). TD. XX. Sup. nos. 591 (ch. 3). 594 (inc. with index). 595 (ch. 16 fr.).

—Sudarsanakālpa from. TD. XX. Sup. no. 933.

कल्पसिद्धान्त Jain. Prasasti I. pp. 3-4.

कल्पसिन्धु med. Bikaner 3951 (inc.).

कल्पसुबोधिका name of C. by Vinayaviṇaya on Kalpasūtra. Jain. Dāhilakṣmī XXVI. 14.

कल्पसूक्त tantra. mentioned in Āgamatattva-vilāsa of Raghunātha Tarkavāgīśa, L. 3186.

कल्पसूत्र *sr.* unspecified. Adyar I. p. 86a (3 mss.; 1 inc.). Alph. List Beng. Govt. p. 23. Ānandāśrama 9. 7793 (mantra). CPB. 729. 730. Gough p. 144. Nasik II. 146 (Japavidhi). 152 (Āhnikā). Oppert II. 2321. 4511.

—C. Gough p. 144.

कल्पसूत्रटीकाकार (*sr.*). Bhavanātha. ref. to in Daṇḍin's Avantisundarikathā.

See NCC. I. p. 309a.

कल्पसूत्र Āpast.

—C. 'Rāmāṇḍar' by Rāmāṇḍara or Rāmāgnicit or Viṣṇucitta; Cc. on Āp. *sr.* sū. vyā. of Dhūrtasvāmin. Oppert I. 879. 4713. 4806. 4919. 5168. 5455. 5865. 8212.

See NCC. II. p. 138a.

कल्पसूत्र Baudh.

—C. Kalpavivarāṇa by Bhavasvāmin. Adyar I. pp. 56b. 255b. Alph. List Beng. Govt. p. 23. BISM. ५. 276.

—C. by Sāyana. Rep. Raj. & C. I. p. 6.

See under Baudhāyanaśrautasūtra.

कल्पसूत्र Sv. Cabaton I. 316. Oudh XX. 16. Probably Ārṣeya°

कल्पसूत्र Yv. by Tāṇḍina, the son of Tāṇḍi. ref. to in M. Bhārata, Anusāsana 16. 67, 70. Chitrasala Press edn. Nilakaṇṭha refers in his C. here to Tāṇḍina as a Kalpasūtrakartā.

कल्प(श्रौत)सूत्र or आर्षेयकल्प° or कल्पब्राह्मण or महाकल्प° Sv. *sr.*

See under Ārṣeyakalpa. NCC. II. p. 180.

The following are addl. mss.—

Text: Weber 289.

—C. Bhāṣya, Varadarāja, by Varadarāja of Kausikagotra, son of Vāmanācārya. Adyar I. p. 56 (2 mss.). Alph.

List Beng. Govt. p. 23. Triv. Cur. II. 18.

कल्पसूत्र med.-tantra. ascribed to Agastya. Rgb. 957.

See also *Āyurved kā Itihās* by Kavi-raj Surama Chandra, I. p. 75.

कल्पसूत्र or परशुरामकल्पसूत्र also called Mantra-kalpasūtra and Vidyākalpasūtra. Śākta. by Parasurāma, in 10 Khaṇḍas; called Vidyās, with a supplement in 8 sections.

Adyar II. p. 114a (6 mss.; 1 with C.). Alph. List Beng. Govt. p. 105. Alwar 2065. Ānandāśrama 6748. B. IV. 260. BBRAS. 812. Bhau Dāji 62. B. Mallayya 3. Bomb. Uni. 1729 (inc.). 1730 (with C. inc.). BORI. 957 of 1884-87. Cs. V. 8. Gough p. 34. Gov. Or. Libr. Madras 48. Haug 39. IM. 4458 (inc.). IO. 2586. 8025. 8026. Jodhpur 1111. K. 38. L. 1467. MD. 5674. 5675. MT. 844 (a). 1534. 2689 (with C.). 3968 (d). München 278. Mysore. I. pp. 577 (2 mss.). 615. Oppert II. 4717. PUL. I. p. 138. Ramsingh 1103. 1117. R. A. Sastri I. pp. 16. 137. 165. RASB. VIII. A. 6166-6169. Taylor II. 414 (inc.). 430. Tb. 53. TCD. 79 (Bhārgava°). Ujjain Latest Additions 228. Viz. Skt. Coll. Ref. in Āgamatattvavilāsa.

Ptd. GOS. (1923). See under Vidyākalpasūtra.

—C. R. A. Sastri II. p. 220.

—C. Bhāṣya. Kavindrācārya 1112. R. A. Sastri III. p. 248.

—C. Vimarsini. R. A. Sastri I. p. 16.

—C. Saubhāgyodaya by Rāmesvara, son of Subrahmaṇya and Guravamma; of the Kāśyapagotra.

Adyar II. p. 184a. Bomb. Uni. 1730 (inc.). K. 56. MT. 2689. R. A. Sastri

I. p. 16. IV. p. 262. Rep. Raj. & C. I. p. 6. Skt. Coll. Ben. 1918-19, p. 17 (no. 2848).

—Paddhati from. Ujjain II. p. 67.

—Pūjāpaddhati according to. IM. 4581. Ujjain I. p. 72.

—Laghupaddhati from. Ujjain II. p. 68.

—Vidhi from. Bharatpur XVI. 146.

कल्पसूत्र tantra.

—C. by S'āṅkarācārya of Bengal (Gauḍa-bhūminivāsin). Viśvabhāratī 306.

कल्पसूत्र tantra. by Cintāmaṇi. For a Tripura-sundarīpūjāpaddhati according to this see Trav. Uni. 3806.

कल्पसूत्र (बृहद्) Jain. an old collection of Jaina monastic rules in six sections (Uddesakas); forms the 5th Cheda-sūtra; also called Bṛhatsādhukalpa-sūtra.

See under Bṛhatkalpasūtra.

कल्पसूत्र (कल्पसुत्त) Jain. in three sections: (1) Jinacarita, 'the biographies of the four Jinās', especially of Mahāvira, (2) Sthavirāvali (Therāvali), a list of Jaina schools, their branches and their heads, (3) Sāmācārī, 'rules for the ascetics' especially for the rainy season (Pajjosaṇā) and hence called Paryuṣaṇākālpa; this third part probably the oldest part of the text and attributable to Bhadrabāhu; it forms the 8th section of Daśāśrutaskandha-sūtra; the first two sections held to be additions by Devardhi; in its present form, assigned to 454 A.D., during the reign of Dhruvasena of Gujarat. On the composite authorship of the whole text and its parts, see H. Jacobi, edn. of the Text, Leipzig, 1879, Intro. pp. 22-3; see also B. C. Law, *Some*

Jaina Canonical Sūtras, p. 96; Wint.

HIL. II. pp. 461-4; Kapadia, *Canonical Lit. of the Jainas*, pp. 143-6; also known as 'Bār sem' or 'Bārasā' sūtra, 'the sūtra of 12 hundreds', since it contains 1216 Granthas. See also Weber, *Ind. Stud.* 16, p. 472ff., Oldenberg, *ZDMG.* 34 (1880), p. 755; B. M. Barua, *Calcutta Review*, Oct. 1924, p. 52.

Ahmedabad 13 (5). 73 (9). 78 (8). 78 (15) (inc.). 140. 185 (both with Tābārtha). 185 (8) (inc.). 185 (36). 1882 (inc.). 7857 (16). 7868 (4). AK. 1248. 1249 (with C.) (inc.). America 6761-70. 6771 (Vandanakasutta and Paṭikkamaṇa). 6772-78. 6779 (Pts. I & II). 6780. BBRAS. 1426-38. 1439-1448 (with C.). 1450 (with C.). Ben. 240 (2 mss.; both inc.). 250 (with C. inc.). Bik. 1673. Bomb. Uni. 2380. BORI. 47 of 1870-71. 183 and 184 of 1871-72. 96 of 1872-73. 375 of 1879-86 (with C.). 14 of 1880-81. 251 of A1882-83 (with Kālikācārya-kathā by Kirticandra). 266 of 1883-84 (with C.). 585 of 1884-86 (with C.). 1222 and 1223 of 1886-92 (with C.). 1128 and 1129 of 1887-91 (with C.). 1248 and 1249 of 1891-95. 561 of 1895-98 (with C.). BORI. D. XVII. ii. 496-497 (inc.). 498. 499 (with Kālikācāryakathā). 500. 501 (with Kālikācāryakathā). 502 (with C.). 506-8 (with C. Avacūṇi). 509-538 (all with C.; one fr.). 539 (fr.). 540. 541. BP. pp. 178b. 182a. 190a. 193a. 195a. 195b (3 mss.; 1 with meaning). 200b (6 mss.). 202a (2 mss.). 212b (3 mss.). 239b. 240a. 242a. 278 (with C.). Cabaton III. 733 (II & III). 884. 889. Chani 110 (Tripāṭha, with C.). 134. 159 (with C.). 241. 767. 1113 (Pañcapāṭh, with C.). 1121. 1122 (with C.). 1606. 1644. 1709 (with C.).

2195 (a). 2479. 2875. 2893 (with C.). 3682. 3837 (with C.). 3854 (with C.). 3859 (with C.). Cs. X. C. 6. 7 (with Skt. C.). 8 (with Bhāṣā C.). 11. D. pp. 29 (2 mss.). 47. 145 (with C.). 165. 322. 325 (with C.). 358 (with C.). Delhi III. 188. V. 227 (Pt. I). Delhi MJP. p. 5 (nos. 78-81 with Bhāṣāṭikā). (no. 82). (nos. 83-85 with Bhāṣāṭikā). p. 11 (no. 264). Filliozat II. 57 (inc.). Firenze 532. 533. 534. 536 (Pt. III). Gottingen 233. Gough p. 92 (2 mss.). p. 109. IO. 7467-70. 7471-75 (with C.). Jac. 695 (3 mss.; 2 with C.). Jambusar 18. 20. JASB. 1908, p. 412b (no. 7627, with C.). JBhP. I. 486-94. 495 (with C. inc.). 496 (with story of Kālikācārya). 497-98. 501. 503. 506-09. 510 (with C.). 511-13. 515-20. 522 (inc.). 525-28. 533 (with C.). 536 (with C.). 538 (with C.). 542-44 (with C.). Jesalmere p. 28. Jhalrapatan p. 132 (2 mss.; with C.). Jodhpur 325, 326-30 (with C.s) (nos. wrongly entered for 335-40). L. 2327 (with C.). 2595. Leumann 61 (6 sections). Mack. p. 183 (Skt. version). NP. IV. 32. Pattan I. pp. 34. 36 (with story of Kālikācārya). 66. 74. 94. 99. 136. 147. 151. 158. 169. 192. 261. 279. 280. 292. 302. 377. 378. 388. Peters. I. App. pp. 19 (no. 31, inc.). 29 (nos. 44 (1). 45). 42 (no. 68). 68 (nos. 93. 95). 69 (no. 97). 83 (no. 132). 123 (no. 251). App. p. 85 (no. 139) (with story of Kālikācārya). 125 (no. 277, with C.). III. p. 404 (no. 585, with C.). IV. p. 46 (nos. 1222. 1223, both with C.). VI. p. 113 (no. 561, with C.). Petrograd 144. 145 (with C.). Prasasti I. pp. 3. 55 (2 mss.). 56 (with Kālikācāryakathā). 94 II. pp. 14-18. 26 (in golden letters). 38 (2 mss.). 43. 46. 61. 85. 92. 95. 119. 127. 191. 206. 210. 214. 228. 273. 305 (with Stavaka). PUL. II. p. 288.

Rohtek 97. 101 (with C.). SB. p. 459 (nos. 8 and 9, both inc.). Sūcīpattra 120 (2 mss.). Udaipur I. B. 131. 2 (p. 20, no. 1371 (with Guj. C.) of Ptd. Cat.). Ujjain I. pp. 87 (3 mss.). 88. Viz. Skt. Coll. Weber 1882-86.

The following are illustrated mss.:-

BP. pp. 202a (5 mss.). Chani 309. 1074. 1528 (with C.). 3036. 3634. 3683. Pattan I. p. 387. Udaipur p. 20, no. 1370 of Ptd. Cat.

Edns. (1) based on 6 mss., H. Jacobi with Intro. and notes in English and Pkt.-Skt. glossary, Leipzig, 1879. Eng. transl. by J. Stevenson, 1848; Jacobi, *SBE*. XXII. 1894. (2) with Skt. C. by Vinayavijaya. *Seth Devchand Lalbhai Jain Pustakodddhar Fund Ser.* 7. Surat, 1911; with two versions of Kālikācāryakathā, same series, Bombay, 1933. *Ātmānanda Jainagranthamālā* 31. Bhavnagar, 1915. (3) with Kālikācārya Kathā. *Seth Devchand Lalbhai Jain Pustakodddhar Fund Ser.* 18. Bombay, 1914. (4) with literal Skt. rendering and Gujarati transl. Bombay, 1915. (5) with Hindi transl. *Punamchand Vṛddhichand Dhadḍha's Hindi Jain Ser.* 1. Ajmer, 1916. (6) with C. in Skt. by Lakṣmīvallabha. Bombay, 1918. (7) with Hindi transl. of the C. Nagpur, 1918. (8) with Hindi transl. Patan, 1918. (9) Ahmedabad, 1942. (10) with Bengali transl. Intro., notes and glossary, Calcutta University, 1953.

See also *Masterpieces of Kalpasūtra Paintings*, Ahmedabad, 1955.

—C. Cūrṇī in Pkt. the oldest C. q. in later C.s which are all based on it.

—C. unspecified. Ben. 240. 244. 245. BORI. 650, 706 and 782 of 1899-1915.

BORI. D. XVII. ii. 536 (inc.). BP. pp. 200a (3 mss.). 200b. Chani 110 (Tripāṭha). 159. 1113 (Pañcapāṭha). 1547. 3480b. CPB. 7084. D. p. 47 (2 mss.). Firenze 532. Gough p. 109 (2 mss.; 1 inc.). IO. 7475 (with text). JASB. 1908, p. 412b (no. 7627, with text). JBhP. I. 531. Jodhpur 327. 329. 330. Leumann 117. Peters. I. p. 125 (no. 277). Prasasti II. p. 52. PUL. II. p. 288. Rohtek 101. Weber 1888. 1889.

—C. Avacūrī or Avacūrṇī. identity not known. BORI. 199 of 1871-72. 277 of A1882-83. 585 of 1884-86. 1223 of 1886-92. BORI. D. XVII. ii. 506-508. 537. BP. p. 212b. Chani 630a. 1113 (Pañcapāṭha). 1528 (illustrated). D. p. 325. H. 423. JBhP. I. 533. 549. Jhalrapatan p. 132 (2 mss.). Oxf. II. 1340. Peters. II. p. 404 (no. 585). IV. p. 46 (no. 1223). Prasasti II. pp. 13. 43. Weber 1885.

—C. Ṭippanaka. BORI. 251 (a) of A1882-83. BORI. D. XVII. ii. 538 (with Kālikācāryakathā). JBhP. I. 544. Jodhpur 325. 328.

—C. Dīpikā. Chani 3854. Prasasti II. p. 214.

—Cc. Chani 1212.

—Cc. Niryuktīcūrṇī. Pattan I. p. 377 (with Niryukti).

—C. Pañjikā. Probably same as Sandehaviṣaṣadhi below. Baroda 4081 (inc.). Prasasti II. p. 29.

—C. Bālāvabodha. an. BP. pp. 200a (5 mss.). 200b. 202b. Chani 134. 769. 1012. 2130. JBhP. I. 499. 500. 504. 505. 510. 529. 535. 536. 537.

—C. Laghuṭikā. Jainagranthāvalī p. 50.

—C. Vārttika. Chani 1511.

—C. Vivaraṇa. H. 422.

—C. Vṛtti. BP. pp. 200a. 212b. Chani 2293. JBhP. I. 545-46. Jesalmere p. 36 (Pt. I). Prasasti II. pp. 120. 214.

—C. Sukhabodhikā. BP. p. 200a. Chani 1082.

See C. Subodhikā by Vinayavijaya-gaṇi.

—C. Sukhalatā (in Skt.). JBhP. I. 539. 540.

—C. Subodhikā. an. Chani 62. 117. 163 (Subodha). 1122. 1547. 1776. 1838. 2320. 3117. 3882. Leumann 113.

—C. Subodhinī. an. Gough p. 31.

—C. Dīpikā. by Ajitadevasūri (1641 A.D.).

Kapadia, *Canonical Lit. of the Jainas*, p. 146 fn. 1.

—C. Kalpasūtravṛtti by Udayasāgara, pupil of Dharmasekhara, of Añcala-gaccha, 1495 A.D..

BORI. 287 of A1883-84. BORI. D. XVII. ii. 546 (with text). D. p. 413. Peters. II. p. 199 (no. 287).

See NCC. II. p. 330a.

—C. Bālāvabodha by Kamalakīrti, 17th Cent.

Kapadia, *Canonical Lit. of the Jainas*, p. 146 fn. 1.

—C. Ṭippana by Kusalamāṇḍanasūri. JBhP. I. 543 (extracted from Sandehaviṣaṣadhi).

—C. by Khemavijaya. Ujjain I. p. 87.

—C. Kalpakalpatā in Skt. by Guṇavijaya-gaṇi, pupil of Kamalavijaya. Chani 3489. Cs. X. C. 7. Prasasti II. p. 203.

—C. Dīpikā or Kalpadīpikā by Jayavijaya, pupil of Vimalaharṣa (pupil of Vijayadānasūri) of the Tapāgaccha;

composed in 1621 A.D. when Vijayā-nandasūri, successor of Vijayatīlaka-sūri was at the head of the Gaccha. See *Ind. Ant.* 23. p. 179.

BBRAS 1442 (with text). BORI. 47 of 1870-71 (with text). BORI. D. XVII. ii. 516 (with text). D. p. 17. Gough p. 80. Jainagranthāvalī p. 50.

—C. Sukhāvabodhavivarāṇa by Jayasāgarasūri (15th Cent.).

Kapadia, *Canonical Lit. of the Jainas*, p. 146 fn. 1.

—C. Sandehaviṣaṇṣadhi, Pañjikā or Avacūri completed at Ayodhya in 1308 A.D. by Jinaprabhasūri, pupil of Jinasiṃha of Kharataragaccha. The Nirukti is also commented in the same work.

BORI. 213 (a), (b) (with Nirukti) of 1871-72. 776 (a), (b) (with Nirukti) of 1875-76. 375 of 1879-80. 353 (a), (b) (with Nirukti) of A1882-83. BORI. D. XVII. ii. 502-505. 542-4 (with Nirukti). D. pp. 118. 145. Jac. 695. Peters. I. p. 131 (no. 353). Tod 19. 30. Weber 1887.

Ptd. Selections included in Jacobi's edn. of text. Also see Intro. p. 25, fn. 2 of the edn.

—C. Jñā(or Dā)naḍipikā or Kalpadipikā. by Jñā(or Dā)navijaya, pupil of Sūravijaya, pupil of Kirtivijaya. Written in 1666 A.D. BORI. 194 of 1871-72. BORI. D. XVII. ii. 530.

—C. by Jñānavimala.

See B. C. Law, *Some Jaina Canonical Sūtras*, p. 96.

—C. Avacūri by Jñānasāgarasūri (1386 A.D.).

Kapadia, *Canonical Lit. of the Jainas*, p. 146 fn. 1.

—C. by Devicandra.

See B. C. Law, *Some Jaina Canonical Sūtras*, p. 96.

—C. Kalpakirāṇāvalī or Kirāṇāvalī, also called Kalpavyākhyānapaddhati by Dharmasāgaragaṇi (1572 A.D.), pupil of Hīravijayasūri of the Tapāgaccha.

Alph. List Beng. Govt. p. 23 (with text). BBRAS. 1439 (with text). Bhr. p. 87 (no. 420). BORI. 182 of 1871-72. 420 of 1882-83. 1177 of 1884-87. 1226 of 1886-92. 661 of 1892-95. BORI. D. XVII. ii. 509-513 (with text). BP. p. 200a (an.). Chani 566. 919. 1121. 3689. 3814. 3859. D. pp. 29. 275. Filliozat II. 56. Firenze 531 (inc.). JASB. 1908, p. 412b (no. 2549). JBhP. I. 482. L. 2596 (on fasts). 4129. Peters. IV. p. 46 (no. 1222). V. p. 281 (no. 661). Prasasti II. pp. 172. 182. 298. 235-6.

Ptd. in the edn. in *Ātmananda Jainagranthamālā* 71, Bombay, 1922.

—C. Paryuṣaṇākālpaṭippaṇaka or Tīppaṇaka by Pṛthvicandrasūri (13th Cent.), pupil of Yasobhadrasūri (pupil of Dharmaghoṣasūri). BORI. 163 of 1881-82. BORI. D. XVII. ii. 547. Jesalmere Skt. Intro. p. 25; p. 15. Pattan I. pp. 37. 405. Peters. I. App. p. 69 (no. 96).

—C. Nirukti or Pajjoṣaṇākappaṇijjuttī in 66 or 68 Gāthās. by Bhadrabāhu. 1308 A.D.

BORI. 213 (b) of 1871-72. 776 (b) of 1875-76. 353 (b) of A1882-3. BORI. D. XVII. ii. 542-44 (with C.). BP. p. 202b. Chani 1443. Kh. 76. NP. IV. 30. Pattan I. p. 377 (inc.) (with Cūrṇi). Sūcīpattra 81. Weber 1887.

See Jacobi's edn. of text, Intro. p. 26.

—C. Avacūrilesa by Mahīmeru; contains extr.s from Sandehaviṣaṇṣadhi. Jainagranthāvalī p. 50.

—C. Niruktyavacūri by Māṇikya-sekharasūri (15th Cent.). BORI. 19 of 1877-78. BORI. D. XVII. ii. 545. D. p. 125.

—C. Bālāvabodha by Merutuṅga. Gottingen 234 (with C.).

—C. by Yasovijaya.

See B. C. Law, *Some Jaina Canonical Sūtras*, p. 96.

—C. Bālāvabodha by Raghunātha. JBhP. I. 502.

—C. Kalpamañjarī by Ratnasāra.

See same by Sahajakīrti.

—C. Kalpadru(ma)kalikā or Kalikā. Skt. composed during the reign of Jinasaubhāgyasūri after 1836 A.D. by Lakṣmīvallabha Upādhyāya, pupil of Lakṣmīkīrti of Kharataragaccha (18th Cent.).

See Kapadia, *Canonical Lit. of the Jainas*, p. 146 fn. 1 and *Jinaratnakosā* p. 78a.

Ahmedabad 35 (ii) (Kalpadrukalikā-ṭikā). AS. p. 37. Alph. List Beng. Govt. p. 23. BORI. 370 of 1880-81. 252 of A1882-83. 1126 of 1887-91. 659 and 660 of 1892-95. BORI. D. XVII. ii. 531-34 (with text inc.). 535 (inc.). BP. p. 168b. Chani 1709 (an.). D. pp. 191. 322. IO. 7473 (with text). Jac. 695. Jainagranthāvalī p. 50. JASB. 1908, p. 412b (nos. 2553, 4333, 6795 and 7058). JBhP. I. 483. 484 (with C.). 532. Kh. 76. L. 2327 (or Gūdhārthabhāva). 4110. Oxf. II. 1341 (Pt. I). Peters. I. p. 123 (no. 252). V. p. 281 (nos. 659. 660).

d

Petrograd 146. Skt. Coll. Ben. 1897-1901, p. 113 (no. 459). Viz. Skt. Coll.

Ptd. with text, N. S. Press, Bombay, 1918,

—C. Bālāvabodha by Vidyāvilāsa.

See Kapadia, *Canonical Lit. of the Jainas*, p. 146 fn. 1.

—C. Durgapadanirukta or Vivaraṇa by Vinayacandrasūri (or Vinayendusūri), pupil of Mūnicandrasūri, composed in 1269 A.D.

BORI. 371 of 1880-81. BORI. D. XVII. ii. 548. D. p. 191. Oxf. II. 1339. Pattan I. p. 66. Peters. III. Extr. pp. 303-4 (a. Vinayendusūri).

Q. in Sāmācārisataka by Samayasundaragaṇi. See *Ind. Ant.* XXIII. p. 171.

—C. Subodhikā composed in 1640 A.D. by Vinayavijayagaṇi, pupil of Kīrtivijayagaṇi, of Tapāgaccha; at the instance of Śrīvijaya, pupil of Rāma-vijayagaṇi; corrected by Bhāvavijaya; criticises earlier C.s like Kirāṇāvalī and Dipikā.

BBRAS. 1443-44 (with text). BORI. 255 of 1871-72. 100 of 1872-73. 561 of 1895-98. 705 and 706 of 1899-1905. BORI. D. XVII. ii. 523-527 (with text). D. p. 47. Gough p. 109. JBhP. I. 538. 542. Peters. VI. p. 113 (no. 561).

Ptd. (1) *Seth Devchand Lalbhai Jain Pustakodhar Fund Ser. 7*, Surat, 1911. 61, Bombay, 1923. (2) *Ātmananda Jainagranthamālā* 31, Bombay, 1915.

—C. Kalpakaumudī in Skt. composed in 1651 A.D. by Śāntisāgara, pupil of Śrutasāgara Vācaka.

BORI. 833 of 1875-76. 1178 of 1884-87. BORI. D. XVII. ii. 528.

- 529 (both with text). Chani 673. 3412. D. p. 123. Report CLXXI.
- C. Bālāvabodha by Sivanidhāna (17th Cent.).
- See Kapadia, *Canonical Lit. of the Jains*, p. 146 fn. 1.
- C. Vṛtti by Subhaviyaya (Saṁ. 1671).
- Kapadia, *Canonical Lit. of the Jains*, p. 146 fn. 1.
- C. Kalpapradīpikā, composed in 1618 A.D. by Saṅghaviyayaṇi, pupil of Vijayasenasūri of Tapāgaccha. BORI. 1128 of 1887-91. 704 of 1899-1915. BORI. D. XVII. ii. 514-515 (with text). Bühler 550. IO. 7474 (with text). JBhP. I. 541.
- See also Bühler, *ZDMG.* 42. pp. 530-39.
- C. Kalpalatā by Samayasundara Pāthaka (1628-1630 A.D.), pupil of Sakalacandra of Kharataragaccha.
- America 6781. BBRAS. 1440-41 (with text). BORI. 372 of 1880-81. 266 of 1883-84. 1129 of 1887-91. BORI. D. XVII. ii. 520 (with text). 521. 522. BP. pp. 163b (an.). 278. Cabaton III. 733 (iii). Chani 1280 (with Stabaka). 1290 (an.). D. pp. 191. 358. Firenze 533. IO. 7471. 7472. Jainagranthāvalī p. 50. JBhP. I. 521. 547. Kh. 76. L. 2730. 2890. Petrograd 145. Prasasti II. p. 295. Ujjain Latest Additions 79.
- C. Kalpamañjarī composed in 1629 A.D. by Sahajakīrti in the name of his grand-preceptor Ratnasāra (See *Jaina Sid. Bhās.* XVI. ii. 102). Both are given as a.s in mss.
- AK. 1249. Bhr. p. 87 (no. 421). BORI. 421 of 1882-83. 288 of A1883-84. 1249 of 1891-95. BORI. D. XVII.

ii. 517 (with text). 518. 519. BP. p. 194a (an.). D. pp. 275. 413. Jainagranthāvalī p. 50. JBhP. I. 530 (an.). Peters. II. p. 199 (no. 288).

—C. by Sukhasāgara. Leumann 113.

—Nemināthacarita from. BORI. 1151 of 1891-5. BORI. D. XVII. ii. 541 (with Bālāvabodha).

For Antarvācyas, °Vācanas which are also a sort of C.s., see below Kalpāntarvācyas, °Vācana. Also NCC. I. Revised edn. p. 227a.

कल्पसूत्र identity not known.

—C. by Amṛtaruci Bhaṭṭa, pupil of Ruoi Bhaṭṭa. Ben. 242. 244. 249.

कल्पसूत्रकथा Jain. Skt. Fl. J. II. iv. 10.

कल्पसूत्रतन्त्र ref. to in Āgamatattvavilāsa of Raghunātha Tarkavāgīśa. L. 3186.

कल्पसूत्रविचार Jain. BP. pp. 225a. 251a.

कल्पसूत्रविधि Jain. BP. p. 184b.

कल्पसूत्रसंक्षेपार्थ Jain. Chani 2364.

कल्पसूत्रोक्तविधि Nasik II. 146.

कल्पसूत्रोक्त आह्निक Nāsik II. 152.

कल्पागमप्रशस्ति eulogy. on Nālha Sādhu, patron of scribe who copied Kalpasūtra, 1427 A.D. IO. 7481.

कल्पागमसङ्ग्रह s'r. name of C. by Āryadāsa on Vādhūlasrautasūtra.

See NCC. II. p. 167b.

Adyar. MT. 2978. Trav. Uni. L. 123A. 124.

कल्पाव्ययन or दशाश्रुतस्कन्ध Jain. JASB. 1908, p. 412b (no. 4158). Probably Kalpasūtra.

कल्पानकयन्त्र BP. p. 191a.

कल्पानुपदपादा (?) Taitt. SB. 74.

कल्पानुपदसूत्र Sv. s'r. in two prapāthakas; a critical supplement to Ārṣeyakalpa-

sūtra. Alph. List Beng. Govt. p. 23 (inc.). Baroda 9911 (e). Mysore I. p. 612 (2 mss.). NP. VI. 12. Oxf. 377b. Oxf. II. 855 (3). PUL. I. p. 134 (3 mss.). RASB. II. 1339. Rep. Raj. & C. I. p. 3. Trav. Uni. 11800.

कल्पान्तकार Q. by Rudradeva in his Pākayañjānaprakāśa, München 78.

कल्पान्तवाच्य, °वाचन Jain. a kind of C. on Kalpasūtra noted above.

—an. AK. 1250. America 6783-6. BBRAS. 1447. 1448. 1449. 1451. Bomb. Uni. 2380. BORI. 77, 98 and 99 of 1872-73. 253 of A1882-83. 267 of 1883-84. 288 of A1883-84 (with Kalpamañjarī C.). 1224 of 1886-92. 1130 and 1131 of 1887-91. 1250 of 1891-95. 663 of 1892-95. 221 of 1902-07. BORI. D. XVII. ii. 517. 549-53. 556-61. BP. pp. 176a. 200b (2 mss.). 203a. 212b (7 mss.). 239b. 244b. 278. Chani 547. 674. 1562. 1582. CPB. 7083. D. p. 358. Delhi IV. 390(j). Filiozat II. 58. H. 424. 425. IO. 7479 (with Bhāṣā C.). Hpr. IV. 51. Jainagranthāvalī p. 52 (2 mss.). JASB. 1908, p. 412b (no. 6969). JBhP. I. 550-4 (in Skt.). Leumann 113. Oxf. II. 1343. Peters. II. p. 199 (no. 289). IV. p. 46 (no. 1224). Petrograd 147. Prasasti II. pp. 83. 163. Weber 1886.

—otherwise called Kalpasamarthana. BORI. 289 of A1883-84. 664 of 1892-95. BORI. D. XVII. ii. 554. 555.

—noted as Gacchabhedasamarthana. BORI. 253 of A1882-83. BORI. D. XVII. ii. 552. D. p. 323. Peters. I. p. 123 (no. 253).

—by a follower of the Pārsvacandra-gaccha. BBRAS. 1450 (with text).

—by a pupil of Hamsacandra. IO. 7480.

—by Kulamañdana. Jainagranthāvalī p. 52.

—by Bhaktilābha. BORI. 663 of 1892-95. BORI. D. XVII. ii. 559 (an.). Peters. V. p. 282 (no. 663) (a. mentioned).

—by Somasundara. Jainagranthāvalī p. 52.

—later than Hemacandra whose grammar is q. IO. 7478. Weber 1891.

—Beg. कल्याणि समुल्लसन्ति BBRAS. 1445-46 (with text). BORI. 99 of 1872-73. BORI. D. XVII. ii. 560. Cs. X. C. 7. Oxf. II. 1342. Weber 1892.

कल्पाभिधान Jain. Udaipur I. B. 138, 8 (p. 20, no. 1374 (inc.) of Ptd. Cat.).

कल्पाज्ञायमारीचीसाधन Bud. Cordier III. p. 19.

[कल्परग mistake for the a. name Kalyāṇa.

—Bālatantra. BORI. 593 of 1899-1915.

See Gode, *Stud. in Ind. Lit. Hist.* II. pp. 114-21].

कल्परम्भ BORI. 1179 of 1884-87.

कल्पाण्व med. ascribed to Īsvara (God Śiva?). Allahabad 42. 42 (both inc.). 42 (inc.). 42 (inc.). 40 (inc.).

See NCC. II. p. 272b.

कल्पावतंसिका or Kappāvaḍḍinsīāo. Jain. second chapter of Nirayāvalikāsūtra.

See under Nirayāvalikā.

कल्पावली BORI. 1180 of 1884-87.

Cf. next two entries.

कल्पावली mantra. Bharatpur XVI. 160.

कल्पावली (?) tantra-med. on preparation of various elixirs, and on their powers. from Rudrayāmala. IO. 2548 (Kalpāvalī).

कल्पिक or Kappiyāo. same as Nirayāvalī, an Upāṅga of Jain Canon.

कल्पितकादम्बरी IM. 9294 (inc.). Kavindrācārya 1935 (Kāvya).

कल्पितकोटी Jain. Chani 1813.

‘कल्पित-माहात्म्य-अनन्तनागग्रामाणाम्’ paur. compiled by order of King Rāṇavīrasimha of Kashmir. IIO. Stein 242.

कल्पेश्वरमाहात्म्य Ptd. *Tirthayātrānirūpana*, no. 38. 1st and 2nd edn. 1920. See IO. Ptd. Bks. 1938, p. 1232.

कल्पोक्तकुङ्कुलादेवीसाधन Bud. Cordier III. p. 14.

कल्पोक्तकुङ्कुलासाधन Bud. Cordier III. p. 53. Nepal I. p. 263.

कल्पोक्ततारोद्धवकुङ्कुलासाधन Bud. Cordier III. p. 50.

Ptd. *Sādhana-mālā*, Vol. II. GOS. XLI. no. 171, pp. 343-7.

कल्पोक्तदशभुज(ना)सितमारीचीसाधन Bud. Cordier III. p. 43. Nepal II. p. 267.

Ptd. *Sādhana-mālā*, Vol. I. GOS. XXVI. no. 132, pp. 274-5.

कल्पोक्तवालाष्टक stotra. Gov. Or. Libr. Madras 15, Taylor II. 403.

कल्पोक्तमारीची(च्या)साधन Bud. Cordier II. p. 386 (no. 89) (Cf. no. 87). III. pp. 10. 43 (2 entries). 45. Nepal II. pp. 205. 267 (2 mss.).

Ptd. *Sādhana-mālā*, Vol. I. GOS. XXVI. no. 134, pp. 276-8.

—by Garbha.

Ptd. *Sādhana-mālā*, Vol. I. GOS. XXVI. no. 142, pp. 290-295.

कल्पोक्त(विधिना)सितमारीची(च्या)साधन Bud. Cordier II. p. 386. III. pp. 10. 43. Nepal II. p. 267.

Ptd. *Sādhana-mālā*, Vol. I. GOS. XXVI. no. 135, pp. 278-9.

कल्पोषधिसेवादिप्रकार med. Oppert I. 5922.

कल्पाषपादचरित paur. NW. 442.

कल्पविद्यानमीमांसा by Nṛsiṃha, Kāsi, of S'rī-rāṅgagiri.

Ptd. Madras, 1885. See Br. Mus. Ptd. Bks. 1876-92. 26.

कल्पल one of the divisions according to the Rāṇāyāniya recension of the Sv. listed in Caranavyūha.

See TD. 1763.

कल्पलक्ष्मीनृसिंह poet. pupil of Ahobalasudhī. See NCC. I. Revised edn. p. 240.

—Anyoktimālā or Kavikaumudī.

—Janakajānanda nāṭaka. Skt. Coll. Mys. p. 6.

कल्याण prince of Patrapuñja in Antarvedi (between the Jumna and the Ganges), son of King Viravara and pupil of Śeṣa Kṛṣṇa; for whom Kṛṣṇa wrote the C. Prakāśa on Prakriyākaumudī (beg. of 17th Cent. A.D.). Adyar D. VI. 155.

See also *Ind. Ant.* 41, p. 252.

कल्याण teacher of Nandalāla (C. on Yoga-sataka. med. Bomb. Uni. 302).

कल्याण father of Rājarsi, a. of Yoginīdāsā or Dasācintāmaṇi, Cs. IX. 109. L. 2970.

कल्याण Sanskrit form of the name Kalhana, a. of Rājatarāṅgiṇī. See below.

कल्याण Jain.

—Kalikunḍapārsvastuti or Kalikunḍa-gīta. BORI. D. XIX. i. 79.

See above Kali°

कल्याण

—Gargarakṣāvidhāna. IM. 5695.

कल्याण

—Gītagaṅgādhara, a devotional poem in 12 Cantos, in imitation of Jayadeva's Gītagovinda. BBRAS. 1186. Oxf. 129a.

कल्याण

—Tithikalpadruma. jy. BBRAS. 236. IO. 2962.

कल्याण

—Virudāvali (an alliterative panegyric in prose and verse). Cs. VI. 142.

कल्याण ? Jain.

—Virastava. BORI. D. XIX. ii. 473.

कल्याण

—C. on Anuttaratrimśikā, ref. to by Abhinavagupta in his Tantrāloka, Vol. VIII, Āh. 13. p. 96.

See K. C. Pandey, *Abhinavagupta* (1963), p. 911 and NCC. I. Revised edn. p. 201b.

कल्याण Jain.

—C. composed in 1629 A.D. on Yuga-pradhānasvarūpa. See J. Klatt, 'Eine Apokryphe Pāṭṭāvali der Jainas', *Festgruss an Otto von Bohtlingk*, pp. 54ff. Stuttgart (Also Guerinot 659).

कल्याण or कल्याणजी

—Agniśtomaprayogatippaṇa. NW. 8.

—Āśvalāyanaśūtratippaṇa. NW. 10.

—Kātyāyanaśūtratippaṇa. NW. 10.

—Pavamānatippaṇa. NW. 8.

—Puruṣasūkatippaṇa. NW. 8.

—Rātrisūkatippaṇa. NW. 8.

कल्याण son of Mahīdhara (a. of Mantra-mahodadhi) and grandson of Rāma-dāsa (son of Ratnākara).

—Bālatantra or Bālacikitsā. med. composed in 1587 A.D. Bomb. Uni. 216. L. 818. München J. 398.

See JASB. 1907, p. 213. Ref. to by his father Mahīdhara as having helped in the composition of his Mantra-mahodadhi, composed in 1589 A.D.

See Gode, *Stud. in Ind. Lit. Hist.* II. pp. 114-21.

कल्याण उपाध्याय (शर्मन्) flourished in Mithilā under Rāghavasimha of the Karpāta dynasty, 18th Cent. A.D.

—Kāvya-prakāśavyākhyā-Kalpalatā.

—Durgapūjāpaddhati. Mithilā.

—Nityārcaṇavidhi. Mithilā.

—Sivapratiṣṭhāpaddhati. CPB. 5738. Mithilā I. 364.

—Susliṣṭāpariśiṣṭa. Mithilā.

—Verses of his q. in *Vidyakarasaḥasaka*; see pp. 70. 73. 84. 85. 98. 111.

See G. Jha, *Kāvya-prakāśa*, English transl., Intro. p. 9; Intro., *Vidyakarasaḥasaka*, p. 4; Kane, *HDS.* I. p. 684b; V. Raghavan, *J. of the Uni. of Madras* XXVIII. ii. p. 191.

कल्याणऋषि

—Mānasāgarījanmapatṛipaddhati.

Ptd. Bombay, 1871. See IO. Ptd. Bks. 1936, p. 1234.

‘कल्याण श्रीनृसिंह’ इति श्लोकस्य व्याख्या Paliyam 22. 95 (c).

कल्याणक surname of Melagiri ācārya, father of Koneri Bhaṭṭa (a. of Āśaucanirṇaya).

कल्याणक Jain. Apabhraṁsa. Pattan I. p. 59.

कल्याणकन्दस्तुति (कल्याणकन्दस्तोत्र) Jain. Pkt. Pādapūrtikāvya by Caturavijaya, disciple of Kāntivijaya.

See *Jaina Sid. Bhās.* III. iii. p. 111. Intro. to Jainadharmavarastotra, p. 1 fn. 2, Ātmakāntiprakāśa pp. 110-111.

कल्याणकप्रकरण Jain. Pkt. in 134 gāthās. Pattan I. pp. 63. 94 (inc.).

कल्याणकर(त्रिपाठिन) father of Rāmākṛṣṇa (a. of Kalikāntakutuka, Bikaner 3143).

कल्याणकस्तुत्र

—C. on Pañcapakṣī. jy. Skt. Coll. Ben. 1897-1901, p. 39 (no. 125).

कल्याणकल्पद्रुम jy. by Mahendrasūri. Bikaner 4469.

कल्याणकल्पद्रुम or Kalyāṇastava Jain. name of the Ekibhāvastotra of Vādirāja. Adyar II. p. 240 (4 mss.). MD. 16349.

See above p. 74a, under Ekibhāvastotra.

कल्याणकल्लोल alamk. on Rasa. by Giridhara. RASB. VI. 4932.

कल्याणकवि patronised by Mānasimha, Jaipur Chief and vassal of Akbar (1556-1605).

—Sugamarāgamālā, an easy vernacular version of the Skt. Rāgamālā of Puṇḍarika Viṭṭhala.

Ptd. See V. Raghavan, 'Later Sangita Literature', *J. of Music Academy*, Madras, IV. p. 58; *Sangeet Natak Akademi Bulletin* 27, July 1960, p. 15.

कल्याणकविधि Jain. by Vinayacandra. Pannalal Bombay I. p. 47.

कल्याणकस्तुत्र

See Mahāvīradeva - Ṣaṭkalyāṇaka-sūtra. NP. IV. 32.

कल्याणकस्तव Jain. Pkt.

—Āsā(Āsa)rāja. Pattan I. p. 89. Skt. Intro. p. 25.

कल्याणकस्तुति Jain. Pattan I. p. 411 (in a collection Prakaraṇapustikā).

कल्याणकस्तोत्र Jain. Skt. (Beg. तिथिक्रमाब्जिनेन्द्राणाम्). Pattan I. p. 126.

—(Beg. पुरन्दरपुरस्वर्णि-). Pattan I. p. 306.

कल्याणकस्तोत्र Jain. Pkt. gāthās 11. Pattan I. p. 375.

कल्याणकस्तोत्र Jain. in Apabhraṃsa. by Soma (Somasundara?) sūri. (Beg. नमिचिजि-

ताण). BORI. 127 (23) of 1872-73. BORI. D. XIX. i. 80.

कल्याणकस्तोत्र (वीरजिनस्तोत्र) Jain. by Jinaprabhasūri. See list of some of his 70 Stotras under BORI. D. XVII. iv. 1172.

कल्याणकाण्ड of Padmapurāṇa. Burnell 203b.

कल्याणकाण्डप्रकरण Bud. by Ratnakīrti. Cordier III. p. 39.

कल्याणकाम Bud.

—C. Vivaraṇa. by Nāgārjuna. Cordier II. p. 357. JBORS. XXIII. i. p. 46. Nepal II. pp. 37-38. Rep. Hpr. 1906-11, p. 3

कल्याणकारक med. by Ugrāditya or Ugrācārya, pupil of Śrīnandin; written at Rāmagiri of Vengi during the reign of the Cālukya king Viṣṇuvar-dhana IV (790-799 A.D.).

Arrah II. 20. Burnell 66a. Moodbidri I. 28. Mysore I. pp. 362 (5 mss.). 650. Pannalal Bombay IV. p. 4. Prasasti Saṃgraha pp. 50-57. R. A. Sastri II. p. 189. Rice p. 318. Śravaṇa-belgola 232. TD. 11043 (inc.).

See *Jain Ant.* XV. i. p. 43; XIX. i. p. 4. *Jaina Sid. Bhās.* IV. ii. pp. 115. 118. Also under Ugrāditya, NCC. II. p. 284a.

Ed. with Intro. Notes and Hindi transl. by V. P. Shastri, Sholapur, 1940.

कल्याणकारक Jain. by Kumārasenadeva. Arrah I. p. 6.

कल्याणकारक med. ascribed to Devanandin; identified with Pūjyapāda or Jinendrabuddhi; said to be an authority on Śālākya (surgery). Arrah II. 61.

See also BORI. D. XIX. ii. 687.

It was probably known in Cambodia. Ref. to by Ugrāditya in his

Kalyāṇakāraka; by Pārsvapaṇḍita in Pārsvapurāṇa (Kannada) composed in 1222 A.D. (*Karṇātakakavīcarite*, I. p. 325). Jagadalla Somanātha wrote his Kannada *Kalyāṇakāraka* on the basis of Pūjyapāda's work.

See *Jaina Sid. Bhās.* IV. ii. p. 117; XXI. i. p. 26. *Jain Ant.* XVI. i. p. 4. XVIII. i. p. 10. XIX. i. p. 1. *Anekant* II. vii. p. 403. Prasasti Saṃgraha, pp. 49. 53.

कल्याणकीर्ति Jain. saluted by Amarakīrti in the opening verse of his C. on Dhanāñ-jaya's Nāmamālā.

See *Jñānapīṭha* edn. Benares 1950, p. 1.

कल्याणकीर्ति Jain.

—Aṣṭasahasraṇṇaṣṭapadātātparyasahita. (Cc. on Devāgamastotra). Moodbidri II. 149 (inc.).

कल्याणकीर्ति (1427 A.D.), disciple of Lalitakīrti, of Karkal Mutt, contemporary of Pāṇḍya king (a. of Bhavyānanda Śāstra).

—Jinayajñaphalodaya. Jain. in 2750 Śloka; written at the instance of his preceptor. Pannalal Bombay II. p. 47. Prasasti Saṃgraha pp. 16-20.

—Yasodharacarita.

See Prasasti Saṃgraha pp. 38-9.

कल्याणकीर्ति

—Holīprabandha. dh. CPB. 8185.

कल्याणकीर्ति

—Karmadahanārādhanaividhāna. Jain.

See *Jaina Sid. Bhās.* XIII. i. p. 35.

कल्याणकृष्णस्तव or Pañcadasīstava. by Śaṅkarācārya.

See below K. vṛṣṭistava and Pañcadasīstotra.

Ptd. See IO. Ptd. Bks. 1938, p. 1233.

कल्याणगर्भ Bud.

—Herukasādhana.

Ptd. Sādhanaṃālā, Vol. II. GOS. XLI. no. 242, pp. 468-71.

कल्याणगाथा Jain. Chani 1260C.

कल्याणगान benedictory song composed in honour of A. Mackenzie and Lady Mackenzie. by Saurīndramohana Thākura.

Ptd. with Western notation, Calcutta, 1896. See Br. Mus. Ptd. Bks. 1892-1906. 627; IO. Ptd. Bks. 1938, p. 1233.

कल्याणगिरिमाहात्म्य MD. 15411.

कल्याणगीतमञ्जरी Parakala 71 (Ptd.).

कल्याणगुणरत्नाकर med. by Vaidyanātha. MT. 5341.

कल्याणगुप्त

See Kalyāṇarakṣita.

कल्याणगोविश्राणनप्रयोग grh. TD. 14141.

कल्याणगौरीमन्त्र ? Mandlik p. 76, BM. 15 (c).

कल्याणघृत med. on the medicinal preparation of that name. Oppert I. 5923.

कल्याणचतुश्शतीसंहिता tantra. Udaipur p. 20, no. 1311 of Ptd. Cat.

कल्याणचतुस्सप्तशती by Mahādeva. Udaipur I. B. 136, 391.

कल्याणचन्द्र Bud. C. 1000 A.D.

—Cc. on Śākyabuddhi's C. on Pramāṇavārttika by Dharmakīrti.

See S. C. Vidyabhushaṇa, *HIL*. p. 198, Frauwallner, 'Dignāga und Anderes', *Festschrift M. Winternitz*, Leipzig, 1933. pp. 237-42 (*Bib. Boud.* VI. 167).

कल्याणचम्पूप्रवृत्त on the story of Śiva and Pārvatī upto their marriage. by Pāpayārādhya of Vemayārādhya family. MT. 4490 (Stabakas I-V).

कल्याणतन्त्र med. Kavindrācārya 1782.

कल्याणदत्त poet. *Sbhv.* 1349.

कल्याणदास

—C. on Kṛṣṇārayastotra of Śrī Vallabha. *Dāhilaṣmī* II. 31.

कल्याणदृष्टिपूजास्तुति Ramsingh 1097.

कल्याणदेव (भोगिन) Ins. poet. composed the Dhenkanal plate Ins. of Rāṇastambha-deva of Sulki family.

See *JBORS.* II. pp. 396-400 and Bhand. *Ins. of N. I.* 1697. Probably the a. is the same as the a. of the Hindol plate of Kulastambha, grandson of Rāṇastambha, *Epi. Ind.* XXVIII. p. 110.

कल्याणदेव

—Kalyāṇastava. Q. in C. by Bhāskara-rāya on Lalitāsahasranāma.

See *Sarasvatī Suśamā* Vol. 20, 2, p. 24.

कल्याणदेवी I a sister of Madhvācārya (Madhva-vijaya ii. 35).

—Anuvāyustuti.

—Kṛṣṇastotra in 8 verses. Ptd. Kumbhakonam.

—Laghutārātamyastotra (on the gradation of the Gods).

See BNK. Sarma, *Hist. of Dvar.* Lit., I. p. 280.

कल्याणदेवी II sister of Trivikrama Paṇḍita.

—Laghuvāyustuti in 6 verses.

Ptd. *Stotramahodadhī*, pp. 249-50. Belgaum, 1923.

कल्याणनाथ Jain. son of Nemicandra; father of Abhayacandra and brother of Dharmasekhara; ref. to as an authority on music in *Daśabhaktyādimahāśāstra*. *Prasasti Saṅgraha* p. 135.

[कल्याणनान्दि? Hombucca 195]. Mistake for Kalyāṇamandirastotra?

कल्याणनैषध kāvya in 7 Cantos on the story of Nala and Damayanti; by Vāsudeva, probably of Mahiṣamaṅgalam family, patronized by King Ravivarma of Veṭṭattunāḍ in Kerala in the 16th Cent. A.D. MT. 2972. PUL. II. p. 251. Trav. Uni. 1034B (inc.). 10905C (inc.).

See *Contribution of Kerala to Skt. Lit.* p. 203.

कल्याणपञ्चक or पञ्चकल्याणस्तव Jain. Pkt. in 51 Gāthās. (Beg. तित्थं पक्कण-). BORI. 826 (d) of 1892-95. Pattan I. pp. 91. 94 (inc.). Peters. I. App. pp. 48 (no. 74 (11)). 56 (no. 82 (5)). 67 (no. 88 (13)). 82 (no. 124 (5)). 86 (no. 140 (4)).

See also Pañcakalyāṇastava.

कल्याणपञ्चकपूजा Jain. Dig. BORI. 573 of 1875-76. D. p. 107. Report XXXVII.

See also Pañcakalyāṇapūjā.

कल्याणपञ्चकस्तव (साधारणजिनसमुदित) Jain. S'vet. Skt. in 8 verses. by Somasundarasūri, pupil of Devasundarasūri. BORI. 1252 (j) of 1886-92. 1154 (j) of 1887-91. BORI. D. XIX. ii. 551-552.

See also under Pañcakalyāṇastava.

कल्याणपञ्चविंशतिका also called Nepāladevatā-kalyāṇa° and Devatākalyāṇa°. Bud. hymn on Buddha at Svayambhunath in Nepal. by Amṛtānanda.

AS. p. 245. Cabaton I. 28. IO. 7812 (with C.). 7813. Oxf. II. 1446 (2). SBL. Nepal p. 99.

—C. an. 10. 7812 (with text).

See NCC. I. p. 264a. Also *JRAS.* VIII. p. 24.

कल्याणपञ्चादि vedic. mantras used for Svastivācana and Āśīrvāda.

Ptd. in Grantha script, Madras, 1917. See IO. Ptd. Bks. 1938, p. 1234.

कल्याणपञ्चाशत्कदम्बक vedic. mantras used for Svastivācana, Āśīrvāda etc. Compiled by T. M. Nārāyaṇa Śāstrin.

Ptd. in Grantha script, Kumbhakonam, 1919. 1924. See IO. Ptd. Bks. 1938, p. 1234.

कल्याणपुरञ्जन nāṭaka. by Bucci Venkaṭārya, son of Annayya and grandson of Tātācārya, of Sāthamarṣaṇa Gotra; of the Court of Somabhūpāla of Surapuram. Amarocinta V. 2. Mysore I. p. 275 (inc.).

For description of a ms., see *Poona Ori.* VI. pp. 188-9.

See V. Raghavan, Surapuram Chiefs and Skt. writers patronised by them, *J. of the Andhra Hist. Res. Soc.* XIII. p. 18.

कल्याणपुरीमाहात्म्य Oppert I. 2291.

कल्याणभट्ट

—Nāmārthacandrikā. RASB. VII. 5746.

कल्याणभट्ट

—Madhurāṣṭaka. vallabhīya. (Beg.: मधुरं स्वल्पमनघं).

Ptd. Puṣṭimārgīya Stotraratnamālā, Pt. I, *Śrī Kṛṣṇavallabha Granthamālā* 12, pp. 73-75, with Hindi transl., Benares, 1961.

कल्याणभट्ट identical with the previous?

—Kallola. vallabhīya. Jaṭāsankar 52.

कल्याणभट्ट revised Asahāya's C. Bhāṣya on Nāradaśmṛti at the instance of Keśava Bhaṭṭa.

See Jolly's edn. of Nāradaśmṛti, *Bib. Ind.* IO. 5372.

कल्याणभट्ट

—C. (Śrī Kṛṣṇa)rasikarañjanī on Bhagavadgītā.

Alph. List Beng. Govt. p. 80 (no. 1122). CPB. 1383. Hall p. 118. Hpr. IV. 194. NW. 296. PUL. II. p. 76.

कल्याणभेषज med. ref. to in *Cikitsāsārasaṅgraha*, MD. 13145.

कल्याणमञ्जरी name of C. on Kalyāṇamandirastotra. Jain. BORI. D. XIX. i. 110.

कल्याणमञ्जरी तत्त्वरत्न (or तर्करत्न) mīm. Q. in *Mīmāṃsānyāyakośa*, Adyar D. IX. 337. p. 615 of ms.

कल्याणमन्दिरपूजा Jain. Jhalrapatan p. 45.

कल्याणमन्दिरपूजा Jain. dh. by Vijayakīrti. CPB. 7086.

कल्याणमन्दिरमन्त्र Jain. Arrah I. p. 6.

कल्याणमन्दिर, क.म.स्तव, °स्तोत्र Jain. an. Ahmedabad 73 (23). 78 (13). AK. 1251. America 5405. Anandāsrama 3609. Arrah I. p. 6 (2 mss.). I-A. p. 40 (Ptd.). II. 43. AS. p. 37. Bik. 1674. BORI. 350 (a) of A1882-83. 1003 (i) of 1887-91. 1106 (I) of 1891-95. 673B of 1895-98. 640 (a) of 1895-98. BORI. D. XVII. iii. 736 (60). 738 (7). 739 (9). BP. pp. 187a. 192a (2 mss.). 194a. 203b. 204a. 224b. 225a. 228b. 229a. 232b (2 mss.). 233a (2 mss.). 234a. 249 a & b. 250a. Chani 563 (Tripāṭha). 611 (with C.). 1101 (with C.). 1618 (with C.). 2081. 2418. 2544 (Kalyāṇamandira). 2663. 2681. 3587 (with C.) (Kalyāṇamandira). 3923 (Kalyāṇamandira). 3991 (with C.). 3995 (with C.). 4031. Cs. X. C. 36 (inc.). D. p. 17. Delhi II. 100 (b). IV. 384 (r). Delhi MJP. p. 10 (no. 231). Filliozat II. 59 (with Bhāṣā C.). Fl. J. II. ii. 8 (with C.). 9 (with Avacūri). Gough p. 80. IIO. Stein 24. Jhalrapatan 45. 48. 49. 77. Lakṣmīsenā p. 3.

Leumann 113 (with C.). Mandlik Sup. 432. 433 (inc.). 434. 446. 447 (with C.). Moodbidri I. 278 (h) (inc.). II. 354 (d). 400 (31). Oudh XI. 36. 1875, 50. Pannalal Bombay 160 (with C.). Peters. I. App. p. 93 (no. 154 (6)). Prasasti II. pp. 223. 256. PUL. II. p. 290. Sūcīpattra 120.

—C. BP. p. 167a. Fl. J. II. ii. 8. JASB. 1908, p. 413a (no. 2610). JBhP. I. 574-7 (with text). Leumann 113. Mandlik. Sup. 434-447. Pannalal Bombay 160.

—C. Avacūri. BP. pp. 164a. 228b (2 mss.). Chani 3587. Fl. J. II. ii. 9.

—C. Ṭikā. Alph. List Beng. Govt. p. 23. AS. p. 37. BP. p. 194a. Chani 611. 1101 (Tripāṭha). 3995. Sūcīpattra 81.

—C. Vṛtti. BP. p. 17a. Chani 300b. 631. 1618. JASB. 1908, p. 413a (no. 7679) (bhāṣā?). JBhP. I. 573 (with C.). Prasasti II. pp. 234. 278.

—Cc. JBhP. I. 573.

कल्याणमन्दिरच्छायास्तवन Jain. Skt. in 45 Anu-
ṣṭubhs embodying the substance of the
original K. m. stotra of Siddhasena
noticed below. by Muniratna. BORI.
911 (e) of 1892-95. BORI. D. XIX. i.
112. Jainagranthāvalī p. 275. Peters.
V. p. 307 (no. 911e).

Ptd. along with Bhaktāmara etc.
in *Seth Devchand Lalbhai Jain*
Pustakoddhar Fund Ser. 79, pp. 246-9.
1932.

कल्याणमन्दिरपाद(समस्या)पूति Jain. a composition
using a foot of each verse of the K. m.
stotra noticed below. Chani 531 (a).
3817 (a).

कल्याणमन्दिरस्तोत्र Jain. by Kumudācandra.

See below K. m. st. by Siddhasena.

कल्याणमन्दिर (vratakathā). Jain. by Devendra-
kīrti.

See *Jaina Sid. Bhāṣ.* XI. i. p. 29.

—by Surendra Bhūṣaṇa.

See *ibid.*

कल्याणमन्दिरस्तोत्र Jain. with Vṛtti. by Bhāva-
prabha. Jainagranthāvalī p. 975.

कल्याणमन्दिरस्तोत्र Jain. in 44 stanzas on
Pārsvanātha. by Siddhasena Divākara,
also known as Kumudācandra.

Adyar II. p. 240b (3 mss.; 1 inc.).
Ahmedabad 35 (8). 75 (13). Alwar
2748. Arrah I. p. 42 (3 mss.; 1 with
C.). p. 43 (2 mss.). BBRAS. 1799.
1800 (with C.). 1801 (with C.). Bik.
1489. BORI. 13 of 1869-70. 48 of
1870-71. 127 (26) of 1872-73. 574, 575
and 588 (i) of 1875-76. 422 of 1882-83.
316 (b) and 350 (j) of 1882-83.
1070 (2) of 1884-87. 1225, 1226 and
1440 (b) of 1886-92 (all with C.). 992
(2 mss.) and 1003 (46) of 1887-91.
1106 (66), 1251 and 1252 of 1891-95.
665, 666 and 778 (b) of 1892-95 (all
with C.). 640 (h) and 690 (1) of
1895-98. 94 (2) of 1898-99. 778 of
1895-1902 (with C.). 707 and 708 of
1899-1915 (both with C.). BORI.
D. XIX. i. 81-93. 94 (inc.). 95
(with C.). 96 (with C.). 97 (with C.).
98-100 (all with C.). 102-9 (all with
C.). BP. p. 180b. CPB. 7085. 7088-91
(with C.). 7092. Cs. X. C. 29. 31 (with
C.). 32-34. D. pp. 49 (with C.). 107 (2
mss.; 1 with C.). 331. 335. Delhi III.
101. Firenze 699 (d). Gough p. 111 (with
C.). Jac. 695 (with C.). Jainagranthā-
valī p. 275. JASB. 1908, p. 412b (nos.
4325. 6768). p. 413a (nos. 7434 and
7549 both with C.). JBhP. I. 555
(with verse Ṭabba). 557-60 (with
Ṭabba). 561 (with C.). 562. 564. 567

(with C.). 568. 569-71 (with C.).
574-77 (with C.). Jhalrapatan pp. 44
(4 mss.). 80. 83. 88. 115 (3 mss.).
124 (4 mss.) (Ptd.). Kāśmīn. 48. L.
3074. MD. 116. 117. 16385. Oxf. II.
1387 (7). Pannalal Bombay I. p. 50
(4 mss.). II. p. 33. 35 (with meaning).
p. 47. V. B. pp. 6 (with yantra and
mantra). 7. Peters. I. pp. 128 (no.
316 (3)). 131 (no. 350 (8)). IV. p. 46
(no. 1226) (with C.). p. 55 (no. 1440C).
V. p. 282 [nos. 665 and 666, (both with
C.). VI. pp. 123 (no. 626 (8)). 126 (no.
640 (7)). 130 (no. 673C). (no. 690 (2)).
143 (no. 94 (2)). Petrograd 237 (with
C.). Prasasti Saṃgraha p. 108 (with
mantras, yantras and explanation in
Pkt. and Hindi). Report XXXVII (2
mss.). Rohtek 26. Strassburg Dig. p. 4.
Udaipur I. B. 139, 39 (p. 20, nos. 1386
(with C.). 1401 of Ptd. Cat.). Ujjain
I. p. 89. 90 (2 mss.). Viz. Skt. Coll.
Weber 1963 (a).

Edns. (1) with Guj. C. Bombay,
1873. (2) in Roman script and with
German transl. by Hermann Jacobi,
Ind. Stud. 14 (1876), pp. 359-91. (3)
with Guj. explanation, Bombay, 1877.
(4) with Guj. explanation, transl. in
Hindi and a Skt. C., Bombay, 1888.
(5) *K. M. Gucc.* VII. pp. 10ff., 1890.
(6) *Jainastotrasaṃgraha*, Bombay,
1891. (7) in *Pañcastotra* pp. 17-32,
Lucknow, 1901. (8) with Guj. transl.
in *Pañcapratikramanasūtra*, Ahmeda-
bad, 1904, pp. 148-238. (9) with
Hindi transl. and Hindi metrical
version, Damoh, 1915. (10) with Hindi
transl., Delhi, 1916. (11) with Hindi
transl., Bombay, 1927. (12) *Jinavāṇi-
saṃgraha*, Calcutta, 1937. (13) with
a versified Guj. transl. by D. G. Mehta
in *Navasmarana*, 1928 (2nd edn.).
(14) with C.s of Kanakakusala and

Māṇikyācandra, *Seth Devchand Lal-
bhai Jain Pustakoddhar Fund Ser.*
79, 1932. (15) *Saṃskṛta stotrasaṃ-
graha*, Limbdi, 1933, pp. 5-9. (16)
with Hindi transl. in verse by Banārasi
and H. R. Kapadia's English transl.,
1951 (Virasamvat 2478).

The Paramajotistotra, an old metri-
cal transl. in old Brajabhāṣā of K.
Mandira, has been ed. by L. P.
Tessitori, in *Ind. Ant.* 42, 1913, p. 42ff.

—C. an. D. p. 107. Hall p. 167. Report
XXXVII (2 mss.). Udaipur p. 20,
no. 1386 of Ptd. Cat.

—C. Avacūri. BORI. 1226 and 1440 (b)
of 1886-92 (with text). BORI. D. XIX.
i. 107. 109. D. p. 49. Firenze 671.
Gough p. 111. JBhP. I. 561. Peters.
IV. p. 46 (no. 1226). V. p. 282 (no.
666).

—C. Ṭippaṇa. BORI. 94 (a) of 1898-99.
BORI. D. XIX. i. 108.

—C. Ṭikā. Arrah I. p. 43. BORI. 575
of 1875-76. BORI. D. XIX. i. 106.

—C. Vṛtti. BORI. 666 of 1892-95.
BORI. D. XIX. i. 95.

—C. Kalyāṇamañjarī. BORI. 1132 of
1887-91. BORI. D. XIX. i. 110.

—C. Saubhāgyamañjarī. BORI. 13 of
1869-70. BORI. D. XIX. ii. 97. D. p. 6.
Gough p. 64. JBhP. I. 567. 569-71.

—C. by Tapācārya, i.e. a teacher of
Tapāgaccha. BORI. 778 of 1895-1902
(with text). BORI. D. XIX. i. 96.
CPB. 7087. IO. 65.

—C. Ṭikā by Kanakakusala, pupil of
Hiravijayasūri of the Tapāgaccha;
written C. 1596 A.D. BBRAS. 1800.
BORI. 1133 of 1887-91. 665 and 778b
of 1892-95. 707 of 1899-1915. BORI.
D. XIX. i. 98. 99. 100. 101. Jac. 695.

- Peters. V. p. 292 (no. 778). Petrograd 231. Weber 1968.
- C. Avacūri by Guṇaratnasūri. BORI. 149 of 1872–73. BORI. D. XIX. i. 111. JASB. 1908, p. 413a (nos. 7434 and 7549).
- C. Vṛtti by Guṇasāgara. Jainagranthāvali p. 275.
- C. Avacūri by Guṇasena. Jainagranthāvali p. 275.
- C. by Cāritravardhanagaṇi.
See Skt. Intro. p. 36, *Seth Devchand Lalbhai Jain Pustakoddhar Fund Ser.* 79.
- C. Vṛtti by Jinavijaya, composed in Saṃ. 1710. Jainagranthāvali p. 275.
- C. Vṛtti by Devatilaka of Upakesagaccha. Jainagranthāvali p. 275.
- C. by Puṇyasāgara. BORI. 665 of 1892–95 (with text). Peters. V. p. 282 (no. 665).
- C. Vṛtti by Māṇikyacandra. Jainagranthāvali p. 275.
Ptd. with text and Kanakakusala's C. in *Seth Devchand Lalbhai Jain Pustakoddhar Fund Ser.* 79, pp. 152–221.
- C. by Ratnacandrasūri, pupil of S'ānti-candragāṇi.
See BORI. D. XVIII. i. 82, note on a.
- C. by Samayasundaragaṇi. (1639 A.D.). Hpr. IV. 52.
See also under BORI. D. XIX. ii. 465.
- C. Ṭikā by a. Siddhasenadivākara himself (?) JBhP. I. 563–64.
Is it Siddhicandra? See also under BORI. D. XIX. ii. 396.

- C. Vyākhyāṣa by Pāthaka Harṣakīrti, pupil of Candrakīrti of the Nāgapuriya Tapāgaccha (1612 A.D.). AK. 1252. BBRAS. 1801. Bhr. p. 87 (no. 422). BORI. 422 of 1882–83. 1225 of 1886–92. 1252 of 1891–95. 708 of 1899–1915. BORI. D. XIX. i. 102–5. D. p. 275. Jainagranthāvali p. 275. JASB. 1908, p. 413a (no. 6664). L. 3109. Peters. IV. p. 46 (no. 1225).

—C. by Hemavijaya,

See Skt. Intro. p. 36, *Seth Devchand Lalbhai Jain Pustakoddhar Fund Ser.* 79.

कल्याणमन्दिर(अभिलव) Jain. stotra. Jainagranthāvali p. 275.

कल्याणमन्दिरोद्यापन Jain. pūjā by Devendrakīrti Bhaṭṭāraka of Saṅgner.

See *Jaina Sid. Bhās.* XIII. i. p. 35.

कल्याणमन्दिरोद्यापन Jain. pūjā by Surendrabhūṣaṇa (Saṃ. 1882, 1824 A.D.).

See *Jaina Sid. Bhās.* XIII. i. p. 35.

कल्याणमल्ल

—S'abdaratnadīpa. BORI. 946 of 1884–87.

—Bālacikitsā. med. Skt. Coll. Ben. 1897–1901, p. 235 (no. 973). 1904, p. 2 (no. 1395).

See Kalyāṇa Bhaṭṭa.

कल्याणमल्ल referred to as a ruler (bhūpati); composed the Anaṅgarāṅga for Lada Khan, son of Ahmed Khan of the Lodi dynasty of Oudh in the 16th Cent. A.D.

—Anaṅgarāṅga. erotics.

—Sulaimaccaritra. Kāvya. dealing with the story of Solmon, son of David, described in the Old Testament. MD. 12175.

See NCC. I. Revised edn. pp. 156b¹ 157a. *B. C. Law Volume*, II. p. 181 fn. 5.

कल्याणमल्ल king of Iladurga in Gujarat, son of Nārāyaṇa; patron of Gokulajit (a. of Saṃkṣepatithinirṇayasāra, composed in 1632 A.D., Weber 1174) and of Madana (a. of Kalyāṇarājacaritra, Oxf. 127b).

कल्याणमल्ल son of Gajamalla and grandson of Karpūra of Padmanābha family; a local chief of Bhūrisreṣṭha in Burdwan, Bengal; and styled Rājarsi in the colophon; patron of Bharatamallika (another commentator on Meghadūta; see edn. by J. B. Chaudhuri, Calcutta, 1951).

—C. Mālātī on Meghadūta. CPB. 4140. IO. 3774 (3). 3777.

See S. K. De, *Aspects of Skt. Lit.* p. 194.

कल्याणमातङ्गीमन्त्र MD. 6033. 6034 (inc.). 6035. 15095.

कल्याणमाला or Pañcakalyāṇakamālā. Jain. by Āśādhara. Pannalal Bombay I. p. 73 (Ptd.).

Ptd. (1) *Mānik. Dig. Jain. Granth.* 21. 1922–3. (2) in *Siddhāntasārādisaṅgraha*.

See Pañcakalyāṇamālā.

कल्याणमिच्छ selection of brief extracts from Pāli Buddhist texts, with Burmese glosses.

Ptd. Rangoon, 1874. See Br. Mus. Ptd. Bks. 1892–1906. 245.

कल्याणमित्र Bud.

—Pratimokṣavṛtti Padapremotpādikā. Cordier III. p. 403.

—Vinayapras'nakārikā. Cordier III. p. 412.

—Vinayapras'natīkā. Cordier III. p. 413.

—Vinayottarāgamaviseṣāgama pras'navṛtti. Cordier III. p. 405.

—S'rāmaṇerasīkṣāpadasūtra. Cordier III. p. 412.

कल्याणमित्रसेवन Bud. sūtra on the advantages of a spiritual preceptor. AMG. II. p. 277. AR. XX. p. 474.

Transl. into French by Leon Feer, *JA.*, Oct.–Nov. 1866, pp. 269–357.

The Kalyāṇamitra° is found in two stories of Avadānas'ataka, S'asa (IV. 7) and Sūhadra (IV. 10). The one in Kanjur would be from the Subhadra-vādāna. For study, transl. and the Pāli texts, see *JA.*, 1873, pp. 5–66; See also *Bib. Boud.* II. p. 5, no. 26. For a French version of parallel passages between Tibetan and Pāli versions, see AMG. V. 139–42.

कल्याणरक्षित Bud. writer. C. 829 A.D., teacher of Dharmottara (S. C. Vidya-bhushana, *HIL.* p. 328); another version of the name is Kusalarakṣita. (See *JASB.* 1907, pp. 245–7). Recently it has been shown that the real name of this a. is Subhagupta. See Frauwallner, 'Dignāga und Anderes', *Festschrift M. Winternitz*, Leipzig, 1933, pp. 237–42 (*Bib. Boud.* VI. 167).

—Anyāpohavicāra(kārikā). Cordier III. p. 451. JBORS. XXII. i. App. P. p. xi.

—Īsvarabhaṅgakārikā. Cordier III. p. 451. JBORS. XXII. i. App. E. p. xi. F. p. xiv.

—Bahyārthasiddhikārikā. Cordier III. p. 451. JBORS. XXII. i. App. E. p. xi. F. p. xvii.

—S'rutiparīkṣākārikā. Cordier III. p. 451. JBORS. XXII. i. App. E. p. xi. F. p. xviii.

—Sarvajñasiddhikārikā. Cordier III. pp. 450–51. JBORS. XXII. ii. App. E. p. xi. F. p. xviii. J. p. xxvii.

कल्याणराघव nāṭaka. by Śrīnivāsa Mahādesika of Śrīsaīlam. Amarcinta I. 44. Mysore III. p. 7. R. A. Sastri II. p. 197.

कल्याणराज Jain. 1368 A.D. pupil of Jinahitasūri of Kharataragaccha and teacher of Cāritravardhana (a. of C. on Naiṣadhacarita. Br. Mus. 238).

कल्याणराजचरित्र poem in Vainśastha metre on King Kalyāṇarāja, each verse incorporating a line from Kirātārjunīya. by Madana, son of Kṛṣṇa. Oxf. 127b.

कल्याणराज्ञायण in 16 chs. in anuṣṭubh verses. by Śeṣakavi, son of Maṅganāmātya. Mysore I. p. 243. III. p. 5 (no. 3740).

कल्याणराय or राज vallabhiya. born in 1571 A.D., son of Govindarāya and grandson and disciple of Viṭṭhala, father of Harirāya and Gopasvara; elder brother of Gokulotsava and teacher of Jayagopāla Bhaṭṭa. See Das Gupta, *A History of Indian Philosophy*, Vol. IV. pp. 380–81.

—Utsavanirṇaya. Udaipur II. 114, 35, 36.

—Ekādasanirṇaya. Udaipur II. 114, 15B; 23–25.

—Tattvapradīpikā. B. IV. 54.

—Bhāgavatātattvadīpikā. B. IV. 78.

—Vāḍakathā. (See B. C. Law Volume. II. p. 560).

—Śravanadvādasanirṇaya. Bikaner 1729–31. Udaipur II. 114, 17, 18.

—Śārasaṅgraha. bhakti. BORI. 648 of 1886–92. Peters. IV. p. 34 (no. 648).

—C. Prakāśa on Kṛṣṇāśraya stotra of Vallabhācārya. BORI. D. XIII. iii. 847.

—C. Bhāvapūrṇa on Jalabheda of Vallabha. BORI. D. IX. i. 238. MD. 5126.

—C. on Tattvadīpanibandha. Udaipur II. 82/3. 1–5.

—C. on Puṣṭipravāhamaryādā of Vallabha. Baroda 11574. Jodhpur 1411.

—C. on Bhakti(vi)vardhīni of Vallabha. Jodhpur 1434. Udaipur II. 119, 12.

—C. on Vivekadhairyaśraya of Vallabha. Udaipur II. 118. 49–50.

—C. on Siddhāntamuktāvali of Vallabha. Jodhpur 1493. Udaipur II. 117. 40–42.

—C. on Siddhāntarahasya of Vallabha.

Ptd. in the edn. of Siddhāntarahasya with 11 C.s Bombay, 1924, pp. 10–13.

—C. Sevāphaloktivr̥tti on Sevāphala and S. ph. vivaraṇa of Vallabha.

Ptd. in the edn. of S. ph. with 12 C.s, Bombay, 1917, pp. 1–4.

कल्याणवर्मेन authority on jy. ref. to by Divākara in Jātakapaddhati, BBRAS. 357; q. by Mallinātha on Śisupālavadha, XIII. 22. See below.

राजानक कल्याणवर्मेन Kas. śaiva writer ref. to by Jayaratha in his C. Vivaraṇa on Vāmakesvarimata, Kas. Texts 66, pp. 48, 117. Probably a commentator on Vāmakesvarimata (See Śārasvatī Suśama, Vol. 20, 2. p. 21).

कल्याणवर्मेन Bud.

—Asubhabhāvanākrama. Cordier III. pp. 319, 354.

—Catuspīṭhaṭikā. Cordier II. p. 98.

कल्याणवर्मेन

—Bhāṇam (?) Paliyam 137 (a).

कल्याणवर्मेन

—C. on Vivāhavṛndāvana. NP. I. 154. NW. 544 (ms. 1596).

—Vyavahārapradīpa. Oudh V. 14.

कल्याणवर्मेन authority on jy., 550–966 A.D. (See Gode, *Stud. in Ind. Lit. Hist.* Vol. I. pp. 103–104). Describes himself as lord of Devagrāmapura and Vyāghrapadīśvara (or Vyāghratatīśvara, variant in mss.).

—Sārāvali or Jātakasārāvali. N. S. Press edn. 1914. mentioned by Alberuni. See Sachau, *Alberuni's India*, I. p. 158.

Sudhakara Divedin identifies him with Vyāghramukha of Cāpa family, founder of Vaghela dynasty of Rewa, and patron of Brahmagupta (See Gaṇakatarāṅgiṇi and Intro. to Brahmasphuṭasiddhānta, Benaras edn.).

कल्याणवर्मेनकल्याण by Rāmānuja Dīkṣita. mentioned in a.ś Rāmānujacampū, MT. 12340 (pp. 8275, 8279, 8280).

कल्याणवाक्यधारणी Bud. from Lalitavistara, Nepal II. p. 253.

कल्याणविजयगणि Jain. of Tapāgaccha, teacher of Dhanaviṇayagaṇi (a. of C. on Adhyātmakalpādruma, Bomb. Uni. 2375. BORI. D. XVIII. i. 81); helped Hīravijayasūri (1527–96), a contemporary of Akbar.

—Virajinādistotra. Jainagranthāvali p. 291.

See *Jaina Sid. Bhas.* XI. i. p. 19; NCC. I. Revised edn. pp. 145b–146a.

कल्याणविधि śaivāgama. Adyar II. p. 188a.

कल्याणविनिश्चय med. Q. in C. Madhukosa by Vijayaraksita on Mādhavanidāna 59. 98 (p. 353, N. S. Press 2nd edn. 1928).

कल्याणवीरभद्रमन्त्र Trav. Uni. 8599 Z–6.

कल्याणवृष्टिस्तव also known as Pañcadāśistotra. 16 verses, each incorporating one of the Pañcadāśīmantra in the order; ascribed to Śaṅkarācārya. (Beg. कल्याणवृष्टिस्तव-).

—Adyar I. p. 198b (3 mss.). Trav. Uni. 1136B (inc.). 4967F.

Ptd. (1) *Devistotrakadamba*, Madras, 1914. (2) *Br. St. Mu.* Pt. II. pp. 203–05. Guj. Pr. Press. 1916. (3) *Br. St. Ratnākara*. Pt. I. pp. 459–61. Guj. News Press, 1925. (4) *Br. St. Ratnākara*. Pt. I. pp. 391–93 N. S. Press, 1952. (5) *Works of Śaṅkarācārya*. Vol. 17. pp. 241–45. V. V. Press, 1912. (6) *Br. St. Ratnākara*. Pt. II. pp. 166–68 Vavilla Press. 1929.

See also under Pañcadāśistotra.

कल्याणचर्मन authority on Jātaka. IO. i. p. 1100a.

See Kalyāṇavarman.

कल्याणशुक्ल

—C. on Pañcapakṣīśāstra of Śiva? Trav. Uni. 1694 (with text).

कल्याणसङ्ग्रह med. Filliozat I. pp. 17 (2 mss.). 21.

कल्याणसमुद्रसूरि teacher of Devasāgara (a. of C. Vyutpattiratnākara on Abhidhāna-cintāmaṇi of Hemacandra, Weber 1700).

कल्याणसरस्वती probably of the 18th Cent. A.D.

—Laghusārasvata. gr. a compendium of Śārasvata gr. BORI. 530 of 1886–92. Br. Mus. 367. Peters. IV. 19. Extr. 20.

See also Belvalkar, *Systems of Skt. Gr.*, p. 103.

कल्याणसागरसूरि Jain. of Añcalagaccha; pupil of Devamūrtisūri; teacher of Bhoja-

deva of Cutch and of Vinayasāgara (a. of Bhojavyākaraṇa, (BORI. 82 of 1871-72) written under the patronage of King Bhoja of Cutch (1631-1645 A.D.).

See Prasasti Saṁgraha pp. 187. 188. 195. 209. Also Gode, *Studies in Ind. Lit. Hist.* Vol. III. pp. 144-6.

—Agadattacaritra. BORI. 328 of 1871-72.

—Antarīkṣapārsvanāthastuti. BORI. D. XIX. i. 7.

—Kalikuṇḍapārsvastuti. See above.

—Goḍikapārsvāṣṭaka or Goḍi° BORI. D. XIX. i. 135.

Ptd. *Prakaraṇaratnākara*, II. pp. 101-102.

—Goḍigītā. BORI. D. XIX. i. 132.

Ptd. *Prakaraṇaratnākara*, II. p. 103.

—Dādāpārsvanāthastuti or Pārsvanātha at Vaṭapadra. BORI. D. XIX. i. 247.

Ptd. *Prakaraṇaratnākara* II. p. 103.

—Pārsvajinastotra (BORI. D. XIX. i. p. 266).

—Pārsvanāmāvali. Jainagranthāvali p. 284.

—Mahāvīrastotra (BORI. D. XIX. i. p. 266).

—Mahurapārsvastotra. *ibid.*

—Mānikyasvāmīstotra. *ibid.*

—Mīśraliṅgakośa. Jainagranthāvali p. 311.

—Mīśraliṅganirṇaya. Jainagranthāvali p. 307.

—Rāvaṇapārsvāṣṭaka (BORI. D. XIX. i. p. 266).

—Liṅganirṇaya. BORI. 762 of 1875-76.

—Liṅgānuśāsanavivarṇa. BORI. 861 of 1886-92.

—Lodanapārsvagīta. BORI. D. XIX. ii. 441.

—Virāṣṭaka. BORI. D. XIX. ii. 476.

—Sāntijinastava(na). *ibid.* 487.

—Sāntināthastotra. *ibid.* 492.

—Satyapuriyamahāvīrastotra (BORI. D. XIX. i. p. 266).

—Sambhavanāthastotra. *ibid.* p. 267.

—Suvidhijinastuti. BORI. D. XIX. ii. 560.

—Sūryapuriyasambhava-kathāṣṭaka or S. sambhava-jinastotra. *ibid.* 561.

—Serīśapārsvāṣṭaka. *ibid.* 563.

कल्याणसारथेर Bud. of Khadiravana-ārāma in the village of Bhumari Bandhu Nadi, south of Ratnapura in Ceylon. 2260 Bud. Era (1717 A.D.).

—Succittālankāra. Pāli. Colombo D. I. 698.

कल्याणसिद्धि med. metrical treatise. ref. to by Nis'alakara in his C. on Cikitsā-sāṅgraha. See *IHQ.* XXIII. ii. p. 139.

कल्याणसुब्रह्मण्य son of Subrahmanya and grandson of Gopāla; of Perūru family; patronised by King Rāmavarma, Kārttika Tirunāl Mahārāja of Travancore (1758-1798 A.D.).

—Alaṅkāra-kaustubha (and C.); dealing with figures of speech; the illustrative verses being in praise of his patron and the patron's family deity. G.D. 1324. MD. 12790. Sg. II. 80. 221.

[**कल्याणसूत्र** Oxf. 100b]. Mistake for Kalyāṇaputra, i.e. Kalyāṇa, son of Mahādhara.

कल्याणसौगन्धिक campū. an. Trav. Uni. L. 628A.

See *Contribution of Kerala to Skt. Lit.* p. 239.

कल्याणसौगन्धिक drama of the Vyāyoga type in one Act, on Bhīma's exploit of fetching Saugandhika flower for Draupadī. by Nilakanṭha; popularly staged by the Cākyārs in Kerala. Has a veiled reference to the staging of Mattavilāsa (of Mahendravikrama).

See *Contribution of Kerala to Skt. Lit.* pp. 216-17.

Adyar. D. V. 1349. America 2266. BBRAS. 1282. BORI. 79 of 1919-24. BORI. D. XIV. 57. Brahmasva Maṭha 129D. 153. G.D. 1494-95A. Granthapura p. 75. nos. 1494-1495. Harihara Sastri V. 5. IO. 8201-03. MT. 2693. 3585 (b). Mysore II. p. 12. Oppert I. 2787. 5924. PUL. II. p. 281. Tra. Ad. Rep. 1105. 69. Trav. Uni. 192B. 5158D. 5803B (inc.). 10696A. 10785B. 13888A. Trippūnittura I. 263 I (inc.). 303. 307G. 338E. 341A. 993 I (first alone complete). II. 105. 132. Visvabhārati 2926. Viz. SC. p. 32.

Edns. (1) BSOS. III. pp. 33-50. (2) with Hindi transl. Lahore 1932. (3) with Skt. C. and Hindi transl. Lahore, 1929. (4) *Misc. Skt. Works*, Chowkhamba.

कल्याणस्तव by Kalyāṇadeva, q. by Bhāskararāya in his C. Saubhāgyabhāskara on Lalitāsahasranāma. Same as the one by Kalyāṇācārya noted below.

कल्याणस्तव unspecified. BORI. 443 of 1875-76. Burnell 200a. PUL. II. p. 174. Taylor I. 365. Visvabhārati 2278.

कल्याणस्तव ascribed to Kālidāsa. Whish 112(8).

See Kalyāṇavṛṣṭistava.

कल्याणस्तव hymn on Devī. TD. 19533-48. XX. Sup. no. 835 (a.-17).

—ascribed to Dattātreyā. MD. 10732-10736 (no. 10734 has one extra stanza).

f

कल्याणस्तव Jain. another name of Ekībhāva-stotra by Vādirāja. See above p. 74a.

कल्याणस्तवराज ascribed to Manmatha. MT. 1415 (j).

Ptd. in Stotrārṇava, *Madras Govt. Ori. Mss. Libr. Series* no. 70, 1961, pp. 678-81.

कल्याणचार्य Q. by Bhāskararāya in his C. Saubhāgyabhāskara on Lalitāsahasranāma. pp. 73-74, N.S. Press edn. 1935.

कल्याणाधिकरण dh.

—C. SK. Ray 263 (क).

'कल्याणनाम्' इति श्लोकव्याख्या Mysore I. p. 212.

कल्याणालोचना (कल्याणालोचन) Jain. 54 verses in Pkt. on Jain religion with Skt. interpretation by Ajita Brahmācārin.

Ptd. Siddhāntasārādisaṅgraha pp. 75-84. *Manik. Dig. Jain Granth.* 21. Bombay, 1223.

See Br. Mus. Ptd. Bks. 1906-28. 31. 732.

कल्याणाष्टक stotra. Oppert II. 6226.

कल्याणाष्टोत्तरनामावलि Trav. Uni. 8577F (inc.).

कल्याणिकस्तव Jain. Jainagranthāvali p. 275. Peters. I. App. p. 59 (no. 84 (13)).

कल्याणिप्रकरण Bud. Pāli. Account of an embassy sent to Ceylon during the time of Bhuvanekabāhu VI of (Kotte) Jayavardhanapura for obtaining ordination, and the subsequent history of the Elders who accompanied the mission to Burma. This is a copy of an inscription at the Kalyāṇi Sīma at Pegu in Burma. Colombo D. I. 1877. 1878.

कल्याणिप्रकरणविनिश्चय Pāli. prose. Colombo D. I. 2394.

Cf. previous.

कल्याणीक्यौचा Bud. Pāli and Burmese. IO. Pāli p. 120 (no. 98).

कल्याणीपरिणय nāṭaka. Oppert I. 5504. Radh. 25. Report XXIX.

कल्याणीस्तोत्र IM. 4307. Lucknow Mus.

—or Vidyāstotra. München J. 406 (e).

—spoken by Brahmā. Allahabad 179 (155).

कल्याणोत्सव saiva. PUL. II. App. p. 65.

कल्याणोत्सव(कल्प) pāñcarātra. from Bhagavad-ārādhanaśaṅgraha. Mysore I. p. 594.

—from Pādma (samhitā). Mysore I. p. 593.

—from Pūjapaddhati (Pāñcarātre). Mysore I. p. 593.

कल्याणोत्सवपटलादयः saivāgama. from Kāraṇāgama. Mysore I. p. 597.

कल्यादियुगानयन jy. Mysore I. p. 330.

कलजयधारणी, कलजया° Bud. Cambr. Uni. Bud. p. 169 (2 entries).

कलट or भट्ट कलट of Kashmir, father of Mukula Bhaṭṭa (a. of Abhidhāvṛttimātrkā); pupil of Vasugupta (a. of Tattvavicāra); maternal uncle and teacher of Pradyumna Bhaṭṭa in Śaivism; and patronized by King Avantivarman of Kashmir who reigned about 854 A.D. (Rājatarāṅgiṇī V. 66).

—Spandasarvasva, consisting of the Spandakārikās on the Sivasūtras or the Spandasūtras and a Vṛtti. According to tradition, Kallaṭa is said to have received the text (or teaching) from his guru and published it; accordingly, the Kārikās themselves are ref. to as the work of either Vasugupta or his pupil Kallaṭa.

See Hall p. 197; IIO. Stein 199. 241. IO. 2525. Report 78ff., XXXIII. CLXVII. CLXVIII. Stein Extr. 361.

—Tattvārthacintāmaṇi. Report CLXVIII.

This is K.'s C. on the 4th section of the Sivasūtras.

See Sivasūtravārttika, Intro. verses 4-5; J. C. Chatterji, *Kashmir Śaivism*, Pt. I. pp. 31 fn., 37, q. in Pratyabhijñāhṛdaya by Kṣemarāja, *Kas. Ser.* p. 42; K. C. Pandey, *Abhinavagupta*, Vol. I (Revised edn. 1963) pp. 154-7.

—Madhuvāhinī, a C. Vṛtti, on the first three sections of the Spanda (Siva)-sūtras.

See J. C. Chatterji, *Kashmir Śaivism*, Pt. I, p. 31 fn. where he q.s Pratyabhijñāvivṛtivismarsinī on this.

—Svasvabhāvasambodhana. Q. by Utpala in Spandapradīpikā, p. 7. *Viz. Skt. Ser.* edn.

As a poet Kallaṭa is q. in *Sbhv.* 136. 431. 432. 2483. 2565.

कलणसीह (कल्याणसिंह?) poet. Gāthāsaptasatī IV. 78.

कलपदेशिक mentioned in Svaramelakalānidhi (sl. 27, ch. I edn. by M. S. Ramasvami Iyer, *Annamalai Uni. Series*, 1932) of Rāmāmātya (1550 A.D.) as the latter's maternal grandfather and as great as Dattila: विद्यानिधिः कलपदेशिकस्ते मातामहो दत्तिल-वन्महीयान् ।

See V. Raghavan, *J. of Music Academy, Madras*, IV. p. 57; *Sangeet Natak Akademi Bulletin* no. 17, July, 1960, p. 15.

कलाण (कल्याण?) poet. Gāthāsaptasatī I. 29.

कल्लाम Siddha. mentioned in Svātmārāma's Haṭhayogapradīpikā I. 8.

कल्लार्चनदीपिका? tantra. Bharatpur XVI. 262.

कल्लिनाथ; चतुर (C. 1446-1465) son of Lakṣmaṇa or Lakṣmīdhara and Nārāyaṇī, and court-poet of Immiḍideva of Vijayanagar.

—C. Kalānidhi, C. on Saṅgītaratnākara of Śaṅgadeva.

Ptd. *Ānandasrama and Adyar Lib. Ser.*

On the a., his versatility and authorities q. by him, see V. Raghavan, *Later Sangita Literature, J. of Music Academy, Madras*, IV. pp. 52-3; *Sangeet Natak Akademi Bulletin*, no. 17, July, 1960, pp. 10-11; also Vijayanagara Sexcentenary Vol., p. 380, his article on Brahmasūtrabhāṣya ascribed to Praudhadevarāya.

कल्लोल vallabhiya. by Kalyāṇa Bhaṭṭa. Jaṭa-saṅkar 52.

कल्लोलकरण jy. by Śrī Rāma. Q. in Kautukacintāmaṇi of Rāma, BBRAS. 226.

कल्लोलजातक jy. by Raghunātha Paṇḍita. Oudh VIII. 14.

कल्लोलमहाचार्य of Andhra; son of Kesari Bhaṭṭa and grandson of Sujana Bhaṭṭa (a. of Śabdalingārthacandrikā. lex. MD. 1759-61); father of Mukunda-nārāyaṇa Bhaṭṭa and grandfather of Cakora Bhaṭṭācārya (a. of Sarat, Cc. on Dṛṣṭāntasiddhāñjana, Adyar D. VI. 1019. 1020. MD. 1605. 1606, itself a C. on Śabdalingārthacandrikā).

—Dṛṣṭāntasiddhāñjana, C. on his grandfather's Śabdalingārthacandrikā. Adyar II. p. 43a. Adyar D. VI. 1019. 1020. MD. 1762-3. MT. 1720 (b). Taylor II. 375.

On this a C. called Sarat was written by his grandson Cakora Bhaṭṭācārya.

For a list of authorities cited in the two C.s, see 'Manuscript Notes', *Adyar Library Bulletin*, VII. (1943), pp. 37-45; *J. of Tanj. Sar. Mah. Lib.* III. i. pp. 21-25. See also p. 7. Intro. V. Raghavan's edn. of Amaramaṇḍana,

DCRI. Poona, 1949 and NCC. II. pp. 317b-318a.

कल्लोलिनी med. CPB. 731.

कल्लोलिनी by Sāmarāja. BORI. 201 of 1902-07.

कल्लोलिनीश्रीमत (-उत्तर-) ref. to by Navamīśinḥa in his Tantracintāmaṇi, RASB. VIII. A. 6217.

कल्लण Kashmirian physician, son of Bilhāṇa (different from a. of Vikramāṅkadeva-carita), and grandson of Yaśaḥpāla.

—Sārasamuccaya, a treatise on horses. Bikaner 4372 (inc.). BORI. 119 of 1866-68.

See Gode, *Stud. in Ind. Cult. History* Vol. I. pp. 242-3.

कल्लण poet-historian; of Kashmir; son of Campaka (minister of King Harṣa of Kashmir, 1089-1101 A.D.). ref. to as Kalyāṇa, the Sanskrit form of his name, in Maṅkha's Śrīkaṇṭhacarita. XXV. 78-80; according to Maṅkha, Alakadatta, the Sāndhivigrahika, was Kalhāṇa's teacher and patron; Kalhāṇa refers in his Rājatarāṅgiṇī to Jayasimha (1127-1159 A.D.), son of Sussala, as the reigning sovereign of Kashmir.

—Ardhanārīśvarastotra in 18 verses. BORI. D. XIII. iii. 813.

Ptd. *K. M. Gucc.* XIV. pp. 1-3; seven of the maṅgala-s'lokas of the 8 chs. of the Rājatarāṅgiṇī form part of this stotra.

—Rājatarāṅgiṇī, historical Mahākāvya in 8 Cantos dealing with the history of Kashmir; composed during 1149-50 A.D. BORI. D. XIII. ii. 619.

Ed. Calcutta, 1835; *Bomb. Skt. Ser.* XLV. LI. LIV. 1892-96; with supplements of Jonarāja etc. English transl. by (1) J. C. Dutt. 3 Vols. Calcutta,

1879-98. (2) M. A. Stein, *Kaṭha's Chronicle of Kashmir*, 1900 and R. S. Pandit, Lahore, 1935.

—Jayasimhābhyudaya. Q. in Ratnakathā (Kaṭha's) Sārasamuccaya (on Kāvya prakāśa); ascribed to Kaṭha according to Kashmir tradition (*IHQ*. XXXI. p. 253).

As a poet Kaṭha is q. in *Sbhv*. 187. 188. 360-361. 462. 463. 579. 889. 905. 1461. 2795. 3028. 3132. 3133. 3159. 3364 and in Vidagdha-janavallabhā of a Vallabhadeva (V. Raghavan, *J. of the Kerala Uni. Ori. Mss. Lib.* XII. i-ii (1963), p. 138).

कलहारीगिरिमहात्म्य from Brahmāṇḍapurāṇa. narrated by Piṅgala. on the greatness of the Subrahmaṇya shrine at Tiruttani near Madras. MT. 908 (d).

कवच IM. 10656 (B).

कवच an. Q. in Haihayendrakāvyaṭikā of Harikavi. See Gode, *Stud. in Ind. Lit. Hist.* III. p. 118 and in Sambhuvilāsikā. *ibid.* p. 120.

कवच saiva. Upāgama in Prodigitāgama. See list in Kāmika.

कवच (धर्मोपदेश) Jain. Pkt. by Jinacandrasūri. Pattan I. p. 374. See Kavacadvāra.

कवच अर्गला कीलक tantra. Ānandāsrama 2317. Ujjain I. p. 83.

—from Mārkaṇḍeyapurāṇa. CPB. 732.

कवच अर्गला कीलकस्तोत्र Allahabad 108. 110. 113.

कवच अर्गला कीलकस्तोत्र by Harihara Brahman. Allahabad 73. 114.

कवचग्रन्थ various Kavacas. Cabaton I. 519.

कवच जगद्रक्षाकर from Kālikārahasya. Lz. 1290. 11.

कवचद्वार (कवयद्वार) or simply कवच or क. द्वा.प्रकरण Jain. Pkt. in 123 gāthās, sometimes

ascribed to Jinacandra, pupil of Jinesvara and teacher of Navāṅga Abhaya-deva.

BORI. 579 (I) of 1895-98. BORI. D. XVII. i. 373. Chani 1294. Jainagranthāvalī p. 66 (Kavacaprakaraṇa). Pattan I. p. 374 (Kavaca). Peters. V. p. 69 (no. 46 (7)) (Kavaya). VI. p. 118 (no. 579 (10)).

कवचन्यास from Sudarśanasamhitā. Peters. IV. p. 43 (no. 1163).

कवचपुरश्चरणविधि tantra. AS. p. 37.

कवचपूर्वकमैरवस्तोत्रशतनाम

Ptd. in Telugu script in *Stotra-saṅgraha*. 1835. See IO. Ptd. Bks. 1938, p. 1307.

कवचप्रतिष्ठा pāñcarātra. Adyar II. p. 182a.

कवचमाला mantra. TD. XX. Sup. no. 957 (f).

कवचमाला Durgākavaca, Rāmākavaca, Nṛsimhākavaca.

Ptd. Oriya script, Cuttack, 1918. See IO. Ptd. Bks. 1938, p. 1306.

कवचमालिका stotra.

Ptd. in Oriya script. Cuttack, 1916. See IO. Ptd. Bks. 1938, p. 1306.

कवचरत्नमाला stotra.

Ptd. with Bengali transl. in *Stotratratnamālā*, 1907. 1912. See IO. Ptd. Bks. 1938, p. 1307.

कवचसंस्कार tantra. Dacca 295. P. 295. E. E. 1. 299. A. 36. 542. F. F. 1. 1546. C. Mithilā.

—from Tattvasāra. Dacca 1929. K.

कवचसङ्ग्रह IM. 4213.

कवचसङ्ग्रह collection of charms in verse compiled from Purāṇas.

Ptd. Galle, 1885. See Br. Mus. Ptd. Bks. 1876-92. 181-2.

कवचस्तोत्र mantra. by Sarvajña. TD. XX. Sup. no. 1075 (b).

कवचादिग्रन्थ Kaḍayanallūr 260-62.

कवचादिसङ्ग्रह tantra. Alph. List Beng. Govt. p. 23.

कवचार्यव Garuḍakavaca from. Burnell 198a.

कवर्गादि (साम)परिभाषा CLB. I. p. 38.

कवर्णवज्रदग्ध (काव्यविदग्ध?) नाम टीका? BP. p. 250b.

कवलचन्द्रायणव्रतकथा Jain. Jhalrapatan p. 28.

कवलचन्द्रायणादिव्रतोद्यापन Jain. by Devendrakīrti. Jhalrapatan p. 38.

—by Yasahkīrti. See Jinaratnakosa p. 81b.

कवलनेत्र (?) 18 full page coloured miniatures. America 2215.

कवलागच्छपट्टावली Jain. JBhP. I. 571.

कवष authority on dh.

—Kavaṣasmṛti. See next.

कवषस्मृति by Kavaṣa. Q. by Mādhava in his C. on Parāśarasamṛti (see Oxf. 270a); by Maskarin in C. on Gautama dh. sūtra (see Kane, *HDS*. I. p. 654); by Hārīta Veṅkaṭācārya in Daśanirṇaya (p. 132, Telugu script edn. Mysore, 1902) and in his C. on his own Piṭṛmedhasāra (p. 52, Telugu script edn., Mysore, 1896) and in Āśaukasātaka-vyākhyā (p. 55. MD. 2990) (See V. Raghavan, *Annals of Ori. Res. Uni. of Madras* II. pp. 25. 26. 29) and in Smṛtiratna, p. 562 (MD. 15309).

कवारराम

—Phiraṅgiyasāriṇī. jy. BORI. 537 of 1895-1902.

कवि pupil of Rāmānujācārya.

—Vṛttarāmāyaṇa. metrics-kāvya. Oudh V. 10.

कवि अमिथ्यातमेद (?) Jain. Ahmedabad 42 (7).

कवि कङ्कण

See Kaṅkaṇa, Kalāṅka and Kavikalāṅka.

कवि कङ्कण poet. Q. in Rasaratnapradīpikā of Allarāja (*Bharatiya Vidya Bhavan*, 1945), pp. 5 (2 verses), 22, 27, 33, 36 (3 verses), 37. *Padyaveṇī*, verses 213, 236, 282, 572, 652, 752, 761 and *Padyaracanā* XII. 13.

Of. Kavikaṅkaṇa, son of Āsāmīśra and Kavikaṅkaṇa, a. of Mṛgāṅkasātaka and other works.

On Kavikaṅkaṇa see *J. of the G. Jha Res. Inst.* IV. ii. Feb. 1947, pp. 173-9.

कवि कङ्कण son of Āsāmīśra. poet. *Padyaveṇī*. vv. 43-4.

कवि कङ्कण

—Kāruṇyāmṛtalahaṛīstava. L. 4025. RASB. VII. 5652.

—Bhāvapañcāsikā. Q. in Raghunātha Manohara's Kavikaustubha. (कङ्कणकवेः भावपाञ्चाशिकायाम्।).

See *Poona Ori.* VII. iii-iv. pp. 160, 164; also *JOR. Madras*, XXVIII. i-iv. p. 117.

—Mṛgāṅkasātaka (Kalāṅka sa. Sṛṅgāra sa. not different from this). Gov. Or. Libr. Madras 71. IO. 3942. MD. 11981. TD. 3962. Two verses from this q. in *Padyaveṇī*, vv. 587-8.

Q. also in Rasikajīvana of Gadādhara. See BORI. D. XII. p. 289.

कवि कङ्कण

—Carkarītarahasya. gr. SSPC. II. A. 11.

कविकङ्कण चक्रवर्तिन

—C. Sammohinī on the Caṇḍīmāhātmya. Dacca 1453. 2137.

More than one Bengali a. known by the title Kavikaṅkaṇa; cf. Vāsudeva Kavikaṅkaṇa (*Tārāvilāsodaya*, Cs. V. 30); Govindānanda Kavikaṅkaṇa the

writer on dh., and Mukundarāma Cakravartin (Caṇḍimaṅgala).

कवि कङ्कणाचार्य writer on dh.

See Govindānanda Kavikāṇḍācārya.

कविकण्ठकोद्धार Adyar II. p. 3.

Same as Sāhityakaṇṭhakoddhāra, Adyar D. V. 1838.

कविकण्ठपाश metrics. dealing mainly with the auspicious character of letters and groups of letters. Some mss. ascribe it to Piṅgala (Adyar D. V. 1632-1633); Br. Mus. ms. no. 460 considers it as a supplement to Kedāra Bhaṭṭa's Vṛttaratnākara.

Adyar II. pp. 3a, 33b (inc.). Adyar D. V. 1632, 1633 (inc.). Br. Mus. 430. Kaḍayanallūr 134. MD. 12802, 12803. MT. 2629 (g). Taylor II. 27.

Q. in Kṛṣṇasūri's Nāḍinirṇaya, MT. 2495 (a); by Lakṣmīdhara in his C. Srutirāñjinī on Gītagovinda (S'g. II. p. 64); by Gaurāṇa in Lakṣaṇadīpikā (see *Annals of Ori. Res. Uni. of Madras* XX. i-ii. 1965, p. 7. fn. 17).

See D. C. Sarasvati, *Adyar Library Bulletin*, XXVII. pp. 100, 112.

Edn. with C., Colombo, 1888.

कविकण्ठपाश वृत्तलङ्काराध्याय metrics. Skt. text with a Sinhalese paraphrase.

Colombo D. I. 2094. 2212.

कविकण्ठपाश a short poem in S'ārdulavikrīḍita metre, describing the physical charms of a girl. (Third line of each verse: वक्षोजदितयं विमति हरिणीलोलेक्षणे तावकम् ascribed to Kālidāsa in some mss.).

Gov. Or. Libr. Madras 16 (2 mss.). MT. 1340 (inc.) (with C.). Mysore I. p. 243 (4 mss.; 3 with C.). Oppert I. 2228. 6318. II. 1435. 1613. 6576.

Ptd. along with Rathāṅgadūta, in Telugu script, Tenali, 1924. See IO. Ptd. Bks. 1938, pp. 1308. 2151.

—C. MT. 1340 (inc.). Mysore I. p. 243 (3 mss.; one inc.).

कविकण्ठपाश by Pāṇini(?) Sakti 11.

कविकण्ठपाश alamk. by Kṛṣṇasūri of Sāntalūri family; mentioned in his own Nāḍinirṇayavyākhyā (MT. 2495).

कविकण्ठभूषण nīti. 98 verses. Mysore I. p. 243.

कविकण्ठहार alamk. Q. by Sāṅkara, in his C. on Abhiñānasākuntala, Oxf. 135a.

कविकण्ठहार son of Vaidya Trilocana Kavicaṇḍra, patronised by Prince Rāmacandra.

—Carkaritarahasya or Kalāpa° Dacca 660. H. 1641. IO. 783.

Ptd. Calcutta, 1905.

—Prayogarātṇākara. med. IO. 2678.

कविकण्ठहार

—Sadvaidyakulapañjikā.

Ptd. See IO. Ptd. Bks. 1938, p. 1308.

Cf. previous a.

कविकण्ठाभरण Jain. Prasasti II. p. 188.

कविकण्ठाभरण or Paramesvara, son of Devarāja.

—Ācāryavijaya.

See NCC. II. p. 38a.

कविकण्ठाभरण stotra. by Kṛṣṇakavi. Adyar D. V. 456.

कविकण्ठाभरण alamk. in 5 Sandhis, by Kṣemendra, son of Prakāśendra.

AS. p. 37. BORI. 205 of 1879-80. 327 of 1892-95. BORI. D. XII. 40-41. Bühler 542. P. 10. Peters. V. p. 253 (no. 327). Proceed. ASB. 1870, 313. Skt. Coll. Ben. 1897-1901, p. 82 (no. 294).

Edns. (1) German transl. and analysis of text by J. Schonberg, 1884.

(2) K. M. Gucc. IV. 1887. (3) *Haridas Skt. Ser.* 24, 1933. (4) Kṣemendralaghukāvyaśaṅgraha, pp. 63-84, *Sanskrit Academy Series* No. 7, Hyderabad, 1961.

कविकण्ठाभरण alamk. by Gaṅgāsahāya. Udaipur p. 20, no. 502 of Ptd. Cat.

कविकण्ठाभरण alamk. by Jagannātha Nārāyaṇa Deva. Cuttack 55.

कविकण्ठाभरण name of C. on Vāsudeva's Yudhiṣṭhiravijaya (1-2 Āśvāsas) by Śrīkaṇṭha, pupil of Śrīkaṇṭha of Deśamaṅgala Vāriyar family in Kerala.

Adyar D. V. 198. See K. Kunjuni Raja, *Adyar Library Bulletin* XVI. pp. 39-43.

कविकर्णपट्टी alamk. by Sāṅkarācārya. Oudh XVII. 30. Is it mistake for Kavikarpaṭikā?

कविकर्णकुण्डल by Cañcarika Kavi. Waranga 49.

कविकर्णपाश alamk. Oppert I. 5505. mistake for Kavikaṇṭhapāśa?

‘कविकर्णपूर’ by Kavikarṇapūra. SSPC. III. E. 58 (inc.). Some work of Kavikarṇapūra Paramānanda?

कविकर्णपूरगोस्वामिन alias परमानन्दसेन Bengal Vaiṣṇava poet of the 16th Cent. A.D., youngest son of S'ivānandasena and brother of Caitanyadāsa and Rāmadāsa, and pupil of Śrīnātha; born in 1524 A.D. at Kāñcanapalli (Kāmodāpaḍā) near Naihati, Nadiya and belonged to the Vaidya community. (See L. Mitra, Intro. to edn. of Caitanyacandrodaya, p. vi; S. K. De, *Vaiṣ. Faith and Movement in Bengal*, pp. 41-45; his *Padyāvali*, Dacca Uni. 1934, pp. 188-190, ‘Notes on Authors’. On the name Kavikarṇapūra being a sobriquet see De, *op. cit.* p. 42.

—Alamkāraakaustubha in 10 sections called Kirāṇas. IO. 1195.

Ptd. (1) Radharam Press, Murshidabad, 1907. (2) *Var. Res. Soc.* 1923-34. (3) Vrindavan, 1955.

—Ānandavṛndāvanacampū in 22 Stabakas. IO. 4037.

Ptd. with C. Calcutta, 1871; Muttra, 1898; Also in *Pandit*, O. S. IX-X, N. S. I-III. See NCC. II. p. 115b.

—Āryāśataka. now lost. See NCC. II. p. 177b.

—Kṛṣṇāhnikakaumudī. poem in 6 prakāśas.

Ptd. in Bengali script, Navadvipa, 1941. This work is often ascribed to Bilvamaṅgala wrongly.

—Gauragaṇoddesadīpikā composed in 1576 A.D. L. 545. Tūb. 9.

Ptd. Murshidabad, 1912.

—Camatkāracandrikā. poem in 4 Kūtūhalas on the sports of Kṛṣṇa. Adyar D. V. 510. IO. 3882. This is probably by Viśvanātha Cakravartin. See S. K. De. *op. cit.*, p. 47.

—Caitanyacandrodaya, nāṭaka in 10 Acts; composed in 1572 A.D.

Ed. K. M. 87. Bombay, 1917.

—Caitanyacaritāmṛta, mahākāvya in 20 Cantos. composed in 1542 A.D. RASB. IV. 3130.

Ptd. Berhampore: Murshidabad, 1884.

—Bṛhatkṛṣṇagaṇoddesadīpikā. See *Pandit* IX. 105. Is it same as Gauragaṇoddesadīpikā?

कविकर्णपूर identity with the previous, the poet and Alamkārika of the Caitanya school, Paramānanda, not clear.

—Pārijātaḥaraṇa. mahākāvya in 18 Cantos.

Edn. with gaps from a ms. with them by the *Mithila Institute of P. G. Studies and Research*, Darbhanga, 1956.

कविकर्णपूर of Dirghāṅgī; father of Kavicaandra (Cikitsāratnāvalī, Dacca 149. X; Kāvyaacandrikā, IO. 1193 etc.). See below. Different from the Bengal Vaiṣṇava poet.

कविकर्णपूर of Assam.

—Pārasikapadaprakāśa. lex. written under the orders of Jehangir (see *B. C. Law Volume*, Part II. p. 180). AS. p. 106. BORI. 1502 of 1891-95.

कविकर्णपूर of Assam.

—Vṛttamālā. metrics. composed during the reign of Nora Nārāyaṇa of Assam. Assam Kāvya 37. Tod 152. Vaṅgiya p. 219.

Edn. Kāmarūpa Skt. Sañjivani Sabhā. *J. Assam Res. Soc.* III. iv. p. 122 (no. 24).

कविकर्णपूर

—Varṇaprakāśa. lex. composed for Rājadhara, son of Amaramānikya of Traipura (=Tipperah). Dacca 4265. IO. 1036. Poona 321.

See RASB. VI. Préface, p. clii.

कविकर्णभूषण subhāṣita. Mysore I. p. 288.

कविकर्णभूषण jy. by Devaṇācārya, son of the minister of Kāñcipura. MT. 366 (b).

कविकर्णरसायन styled in Col. as Mahācolarājīya; poem on a Cola king of Karipura in Draviḍa country; extends upto 10 Cantos. by Ṣaḍakṣarīṣa or Ṣ. deva of the line of the Lingayat guru, Uddāna Yati of Dhanugūr village; 17th Cent. A.D.

Oppert II. 3325. Mysore I. p. 243 (3 mss.; 2 with C.). Rice 320 (2 mss.; 1 inc.).

Edn. First 2 Cantos only, S. G. Kadadevar Math, Barsi, 1930.

—C. by Venkaṇa Sudhī. Mysore I. p. 243 (2 mss.; one noted an.; second 2 Cantos).

कविकर्णामृत name of C. by Vedāṅgamuni on the Vāyustuti of Trivikramapaṇḍitācārya. Adyar I. p. 189a. MT. 1434 (a). Tirupati 398.

कविकर्णिका alaṅk. by Kṣemendra, mentioned in his Aucityavicāracarcā, Intro. verse 2.

कविकर्पटी or **कविकर्पटिका** or **कविकर्पटीकरचना** alaṅk. a handbook for poetic composition, giving lists of stock expressions for common ideas and to suit various metres. by Śaṅkhaḍhara or Śaṅkhaḍa, known as Vādindra; court-poet of King Govindacandra of Kānyakubja, first half of 12th Cent. A.D.

Adyar II. p. 3a. Adyar D. V. 1634. AK. 467. Allahabad 69. 91. Alph. List Beng. Govt. p. 23. America 2421-22. Ani. Bd. 374. BORI. 279 of 1884-86. 663 of 1886-92. 374 of 1889-91. 467 of 1891-95. 325 of 1895-98. BORI. D. XII. 42. 43 (a. Śaṅkucara). 44-46. Burnell 157a. CPB. 733. Dāhilakṣmī XVII. 76 (inc.). Hpr. IV. 53. IM. 303. 1563. 1565. Lucknow Mus. Mithilā II. ii. 8. 8 (A)-(F). Oudh VIII. 10. XVII. 30. XIX. 42. Peters. III. Intro. p. xxi. Extr. pp. 340. 393 (no. 279). IV. p. 25 (no. 663). VI. p. 87 (no. 325). Skt. Coll. Ben. 1903, p. 35 (no. 1124). 1904, p. 23 (no. 1404). Stein 59. 267. TD. 3753-6.

Ptd. (1) Darbhanga, 1892. (2) Sarasvatī Mahal Library, Tanjore, 1955 (Reprint from their Journal).

कविकर्पूरचन्द्र

—Puḍgalagītā. Jain. JASB. 1908, p. 425a (no. 6914).

—Pras'nottararatnamālā. Jain. JASB. 1908, p. 426b (no. 6914).

[**कविकलङ्क** Burnell 164b].

See Kavikaṅkaṇa.

कविकलश or **कविकलुष** See above under Kalasā. For his identity with Kṛṣṇa Paṇḍita mentioned in Sāmbhurājacarita and q. in Subhāṣitahārāvalī of Harikavi see Gode, *Stud. in Ind. Lit. Hist.* III. pp. 116, 117, 126.

कविकल्पद्रुम gr. by Cakraḥcūḍāmaṇi (?) Baroda 8099.

कविकल्पद्रुम or **काव्य** gr. Dhātupāṭha in 361 or 367 verses. a metrical compendium of verbal roots arranged according to the endings. by Vopadeva, son of Bhiṣak Keśava and pupil of Dhaneśa and protege of Hemādri, minister to Mahādeva of Devagiri (1260-71 A.D.).

Adyar II. p. 88b. Adyar D. VI. 434. Alph. List Beng. Govt. p. 23 (an.). America 2649 (with C.). Anandāśrama 772 (an.). AS. p. 37 (inc.). B. III. 2. Baroda 49 (with C.). 4130. 5181 (with C.). 7220 (inc.). 9514 (with C.) (inc.). 9520. 9561 (with C.) (inc.). 9563. 10086. 10579. 12493. 12499 (with C.). BBRAS. 78. Bhr. 177. Bikaner 5665. 5666. BISM. ६. 255/7. BL. 294. Bomb. Uni. 79. 80. BORI. 274 and 275 of 1880-81. 177 of 1882-83. 22 of A1882-83. 475 of 1884-87. 271 of 1899-1915 (with C.). Br. Mus. 241 (a). 381. Burnell 43b. Cabaton I. 549 (II) (inc.). 550. 551 (I) (*Kalpalatā) (with C.). Cambr. 13. CPB. 734. 861. Cs. VIII. 9. 10 (inc.). 11 (with explanatory notes in margin). 12 (with C.). 143. 165. 179 (inc.). 193.

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Dacca 47. A. 291. B. 339. F (fr.). 340. A. 702 (fr.). 1343. B. 2052. C. 2241. 2944 (inc.). 3209. GD. 767C. Gov. Or. Libr. Madras 16. IM. 29. IO. 875-76. K. 80. Kāṭm. 9. Kh. 67. Lucknow Mus. (an.). Lz. 778. 779. MD. 1518 (with C.) (inc.). Mithilā. Nabadwip 782-787 (an.). Oudh IV. 9. XXI. 68. Oxf. 175a. Paris (B. 105. 179. C. 238 II). Peters. I. p. 113 (no. 22). Radh. 20. RASB. VI. 4538. 4539. 4540. 4541 (with C.) (fr.). 4541A (with C.). 4541B (with C.). Rgb. 475. SB. 452. SK. Ray 377 (with C.). Skt. Coll. Ben. 1910-11, p. 11 (no. 2038). 1918-30, p. 58 (no. 495). SSPC. II. A. 9-10 (inc.). 14. 41-43. 57. 97-98 (inc.). 112. 129 (inc.). 131 (inc.). 132 (inc.). 161 (inc.). 162. 191. III. R. 74 (an.). TD. 5680. Trav. Uni. 95A. 556A. 7538 (with C.) (inc.). Tüb. 8. Udaipur II. 216, 30 (inc.). Ujjain Latest Additions 219 (with C.). Vaṅgiya p. 160 (6 mss.; 1 with C., 3 inc.). p. 161 (5 mss.; 2 with C.). Varendra 782. 827. 1521. Visvabhāratī 182. 895. 901. 2321 (a). VSUS. Poona p. 7a. Weber 790. 791 (inc.).

Q. by Padmanābha, Oxf. 110b; by Viṭṭhala, Oxf. 161b; and others.

Ptd. (1) with C. Dhātudīpikā by Durgādāsa, Calcutta, 1831. 1904. (2) with C. Paribhāṣāṭikā, Calcutta, 1848. (3) Calcutta, 1888. (4) with Sinhalese C. and index and table of roots, with meanings, examples etc. Colombo, 1911. (5) with an index of roots in Skt. and Bengali and Bengali transl. of Paribhāṣas. Calcutta, 1912. See Br. Mus. Ptd. Bks. 1906-28. 1277. (6) Kshitīś Chandra Chatterji, *Cal. Ori. Jour.* I (no. 7), 1934. (7) G. B. Palsule, *DCRI*. Poona, 1954 based on 9 mss.,

previous edns. and addl. testimonia, with indexes of roots and meanings.

—C. (Kāvya)kāmadhenu by a. himself.

AK. 619. Alph. List Beng. Govt. pp. 26, 139. B. III. 2. Baroda 49, 1044. 5181. 9514. 9561 (inc.). 12499. Ben. 20. Bikaner 5621. 5667. BISM. वि. 97/7. वि. 411/7. BORI. 619 of 1891-95 (with text). 271 of 1899-1915 (with text). Cabaton I. 551 (I). Cs. VIII. 12 (with text). IM. 21. IO. 877. 878. 5076. K. 80. L. 358. 789. 1631. MT. 3674. Mysore I. p. 310 (2 mss.; 1 inc.). Nabadwip 668. Oudh 1877, 20. Oxf. 175b. RASB. VI. 4541. 4541A. 4541B. 4542. 4543. 4544. 4545. 4546. SSPC. II. A. 90 (inc.). 92. Stein 40. Trav. Uni. 95B. 556B. 7538 (with text, inc.). Udaipur II. 216, 29. Ujjain Latest Additions 219 (with text). Vaṅgiya p. 160.

Q. by Padmanābha, Oxf. 110b; by Viṭhala, Oxf. 161b.

Ptd. in the Calcutta edn. with Durgādāsa's C. noted above.

—C. America 2649 (with text). IM. 279 (an.). SK. Ray 377 (with text).

—C. Dhātudīpikā by Durgādāsa Saṛman, son of Vāsudeva Sārvabhauma, composed in 1639 A.D. Cs. VIII. 31 (inc.). 166. Gov. Or. Libr. Madras 16. IO. 880. L. 1249. Lgr. 9. MD. 1518 (with text, inc.). NP. II. 94. RASB. VI. 4547-49. Serampore G. 3. 8. SSPC. II. A. 75. 145 (inc.). Vaṅgiya p. 161 (4 mss.; inc. two with text.) p. 162 (inc.).

Ptd. with text. See above.

—C. Ṭikā by Rāma Rāma Nyāyālankāra. IO. 879.

कविकल्पद्रुम Hemacandra's Dhātupāṭha versified. by Haṛṣakulagaṇi, pupil of Hema-

vimalasūri. Baroda 2831. BP. pp. 226b. 247b. 248a.

Ptd. *Jaina Yas'ovij. Granth.* 12. Benares, 1909.

—C. Jainagranthāvalī p. 306 (text an.).

—C. Avacūri by Vijayavimala. *Jaina-granthāvalī* p. 305.

See also *Jaina Sid. Bhas.* II. i. p. 36.

कविकल्पद्रुमस्कन्ध उपसर्गमण्डन gr. by Maṇḍanakavi. K. 80.

See Pattan I., Intro. p. 50; also NCC. II. p. 374b.

कविकल्पलता unspecified. BISM. वि. 718. IM. 10758 (inc.). Jodhpur 1834. Lucknow Mus. Mysore I. p. 639. Prasasti II. p. 245. Sucindram 68. Vidyaranya-pura 102.

—C. IM. 5951 (inc.). Skt. Coll. Ben. 1909-10, p. 18 (no. 1974) (inc.).

कविकल्पलता tantra. Gough p. 183.

कविकल्पलता alaṅk. manual for poets, following and borrowing from the Kāvya-kalpalatā of Arisimha and Amaracandra. by Devesvara, son of Vāgbhaṭa who was the prime minister to the king of Mālava. A verse of his q. in *S'p.* (545); and one of the Samasyā śloka in the work contains a panegyric of Hammīramahimāhendra, probably identical with the Chauhan prince of that name, C. 1283 A.D.

See S.K. De, *Skt. Poetics*, I. pp. 212-3, also *JRAS.* 1922, p. 578.

Adyar II. p. 3a. Adyar D. V. 1635. 1636 (inc.). Allahabad 91. 30. Alph. List Beng. Govt. p. 23. Alwar 1038. America 2800-02. Ani. AS. p. 38. Assam Kāvya 29 (in Samskrita Sanjivini Sabha, at Nalbari in Kamrup). B. III. 44. Ben. 37. Bikaner

Commentator, Vols. 1-3, pp. 8, 15-16, 24, 32, 40, 47-126, 1-4, Benares, 1867-70; with C. by Vecārāma, Calcutta 1870. See IO. Ptd. Bks. 1897, p. 26. (3) with C. by Rāmagopāla Kaviratna, 1900.

—C. Vyākhyā by a. himself. Alph. List Beng. Govt. p. 23. Mithilā. II. ii. 10.

—C. Ṭikā. an. Cs. VII. A. 8.

—C. Ṭikā by Mahādeva Bhaṭṭa Paṭṭa-vardhana. Bikaner 3567 (Stabaka 1). RASB. VI. 4799. 4800.

—C. by Rāmagopāla Kaviratna.

Ptd. 1900. See S.K. De, *Skt. Poetics*, I. p. 214.

—C. by Vecārāma. Stein 59.

Ptd. See edn. under text.

—C. Bālabodhikā by (Daivajña) Sūrya Kavirāja, son of Viśvarūpamiśra (16th Cent.).

America 2803 (Stabakas 1-4). AS. p. 38. Assam Kāvya 48 (Payodhar Sarma of Kaharjar in Kamrup). Bikaner 3565 (inc.). 3566 (inc.). CPB. 735. K. 56. L. 2478. NW. 600.

कविकल्पलता alaṅk. by Rāghavacaitanya. Cabaton I. 661. Paris (B. 178).

कविकल्पलता by Viśveśvara (mistake for Devesvara?). R. A. Sastri I. p. 27.

कविकल्पलता Q. in Raghunātha Paṇḍita Manohara's Kavikaustubha; different from the works of Amaracandra and Devesvara.

See *JOR.* XXVIII. pp. 95 fn. 27, 114, fn. 65 and 115.

कविकल्पलताकार Q. by Keśava in Alaṅkāra-sekhara (p. 48, K. M. edn.). Different from Devesvara, Arisimha and Amaracandra.

3562 (inc.). 3563. 3564. BL. 134. BORI. 301 of 1880-81. 520 of 1884-87. 328 of 1892-95. BORI. D. XII. 47-49. Burnell 54b (K. latikā). 157a. Cs. VII. A. 7. Dacca 3259. 2308. C (inc.). Dharmanath Sastri, Assam 40. GD. 1331. 1332 (inc.). Gov. Or. Libr. Madras 16 (2 mss.). Granthapura p. 70, nos. 1331. 1332 (inc.). Hz. 553. 1658. IM. 3485. 5489 (inc.). 5522 (inc.). IO. 1178-82. K. 98. Kh. 71. Mack. 113. Mandlik p. 70, BJ. 28. MD. 12804. 12805. 12806 (inc.). 12807 (inc.). 16244 (Stabakas 1 to 4). Mithilā II. ii. 9. MT. 5114. Mysore I. p. 297 (2 mss.; one inc.). NW. 608. Oppert I. 963. 2292. 5506. 5925. II. 6648. Oudh V. 10. XX. 96. Oxf. 211a. Paliyam 85. 440 (a). Peters. V. p. 253 (no. 328). Radh. 20. Rajapur 465. RASB. VI. 4794. 4795. 4796. 4797. 4798. 4798A. Rgb. 520. Rice 226. 282. S'g. II. 126. Skt. Coll. Ben. 1909-10, p. 18 (no. 1975). S'ravanabelgola 380 (f). SSPC. III. A. 3 (inc.). Stein 59. TD. 5143. 5144-47 (all inc.). 5148-49. Tra. Ad. Rep. 1114. 72. 73. Trav. Uni. 4730. 7801. 10227. 14240 K (all inc.). T. 1064. Udaipur II. 168, 1 (2). Udaipur p. 20, no. 1505 of Ptd. Cat. Vaṅgiya p. 215 (inc.). Viśvabhārati 659 (inc.). Wai 58 (2 mss.). Weber 822.

Q. in Purāṇasarvasva, Oxf. 87b, and by Rāyamukuta (see *ZDMG.* 28 (1874), p. 111); in C. on Vṛttaratnākara, IO. i. p. 304b; by Rāmanātha in Manoramā; in a C. on Amarakośa (MT. 3356) (see *JOR. Madras*, VI. p. 249); in Doṣaprakaraṇa of Kavikaustubha by Raghunātha Manohara (*JOR. Madras*, XXVIII. pp. 95. 114).

Ptd. (1) with his own C. *Bib. Ind.* 221, Calcutta, 1913. (2) with C. by Becharama Sarvabhauma, *The Hindu*

See S.K. De, *Skt. Poetics*, I. p. 262. Perhaps same as Rāghavacaitanya, poet mentioned in *Sp.* 71. 168 etc. *ibid.* p. 307, whose K. k. latā is noted above.

कविकल्पलतिका alamk. on Kavisikṣā, similar to Kavikarpaṭikā. an.

Adyar D. V. 1058 (contains only the Sāmānya and Arthasaṅgraha sections).

कविकान्तसरस्वती son of Āditya (styled Gītārtha-pravīṇa), patronised by a prince called Dhanyarāja, son of Nāgārjuna (1200–1230 A.D.).

—Udayasimhapaddhati or Rūpanārāyaṇīya. PUL. I. p. 137 (inc.).

—Dharmasāstrasāra. NS. Press 57.

—Viśvādarsa. dh. BBRAS. 720. Bomb. Uni. 1147–9. 1150–52. Cs. II. 488. RASB. III. 1934.

Q. by Raghunandana in Ekādas-tattva of his Smṛtitattva (Serampore edn. II. p. 29. See *JASB (NS)* XI. (1915), p. 364. Also *Poona Ori.* XXI. p. 63).

Edn. by S. A. Tenkshe, *J. of Uni. of Bombay*, VII. i. (July 1938); Gode, *Stud. in Ind. Lit. Hist.*, I. pp. 255–262.

कविकान्तसूरि

—Makhapradīpa. Assam Smṛti 69. Same as previous a. ?

कविकान्ता name of C. by Gopinātha Cakravartin or G. Kavirāja on Raghuvamśa. L. 1184.

कविकामधेनु alamk. title given in the opening verse and also in the Col. Transcript with V. Raghavan, original ms. in Mysore State, exact place not known. Mostly made up of portions of Bhāvaprakāśa of Śāradātānaya with some omissions, transpositions and additions

of prose passages, particularly at end on Vākyārtha. Cf. next.

कविकामधेनु Trav. Uni. L. 1386A.

कविकार्तिक

—Prasnaratna. Ani (2 mss.).

‘कविकाव्यगर्भचक्र’ also called Jivasataka and Stutividyā. Jain. 116 stanzas. by Samantabhadra. BP. p. 208b. CPB. 7093–5 (ascribed to Śāntivarman in CPB. 7093–4).

कविकाव्यप्रशंसा in 36 ślokaś by Jagaddhara Bhaṭṭa.

Ptd. (1) with C. Laghu Pañcīkā in Stutikusumāñjali, stotra no. 5. K. M. 23, pp. 52–67. (2) and with Hindi transl. Stutikusumāñjali pp. 83–108. Benares, 1937.

कविकाव्यादिप्रशंसा four adhyāyas from Sam-bhurahasyapurāṇa, an exposition of poetry and commendation of Pkt. etc. followed by Prākṛtasabdapradīpikā.

Ed. by Pt. Tātācārya, Mysore, 1890. See Br. Mus. Ptd. Bks. 1892–1906. 583.

कविकुञ्जर disciple of Abhinavakālidāsa (Vellāla Umāmaheśvara); related to his friend Subuddhi (See NCC. I. p. 223a).

—Rājasekharacaritra or Sabhārañjana. Gov. Or. Libr. Madras 76. MD. 12206. MT. 7712. TA. 1461 (b).

कविकुतूहल alamk. by Mallāri. Bikaner 3568 (Ullāsa 1). Rep. Raj. & C. I. p. 53.

कविकुमारकथा Bud. on a Jātaka story from Vratāvadānamālā. AS. p. 245. SBL. Nepal p. 102. Sūcīpattra 81. For a Nepalese transl. of it by Amṛtānanda, see AS. p. 245.

‘कविकुलतिलक’

—Prasaṅgābharāṇa. anthology ptd. in *Grantharatnamālā*, (Gopal Narayan Co., Bombay) Vol. IV. pp. 1–30.

The last col. like verse mentions some names which seem to refer to the a. and his father, but it is not clear. The work is mainly a condensation of the larger anthology Prasāṅgābharāṇa, MT. 1580 and 2539 (a).

कविकुलाङ्कुर (?)

—Kavirahasya. IM. 3596.

कविकुलोज्जीविनी name of C. by Rāmasūri on Śivaçaraṇasarojareṇu's Kumāravijaya. Mysore II. 9.

कविकुसुम poet. *Sk.* p. 118. See Kusuma.

कविकेलि poet. *Sm.* p. 215.

कविकेसरिन्

—Harikelikalāvatī kāvya, in 5 Cantos in Toṭaka metre. Hpr. I. 421.

कविकौतुक alamk. by Viṣṇudāsa, son of Mādhava.

Q. by him in his Śisuprabodha, alamk. Fl. 469.

कविकौमुदी by Kalya Lakṣmīnṛsinha.

See Anyoktimālā, NCC. I. Revised edn. p. 240.

कविकौस्तुभ alamk. by Raghunātha of Manohara family, son of Bhikam Bhaṭṭa and grandson of Kṛṣṇa Paṇḍita; a. probably identical with Raghunātha who wrote Vaidyajīvana in 1697 A.D.

A ms. with S. R. Khandekar of Nasik is described by Gode in *Stud. in Ind. Lit. Hist.* III. pp. 35–42.

For a detailed analysis of Doṣa-prakaraṇa of the work, see *JOR. Madras*, XXVIII. pp. 87ff.

कविक्रम metrics. B. III. 60.

कविगजाङ्कुश alamk. Q. by Gopendra Tippa-bhūpāla in his C. Kāmadhenu on Vāmana's Kāvyaṭāṅkāra, p. 5, Vani Vilas Press edn.; by Cokkanātha in

C. Bālavuṭpattikāriṇi on Yudhiṣṭhira-vijaya (see *Adyar Library Bulletin*, X. p. 116).

कविगानामट्ट (कवीयसातामट्ट) an alias of Ananta-yajvan, a. of Pitrmedhasūtravivarāṇa (Gautamiya).

See NCC. I. Revised edn. p. 178a.

कविगुह्य See Kavirahasya.

कविगुह्यकाव्य by Ravidharma. Jainagranthāvalī p. 319.

—C. Vṛtti by a. himself. *ibid.*

कविगुह्यहस्य by Halāyudha. BORI. 327 of 1884–87.

See Kavirahasya.

कविचक्रवर्तिन् poet. *Sk.* pp. 126, 242.

कविचक्रवर्तिन् mentioned in Rukmiṇīkalyāṇa-kāvya (pp. 6, 7. MT. 3666) and in the inscription at Kāñcī (312 of 1954–55); same as Viḍyācakravartin III, court-poet of the Hoysala king Ballāla III (1291–1342 A.D.).

कविचक्रवर्तिन् title of Pūrṇānanda (a. of Tattva-muktāvalī, Hall p. 160).

कविचन्द्र

—Rāmāyaṇa. Lucknow Mus.

कविचन्द्र patronised by king Śivasimha, 1714–1744 A.D.

—Kāmakumāraharaṇanāṭaka in 6 Acts based on Harivaṁśa and Bhāgavata. *J. of Assam Res. Soc.* XIV. 1960, p. 98.

See below under the work.

कविचन्द्र alias Vamśivadana, teacher of Gopālacakravartin of Vandyaghaṭi family (a. of C. Śārāthadīpikā or Saṁkṣiptasāra gr. Adyar D. VI. 715).

कविचन्द्र father of Jayadeva Vāgīśa, grand-father of Viṣṇurāma (a. of Prāyaścitta-tattvādarsa, L. 951).

कविचन्द्र father of Narasimha Cakravartin (a. of Devīmāhātmyatattva, Dacca 1870. 2243A).

कविचन्द्र son or descendent of Rāmarām, pupil of Kaṇṭhabhūṣaṇa, contemporary of Saṅkaradeva.

—Harikīrtanagaurava. Assam Purāṇas 8.

See *J. of Assam Res. Soc.* XIV. 1960, p. 93.

—C. Manoramā on Meghadūta. L. 3174.

कविचन्द्र

—C. on Amarusātaka. Anī.

See NCC. I. p. 252b.

कविचन्द्र (इत्त) poet. of Dirghāṅgī (modern Digang) near Vaidyavatī on the Ganges; son of Kavikarnapūra and Kausalyā, grandson of Vidyāvisārada and father of Kavibhūṣaṇa and Kavi-vallabha; C. end of 16th and beginning of 17th Cent. A.D.

—Kavicandrodaya. See below.

—Kāvya-candrikā. IO. 1193. Cabaton I. 668.

—(Cikitsā)ratnāvalī written in 1661 A.D. (See *IHQ.* XVIII. p. 172). Cs. X. A. 25. IO. 2710.

—Dhātucandrikā. gr. ref. to in Kāvya-candrikā. See IO. 1193. Oxf. 212a.

—Dhātusādhana. gr. Kātantra. IO. 781.

—Ratnāvalīkāvyā. ref. to in Kāvya-candrikā. See Oxf. 211b.

—Rāmacandracampū. Oxf. 211b.

—Vaidyakarātṇāvalī. Cabaton I. 1019(5). Paris (B. 242 I).

—Vrajyākāvya. Śūcīpattra 13.

—Sānticandrikākāvya. ref. to in Kāvya-candrikā. Oxf. 211b.

—Sāralaharī. gr. ref. to in Kāvya-candrikā. Oxf. 212a. RASB. VI. 4493.

—Stavāvalī kāvyā. *ibid.*

Poet ref. to by Bharata Mallika in Candraprabhā, pp. 60 and 296, Calcutta edn. as father of Kavivallabha.

See *IHQ.* XVIII. p. 172. His verses q. in *Padyāvalī* 162. 166. 188. 189.

कविचन्द्राचार्य same as above?

—C. Subhadra on the Raghuvamśa. Dacca 474D (inc.).

कविचन्द्राचार्य (राय) alias Divākara (C. 1497–1541), son of Vaidyesvara and Guṇavatī of Bhāradvājagotra and Vājasaneyasākha; brother of Madhusūdana (a. of Dhūrtacarita) who lived in the court of Kṛṣṇarāya of Vijayanagar and learnt Sāhitya from his paternal uncle Nārāyaṇa.

—Bhāratāmṛta. kāvyā in 20 Cantos. MT. 3717.

On Poet Divākara and His Works, see V. Raghavan, *J. of the Kalinga Hist. Res. Soc.* II. i. June 1947, pp. 19–22; also NCC. I. Revised edn. p. 300a.

कविचन्द्रचैय

—Sāralaharī. gr. of Saṅkṣiptasāra school. RASB. VI. 4493.

Also ref. to in a.'s Kāvya-candrikā. Oxf. 212a.

कविचन्द्रोदय kāvyā. Gough p. 32. See next.

कविचन्द्रोदय kāvyā. by Kavicandra.

—C. Padārthādarsa by S'ivānandanātha alias Kāśinātha, son of Jayarāma Bhaṭṭa. L. 2756.

कविचित्रमोदक enigmatic verses. by Govindakavi, son of Lakṣmaṇasūri.

Ptd. with C. *Grantharatnamālā* V. Bombay, 1897. See IO. Ptd. Bks. 1938, pp. 963. 1307.

कविचिन्तामणि name of C. on Vṛttaratnākara by Karuṇākaradāsa, son of Kamalekṣaṇa and Kulapālīkā.

IO. 7900. MT. 2773. Paliyam 214(a). 216 (a). TCD. 1157.

See *Contribution of Kerala to Skt. Lit.* p. 72.

कविचिन्तामणि alamk. metrical work in 24 Kirāṇas. by Gopināthakavibhūṣaṇa, son of Vāsudeva Patro of Karāṇa family, patronised by Gajapati Jagannātha Nārāyaṇadeva Mahārāja of Khimūṇḍi State. CPB. 736. MT. 2925.

Q. Simhabhūpālīya and S'rutirāñjini C. on Gitagovinda.

On its music ch., (24th), see V. Raghavan, *J. of Mad. Uni.* XXVIII. ii. p. 201; *J. of the Music Academy. Madras*, IV. p. 77. *Sangeet Natak Akademi Bulletin*, Delhi, No. 18 (April 1961) pp. 9–10.

कविचूडामणि

—Jyotiṣakalpataru. jy. BBRAS. 302. RASB. X. 7067.

—Prasnacūḍamaṇi. jy. B. IV. 158.

—Prasnasāra. BORI. 944 of 1886–92. Peters. IV. p. 35 (no. 944).

—Bṛhatpārāsariya (Horā Uttara Khaṇḍa). BORI. 841 of 1887–91.

कविचूडामणि (चक्रवर्तिन)

—Janmādyasyetiṭhikā. (C. on opening verse of Bhāgavata). IM. 331.

—C. Anvayabodhini on the Vedastuti ch. on Bhāgavata. (X. 87). Composed in 1659. Oudh IV. 9. L. 1562. RASB. V. 3646.

कविजनमनोरञ्जनीमाण Nārāyaṇācārya. Warangal 7.

कविजनविनोद kāvyā. by Varadarāja. K. 56.

कविजनशेवधि lex. by Ādināthakavi. Burnell 48b. Mysore I. p. 604. TD. 4742.

See also NCC. II. p. 81a.

कविजीवन on poetic equipment; deals with metrics, grammar, lexicography and figures of speech. by Sudarsana. Rep. Hpr. 1901–6, p. 16.

कविजीवननिघण्टु lex. by Dharmarājakavi. Burnell 52a. TD. 4743.

कविज्ञान anthology. 717 verses; compiled by Kāliprasannavidyārātna Bhaṭṭācārya.

Ptd. with a Bengali transl. Calcutta, 1902. See Br. Mus. Ptd. Bks. 1892–1906. 288.

कविडिण्डिम kāvyā. PUL. I. p. 251 (in Bengali script).

—C. (inc.). *ibid.*

कवितरङ्ग by Sītārāma. JBhP. I. 579.

कविता? by Bhaktakavi and Kālidāsa? IM. 2766.

कविता suppositious work of Kālidāsa.

Ptd. (1) with Bengali transl. Calcutta, 1897. (2) with a.'s biography etc., Calcutta, 1901. See Br. Mus. Ptd. Bks. 1892–1906. 284. 285.

Cf. previous entry.

कविता selections from the poetical work of Premacandra Tarkavāgīśa.

Ptd. in *Premacandra Tarkavāgīśer Jīvanacarita O Kavītāvalī*. 3rd edn. Calcutta, 1901. See Br. Mus. Ptd. Bks. 1892–1906. 485. 540.

कविताकुसुमाञ्जलि anthology. by Surendranātha Bhaṭṭācārya.

Ptd. with a Bengali metrical transl., Calcutta, 1906. See Br. Mus. Ptd. Bks. 1906–28. 1038.

कविताण्डव

—Śuktyādarsa. bhakti. Oudh VIII. 32.

कवितादर्पण Skt. poetical anthology with Bengali metrical transl.

Ed. by Bholanatha Upadhyaya, Calcutta, 1879. See Br. Mus. Ptd. Bks. 1876-92. 53.

कवितानिकषोपल kāvya, having some historical references; here poets appear and recite their verses and a court-poet points out their merits and defects. by Lakṣmaṇa of the court of King Prthvī-nārāyaṇa of Gorakhpur (Western Nepal). Mentions a number of scholars and poets whose historicity, however, is doubtful.

Ptd. *Gorakṣagranthamālā*, Benares, 1956-7.

कविताप्रबन्ध by Māṇikadāsa. BORI. 481 of 1882-83.

कवितामदपरिहारवृत्ति alamk. Jainagranthāvali p. 315.

कवितामृतकूप subhāṣita; 106 verses. by Gauramohana. Gov. Or. Libr. Madras 16. MD. 11999.

Ptd. (1) with Bengali transl. Calcutta, 1826. (2) *Malayamāruta* I, Tirupati (1966), pp. 34-46.

कवितारत्नाकर anthology of Subhāṣitas. Hpr. I. 45 (Kavi°). III. 51.

—identities not known. Dacca 1423 (with Bengali transl.). Oppert II. 8178 (kāvya). SSPC. II. C. 109.

कवितारत्नाकर kāvya. by Mahānanda Cakravartin. Vaṅgiya p. 188.

कवितारत्नाकर anthology. compiled by Kārttika Prasāda Khatri.

Ptd. with Hindi transl. Benares, 1904. See Br. Mus. Ptd. Bks. 1906-28. 477. 478.

कवितारत्नाकर or **कविविनोदन** anthology.

Ptd. in Telugu script (from the original in Bengali script), Madras, 1850. See IO. Ptd. Bks. 1938, p. 1311.

कवितारत्नाकर or **कविविनोदन** anthology. compiled by Kāliprasanna Vidyaratna.

Ptd. with Bengali transl. Calcutta, 1898. See IO. Ptd. Bks. 1938, p. 1312.

कवितारत्नाकर anthology. compiled by Nīlratna Sarmā.

Ptd. with Bengali transl. Calcutta, 1862. 4th edn. Calcutta, 1877. See IO. Ptd. Bks. 1938, p. 1311.

कवितारहस्य another name for the Kāvya-kalpalatā of Arisimha and Amaracandra.

कवितार्किक son of Vāṇinātha. poet patronised by king Lakṣmaṇa Māṇikyadeva (end of 16th Cent. A.D.) of Bhuliya in Nowkhali; wrote at the instance of his patron.

—Kautukaratnākara prahasana. Dacca 1821. IO. 4197.

For extracts from it, see *Gurupūjakaumudī* (*Festschrift* A. Weber, Leipzig, 1896) pp. 62ff.

कवितार्किककण्ठीरव title held by Tirumala, called Sāṭhakopasvāmin after he became the pontiff of the Ahobila Mutt.

—Vāsantikāparinaya. MD. 12662.

कवितार्किककण्ठीरव son of Nṛsiṃhārya and brother of Vedāntarāmānuja of the Cakravarti family, resident of Sripura.

—Ratibhūṣaṇabhāṇa. MD. 16083.

कवितार्किकसिंह title of Venkaṭanātha Vedānta Desika, well-known Viśiṣṭādvaita writer.

कवितार्किकसिंह title of Venkaṭācārya of Bukkapattanaṁ (Surapuram), a. of Kṛṣṇabhāvasātaka (MD. 9901) or Kṛ. saṁsmaraṇa (Adyar D. IV. 1467).

कवितार्किकसिंह of Sṛivatsagotra, son of Venkaṭadesika and grandson of Nṛsiṃha (who was a pupil of Navīna Ven-

kaṭārya); of Kūttakuḍi near Sṛimūṣṇam and Chidambaram.

—Raṅgarāmānujamunicaramaslokaviṁśati. Adyar I. p. 193a.

—Raṅgarāmānujamāṅgalāsāsana. Ptd.

—Rukmiṇiparinaya. drama. MD. 12637.

—Haridinatilakavyākhyā. MD. 3153. 5411 (entered an.).

कवितार्किकसिंह ताताचार्य of Sṛivatsagotra, preceptor of Lakṣmikumārātātārya (a. of C. on Rahasyatraya, MT. 1940).

कवितार्किकसिंह वेदान्ताचार्य son of Venkaṭācārya of Kausikagotra and the daughter's son and disciple of Paravastu Venkaṭācārya.

—Vedāntācāryacampū. kāvya. MD. 12365. MT. 4737 (b).

कवितार्किकसिंहाचार्य

—Ācāryacaritaratnāvali. vis. adv. Tirupati 211.

कवितार्णव anthology of moral maxims, compiled with Bengali transl. by N. C. Guṇanidhi.

Ptd. Pt. I. Burdwan, 1860. See Br. Mus. Ptd. Bks. 1876-92. 254.

Cf. Kavitarṇava compiled by Nārāyaṇa Bhaṭṭarāja and ptd. with Bengali transl., Burdwan, 1860 (IO. Ptd. Bks. 1938, p. 1311).

कवितावतार alamk. in 10 Vihāras. with illustrative verses in praise of Nāgabhūpāla. by Puruṣottama Sudhīndra.

Adyar II. p. 34a. Adyar D. V. 1637 (inc.). 1638 (inc.). Burnell 54b. MT. 2226 (inc.). TD. 5150-51 (inc.).

कवितावलि anthology. L. 1101.

कवितावलि Ptd. in Ratnamālā compiled by Sāradācarāṇa Mitra. Calcutta, 1887. h

5th edn. Calcutta, 1927. See IO. Ptd. Bks. 1938, pp. 1312. 2158.

—by Hṛṣīkeśa Sāstrin.

Ptd. Calcutta, 1879. See IO. Ptd. Bks. 1938, p. 1312.

‘कविताविचार’ alamk. in 20 verses. an. on dhvani. Firenze 449.

कविताविचार alamk. discussion in prose on what is poetry. GD. 1342B. Granthapūra p. 70, no. 1342 (b).

कवितासङ्ग्रह anthology. the entries may refer to different works of this name. Cs. VI. 12 (inc.). Dacca 1546. A. 2 (inc.). 526. Z (fr.). 542. J. J. (fr.) (all are different). IM. 2862. Ranbir 6324 (Sanskrit and Hindi). SK. Ray 310. Vaṅgiya p. 188 (inc.).

कवितासङ्ग्रह compiled by Navacandra Sīromani.

Ptd. Calcutta, 1888. p. 12. See IO. Ptd. Bks. 1897, p. 26. 1938, p. 1312.

कविदर्पण, क. द. रघु or क. द. राघव poet. Smv. pp. 289. 459. Sp. 3734. Cf. Smv. p. 459. On ‘Kavidarpaṇa’ being a sobriquet of the poet, see V. Raghavan, JOR. Madras, XVIII. p. 262.

कविदर्पण on Pkt. metres. in six chapters. C. 13th Cent. BORI. 115 of 1880-81. D. p. 165 (inc.).

—C. an. BORI. 15 of 1880-81. D. p. 165 (inc.). Kh. 11.

Q. by Jinaprabha in C. Bodhādīpikā on Ajitasāntistava of Nandiṣeṇa, BBRAS. 1794.

Edn. with an. C. by H. D. Velankar, ABORI. XVI. pp. 44-89 (see here pp. 44-5 for a.s and works used and q.); XVII. pp. 37-60; 177-184. with Intro.

Notes etc. *Rajasthan Puratan Granthamala* 29, Jodhpur.

कविदर्पण lex. Mysore I. p. 604. See next.

कविदर्पण (निघण्टु) lex. by Rāma (श्रीमच्छोकस्यैव श्रीरामेण महर्षिणा?). The opening verse is the same as in Kavijivana of Dhar-marāja (TD. 4743).

Burnell 49b. MT. 7397 (inc.). Oppert II. 6107. TD. 4744-47.

कविदर्पणकोशसङ्ग्रह lex. an. TD. 4748 (inc.).

कविदीपिका or **विक्रमनिघण्टु** lex. by Vikramāditya. Burnell 52a. Mysore I. p. 604. Oppert I. 7883. TD. 4749.

कविधर्मप्रदीपिका subhāṣita. TD. 23670.

कविधुरन्धरप्रह्लादि See Mallāri.

कविनन्द poet. *Subhāṣitaratnakosha* 1025. This verse 'ayaṁ vārāmekah' is found in Bhallaṭasataka (108) and is ascribed to different poets in anthologies.

कविनन्दन

—Kṛṣṇasevāhnikā. bhakti. Oudh VIII. 28.

कविनन्दिका(नी) name of C. Bhāvartha by Rāmakṛṣṇa on Kāvyaaprakāśa. L. 4123.

कविपण्डित alternate name of Mohana Bhaṭṭa, a. of Kāmasavadhamahākāvya, BBRAS. 1163.

कविपरमेश्वर or **क. परमेश्वर** Jain. mentioned by Guṇabhadra as a. of a purāṇic work, not yet recovered, in prose on 63 S'alākā-puruṣas, and as one of Jina-sena's sources; some verses from this work q. in Kannada Cāvunḍarāya-purāṇa; probably his work was mainly in prose with some verses here and there.

See A. N. Upadhye, *Proceed. AIOC*. XIII. Nagpur (1951), pp. 375-380. See also *JRAS (NS)* XV. p. 298.

कविपिशाच a title of Jain Apabhraṃsa poet Puṣpadanta. See P. L. Vaidya, Intro. to his edn. of Puṣpadanta's Jasahara-cariu, Karanja, Berar, 1931, p. 19.

कविपुत्र a predecessor of Kālidāsa in drama, mentioned by him in the prologue to his Mālavikāgnimitra. Cf. Kaviputrau of anthologies.

कविपुत्रौ *Sbhv.* 2227 (verse now found in Bhartrihari's Sṛṅgārasataka, verse 3).

कविप्रभु real name Sabbhāpati; of Sāmaveda and Gautamagotra; hailed originally from Varendra in Bengal and settled in Mullandram village in North Arcot Dist. of Tamilnad under the Vijayanagara kings; father of Rājānātha, and grandfather of Arunagiri-nātha (a. of Somavalliyogānanda-prahasana); proficient in composing in eight languages; defeated poets of Ballālarāya's court and poet Nāgana.

See MT. 1611 (b), 2090 and NCC. I. p. 276a.

कविप्रभु or **प्रभु** Kavi of Vaidya Kula; wrote for King Naya Bhoja.

—C. Gūḍhārthdīpikā on Ratirahasya. GD. 1427-28. Granthapura p. 74, nos. 1427. 1428. TD. 10980.

कविप्रमोद Jain. med. by Kavimāna (1700 A.D.).

See *Jaina Sid. Bhās.* IV. ii. p. 114.

कविप्रिया name of Vāmana's Vṛtti on his own Kāvya-lamkārasūtras.

कविप्रिया name of C. by S'āsavata on Megha-sandesa. L. 2740. RASB. VII. 4953 (inc.) (d. 1330 A.D.).

Ed. J. B. Chaudhuri, Calcutta, 1953 (along with C. Tātparyadīpikā by Sanātana).

कविमद resident on the banks of the Ganges.

—Padyasaṅgraha. CPB. 2861. Stein 70.

Ptd. (1) in Haeblerlin p. 529. (2) *Kāvya-saṅgraha* of Vidyasagar, I. (1888) pp. 393-401.

कविभल्लट of Drākṣārāma in Āndhra.

—Gaṇamañjarī. TD. 4752.

—Padamañjarī. TD. 5010.

See Bhallaṭa.

कविभारती of Assam; son of the great-grandson of Halāyudha, the dh. writer.

—Makhapradīpa. dh. Ani.

See *J. of Assam Res. Soc.* XIV. 1960. pp. 94. 95.

कविभास्करमहाचार्य

—Cālisākhyastotra.

—Mūrtivarnanastotra.

Ptd. Lahore, 1906-7. See IO. Ptd. Bks. 1938, pp. 583. 1367. 1677.

कविभूषण court-poet of Ravivarman of Kerala (13th Cent. A.D.) and contemporary of Samudrabandha; composed verses 5-8 of a Ravivarman Ins. (*Epi. Ind.* IV. p. 149). See also *Contribution of Kerala to Skt. Lit.*, p. 212.

कविभूषण patronised by king Īsvararāya of Navadvīpa or Kṛṣṇanagara; different from the patron of Narasimha Dīkṣita (see NCC. II. p. 277b).

—Adbhutārṇava. nāṭaka. in 12 Acts describing the life and court of his patron. Rep. Hpr. 1895-1900, p. 19.

See NCC. I. Revised edn. p. 119a.

कविभूषण son of Kavicandra; some of his verses q. by his father Kavicandra in his Kāvya-candrikā (IO. 1193; Oxf. 212a).

कविमण्डन title of Govardhana Bhaṭṭa, a. of Āpastambāhnikā, RASB. II. 703.

See NCC. II. p. 142a.

कविमण्डन

—Rtupañcāsikā. ref. to by Raghunātha Paṇḍita in his Kavikaustubha. (See *Poona Ori.* VII. p. 159; Gode, *Stud. in Ind. Lit. Hist.* III. p. 37 and *JOR. Madras.* XXVIII. p. 106).

कविमण्डनबालकृत ref. to by Rudradeva in his Pākayañjāprakāśa. München 78.

कविमण्डनमेघनी poem in Pāli and Burmese on Buddhist religion and legend. by Narindābhi-Dhaja.

Ptd. Vol. I. Mandalay, 1907. See Br. Mus. Ptd. Bks. 1906-28. 684.

कविमण्डनशम्भु 1660-1700 A.D.

—Vivaraṇasāroddhāra, C. on Ās'aucatrim-sacchloki. dh. RASB. III. 2254-55.

See NCC. II. p. 201a.

कविमतिराम

—Rasarāja. BORI. 769 of 1886-92. 746 (i) of 1895-1902.

कविमनोरञ्जन (-ञ्जिनी) Campūkāvya in 4 Ullāsas recording the itinerary of a's ancestor who migrated from Māmaṇḍūr, near Kāñci, to Tirukkuruṅguḍi in Tirunelveli District. by Sītārāmasūri of Tirukkuruṅguḍi; born in 1836 A.D., son of Rāmakṛṣṇa of Gargagotra.

Adyar II. p. 9b (2 mss.; one contains 1-88 s'lokas). Adyar D. V. 772. 773 (both inc.). R. A. Sastri II. p. 175 (with C.). Trav. Uni. 348.

—C. by a. himself. R. A. Sastri II. p. 175. Trav. Uni. 312.

Edn. *J. of Trav. Uni. Ori. Mss. Library* III-VI. See also V. Raghavan, *Journal Mad. Uni.* XXVIII. ii. p. 199.

कविमनोरञ्जिनी nāṭaka. by Lakṣmikumāra (Vaṅgivaṃśya). Tirupati 371.

कविमल्ल poet. *Subhāṣitaratnakosā* 957.

कविमल्ल an alias of Anapāya.

See NCC. I. Revised edn. p. 190a.

कविमल्ल मल्लाचार्य

—Udārarāghava.

See Sākalya Malla; also NCC. II. p. 333a.

कविमान Jain.

—Kavipramoda. med.

—Jvaranidāna. med.

See *Jaina Sid. Bhās.* IV. ii. p. 115.

कविमिश्र वाचस्पति योगीश ancestor of Rāmagopāla (Varṇabhairava). Dacca 1346. A.

कवियोगेश्वर (?) Q. in Jayasinha's *Jayamādhavamānasollāsa*, Bikaner Ms.

See *Adyar Library Bulletin* 1950, p. 133.

कविरञ्जक bhāṇa. Sangam 50.

कविरञ्जनी name of C. by Rāghavācārya on Padmarāja's *Campūbhāgavata* (Taylor II. 269) or *Balabhāgavata* (MD. 2325).

कविरत्न poet. *Padyāvali* 40, 41, 77, 78. *Smv.* pp. 34 (=Yogesvara's in *Skm.*). 101. *Skm.* p. 236. *S'p.* 1119.

See *ABORI.* XXIII. p. 417.

कविरत्न of Bengal (?)

—Sarojakalikā. dh. B. III. 58 (noted as alamk.). Jodhpur 602. Mithilā I. 419. Nepal I. p. 33 (also preface p. xiv). Rep. Hpr. 1901-6, p. 5.

कविरत्न Maithila Brahman.

—C. on *Tattvacintāmaṇi* (Pratyakṣa). Mithilā. Rep. Hpr. 1895-1900, p. 14.

कविरत्न son of Paramesvara of Bhāradvāja-gotra.

—C. *Vaiṣṇavāhlādinī*, on *Govindalīlāmṛta* of Kṛṣṇadāsa. MT. 3749 (gives

a long description of his ancestors and their attainments).

कविरत्न

—Citrasāra. jy. Mithilā. III. 66.

कविरत्न who had the title Kalāṅkura and was guru of king Nārāyaṇa of Parlakhimidi, latter half of the 18th Cent. A.D.

—Rāgamālikā based on the Rāga ch. of the *Saṅgītadarpaṇa* of Dāmodara with addition of Oriya songs. MT. 3176 (b).

See V. Raghavan, *J. of the Music Academy, Madras*, IV. p. 74. *Sangeet Natak Akademi Bulletin*, Delhi, no. 18 (April 1961), pp. 6-7.

कविरत्न(चक्रवर्ती)

—C. Arthabodhini on Meghadūta. Dacca 1994. 70. G. RASB. VII. 4956.

Ptd. in Bengali, 1850.

कविरत्नपुरुषोत्तममिश्र See *Puruṣottamamistra*.

कविरत्नाकर Hpr. I. 45.

See above *Kavitā°*

कविरत्नाकर Mithilā.

कविरत्नाकर by a Vaiṣṇava. SSPC. II. C. 53.

कविरत्नाकर by Nīlaratna S'arman with Bengali transl.

Ptd. Calcutta, 1874. See IO. Ptd. Bks. 1897, p. 26.

कविरहस्य a section of the subject matter of poetics; Rājasekhara mentions Sahas-rākṣa (Indra) as eponymous first a. on it. (*Kāvyamīmāṃsā*, *GOS.* I. p. 1).

कविरहस्य alamk. Bikaner 3569.

कविरहस्य alamk. by Kavikulāṅkara(?) IM. 359.

कविरहस्य ascribed to Kālidāsa. IM. 202.

कविरहस्य dh. by Kṛṣṇa Bhaṭṭa. Oudh III. 16.

कविरहस्य unspecified, but probably by Halā-yudha. BORI. 146 of 1902-07. Kavindrācārya 119 (gr.). Kotah 745. Prasasti II. p. 18.

—C. Jesalmere p. 5.

कविरहस्य or कविगुह्य or अपशब्दाभासकाव्य a poem in honour of Kṛṣṇa III, Rāṣṭra-kūṭa king (C. 940-56 A.D.), serving as an illustration of the Present tense forms of homophonous Roots; in two recensions of 274 and 299 verses. by Halāyudha.

On the a., see also L. Heller, Halā-yudha's *Kavirahasya*, Diss., Gottingen, 1894; Zachariae, *Die indischen Worterbucher*, p. 26.

America 2653-54. Ani. AS. p. 38. B. III. 46 (and C.). Bik. 575. Bikaner 2988. BORI. 431 of 1884-87. BP. pp. 8. 253b. Bühler 540. Cabaton I. 552. Cs. VIII. 8. Dacca 68. A (inc.). 1806. A. Fl. 455. IO. 925-27. 930 (different recension). 5116 (with C.). L. 621. NP. IX. 14. Oudh XX. 96. Paris (B. 82a). Peters. V. p. 259 (no. 404). Extr. p. 190. Radh. 20. 46. RASB. VI. 4805 A (fr.). Rep. Raj. & C. I. p. 24. Rgb. 327. 431. Stein 41. Vaṅgiya p. 162 (inc.).

Edns. (1) in Bengali script, with C. along with Bopadeva's work. Calcutta, 1831. (2) with notes by Sourindro Mohun Tagore, Calcutta, 1879. (3) in both recensions longer and shorter by L. Heller, Greifswald, 1900. (4) *Grantharatnamālā*, Vol. II. pp. 1-52, 247 verses with brief Skt. notes, Gopal Narayan Co., Bombay. (5) *Gaṇatattvadīpikā* (Kātantra). pp. 253-264. Dacca, 1900. See Br. Mus. Ptd. Bks. 1892-1906. 622. (6) in (Kātantra)

Dhātu Vṛtti. Calcutta, 1904. See Br. Mus. Ptd. Bks. 1906-28. 346. 950. 951.

—C. unspecified. B. III. 46. IO. 928.

—C. Avacūri. IO. 931.

—C. Vivṛti. IO. 929.

—C. Vṛtti by Ravidharman. Bühler 540. IO. 5116 (with text). Jesalmere Skt. Intro. p. 62. Rep. Raj. & C. I. p. 24 (ms. dated Śaka 1216).

कविराक्षस on poets of this name, see V. Raghavan, *JOR. Madras*, XIX. pp. 152-8.

कविराक्षस and कविपिशाच titles of Puṣpadanta. See P. L. Vaidya, Intro. p. 19, *Jasaharacariu*, Karanja, Berar, 1931.

कविराक्षस

—Ṣaḍarthanirṇaya. lex. of words with six meanings.

Burnell 51a. TD. 5066.

कविराक्षस alias Muddurāmakavi of Kaṇḍīyagotra; son of Raghunāthādhvarin and Jānakī; patronised by Sahaji of Tanjore (1684-1710 A.D.). Ref. to by Periappa Kavi in the Prologue to his *Sṛṅgāramañjarī-Sāhajīya*, MT. 1843. 5605.

See V. Raghavan, Intro. pp. 56-7, *Sāhendra Vilāsa, Tanjore Sar. Mah. Ser.* 54; also *JOR. Madras*, XIX. pp. 157-8.

—Rasatilakabhāṇa. TCD. 1328.

कविराक्षस belonging to Drākṣārāma in Andhra country; after Nannaya Bhaṭṭa and before Tikkaṇa Somayājī.

—Kavirākṣasiya (*Subhāṣitaratna*).

See next.

कविराक्षसशतक or कविराक्षसीय subhāṣita, employing *S'leṣa* (double entendre); divided

into seven sections. by Kavi Rākṣasa, C. 14th Cent. A.D. MT. 384 (b) says that the scattered verses of Kavi-rākṣasa were collected and arranged by Giriappa.

Generally in 105 anuṣṭubhs but a few mss. contain additional verses.

Adyar II. p. 3a (2 mss.; one has 74 ślokaś). Adyar D. V. 1059. 1060 (gives a various version). 1061 (inc.). 1062 (Subhāṣitaratna). Bikaner 3099-3100 (Satasloki). Burnell 163b. Cabaton I. 409 (2). Gov. Or. Libr. Madras 16 (2 mss.). Harihara Sastri IX. 6. Hn. 1541 (with C.). 1564 (2 mss.). Jaṭāsankar X. (1) (Sūktisaṅgraha, in 5 sections). MD. 12000-02. 12003-04 (with C.). 12005. MT. 384 (a). 384 (b) (with C.). 385 (with C.). 4622 (inc.) (with C.). Mysore I. p. 243 (5 mss.; 4 with C.). Oppert I. 35. 536. 769. 4958. 5507. 7536. II. 1039. 3117. 9708. Rice 228. TD. 6510 (along with Tārkikarakṣā). 23671-75. Trav. Uni. 412B. 1333. 1481B. 3060A. 3522A (157 verses). 4035C. 4481 (154 verses).

See V. Raghavan, *JOR. Madras*, XIX. pp. 152-8; also *Adyar Library Bulletin* X. pp. 195-8; 264.

Q. in *Srh.* pp. 42, 132; by Appayya Dikṣita in Kuvalayananda (Upamā section); by Lakṣaṇa in C. on Yasodharacarita, MT. 2686.

Ptd. (1) *Kāvyaśaṅgraha* pp. 572-576. Calcutta, 1872. 1888. (2) with C. S'liṣṭārthadīpikā by Nāgaṇārya. Telugu script, 1875. (3) with same C. in Grantha script, Madras, 1881. (4) with Telugu analyses and C. Madras, 1902; Madras, 1926. (5) *Cal. Ori. Jour.* II-9 (June 1935) and the following issues with C. by Y. Mahalinga Sastri with Eng. explanations

and Skt. gloss by K. C. Chatterji (inc.). (6) *N. S. Press* edn. 1901. (7) with Hindi metrical transl. Narasingpur, 1908. (8) with Hindi and English transl. Allahabad, 1910. (9) Italian transl. by F. B. Filippi. *Giornale Soc. Asiatica Italiana* XIX. i. pp. 83-102. Florence, 1906.

—C. S'liṣṭārthadīpikā by Nāgaṇārya, son of Revaṇārādhyā of Bhāradvājagotra in Andhra, claimed to be the first commentary.

MD. 12003 (with text). MT. 384 (b). 385 (with text). 4622 (inc.) (with text). Mysore I. p. 243 (4 mss.). Oppert I. 2293. Trav. Uni. 1481C. Viśva-bhāratī 2953 (b).

Edn. along with the text. See above.

—C. Hn. 1451. Oppert II. 3118. MD. 12004 (with text) (inc.).

—C. Padānvaya. MD. 12005.

—C. probably by a S'vetavanavāsin of Tiruvisālūr in Tanjore District. Bikaner 3099. 3100.

See V. Raghavan, *JOR. Madras*, XIX. p. 153.

कविराज poet. *Skm.* pp. 264 (ascribed to Bhoja in *S'p.* 1004), 395; *Subhāṣitaratnakōśa* 70, 1325, 1380; *Subhāṣitasārasamuccaya* vv. 363, 588, 669, 670; *Sabhyālaṅkaraṇa* v. 555; frequently q. in *Padyaveṇī*; *Padyaracanā* p. 77 (v. 34), p. 79 (v. 8), p. 117 (v. 80); *Vidyākara-sahasraka* p. 92.

कविराज mentioned in a verse q. by Vāmana in his *Kāvyaḷaṅkārasūtravṛtti*, IV. i. 10.

कविराज (variant रविराज) poet. *Gāthāsaptasatī* I. 39.

कविराज poet. ancestor of Rājasekhara, Bālārāmāyaṇa, I. 13.

कविराज poet who flourished under the Kadam-ba king Vira Kāmadeva of Jayantipuri (1182-97 A.D.) and Vira Nārāyaṇa. According to Pathak (*JBBRAS.* XXII. 1905, p. 11ff.) the personal name of Kavirāja was Mādhava Bhaṭṭa.

On his date see Pischel, *Die Hofdichter des Lakṣmaṇasena*, pp. 37ff.; *IHQ.* III. p. 848ff.

—Rāghavapāṇḍaviya. Mahākāvya in S'leṣa in 13 Cantos, dealing simultaneously with the stories of the Rāmāyaṇa and the Mahābhārata; written at the instance of king Vira Kāmadeva.

Ptd. K. M. 62.

—Pārijātaḥaraṇa. Mahākāvya in 10 Cantos dealing with an episode in the Bhāgavata; written at the instance of Kīrti Nārāyaṇa, minister of a king of the Kadamba family. MT. 2961.

कविराज one of the five gems in the court of king Lakṣmaṇasena of Bengal (C. 1170-1200 A.D.); friend of Jayadeva; may be same as Dhoyi, a. of Pavana-dūta.

See *JBORS.* III (1917), p. 24, fn.

कविराज title of poet Nārāyaṇa. *Skm.* p. 264 (किं ते नम्रतया)

कविराज

—Caurapañcāśikā (Pt. II). Kāvya on the traditional background story of Bilhaṇa's lyric. BORI. D. XIII. i. 273 (fol. 10a-19a).

कविराज

—C. on Rākṣasakāvya. L. 2821.

कविराज

—C. on Saundaryalaharī. BORI. 94 of 1883-84. RASB. VIII. B. 6697.

कविराज

—Mṛgayācampū, describing the hunting expedition of king Vicitravikrama who ruled in Kelati, probably Ganjam District. MT. 3218.

कविराज, कवीन्द्र title of S'rīpāla (Vairocana-parājaya); court-poet of Chalukya Jayasimha Siddharāja (1093-1143 A.D.).

See Prabhāvakacarita of Prabhā-candra, *Singhi Jainagranthamālā* 13, pp. 189-94.

कविराज Q. in S'abdabhedaprakāśatikā of Jñānavimalagaṇi (fol. 28a. BORI. 100 of A1883-84) written in 1598 A.D.

See *IHQ.* XIX. p. 179; by Ujjvala-datta in his *Vṛtti* on Upādisūtras. p. 35, Calcutta edn., (कोषं वाति स दाक्षिणात्य-महतः)

कविराज

—Kavirājastuti. MT. 3241.

कविराजकर्णपूर one of the eight well-known Kavirājas; disciple of S'rīnivasācārya; was a junior contemporary of Kavikarṇapūra Paramānanda.

See App., Premavilāsa, 2nd edn. Berhampur.

कविराजकृपाल मिश्र or Kṛṣṇa Miśra Pañcendra.

—Nāḍiprabodhaka. med. RASB. 8419.

कविराजकौतुक dh. by Kavirājagiri. AS. p. 38. Oudh V. 14. Proceed. ASB. 1869, 136.

कविराजखान father of Harivallabha (a. of Koṣṭhidīpikā, Dacca 1871).

कविराजगजाङ्गुश Q. in Lakṣaṇadīpikā of Gaurāna. See *Annals of Ori. Res. Uni. of Mad.*, XX. i-ii. 1965, p. 7, fn. 17.

See Kavigajāṅkusa above.

कविराजगिरि(भिषु) mentioned also as Kavisaroja and K. sarojanandatirtha (Bhikṣu), pupil of Vaikuṇṭhagiri (Vaikuṇṭhā-nandatirtha).

—Kavirājakautuka. AS. p. 38. Oudh V. 14.

—Tattvadīpa. adv. Bikaner 6413.

—Dharmasāstrasāroddhāra. Mithilā I. 238.

—C. Vidvaccittaprasādinī on Ṣaṭpadi-stotra. L. 4068. PUL. II. p. 67. Oudh XIV. 94. Trav. Uni. 4764. Ūjjain Latest Additions 334.

—Sāṅkhyatattvapradīpa. Hall pp. 7. 132. IM. 242. 263. 538.

कविराजचक्रवर्ती

—Dinakiraṇāvalī. jy. Assam jy. 15.

कविराजचन्द्र of Maudgalyakula.

—C. on Śṛṅgāratilaka. Dacca 3368. 4453. L. 2189.

कविराजपत्रिका name of C. by Pīṭāmbara Vidyābhūṣaṇa on Kātantra Dhātu-pāṭha.

See below under Kātantra°

कविराजमण्डलेश्वर (नल्लुतौल्लिवररवि ?)

—Māṭṛkāgaṇabhūṣaṇa. jy. MD. 13468.

कविराजमिश्र poet. Padyāvalī 85, 199.

कविराजमिश्र

—Pretacandrikā (attributed). Assam Smṛti 48.

—Suddhicandrikā. Assam Smṛti 45 (d. Śaka 1741).

—Śrāddhacandrikā. Assam Smṛti 47.

—Sāṅkalpacandrikā. Assam Smṛti 46.

कविराजमिश्र

—Samskāradīpikā (attributed). Assam Smṛti 50. Same as the previous a. ?

कविराजराज a title of Kālakalikālabha Vidyā-cakravarttin II (latter half of 13th Cent.); mentioned at the end of the latter's Gadyakarnāṃṛta, Mysore I. p. 261.

कविराजराज title of Arunagirinātha.

See NCC. I. p. 276b.

कविराजव्यास poet. praises Vaṭudāsa, father of the a. of Skm. and a friend of king Lakṣmaṇasena. Skm. p. 328.

See also JASB. 1906, p. 173, where it is pointed out that 'Kavirāja' may mean 'physician'.

कविराज सुषेण

See below under Kātantra, (Cc. on Trilocana's C.) and also under Suṣeṇa.

कविराज सोम poet. Skm. p. 218.

कविराजस्तुति stotra in 123 verses on Kṛṣṇa by a Kavirāja. MT. 3241.

Ptd. in Stotrārṇaya, Madras Govt. Ori. Mss. Libr. Ser. 70. 1961, pp. 357-72.

कविराम patronised by King Śekhara of Karṇāṭa.

—Pāṇḍavadigvijaya or Digvijayadesa-mālā. Geographical kāvyā. RASB. IV. 3093 (II). SK. Ray 670-2.

—Śivagītā, written in imitation of the Gītagovinda. See RASB. IV. p. 58.

कविलक्षण MD. 14896 (inc.). The last verse in the extr. is found in Alankāra-saṅgraha of Amṛtānanda.

कविवंशावली or Viśvanāthavamsāvalīparicaya. kāvyā. pedigree of the Rajas of Athgarh. by Bhuvaneśvara Ratha.

Ptd. with Rukmīṇiparīṇaya, pp. 385-412. Calcutta, 1905. See Br. Mus. Ptd. Bks. 1906-28. 171. 1262.

'कविवचनसमुच्चय' Rep. Hpr. 1895-1900, pp. 20-21. See 'Kavindravacanasaṁuccaya'.

कविवचनसुधा a collection. Ptd. Vol. II. Benares, 1870. See IO. Ptd. Bks. 1897, p. 27.

कविवरराजमहापात्र son of Nilakanṭha who was the preceptor of the queen of Vikrama of Nandapura.

—Vaidyahrdayānanda. med. MT. 4333.

—Vaidyālaṅkāra, ref. to in his Vaidyahrdayānanda.

कविवल्लभ

—Rāmacandrodaya. kāvyā. G.D. 1921. Granthapura p. 91, nō. 1921. MD. 11709. TCD. 1513. Tra. Ad. Rep. 1103. 159.

कविवल्लभ title of Āditya Bhaṭṭa (a. of Kālādarsa); also called Mālava (?) (IM. 2959). G.D. 56. L. 2489. MD. 3114.

See NCC. II. p. 75a.

कविवल्लभ poet. Srh. pp. 33, 41, 43, 109, 138, 144, 204, 214, 233.

कविवल्लभ Q. by Pūrṇasarasvatī in his C. on Mālatīmādhava (TSS. CLXX. pp. 24, 79).

कविवल्लभ mentioned as a dh. writer, consulted by Nandapaṇḍita in composing his Smṛtisindhu (see his Tattvamuktāvalī, MT. 1684).

कविवल्लभ of the Gargakula.

—Aparaviṣayapramāṇāni. gr. Trav. Uni. 352C.

कविवल्लभ elder son of Kavicaṇḍa(datta) (Cikitsāratnāvalī written in 1661 A.D.) of Dīrghāṅka; q. by his father in Kāvya-candrikā (IO. 1193) and ref. to i

in his Cikitsāratnāvalī (IO. 2710); also ref. to in Candraprabhā of Bharatamallikā (Calcutta edn. pp. 60, 296); see IHQ. XVIII. p. 172.

कविवल्लभ

—Abhirāmacitrālekha. prakaraṇa. in 10 Acts. MT. 2777.

कविवल्लभचक्रवर्तिन

—C. Śisubodhinī on Māgha's Śisupālavadha. IO. 3822. Q.s Mallinātha.

कविवादिभेरुण्ड title of Nṛsiṃhayajvan, father of Īśvara Bhaṭṭa (a. of C. on Haradatta's Caturvedatātparyasaṅgraha, Baroda 6707).

See NCC. II. p. 277a.

कविवादिशेखर or कविशेखर mentions Kṣemendra and Haradatta, the Śaivācārya.

—Śivacarita. a Śaiva Campūkāvya. MD. 12378. MT. 4147 (b).

कविविद्या (वेद्य) पुरन्दर title of Śṛṇivāsakavi or Śṛṇāṅga Garuḍavāhana Paṇḍita (a. of Divyasūricarita, MT. 4558. 12150).

कविविनोदन See above Kavitaratnākara.

कविविभाग alank. in prose. on classification of poets. G.D. 1342C. Granthapura p. 70, nō. 1342C.

कविवृन्द

—Bhāvapañcāsikā. kāvyā. BORI. 364 of 1892-95. Peters. V. p. 256 (no. 364).

कविवैद्यपुरन्दर See Kavividyāpurandara.

कविशाब्दिकभूषण kāvyā. by Subrahmaṇya Yajvan. Oppert II. 6227. PUL. II. p. 251.

कविशार्दूल title of Śṛṇātha, son of Govinda Bhaṭṭa.

—C. on Vṛttaratnākara. MD. 1793-4. Vis'vabhārati 1359.

कविशासन स्वयंभू son of Sabhāpati, ins. poet. composed the ins. of King Tirumala-rāya I (1571 A.D.). ed. in *Epi. Car.* II. pp. 1-5; see also *Mys. Arch. Rep.* 1945. pp. 92-107.

कविशिक्षा or काव्यकल्पलता alamk. See Kāvya-kalpalatā by Amaracandra and Arisinha.

कविशिक्षा by Jayamaṅgala, patronised by king Jayasinha (1094-1143 A.D.). Cambay p. 78. Jainagranthāvali p. 315. Peters. I. App. p. 78 (no. 120). Extr. p. 68.

Q. by Ratnakāṇṭha in C. on Stuti-kusumāñjali 1. 1.

कविशिक्षा by Vinayacandra. See Kāvyaśikṣā.

कविशिरोभूषण kāvya. Oppert II. 3031. Probably same as next.

कविशिरोभूषण name of C. on Āndhrasabdacintāmaṇi gr. of Telugu, written in Skt., by Ahobalapati.

See NCC. II. p. 121b.

कविशेखर See Kavivādis'ekhara.

कविशेखर See Jyotirīśvara (Pañcasāyaka etc.).

कविशेखर poets of this name q. in *Subhāṣitaratnakos'a* 729 (Rājasekhara's in *Kvs.* and *Prasannasāhityaratnākara* of Nandana; S'adhoka in *Skm.*); *Padyāvali* 120; and Ballāla's *Bhojaprabandha* (p. 73. N. S. Press edn.).

कविशेखर contributor to Kavindrachandrodaya, Poona Ori. Ser. 60, pp. 26, 27.

कविशेखर of Tālitapura; father of Mādhavakavindra (a. of Uddhavadūta, Dacca 298C).

See NCC. II. p. 338b.

कविशेखर of Orissa.

—Kulamata or Ṣoḍasapātali. tantra. in 16 Pāṭalas.

Hpr. IV. 59. Rep. Hpr. 1895-1900, p. 16. 1901-6, p. 17. Taylor II. 440.

कविशेखर

—Prasūtikaraṇa or Strīcīkitsā. IM. 3689.

कविशेखर son of Yaśas'candra, of the Vaidya family.

—Haravilāsa. kāvya. IO. 3853.

कविशेखरराय

—Dvātrimsatyuttarasatadaṇḍātmikā padāvali. Varendra 1200.

कविसञ्जीवनामृत (शाब्दिकविद्वत्प्रमोदकर) lex. by Venkaṭes'varakavi. Mysore I. p. 610.

See S'ābdika vidvatpramodakara.

कविसञ्जीवनी citrakāvya, divided into staba-kas. by S'rīnivāsa. MD. 12006 (inc.). MT. 5216 (inc.).

कविसञ्जीव(वि)नी (निघण्टु) lex. Mysore I. p. 604 (2 mss.). Oppert I. 7884.

See next.

कविसञ्जीवनीनिघण्टु name of Mahākṣapaṇaka's Anekārthadhvanimañjarī in some mss. e. g. TD. 4722.

See NCC. Revised edn. I. p. 221b.

कविसमाष्टकार a title of Āsaḍa.

See NCC. II. p. 230b.

कविसमयकल्लोल alamk. by Anantārya, son of S'ingarācārya. Gov. Or. Libr. Madras 16. MD. 12808.

Q.s Pratāparudriya, Dharmasūri, and Nañjarājayaśobhūṣaṇa. See NCC. I. Revised edn. pp. 186b-187a.

कविसमयविलास(शतरत्नसङ्ग्रह) by Revanārādhyā. Mysore I. p. 243. III. p. 5.

कविसरणिदीपिका by Ratnes'vara. RASB. VI. 4915 A.

कविसरोजमिश्र, कविसरोजानन्द (मिश्र) तीर्थ or सरोजानन्दतीर्थकवि pupil of Vaikuṇṭhānanda tīrtha.

See above under Kavirājagiri ('bhikṣu).

कविसारङ्ग

—Prayuktākhyātamañjarī, a recast of Ākhyātacandrikā. gr. RASB. VI. 4589. S'g. II. p. 21.

See NCC. II. p. 8a.

कविसारटीका Pāli. name of C. by Dhammananda on Vuttodaya, prosody; written at Hamsāvatī. Cabaton II. 514 (IV). Fausboll 173. 708. Paris Pāli p. 37.

कविसारटीकानिस्साय Pāli. Br. Mus. Pāli p. 143 Cabaton II. 709.

See above K.s. ṭikā.

कविसारण्यकरण Pāli. prosody. Br. Mus. Pāli p. 143. Cabaton II. 698 (IV). Probably same as Dhammananda's C. on Vuttodaya noted above.

कविसार्वभौम poet. *Padyāvali* 132.

कविसार्वभौम

—Smṛtirāñjinī. kāvya. Rice 246.

[कविसार्वभौम

—Yogānandaprahasana. Gov. Or. Libr. Madras 73.]

This evidently refers to Arunagiri-nātha, a. of Somavalliyogānandaprahasana.

See NCC. I. p. 276a.

कविसिन्धुसुधाशबिन्दु name of C. on Vāsavadattā. Burnell 157a. TD. 4024.

कविसुन्दरकाव्य Nabadwip 822.

कविसूक्ति by Tārākumārācakra-vartin, with Bengali transl.

Ptd. Calcutta, 1877. See IO. Ptd. Bks. 1897, p. 27.

कविसूत्रि Q. in Vākyakarāṇa (pp. 62, 79, 84, 85, 87, 92, 96, 97, 101. KSRI. edn. Madras, 1962).

कविसूर्य alias गौरीकान्त of Assam.

—Vighnes'ajanmodayanātaka. *J. of Assam Res. Soc.* XIV. 1960, p. 98.

कविसेन

—Gudaroga. med. CPB. 1417.

कविसेनादिनिघण्टु lex. Oppert I. 7885.

See Kavijanas'evadhi by Ādināthakavi. Burnell 48b. TD. 4742.

कविस्मृति Oppert I. 262.

See under Us'anassmṛti, NCC. II. p. 400a.

कविहस्ति

—Vaidyavallabha. Mithilā.

कविहृदयदर्पण name of Jayasinhācārya's C. on Nalodaya. Trav. Uni. 528B (inc.). 1021A.

कवीन्दु बोण्डेया (?)

—Narasinhās'ataka. kāvya. CPB. 2419.

कवीन्द्र poet. *Padyaveṇi* p. 89 (v. 304); *Pad-yaracana* p. 58 (v. 36); *Vidyākara-sahasraka* pp. 84, 99, 113, 221.

कवीन्द्र See Kes'ava Kavindra of Trabhukti.

कवीन्द्र See S'rīgarbha Kavindra.

कवीन्द्र father of Munindra (a. of 'Dhātōḥ' iti sūtre Kroḍapatra, Bomb. Uni. 70).

See NCC. II. p. 90a; Ādhātōḥ in Bomb. Uni. 70 is incorrect.

कवीन्द्र

—Parāmarsavāda. R.A. Sastri III. p. 246 (ms. at Banaras, at Narayana Diksita Mohalla).

कवीन्द्र

—Lakṣaṇāvicāra. ny. Stein 152.

कवीन्द्र

title given by a ruler named Kokasāha to Jānakīnandana, son of Rāmānanda.

—Vṛttadarpaṇa. K. 94. L. 2038.

कवीन्द्र

a work on Dhātus, ref. to by Vijayānanda in Kriyākālāpa, IO. 5093.

कवीन्द्रकर्णभरण (तन्त्रलीलावती) jy. Skt. Coll. Mys. p. 9.

See Tantralīlāvatī.

कवीन्द्रकर्णभरण and C. enigmatology. imitation of the Vidagdhamukhamāṇḍana. by Viśveśvara, son of Lakṣmīdhara (different from a. of C. on Naiṣadha. See *Adyar Library Bulletin*, IX. p. 160).

Ptd. *K. M. Gucc.* 8 (1891), pp. 51-108.

कवीन्द्रकल्पद्रुम poem in 1572 ślokas, consisting of stotras, descriptions, replies to addresses and felicitations and miscellaneous topics by Kavindrācārya. ref. to Kavindrācārya's successful intervention for the abolition of pilgrim's tax imposed at Kāśī and Prayāga during the reign of Shah Jehan; also to Dara Shikoh as the Emperor's Viceroy at Agra (see RASB. IV. 3111).

Alph. List Beng. Govt. p. 24. Ānandāśrama 4027. Dāhilakṣmī XXIII. 1. IIO. Stein 275 (inc.). IO. 3947 (1st leaf of ms. about 1650 A.D.). Jodhpur 191. K. 56. L. 4028. Mack. 172. Oudh VIII. 28. RASB. IV. 3111.

An edn. of the work based on 5 of the above mss. is under preparation by V. Raghavan.

कवीन्द्रकल्पलतिका eulogies on Dara Shikoh and his wife, in Vrajabhāṣā mixed with Sanskrit verses, quotations and brief sections in Sanskrit.

Mss. in Bikaner and Udaipur. On this work, see V. Raghavan *Indica, Ind. Hist. Res. Inst. Silver Jub. Com. Vol.*, Bombay, 1953, pp. 335-341.

Ptd. *Rajasthan Ori. Res. Inst.*, Jodhpur, Rajasthan & Hindi Ser.

कवीन्द्रकुशल

—Tattvadīpikā. jy. Skt. Coll. Ben. 1904, p. 17 (no. 1378).

कवीन्द्रकृष्ण

—Padyapañicāsikā. jy. BORI. 422 of 1895-98 (Kavindra). CPB. 2859 (K. Kṛṣṇa). Peters. VI. p. 96 (no. 422). Extr. p. 32 (Kavindra).

कवीन्द्रचन्द्र

—Kaṭākṣaśoḍaśī. stotra. MT. 4210 (b).

See above p. 119a.

कवीन्द्रचन्द्र

—Ratnāvalī. med. NP. I. 16.

कवीन्द्रचन्द्रोदय tributes to Kavindrācārya Sarasvatī in verse and prose by 69 contemporary Pandits, praising his patronage of Sanskrit learning and persuading Emperor Shah Jehan to abolish the pilgrim tax imposed by the Moghul Emperor at Benares and Allahabad. Compiled by (Kavindra) Kṛṣṇa, librarian of Kavindrācārya.

Alph. List Beng. Govt. p. 24 (2 mss.). BBRAS. 1165. Bhau Dāji 114. Bikaner 2989. L. 815. 4154. Lahore 4.

R.A. Sastri III. p. 231. RASB. IV. 3110. Rep. Raj. & C. I. p. 51. Stein 66. 277 (inc.).

Ed. by H. D. Sharma and M. M. Patkar, *Poona Ori. Series*, 60. Poona, 1939. For an analysis of the work, see Intro.; also H. D. Sharma, *Kuppuswami Sastri Com. Vol.* pp. 53-60; V. Raghavan, *Ind. Cult.* D. R. Bhandarkar Vol. 1940, p. 164; for a comparison of contemporary events recorded here and the data given in Bernier's travels, see Gode, *Stud. in Ind. Lit. Hist.* II. pp. 370-73.

कवीन्द्रजयप्रतापमहल

—Svayambhūbhāṭṭarakastotra. Nepal II. p. 237.

See also under Pratāpamalla.

कवीन्द्रतीर्थ successor of Vidyādhiraṇa Tīrtha; formerly Vāsudeva Sāstrin (died in 1340 A.D. according to Bhr. p. 203; but in 1421 A.D. according to BNK. Sharma, *Hist. of Dvāi. Lit.* I. p. 274). His school mentioned in Smṛtyarthaśāgara.

कवीन्द्रनन्दन

—C. Kṛdvṛtti. gr. Ani.

कवीन्द्रपण्डित a member of the family of Brahman scholars in Skt. who served the kings of Kāmbhoja for several generations; lived in 10th Cent. A.D.; master of grammar, polity and religion; also expounded Rāmāyaṇa and Mahābhārata.

See *BEFEO*. XXVIII. 60.

कवीन्द्रपरमानन्द

—Anupurāṇa and S'ivabhārata assigned to same. Burnell 162b. TD. 4223-6. Trav. Uni. 4531 (inc.).

See NCC. I. Revised edn. p. 205a.

Ed. with Marathi C., *BISM*. Poona (Saka 1849).

For an attempt to identify him with Kavindrācārya Sarasvatī, see *Nagarī Pracāriṇī Patrikā*, 53. iii (1949) pp. 119-26; contra, *ibid.* 69. i-ii. pp. 190ff.

कवीन्द्रफल jy.

—by S'rīpati Miśra. CPB. 737.

कवीन्द्रबहादुर same as Lallā Dikṣita (a. of Ānandamandirastotra).

See NCC. II. p. 110a; and under Lallā Dikṣita.

कवीन्द्रलक्ष्मीनारायणजीवनचरित्र a biography of poet Lakṣmīnārāyaṇa who flourished at Banaras during the latter half of the 19th Cent. by Devīprasāda. RASB. IV. 3113.

'कवीन्द्रवचनसमुच्चय' tentative title of a fragment ed. in *Bib. Ind.* by F. W. Thomas, of the Subhāṣitaratnakosha of Vidyākara.

RASB. VII. 5439 (inc.).

Full text ed. D. D. Kosambi and V. V. Gokhale. *HOS*. 42. 1957.

कवीन्द्रशर्मन् alias Mahīpati S'arman.

—C. on Vidyāviduṣī. Assam Kāvya 49.

कवीन्द्रशिरोमणि farce by a Kālidāsa.

Ptd. in Telugu script, Madras, 1883. See IO. Ptd. Bks. 1897, p. 27.

कवीन्द्र हरि

—Svapnādhyāya. Hall, Preface to Vāsavadattā p. 30.

कवीन्द्राचार्यसरस्वती of Benares; C. 1600-75 A.D.; well-known Sannyāsin-scholar and Hindu teacher of Benares; interceded with Emperor Shah Jehan and got abolished the Jessia tax imposed

by the Moghul rulers on Hindu pilgrims at Allahabad and other Tirthas; got the title 'Kavindra' from Shah Jehan, as also money to be distributed to Pandits at Allahabad; was presented with addresses by Pandits (see above Kavindrachandrodaya) and with the title 'Sarva-vidyā-nidhāna'.

Belonged to R̥gveda, Āśval. sākḥā and was a native of the banks of Godāvarī.

Ref. to by Bernier in his Travels in Moghul India. Was also a bibliophile and built up a mss. library in Benares of which Kṛṣṇa, the compiler of *Kavindrachandrodaya*, was librarian; mss. of this collection bearing the superscription of his name are now scattered among several libraries in India and abroad. See also below *Kavindracharya-sūcīpatra*, and P. K. Gode's 'Notes on Some evidence about the location of the Mss. Lib. of K. at Benares in A.D. 1665', Intro. to Bikaner edn. of Jagadvijayacchandā, 1945, pp. xlvii-lvii.

Wrote in Sanskrit and Hindi; but some of the Skt. works in his name in Catalogues are only mss. of his collection bearing his name. All the minor works he wrote are in the collection *Kavindrakalpadruma* (see above).

See H. P. Sastri, *Ind. Ant.* Vol. 41 (1912), pp. 11-2. On K. and Bernier and the latter's ref.s to K.'s learning, see P. K. Gode, *Studies in Ind. Lit. Hist.* II. pp. 364-79; also *Bibl. of Mughal India*, App. III. p. 160 (Kavindra Kṛṣṇa); on his Jagadvijayacchandā, see *Adyar Library Bulletin* IV. p. 58; VII. pp. 33-37 and Intro. to the edn. noted below. On him, his real name as Kṛṣṇa, his

titles, native place, his achievements, his elders and contemporary poets, his librarian and his works, see V. Raghavan, *Kavindracharya Sarasvatī*, *Ind. Culture*, D. R. Bhandarkar Vol. 1940, pp. 159-165. See also *Nagarī Pracārīṇī Patrikā*, Vol. 52, pp. 73-81. For an attempt to identify him with Kavindra Paramānanda, a. of Anupurāṇa and Sivabhārata on Sivāji, see, G. D. Tamaskar, *Nagarī Pracārīṇī Patrikā*, Vol. 53, pp. 119-26.

—Yogabhāskara (?) Oudh XIX. 112.

In Hindi :

—Kavindrakalpalatikā. See above.

—Jñānasāra, Hindi version of the Yogavāsisṭhasāra of Mahidhara. This was done into Persian under the title Rāfi-ul-khilāf by Sita Rama Kayastha. See Tarachand, *J. of the G. Jha Res. Inst.* II. i. pp. 7-12.

The S'atapathabrāhmaṇavyākhyā in his name is his ms. of Harisvāmin's C.; similarly the Tantravārttika and Hamsadūta in his name are only his mss. of those works.

The following are found in his name in catalogues :

—R̥gvedavyākhyā. RASB. II. 143 (fr.).

—Kavindrakalpadruma.

—Jagadvijayacchandā. br̥hat. Bikaner 3024. PUL. II. p. 266.

—Jagadvijayacchandā. laghu. Bikaner 3026. PUL. II. 266.

Both ed. by C. Kunhan Raja, *Gaṅgā Ori. Ser.* 2, Bikaner, 1945.

—Dasakumāracaritavyākhyā - Padacan-drikā. BORI. D. XIII. iii. 1219-21. L. 3041. MD. 12398.

For an analysis of a BORI. ms. of this, see *Poona Ori.* IV. iii. pp. 134-5.

—Mīmāṃsāsarvasva (?). Sūcīpattra 52.

कवीन्द्राचार्यसूचीपत्र PUL. II. p. 276.

A list of mss. and works relating to different branches of Skt. lit., which existed in Kavindracharya's library in Benares; mss. of this collection scattered now in different libraries in India and abroad bear the superscript 'Sarvavidyānidhāna-kavindracharya-sarasvatīnām etc.'

Ptd. *GOS.* XVII. 1921.

कवीयसत्तामह (कविगानासह) an alias of Anantayajvan, a. of Pitr̥medhasūtravivarāṇa (Gautamiya).

See NCC. I. Revised edn. p. 178a.

कवीरहोरी (?) IM. 7865 W.

कवीश्वर poet. *S.p.* 3975. *Smv.* pp. 323. 324 (a. noted also as Visvesvara). See *Smv.* Index, p. 48 fn. Suktisundara of Sundaradeva (see *Poona Ori.* I. ii. p. 53).

कवीश्वर title of आनन्द or आधार a. of Mādhavānala (Mādhavānalakāmakandala in BORI. D. XIII. ii. 488).

कवीश्वर a title of Jyotirīśvara (Pañcasāyaka, Lāṭakamelaka etc.).

कवीश्वर See Guṇākara.

कवीश्वर काह father of Govinda (a. of Samvit-prakāśa, jy. Ujjain Latest Additions 377. RASB. 6443).

See also below Kahna Kavīśvara.

कवीश्वरग्रन्थ BORI. 50 of 1916-18.

कवीश्वरराज

—Alamkārasāra. CPB. 275.

कवीश्वरसुरेश्वर

—Lohapaddhati. med. Filiozat I. 155.

कव्व (?) (variant काल) poet. *Gāthāsaptasatī* I. 51.

कश्यप sage, mentioned in *Carakasamhitā*, *Sūtrasthāna* (Ch. I. V. 8).

See Kāśyapa.

कश्यप authority on poetics, said to be a predecessor of Daṇḍin. Ref. to in C. S'rutānupālīnī on Kāvyaḍarsa. (See *Poona Ori.* XXIV. Pts. 3-4. p. 168.); C. Hṛdayaṅgamā on Kāvyaḍarsa (p. 3. Madras edn. See V. Raghavan, *JOR. Madras*, VI. p. 166).

कश्यप s'ilpa authority.

See IO. 3152. Cf. also Amśumat-kāśyapiya (NCC. I. Revised edn. p. 2a) and Kāśyapas'ilpa.

Q. in Vāstus'romāṇi of S'āṅkara (p. 86, -BORI. ms.); see Gode, *Stud. in Ind. Lit. Hist.* III. p. 199.

क(का)श्यप dh. Q. in Govindārṇava, Saṁskāra, IO. 1566, pp. 25b. 59b ff.; Prāyas-citta, *ibid.* pp. 46b. 118b. 126b; in Smṛtiratna of Mādhava, MD. 15309. pp. 122. 316. 376. 383; often in Viramitrodaya, Saṁskāra and S'rāddha, *Chowkhamba* edn. For some other q.s and ref.s, see IO. i. pp. 100b, 413b; ii. p. 445b.

See under Kāśyapa.

कश्यप dh.

—S'udrapañcasamskāraavidhi.

See Kane, *HDS.* I. p. 684b.

कश्यप jy. Q. in Utpala's C. on Yogayātrā of Varāhamihira (BBRAS. 389); by Balabhadra in his Horāratna (München J. 362); by Nṛsimha (Cambr. 43).

See Kāśyapa below.

कश्यप ancient authority on music. Q. in Nāradya S'ikṣā (BBRAS. 4); in Nārada's Saṅgita Makaranda (GOS. edn. p. 13); 7 times in Matāṅga's Bṛhaddesi; in Abhinavabhāratī; in Saṅgitaratnākara; and in Viśva-pradīpa of Bhuvanānanda (Nepal II. p. 72).

See V. Raghavan, 'Some Names in Early Saṅgita Literature', *J. of Music Academy, Madras*, III. pp. 14, 19, 24; *Sangeet Natak Akademi Bulletin*, New Delhi, No. 5. Dec. 1956, pp. 21-2, 26.

On the long q. from his work on the use of rāgas for different situations in the drama made by Abhinavagupta, see V. Raghavan, 'Music in ancient Indian drama', *Art and Letters, J. of the Royal India, Pakistan, Ceylon Society*, London. XXVIII. i. 1953; also in *J. of Music Academy, Madras*, XXV. 1954; *Bulletin of the Sangeet Natak Akademi*, New Delhi. No. 4. March 1956.

(बृहत्) कश्यप on music. mentioned by Nānyadeva in his Bharatabhāṣya. See papers ref. to under the previous entry.

कश्यप

—Mūlās'leśāsānti. Baroda 8508.

See Kāśyapa.

कश्यप

—Vāmanastava from Harivaṃsa. Burnell 201a.

See ptd. text, Harivaṃsa, Bhaviṣya, ch. 68.

कश्यप

—Sivastotra. paūr. Burnell 202a.

कश्यप See Kāśyapa.

क(का?)श्यपपटल dh. Q. in Jyotir nibandha of Sivadāsa, *Ānandasrama* edn. (1919) p. 159ff.; in Parasurāmapratāpa, Saṃskarakāṇḍa (BORI. 157 of Vis. (i). fol. 104b; see *Poona Ori.* VII. p. 13); in Nārāyaṇa's C. on his own Muhūrta-mārtaṇḍa, see *Bharatiya Jyotiṣa*, Hindi edn. p. 622.

कश्यपपरिवर्त Bud. See Kāśyapa°

कश्यपमहेश्वरसूत्र

—C. Bhagavatpādasūtramāñjarī on Samayatattvadīpikā. PUL. I. p. 125.

कश्यपसंहिता med. See Kāśyapa°

कश्यपसंहिता jy. See Kāśyapa°

कश्यपसंहिता vedānta. Q. by Ātmānanda in his C. on Asya Vāmasya Sūkta, edn. Ganesh & Co., 1956, p. 67.

कश्यपसिद्धान्त with C. jy. Kavindrācārya 868.

See under Kāśyapa°

कश्यपस्मृति dh. See Kāśyapadharmasāstra, Kā. Smṛti.

कश्यपोत्तरसंहिता vaiṣ. Gov. Or. Libr. Madras 16. MD. 5215 (chs. 18-31). 5216 (chs. 25-32). 5217 (chs. 19-29). 5218 (ch. 29). Oppert I. 263.

The 'Sacchūdrasatkarmacandrikā' of Rāmānujayogin, MD. 5393, is according to this.

कषपुटसारसङ्ग्रह Tra. Ad. Rep. 1112. 118.

See Kakṣapuṭa° above pp. 110-2.

कषायचूर्णमात्रायोग med. Adyar.

कषायजयभावना or Kaṣāyajayacatvāriṃsat. Jain. in 40 verses, by Kanakakīrti Muni. Prasasti Saṃgraha pp. 171-173.

कषायप्राभृत Jain. in about 236 gāthās. by Guṇabhadra. C. 9th Cent. A.D.

—C. Jayadhavalā in Skt. Pkt. and Kannada by Virasena (20,000 s/s.), completed by his pupil Jinasena (40,000 s/s.) in 837 A.D. Jinasena mentions Śrīpāla (Svayambhū?) as having helped him.

Pannalal Bombay 32 (inc.).

The mss. of this were discovered in Moodbidri. See p. 255 of *Kannada-prāntiyatāḍa-patriyagranthasūci*, Bhāratiya Jñānapīṭha, Kasi, 1944.

See *Jaina Sid. Bhās.* XVI. i. p. 26; also Eng. Intro., H. L. Jain's edn. of *Ṣaṭkhaṇḍāgama*, Amraoti, 1939.

Ptd. 2 Vols., *Jaina Sangha*, Mathura, 1944.

कषायरसायनादिनिरूपण med. Mysore III. p. 10.

कषायादिपाकविधि med. Trav. Uni. 5767B (inc.).

कषायादिप्रयोगः med. Trav. Uni. 4520A (inc.) (with Marathi C.).

कष्टच्छेदकनामसूत्रक्रम Bud. by Śuddhiprabha. Cordier II. p. 259.

कष्टनक्षत्र jy. Allahabad 87 (inc.).

कष्टमोचनस्तोत्र in 15 verses. from Sudarsana-saṃhitā. Ptd. (1) *Br. St. Mu.* Pt. II. pp. 451-52, Guj. Pr. Press, 1916. (2) *Br. St. Ratnahara* Pt. II. pp. 926-27, Guj. News Press, 1925.

कष्टावली IM. 1477 (2) (inc.). Cf. the following entries.

कष्टावली Jain. JASB. 1908, p. 413a (no. 6730).

कष्टावलीजातक jy. Oudh XII. 22. Pheh. 8.

कष्टावलीनक्षत्रपीडा jy. IM. 1108.

कस्मिभारद्वाजसुत Bud. Pāli. from Suttanipāta. Colombo D. I. 225. 226. 233 (Kasi°).

कस्तूरिकागुणलेशसूचकदशक kāvya. Tūb. 10.

कस्तूरि मन्त्रिन् son of Nāgayāmātya; appears to have been the minister of a native king and to have belonged to Telugu country.

—Kastūrismṛti or Smṛtisekhara. Burnell 136a. TD. 18490.

कस्तूरिरङ्ग of Vādhulagotra of Śiruvallūr in S. Arcot Dt., son of Kanakavallī and Virarāghava and pupil of Venkaṭa-kṣṇamārya of Śrīvatsagotra; father of Sundaravirarāghava (a. of Bhojarājāṅka, MT. 1702; Rambhārāvaṇiya. Ihāmrga, MT. 1680 and Abhinavarāghavanāṭaka, MT. 2378).

—Raghuviravijaya, play of the type called Samavakāra. MT. 1725.

कस्तूरिरङ्गाय teacher of Gopāladesika (a. of Jayantīnirṇaya, MD. 3117).

कस्तूरिस्मृति or स्मृतिशेखर dh. Burnell 136a. TD. 18490-2.

See also Smṛtisekhara.

कस्तूरीतिलकस्तव or **कस्तूरीतिलकपञ्चाशत्** stotra in 46 verses in praise of the ornamental mark (Tilaka) made of musk on the forehead of God Rāṅganātha worshipped in the temple at Srirangam. by Saumyavara who salutes Vātsya Devarājārya and Varavaramuni. Gov. Or. Libr. Madras 16 (2 mss.). MD. 9877. 9878 (inc. with C.). 10539 (inc.). MT. 3195 (b). 3872 (c). 5061 (inc.). Taylor I. 232. 360.

—C. Gov. Or. Libr. Madras 16. MD. 9878 (inc. with text).

कस्तूरीपञ्चक See 'Kadā vā-stotra' above, p. 139b.

कस्तूरीपरीक्षा Bikaner 3842.

कस्तूरीप्रकरण Jain. in verse. by Hemavijaya-gani.

Chani 1817. 3367 (both an.). Jaina-granthāvalī p. 176. JBhP. I. 584. Jhalrapatan p. 142 (ptd.).

—C. Vṛtti. Jainagrānthāvalī p. 176.

‘कस्याचित्’ (?) इत्यस्योपरि लेख on a verse in Bhāgavatapurāṇa. Udaipur II. 94, 1, 75.

कस्सप थेर of Tamil country.

—C. Vimativinodanī on the Samantapāsādikā of Buddhaghosa (C. on Vinayapiṭaka). Colombo D. I. 16.

See Bode, *Pali Lit. of Burma*, pp. 39 fn. 1, 76 fn. 2; Malalasekhara, *Pali Lit. of Ceylon*, pp. 179–180.

Cf. Mahākassapa.

(महा) कस्सप of Dimbulāgalā (Udumbaragiri) Vihāra; president of the council of monks under King Parākramabāhu; guru of the Pāli grammarian Moggalāna; C. 1200 A.D.

—C. Porāpāṭikā on Abhidhammatthasaṅgaha.

—Bālāvabodha, an elementary grammar in Skt., following Cāndravyākaraṇa.

See *Ind. Ant.* XXV. p. 104; Belvalkar, *Systems of Skt. Gr.* p. 62. Malalasekhara, *Pali Lit. of Ceylon*, p. 178.

(महा) कस्सप of Cola.

—C. Paramatthabindu. written at Pagan. Bode, *Pali Lit. of Burma*, p. 25 fn. 4.

—Mohavicchedanī. Bud. a philosophical manual. According to Gandhavaṃsa,

wrote also the Anāgatavaṃsa and the Buddhavaṃsa.

See *ABORI.* XIII. p. 124; also ‘Abhidhamma Lit. in Burma’, *JPTS.* (1910–12), p. 124; also Malalasekhara, *Pali Lit. of Ceylon*, p. 179.

कस्सपसंयुत Bud. Pāli. 16th section of Samyuttanikāya, the 3rd collection of Suttapiṭaka.

See edn. by Fear, *PTS.* 1884–98 and Royal Siamese edn. in Siamese script of Tripiṭaka. Vol. XVI.

कहपनसार Jain. jy. (?) Alph. List Beng. Govt. p. 24.

See below Kṣapapa°

कहावलि Jain. by Bhadresvara Śūri.

See above Kathāvalī, p. 135.

कहिल poet. Gāthāsaptasatī. II. 65 (an. in Weber’s edn.).

कह कवीश्वर father of Govinda (Samvitprakāśa, jy. NP. V. 86.).

See Kānha°

कहडदेव son of Padmanābha, inhabitant of Citrakūṭa and father of the a. of (Sāragrāha) Karmavipāka, written at the instance of King Durgasimha. Cs. II. 37. NS. Press 189. RASB. III. 2566.

कहदेव (कृष्णदेव)

—Utsarjana-upākarma. IM. 3206 (inc.).

See also Kānhadeva.

कह भट्ट father of Limba Bhaṭṭa, grandfather of Nārāyaṇa (a. of Pūrṇānandaprabandha written in 1609 A.D.). Hall p. 136.

काउसगनिज्जुती or काउस्सगनिज्जुत्ति Jain. Pkt. BORI. D. XVII. iii. 1068. See below Kāyotsarganiryukti.

कांसपात्रदान dh. Burnell 150a. TD. 13663. 13664.

काकचक्र augury. Kotah 330.

काकचण्डी or काकचण्डी(ण्डे)श्वरी(र), का. कल्प (°मत, °तन्त्र), also called महारसायनविधि med. the name is based on Kākacaṇḍesvarī, a form of Śaktī, to whom Śiva is said to have revealed this text.

Ānandāsrama 2745. B. IV. 254. Bikaner 3952. 3953 (d. 1679 A.D.). IO. 2587. Kavindrācārya 970. Khn. 88. Lucknow Mus. (called Kākacaṇḍī). Nepal I. p. 155. RASB. 8384. Vaṅgiya pp. 28 (inc.). 252 (3 Paṭalas).

It refers to Nāgārjuna as an ancient authority and is q. by Akulendranātha in his Piyūśaratnamahodadhi, RASB. VIII. B. 6619, by Vāgbhaṭa in his Rasaratnasamuccaya, *Ānandāsrama* 19, p. 1. verse 6 and by Viṭṭhala in his Rasasindhu or Vaidyakaśārasamuccaya (See also BORI. D. XVI. i. 200 and 254); ref. to in Rājasādhana (RASB. VIII. B. 6566).

Ptd. (1) *Kas. Skt. Ser.* (K. Caṇḍisvara Kalpatantra) 73. 1929. (2) with Hindi transl., Etawah, 1930. On chemistry in Kāka° see P. C. Ray, *Hist. of Hindu Chemistry*, II. pp. 12–13.

काकचण्डीश्वर a teacher of Yoga. Q. by Svātmārāma in Haṭhayogapradīpikā I. 7, Oxf. 234a and by Śrīnivāsa in Haṭharatnāvalī, TD. 6715.

काकचरित(त्र)° augury. Assamese mss. 70 (3). Dacca 539. W. 1. 667. F. 4. 1343. F. 2152. C. 1. 2152. D. 1. IM. 5386 (fr.). Nabadwip 903. PUL. II. p. 212. Skt. Coll. Ben. 1916–17, p. 16 (no. 2715).

Ptd. (1) with Bengali transl., Calcutta, 1925. See IO. Ptd. Bks. 1938, p. 1212. (2) with Hindi transl., Benaras, 1914. See Br. Mus. Ptd. Bks. 1906–28. 444.

काकचरित्र (काकरवपरीक्षण) augury. Cordier III. p. 486. Cf. previous.

—by Nandakumārādatta.

Ptd. Several edns. See IO. Ptd. Bks. 1938, p. 1213.

काकचेशफल augury. IM. 1640.

काकतालीयन्यायविचार gr. explains the meaning of the expression ‘Kākatāliya’ used in the Mahābhāṣya on Pāṇini V. iii. 106.

Adyar II. p. 85a. Adyar D. VI. 435.

काकतलीयवाद gr. Oppert II. 6649.

काकतालीयवाद mentioned as one of the other works of Vāñchesvara, son of Nara-simha, in his Dattacintāmaṇi.

See Hz. 2. Extr. p. 144, MT. 1806 (b) and C. Bhāṭṭacintāmaṇi on Bhāṭṭadīpikā, MT. 7373.

काकतालीयवाद or °वादार्थ gr. by Śāmbhudāsa. MD. 19093. MT. 675. 887. 1882 (a). Mysore I. p. 297. Skt. Coll. Mys. p. 6.

काकतालीयवादार्थ gr. R. A. Sastri II. p. 186. RVK. 49.

काकतीयचरित a historical work composed in a single day by Narasimha, perhaps identical with the a. of Kādambari Kalyāṇa.

Ref. in a Skt. inscription on the gates of a Kākatiya temple. Mackenzie mss., in the Madras Govt. Oriental Mss. Library, Local Record, Vol. 45, pp. 34–35. See V. Raghavan, *Nṛttaratnāvalī* (Madras Govt. Ori. Mss. Libr. Ser. CVII). Intro. p. 15.

काकदूत kāvya. in 94 verses dealing with Kṛṣṇa’s love-message to the Gopīs by

Gaura Gopāla S'īromani, with a's own C. Sābdārthadarsini.

Ptd. Calcutta, 1890. See Br. Mus. Ptd. Bks. 1892-1906. 182.

काकदूत a modern satirical poem. by Cintāmani Rāmacandra Sahasrabudhe.

Ptd. Dharwar, 1917. See Br. Mus. Ptd. Bks. 1906-28. 227.

काकनिलय augury. Bd. 984. BORI. 984 (e) of 1887-91. Jainagranthāvalī p. 364.

काकनीडकालशकुन augury. from Narapatijayacaryā. Bikaner 4470.

काकपतनशान्ति dh. Trav. Uni. 1497P. 3850G.

काकपरिज्ञान augury. Skt. Coll. Ben. 1916-17, p. 16 (no. 2716).

काकपिङ्गलक्षण augury. Adyar II. p. 47a.

काकप्रवेशशान्ति dh. for averting evil effects of a crow entering a house; from Bṛhacchaunakīya. MD. 3164.

काकभाषाशकुन augury. Cf. Kākaruta. BORI. 605 of 1899-1915.

काकभुसुण्डिरामायण also called Ādirāmāyaṇa. Kavindrācārya 1429 (I). R. A. Sastri III. pp. 246 (4 Kāṇḍas; 550 chs.). 251. 256 (Khaṇḍa 6). See NCC. II. p. 87a.

An edn. of it based on 3 mss. (Mathura, 17th cent.; Rewa, 18th cent. and Ayodhyā 19th cent.) being ptd. by Vishwa Vidyalaya Prakashan, Varanasi.

Kākabhusuṇḍa is counted as one among the Siddhas in the Tamil Siddha tradition and three Advaitic mystic poems and a story about him are found in Tamil literature.

काकमलजाताश्वत्थदोषशान्तिविधि See Asvattha°

काकमलदोषशान्ति dh. Oppert II. 7517.

काकमलोद्भवशान्ति dh. for purifying the Asvattha tree grown out of the droppings of

crows; according to S'aunaka. MT. 5434 (n). See also under Asvattha°

काकमैथुनदर्शनादिशान्ति dh. from Gargasānhitā. Weber 895 (d. 1675 A.D.). See next.

काकमैथुनदर्शनशान्ति dh. Bhr. 583. BORI. 583 of 1882-83. Burnell 149a. L. 3229 (°prayoga). MD. 3265. 14461. 16612. Mithilā. MT. 6918. 6919. RASB. III. 2625 (II). TD. 13390-13394. Visva-bhārati 1685 (Kākamaithunas'ānti).

—from Adbhutasāgara. L. 3228.

—from Padmapurāṇa. MD. 14461.

—from Brahmāṇḍapurāṇa. MT. 6918.

—from S'āntikalpa. MT. 711.

काकमैथुनफल augury. Lz. 1180 (4).

काकमैथुनादिशान्ति dh. Udaipur II. 183, 7.

काकम्भट्ट

—C. Dipikā on Mudgala's Rāmāyā-sataka. BBRAS. 1224. BORI. D. XIII. ii. 681. Ujjain II. p. 32 (C. called Padārthadyotini).

काकयुग्मपतनशान्ति dh. from S'āntikalpa. MT. 711.

काकरवपरीक्षण (काकचरित्र) augury. Cordier III. p. 486.

काकरुत augury. the interpretation of the crowing of crows. BORI. 984 (e) of 1887-91. Jainagranthāvalī pp. 354. 364.

See also Kākarava, Kākas'abda, Kākasvana.

काकरुत or **काकशब्द** augury. ascribed to Devala Rṣi. BORI. 86 of 1892-95. Udaipur I. B. 84, 78.

काकरुत or **वायसरुत** augury. in 125 stanzas. ascribed to Gargācārya. Bomb. Uni. 510.

See below Kākas'āstra ascribed to Garga.

काकरुतादिशकुन augury. Bikaner 4471.

'काकरुदसंवाद' augury. Oxf. 338a. Cf. Kākaruta ascribed to Garga, Bomb. Uni. 510. Common lines are found in these two mss.

काकल a learned Kāyastha contemporary of Hemacandra, mentioned in Prabhāvakacarita of Prabhācandra (p. 186, *Singhā Jain Ser.* 13). See above Kakkalla, pp. 109b and 110a and Kātantravibhramasūtra below.

काकलक्षणादिविचार augury. AK. 850. BORI. 850 of 1891-95.

काकवचनमाहात्म्य purāṇic. augury based on crowing. CPB. 738.

काकवचनविचार augury. Ptd. See Arrah I. A. p. 40.

काकवन्ध्यात्वहरदान dh. from Jñānabhāskara (Apatyādhikāra). TD. 13755.

काकवन्ध्याशान्ति (शातातपोक्ता) TD. XX. Sup. no. 885 (d).

काकविचार augury. BORI. 100 (iii) of 1871-72.

काकविष्टापल्लीसरटादिपतनविचार augury. Stein 156 (inc.).

काकविष्टा(पतन)-शान्ति dh. Gov. Or. Libr. Madras 16. MD. 3266 (spoken by Nārada).

काकविष्टास्पर्शशान्ति dh. MD. 3267.

काकशकुन augury. Adyar II. p. 53a. Bikaner 4472.

काकशतक kāvya. a satire written during the reign of King S'āhaji of Tanjore (1684-1710) on the sons of Kākāji, of the minister's family, by a contemporary poet. Burnell 163b (inc.). TD. 3929 (inc.; contains 96 verses).

काकशब्दपरीक्षा augury. Alwar 1725. See also Kākaruta.

काकशब्दफल Peters. V. p. 230 (no. 86). See above Kākaruta.

काकशान्तिप्रयोग dh. TD. 13888-94. See also Kākasparśas'ānti and Kākamaithunadarsana°

काकशास्त्र augury. by Garga. Harisinghji p. 29 (98). See above Kākaruta ascribed to Gargācārya.

—by Gautama. Harisinghji p. 29 (98).

काकश्येनपतनशान्ति dh. from S'aunakīya. MD. 3268.

काकस्पर्श(न)शान्ति dh. BISM. वि. 366/22. Harshe p. 42. Udaipur II. 14, 53. 54.

—from Varāhapurāṇa. MD. 3269.

—from S'āntikalpa. MT. 437.

—from S'āntimayūkha (Nāradoḥta). Burnell 149a (2 mss.). NP. X. 10. TD. 13387-9.

काकस्पर्शादिशान्ति dh. Baroda 3870.

काकस्वर augury. Gough p. 181. See also Kākaruta.

काकस्वरफल augury. Mysore I. p. 330.

काकईसोपाख्यान from Mahābhārata. Trav. Uni. 13967G (with C.).

काकहतिशान्ति(रमलोक्त) Kṛṣṇapur 244.

काकादिस्पर्शनादिशान्ति dh. from S'āntikalpa. MT. 711.

काकाम्भट्ट

—Kāṇacampū. PUL. II. p. 272. See Kakka Bhaṭṭa.

काकामिथकाकस्य स्तोत्र Bud. by Buddhakīrti. Cordier II. p. 130.

काकाराम also called Rāmākṛṣṇa son of Dilā-rāma, a Pandit of Banaras (alive in 1859).

—C. on Ātmapurāṇa of S'aṅkarānanda. Hall p. 116. Radh. 39.

Ptd. Bombay 1905. See NCC. II. p. 49b.

—C. on Jānakīcaranacāmarastotra. Oudh V. 6 (composed in 1848).

Ptd. K. M. Gucch. 6, p. 47 (fn.).

काकारामशर्मा (सं) पञ्च (च?) पुष्पमाला kāvya. by Lakṣmīnārāyaṇa. IM. 9764.

काकास्यतुलाकोटीकाली Bud. by Sās'vatavajra. Cordier II. p. 124.

काकास्यनाथान्तरसाधन Bud. Cordier II. p. 127.

काकीमुखमन्त्र a Śaivite mantra. For an exposition of this by Śivasvāmin, see Ānandalaharī, IO. 8013. Also NCC. II. p. 113a.

काकीमुखेति उत्तरगीताश्लोकव्याख्या (C. on Uttarāgītā I. 7). PUL. II. p. 72.

काकुत्स्थचरित(?) Jain. by Vādirāja II. Mentioned in his Yaśodharacarita I. 6 but ref. not clear (s'ripārs'vanāthakākutstha-caritam yena kīrtitam). See pp. 47–8. Intro. to Karnatak Uni. edn. of a.'s Yaśodharacarita, Dharwar, 1963.

काकुत्स्थविजयचम्पू kāvya. in eight Ullāsas on the exploits of Rāma. by Vallisāhāya of Vādhūlagotra, pupil of Nārāyaṇa. IO. 4039. Mack. 106.

काकुत्स्थसेन ancestor of Śivadāsasena of Bengal (a. of the med. work Tattvacandrikā, IO. i. p. 940a. L. 1630).

काकुलक्षेत्रमाहात्म्य or काकुलेश्वरक्षेत्रमाहात्म्य from Brahmāṇḍapurāṇa.

Ptd. in Telugu script, Masulipātam, 1913.

See IO. Ptd. Bks. 1938, p. 1213.

काकुलेशस्तुति Gov. Or. Libr. Madras 16. Same as next?

—also called भगवद्भयानमुक्तावली in ten verses on God Viṣṇu (Āndhranāyaka) of the temple at Śrīkāṇḍa on the banks of the Kṛṣṇā river. by Varadaguru, son of Venkaṭācārya. MD. 9879. 10502.

काकोच्चरणदिफल augury. Allahabad 150.

काकोजि or गङ्गाधराध्वरिन् son of Bāvāji; was minister of King Ekoji of Tanjore (1676–1683); wife, Kṛṣṇāmbā; had three sons: Nṛsimharāya (the eldest who succeeded him as Ekoji's minister), Tryambakarāya (patron of Dhunḍhirāja) and Bhagavantarāya (a. of Mukundavilāsa, TD. 3719 etc.). His grandson Ānandarāyamakhin was a writer and a patron of writers. See NCC. II. p. 111b. Also Śāhendravilāsa, Tanjore Sar. Mah. Ser. Intro. pp. 25–9.

काकोलूककपोतशान्ति dh. MD. 3270.

काकशेरि See Dāmodara Bhaṭṭa of Kākkas'seri.

काङ्गायन interlocutor in Atharvaparīṣṭa Bṛhallakṣahoma XXXI (Weber 365, p. 91); XXXb, Leipzig edn.

काङ्गायन ancient authority on med. who belonged to Bāhlika. ref. to in Caraka-saṁhitā I. 1, 25, 26 (as foremost physician of Bāhlika) and IV. 6. Different medical formulae are attributed to Kāṅkāyana in texts, Gadānigraha etc.—Kā. guṭika, °modaka, °vaṭaka and °virecana (the last in Bower ms. XI. p. 166). See G. Mukhopadhyaya, HIMed. II. pp. 463–6. Q. by Niścala-kara in his C. on Cikitsāsāṅgraha. See IHQ. XXIII. p. 140.

Probably identical with Kaṅka or Katka of the Arabs. See Reinaud, Mem. sur l'Inde, p. 314ff., Mukhopadhyaya, HIMed. II. p. 464.

काङ्गायनवटिका med. by Naravata. K. 212. See above under Kāṅkāyana.

काङ्गाली

—Rasaheman. med. Filliozat I. 140. See above Kaṅkalādhya.

काचसोमव्रत dh. TA. 610/2.

काचाज्योस्य or काशाज्योस्य (?) jy. by Daivajña Śiromaṇi. Burnell 78b. TD. 11456.

काञ्चन son of Nārāyaṇa Vāgīśvara, of Kāpya Gotra, who became a sannyāsin; a scholar named Gadādhara is mentioned in the prologue of his play. A king Jayadeva (another reading Jagaddeva) is also mentioned; attempts have been made to identify this king, who might even be fictitious. Kāñcana is earlier than the 15th century, as a ms. of his play is d. 1431 A.D.

—Dhanāñjayavijaya Vyāyoga.

Ptd. K. M. 54. 1895.

काञ्चन यल्ल

—Jyautīśadarpaṇa. S'g. II. 42. See under Yallaya, Kāñcam.

[काञ्चन] दर्पण name of Śivarāma Tripāṭhin's C. on Subandhu's Vāsavadattā.

Ptd. F. Hall, Calcutta, 1859. Bib. Ind. 30; Jivananda Vidyasagar, Calcutta, 1874.

For a study of the C., see L. Gray, JAOS. XXIV. i. 1908, pp. 57–63.

But the C. is called simply Darpaṇa; no basis for the adjunct 'Kāñcana'.

काञ्चनपतिनामधारणी Bud. Lalou p. 21. See below Kāñcavāṭīdhārāṇī.

काञ्चनमालिनी kāvya (?) Q. in Khaṇḍanoddhāra of Vācaspati Miśra II of Mithilā (p. 25 edn. in Pandit 1903–7). See J. of G. Jha Res. Inst. IV. i–iv. p. 304.

काञ्चनमाली looks like a didactic poem; q. in the Smṛtiratnākara of Hārīta Venkaṭācārya (p. 210, Venk. edn.). Cf. previous entry. See Annals of Ori. Res. Uni. of Madras, I. i–ii. p. 18.

काञ्चवतीधारणी Bud. AMG. II. p. 325. AR. XX. p. 526.

काञ्चीकामकोटिपीठाधिपजगद्गुरुव्यासपूजामहोत्सव by Pañcāpagesa Śāstrin.

Ptd. Kumbhakonam, 1919. See IO. Ptd. Bks. 1938, p. 1246.

काञ्चीकामाक्षीस्तोत्र Sri. Dev. 255.

काञ्चीदेवादिराजस्वामिब्रह्मोत्सवपञ्चविंशतिस्तोत्र by Venkaṭanātha Vedānta Desika.

Ptd. Grantha script, Kuppam, 1918. See IO. Ptd. Bks. 1938, p. 1245.

काञ्चीनाथ

—C. Dīpikā on Ratirahasya of Kokkoka. Ptd. Panjab Skt. Bk. Depot, Lahore.

काञ्चीपूर्ण known in Tamil as Tirukkaccinambi, son of Kamalāpati; pupil of Yāmunācārya and one of the five religious teachers of Rāmānujācārya.

—Devarājāṣṭaka or Varadarājāṣṭaka, also called Kāñcīpūrnastotra or Kāñcīstotra. Adyar I. p. 198b. MT. 174 (j). 6246. 6313.

Ptd. (1) Stotraratnākara, Vol. II. p. 32. (2) Stotramālā, Kāncipuram, 1948, p. 10.

काञ्चीप्रतिवादिभयङ्करमठगुरुपरम्परा

Ptd. Conjeevaram, 1929. See IO. Ptd. Bks. 1938, p. 1246.

काञ्चीभाग name sometimes given to Vasanta-tilakabhāṇa or Ammal Bhāṇa of Varadācārya; also of a Bhāṇa of Venkaṭādhvarin (an inc. ms. with a descendent of a.) which is probably entitled Madanadīpikā or Śṛṅgārādīpikā.

See J. of Sri. Venk. Ori. Inst. II. i. 1941. pp. 69–71.

काञ्ची(क्षेत्र)माहात्म्य, का. स्थल°, का. स्थान° on the famous city Kāñci in South India, its Śiva, Viṣṇu and Devī temples, sacred waters and legends.

Unidentified text: Gough p. 171. Gov. Or. Libr. Madras 16. Mad. Uni. 522 (c). Oppert II. 57. 4512. Rice 82. Śṛṅgeri Mutt 268.

—from Purāṇasaṅgraha. Mysore I. p. 110 (9 chs. inc.). See also IO. 6935 in entry after next.

—from Brahmāṇḍapurāṇa in 32 chs. BC. 300. IO. 6663. MD. 15705 (inc. 28 chs.). On the Viṣṇukṣetras especially.

Ptd. (1) P. B. Annangarachariar, *Sāstramuktavali* 26, Conjeevaram, 1906. (2) with Kannada transl., *Srī Jaya Camarajendra Grantharatnamālā* 18. Mysore, 1945.

—Sāiva-purāṇa-saṅgraha; from different purāṇas, Brahmāṇḍa etc.; probably the text in 100 chs. ref. to as Sātādhyāya, and transl. into Tamil as Kāñcippurāṇam, pt. II. by Kacciappamunivar. IO. 6935 (Col. Sarvapurāṇa-saṅgraha).

—from Skandapurāṇa, Tirthaprasaṁsā section of Sanatkumārasaṁhitā of Kālikākhaṇḍa; text in 50 chs. and hence ref. to as Pañcāśat; transl. into Tamil as Kāñcippurāṇam Pt. I, by Sīvajñānayogin of Tiruvāḍuturai Maṭh (ptd. Madras, 1910).

Alwar 772. BC. 134 (from Sāṅkarī-saṁhitā). IO. 6847. MD. 2381. 2382 (inc.). MT. 909. Mysore I. p. 180. Taylor II. 240.

काञ्चीशारदामठजगद्गुरुपरम्परास्तोत्र by Sudarsanendra Sarasvatī.

Ptd. along with 3 other works, *Maṭhāmṇāya* etc. in Telugu script, Madras, 1894.

See IO. Ptd. Bks. 1938, pp. 1246, 1594.

काञ्चीश्रीप्रतिवादिभयङ्करार्यवंशगुरुपरम्परा or Nityānusandheyaguruparamparā. a series of 41 *taniya* or hagiological verses.

Ptd. (1) with Hindi rubrics, Ajmere, 1905. (2) with some additional verses, Conjeevaram, 1910.

See Br. Mus. Ptd. Bks. 1906–28. 776. Cf. above Kāñcīprativādi°

काञ्चीस्तोत्र Adyar I. p. 198b. See under Devarājāṣṭaka of Kāñcīpūrṇa.

काञ्चीहस्तिगिरिमाहात्म्य from S'eṣadharma.

Ptd. in Telugu script, Madras, 1867. See IO. Ptd. Bks. 1938, p. 1245.

काञ्चीकपूजा Jain. Dig. by Kumudacandra. BORI. 576 of 1875–76. D. p. 107 (inc.). Report XXXVII.

Ptd. See Arrah I-A. p. 40.

काञ्चीकावतोपाख्यान Jain.

Ptd. See Arrah I-A. p. 40.

काञ्चीद्वादशयुधापन Jain. by Khusāl Paṇḍita.

See *Jaina Sid. Bhās.* XIII. i. p. 35.

काटयवेम Vema, son of Kāṭaya; minister and sister's husband of the Reddi King Kumāragiri Vasantarāja of Koṇḍaviḍu, 1386–1402 A.D.; was bestowed sovereignty over Rājamahendrapura; died C. 1416–8 A.D. Intro. verses in his C. on the Abhijñānasākuntala refer to his military exploits. All his C.s on the three plays of Kālidāsa bear his brother-in-law's name.

—C. Kumāragirirājīya on Abhijñānasākuntala.

Ptd. *Balamanoramā Press*, Madras.

—C. Kumāragirirājīya on Mālavikāgni-mitra.

Ptd. (1) *Bombay Skt. Ser.* 6. 1889. (2) *N. S. Press*, Bombay, 1890. (3) *Vaṇi Vilās Press*, Srirangam, 1908.

—C. Kumāragirirājīya on Vikramorvasīya.

Ptd. Lahore, 1929.

काटाम्बिकामन्त्र TD. XX. Sup. no. 1240.

काठक or श्रीकाठक of Gautamagotra; an alias of Ārāvamuda or Aparyāptāmṛta, father of Vāsudeva (a. of Prayogaratnākara, TCD. 995).

काठक° see also कठ°

काठक ऋचक See above p. 28a, R̥caka and p. 47b, Ekacakraḡraheṣṭibrahmaṇa.

काठक, का. प्रश्न, कृष्णयजुर्वेदका° or तैत्तिरीयका° a part of the Taitt. Āraṇyaka. See notes under Aruṇa, Āruṇa, NCC. I. p. 275b. II. pp. 155b, 163.

For mss. see under Taitt. Brāh. and Taitt. Āraṇyaka.

काठकगृह्य sūtras (?) Damodar.

Q. in Viramitrodaya, Saṁskāra. *Chowkhamba* edn. pp. 316. 683; in Govindārṇava, Prāyaścitta, IO. ms. 1566. p. 184b; also by Hemādri and Nilakanṭha.

See next.

काठकगृह्यपञ्चिका or °पद्धति also called लौगाक्षि° a manual in five ch.s on Kāṭhaka ḡṛh. sūtra. by Brāhmaṇabala, son of Mādhavādhvaryu and perhaps earlier than Devapāla.

Alph. List Beng. Govt. p. 24. Baroda 13182. PUL. I. p. 69. RASB. II. 618. Tb. 26 (inc.).

Extracts published in Caland's edn. of Kāṭhakagṛhyasūtra.

काठकगृह्यपरिशिष्ट by Laugākṣi.

Q. in the Nirṇayāmṛta of Allāḍanātha (Lz. 500); by Hemādri in *Parīṣeṣakhaṇḍa* (1. 1647); in Nirṇaya-dīpikā of Acalādvivedin (IO. 1580–82); by Raghunandana and in R̥caka in D. A. V. College. See Suryakanta, *Kāṭhakaśaṅkalana*, ḡṛhya section p. 44.

काठकगृह्यसूत्र also called चारायणीय° and लौगाक्षि° belonging to the Caraka or Cārāyaṇīya branch of Kṛṣṇa yv. by Laugākṣi. Close to Mānava and Vārāha ḡṛh. sūtras. America 205. BORI. 11–14 of 1875–76 (with C.). ODGA. 2 (fr.). Report I. II (4 mss.). The *Kas. Texts* edn. based on 2 other mss. locally collected.

Q. in Āpastambasūtradhvanitārthakārikā or Trikāṇḍamaṇḍana; Caturvargacintāmaṇi; Saṁskāraratnamālā etc. See Intro. to Caland's edn. of the Text noted below; Intro. to *Kas. Texts* edn. and Suryakanta, *Kāṭhakaśaṅkalana*, Lahore, 1943. Appendix.

Edns. (1) by Caland with extracts from C.s of Devapāla, Ādityasūri and the Pañjikā of Brāhmaṇabala. D. A. V. College, Lahore, 1925. (2) by Pandit Madhusudan Kaul, with C. of Devapāla. *Kas. Texts* 49 and 55 (1928, 1934).

—C. Baroda 1165 (5 chapters. Probably Pañjikā).

—C. Vivaraṇa by Ādityadarsana, son of Vedadarsana, pupil of Mādhavarāta of Kashmir; the earliest of the extant C.s. Baroda 13095. BORI. 13 of 1875–76 (second part of ms. See Caland's Intro. to his edn. of Kāṭhaka ḡṛh. sūtras).

Ptd. Extracts in Caland's edn. of text.

—C. Bhāṣya, called in some mss. Cārāyaṇīya mantrabhāṣya, by Devapāla son of Haripāla and grandson of Bhaṭṭa Upendra of Jullundhar and residing at Jayapura; comprises C. on Sūtras and the Mantras; in PUL. I. 69, the ms. ascribes the Mantrabhāṣya to the a.'s father.

Refers to Ādityadarsana and other earlier C.s without name.

Alph. List Beng. Govt. pp. 24, 40. America 205. Baroda 1845 (has also Mantrabhāṣya). BORI. 11-14 of 1875-76. PUL. I. 69 (Mantrabhāṣya of Haripāla). R. A. Sastri I. p. 56. Report I. II (4 mss.). Tb. 22.

Ptd. (1) with Text. *Kas. Texts* 49 and 55. (2) Extracts in Caland's Lahore edn. of Text.

काठकचयनकारिका sr. Adyar I. p. 64b.

काठकचयनप्रयोग sr. pr. Āpast. Baroda 6174(c). 6974 (a). 7110 (a). 8849 (Sāvitra). 10153. 8850 (b) (Nāciketa, Cāturhotra and Vaisvasṛja). 9906 (b) (19th Prasna of Āpast. sr. sūtra).

See also Āpastambakāṭhaka° and Ārunaketuka°

—Āpast. by Rāmacandrādhvarin. Baroda 8646 (Brāhmaṇavyākhyāna).

काठक (-अग्नि-चयन-प्रयोग) sr. Adyar I. p. 64b. BISM. वि. 598. वि. 128. Gov. Or. Libr. Madras 16. IM. 2168. K. 106. 108. 109 (also called Sāvitracayana pr.). Oppert II. 8831. PUL. I. p. 45. Trav. Uni. 2993B. 3345C. Visvabhārati 1788 (b). Wai 316.

See also Pañcakāṭhakaprayoga, Sāvitracayanaprayoga.

काठक (-अग्नि-चयनप्रयोग) sr. pr. Baudh. Baroda 459. IL. 107. NP. IX. 2. TD. 2573 (Vaisvasṛja and Samastī).

—by Bālā Dikṣita. TD. 2570-72 (Sāvitracayana).

—Kāṭhaka agni pr. or Sāvitracayana pr. by Bhairava Sudhī. SB. 88.

—by Vāsudeva Dikṣita, son of Mahādeva and Annapūrnā; composed C. 1750 A.D. Burnell p. 25b. IL. 105. IO. 4750. Mysore I. p. 615 (inc.) (K.

agnikramapaddhati). TD. 2619 (entered as Baudhāyana-S'rautakarmapaddhati).

See also under Baudhāyana°

काठकधर्मसूत्र another title for विष्णुस्मृति which is related to the Kāṭhaka school. BORI. 39 of 1866-8 is entitled बृहद्विष्णुस्मृत्यपरनामक-काठकधर्मसूत्र.

See Preface to Viṣṇusmṛti (Adyar Library edn. 1964), p. vi; also Kane HDS. I. p. 68.

काठकपद्धति Kashmir Paddhati or R̥caka. R. A. Sastri III. p. 233.

See above R̥caka and below Kāṭhaka-sūktāni and Karmakāṇḍa°

काठकप्रयोग See Kāṭhaka agnicayana pr. and also Pañcakāṭhakaprayoga.

—C. Vṛtti. See Pañcakāṭhaka pr°

काठकप्रयोग sr. by Moresvara Dikṣita. Kavindrācārya 454.

काठकब्रह्मकर्मसमुच्चय Ujjain II. p. 91 (pt. 2).

काठकब्राह्मण of the Carakasākhā of the Kāṭhas of Kṛ. Yv. Gough p. 142. IIO. Stein 30 (with sūktas). IM. 1823. Tb. 7. 9. Ref. to by Jayanta Bhaṭṭa in his Nyāyamañjarī, edn., pp. 254, 258.

Q. in Samayaprakāśa compiled from 3 mss. of R̥cakas. (PUL. nos. 6606. 607. DAV. Coll. 6171) and ed., Suryakanta, Lahore, 1943, under the title Kāṭhakasaṅkalana.

काठकमन्त्र with Karmakāṇḍakrama. IIO. Stein 243 (inc.). Tb. 8. 11.

See above R̥caka, Kāṭhaka° and Karmakāṇḍa°

काठकश्रुतिरूपोपनिषद् (?) Udaipur II. 8, 14 (22). Same as Kāṭhas'ruti Up. ?

काठकश्रौतसूत्र by Laugākṣi. BORI. 3 of 1875-76. Cs. I. 424 (Divahs'yeniya only). RASB. II. 493 (Paṭala 4, Divahs'yeniya and Apādyā). Report I (same ms. in

BORI. noted above; called here Ārṣādhyāya from Laugākṣisūtra).

Q. by Karka and Yājñikadeva in their C.s on Kātyā. sr. sū.

Ptd. (1) Collection of q.s from Devayājñika, Raghuvara, Ori. Coll. Mag. Lahore, 1928. (2) RASB. II. 493 and q. s from Karka and Devayājñika in Suryakanta's Kāṭhakasaṅkalana, Lahore, 1943.

काठकसंहिता Yv. saṁhitā in the recension of the Kāṭhaka school of Carakasākhā. In five books, the first three (called Iṭṭhimikā, Mādhyamikā and Orimikā) comprise 40 subdivisions called Sthānakas; Book IV called Yājñanuvākya being included in the third; the last called Asvamedha comprises 13 Anuvacanas. America 69. BORI. 10 of 1875-76. BORI. D. I. i. 204 (I. i-vi). Weber 142b.

Ed. by L. von Schroeder in three volumes. Leipzig, 1900-1910, using the Weber mss. and 5 R̥caka mss.; with Index Verborum by R. Simon as fourth volume. 1912. On text and interpretation see ZDMG. 1895. pp. 145-71, 1918. pp. 12ff. Weber Ind. Stud. III. pp. 285-86. 451. 479. WZKM. XXIII etc.

काठकसूक्तानि Cabaton I. 226-230 (Kāsmīraka-karmakāṇḍapaddhati). IIO. Stein 29 (inc.). 222 (inc.). 228 (inc.). 228a (fr.). IO. 4802. Tb. 7-11. 30 (with Brāhmaṇa). Weber 1508.

See also Tubinger-Kāṭha and Wien-Kāṭhaka which analyse and describe the collections of these sūktas.

—C. 'Notes' by Bhaṭṭa Haraka. IIO. Stein 222. 228.

See above R̥caka, Karmakāṇḍa° and Kāṭhaka°

काठकसूत्र with Bhāṣya (probably Kāṭhaka-gr̥hyasūtra and C.). R. A. Sastri I. pp. 7. 8. 9. III. p. 233.

काठकाग्निचयनक्रम sr. pr. composed in 1810 A.D. by Bāpu Bhaṭṭa, son of Mahādeva Kelakāra, a Citpāvana brahmin of Phanasi grāma. Based on Baudh. sūtra, Kes'avasvāmin's Prayoga (probably Pañcakāṭhakaprayogavṛtti, Ben. 8) and Sāyaṇa's bhāṣya.

Alph. List Beng. Govt. p. 24. L. 4128 (Kāṭhaka agniprayoga). RASB. II. 766.

काठकाग्निचयनसूत्र

—C. Vṛtti by Rudradatta. Visvabhārati 2662 (b). Seems to be Rudradatta's C. on 19th Prasna, which is called Kāṭhakacayanaprasna of Āpastamba-srautasūtra. See NCC. II. p. 138a.

काठकाग्निषाध्य sr. Adyar I. p. 64b. Haug 31.

काठकाहिक dh. by Gaṅgādhara. Oudh XVI. 80.

काठकोपनिषद् See Kāṭhupanīṣad.

काणदेव a name of the Bud. writer Āryadeva. Cf. also below Kāṇeri°

काणमर्यादा (?) Killimaṅgalattu Mana 114.

काणाद् See also above Kaṇāda°

काणाद(उप)स्मृति dh. Kavindrācārya 619.

काणादनयभूषण vais'. by a 'Cayanin' (i.e. performer of a sacrifice), son of Virabhadrā Vājapeyin of Bulusu family. Gadwal II. 2. MD. 4335 (inc.). MT. 2623 (inc.). Mysore I. p. 371 (inc.). 653. TA. 1151 (c).

Ptd. Granthapradarsinī, Vizagapatam, 1913. Only pp. 1-32. See Br. Mus. Ptd. Bks. 1906-28. 469. 1222.

काणादनयभूषण vais'. by Sīnivasācārya. Adyar II. p. 94b (inc.).

काणादन्यायसिद्धान्तसङ्ग्रह vais'. by Yādavaji Vyāsa. Q. Dīdhitī. MT. 2236 (inc.). 2253 (a) (inc.).

काणादरहस्य vais. an. Luck. Uni. p. 41.

काणादरहस्य vais. C. on the vais. section of the a.'s Rāddhāntamuktāhāra, by Padmanābhamisra (latter part of 16th cent. A.D.), son of Balabhadra and elder brother of Govardhana (a. of Tarkabhāṣavya° TD. 5978).

काणादरहस्य vais. by Sāṅkaramisra, son of Bhavanātha. Baroda 9619 (inc.). Rep. Raj. & C. I. p. 53. Sūcipattra 48. Ujjain I. p. 62.

Ptd. Chowkhamba 48. Benares, 1917 —(inc.).

काणादरहस्यकारिका BP. p. 252b.

काणादरहस्यसङ्ग्रह vais. Hall p. 78. NW. 344. Stein 136.

काणादसङ्ग्रह vais. by Lakṣmaṇasūri. AU. 181. 449 K 16. MT. 1562 (a) (Dravya-padārthanirūpaṇa only). Mysore I. p. 371. TA. 2105/2. TD. 5978.

—C. Oppert I. 1787.

—C. Nyāyaratnākara by Tallayārya, pupil of Avimuktatīrtha and son of the maternal uncle of Lakṣmaṇasūri (a. of text). MT. 1468 (inc.). 1562 (b) (inc.).

—C. Vivaraṇa by Nañjarāja. Mysore I. p. 653.

काणादसिद्धान्तचन्द्रिका vais. with C. Prasāda. by Gaṅgādhara Vājapeyin, son of Devasiṃha.

Adyar II. p. 94b (4 mss.; 2 inc.). Baroda 6703. 6728 (Pratyakṣa and Upamāna). Luck. Uni. p. 62. MD. 4332 (inc.). 15710. 16918. 16943 (inc.). 17054 (inc.). MT. 57. 685 (inc.). 1520. 3315 (both inc.). 4256. Mysore I. p. 371 (4 mss.; 1 inc.). Oppert II. 7512. Paliyam 43. 59–63. 193(c) (inc.). 264. 275–7. 283 (b). 284 (a). 289 (inc.). 291–2 (inc.). 293. 294. 955. PUL. II. p. 3 (2 mss.). Rice 98. S'ṅgeri Mutt

368/495. TCD. 574A. 575. 576. 1213B (inc.). TD. 5979 (inc.). Tra. Ad. Rep. 1103. 65. 66. Trav. Uni. 58 (inc.). 391 (inc.). 401 (inc.). 403A (inc.). 518 (inc.). 765 (inc.). 779 (inc.). 1151. 1191C (inc.). 2256. 2407A (inc.). 2407B. 4445B (inc.). 5590 (inc.). 10570 (inc.). 13228 (inc.). L. 640A. L. 644. L. 754B (inc.). L. 911B. L. 1332J (inc.). L. 1364 (inc.). C. 386A. C. 619B (inc.). C. 997 (inc.). T. 333. Triv. Cur. I. 91 (inc.). 92. II. 69. IV. 66 (inc.). VII. 61. 62. Viśva-bhārati 1402 (b).

Edn. TSS. 25. 1913.

काणादसूत्र See Vaiśeṣikasūtra by Kaṇāda.

काणुभट्टीय ny. Oppert I. 2570.

काणेरिगीतिका Bud. by Āryadeva? Cordier II. p. 233.

काणेरिपाद Bud.

—Yakṣamahākālaratnastuti. Cordier III. pp. 213–4.

काणेशि or कालेशिभट्ट

—Dasakarmapaddhati (Āśvalāyāniya). Dacca 1554. K. 622.

काण्डद्वयातीतयोगिन् pupil of Sāmarāja.

—Mokṣasāmrājyalakṣmītantra. adv. a collection of works of several a.s, with a few introductory and linking verses of the a. TD. 7568. For detailed contents see description there.

काण्डमायन grammarian. Q. in Taittirīya-prātiśākhya. 9–1, 15–7.

काण्डर्षितर्पण (श्रावणीप्रयोग) PUL. I. p. 75. See under Ṛṣitarpaṇa.

काण्डरातक tantra. by Mārkaṇḍeya. Trav. Uni. 1487C (chs. 1–8). 1487H.

काण्डानुक्रम(णिका) an index to the ritual contents of the Taittirīya Saṃhitā; of the Ātreyaśākhā according to IO. 159.

Adyar I. p. 48b. Adyar D. I. 769. 770 (with C.). IO. 159. 160 (with C.). 161 (with C.). MD. 15442 (with C.). Mysore I. p. 25. Oppert I. 7886. PUL. II. App. p. 11. R. A. Sastri I. 14 (with C.). SB. 47. Weber 141 (1).

—C. Vistara or Vivaraṇa. Adyar I. p. 48b. Adyar D. I. 770. IO. 160. 161. MD. 15442. R. A. Sastri I. 14.

Edn. Weber, Text and C. in Roman Script. Ind. Stud. III. pp. 373–401; Text alone in his edn. of the Saṃhitā, *ibid.* IV. pp. 350–7.

काण्डी(?) Lucknow Mus.

काण्डोपकरण Ramesvaram 43.

काण्डोपक्रमणी vedalakṣaṇa. Oppert II. 515.

काण्व° See also Kaṇva°

काण्व authority on dh. ref. to in Āpastambadharmasūtra 1–6–19–3, 7. Vājasaneyi-prātiśākhya 1.123, 149. Seems to be different from Kaṇva. See P. V. Kane, HDS. Vol. I.

काण्वकण्ठाभरण on grh. and Smārta rituals for the Kāṇva Śākhā of Sūkla Yv. by Ananta Bhaṭṭa, son of Devanāga. Vāsudeva, a. of a Prayoga manual and Karka, the bhāṣyakāra are ref. to.

Kavindrācārya 532. MT. 1663 (inc.). 2416 (b) (wants beg. and end). R. A. Sastri I. p. 107. Rep. Raj. & C. I. p. 8 (Aupāsanavidhi). Ujjain II. p. 12. See also NCC. I. Revised edn. p. 175a.

काण्वनित्यविधि Sūkla Yv.

Ptd. Bombay, 1892. See Br. Mus. Ptd. Bks. 1892–1906. 434.

काण्वपदलक्षण vedalakṣaṇa. by Anantācārya. Gov. Or. Libr. Madras 16.

काण्वप्रदीपकद्रुपाठ veda. Trav. Uni. 9793.

काण्वमन्त्रे अग्निहोत्र See NCC. I. Revised edn. p. 45b.

काण्वमाध्यन्दिननित्यकर्मपद्धति compiled by Mādhava Sāstrin Bhāṇḍārin.

Ptd. Benares, 1922. See IO. Ptd. Bks. 1938, p. 1248.

काण्वमीमांसा by Varakheḍi Timmañācārya. TD. 18817. 18818.

काण्वलघुप्रतिशाख्य Sūkla Yv. ascribed to Kātyāyana. Rep. Hpr. 1901–06, p. 3. Cf. Vājasaneyi Prātiśākhya.

काण्ववेदमन्त्रभाष्यसङ्ग्रह Sūkla Yv. C. on mantras of the Kāṇva recension by Ānanda (bodha) bhaṭṭopādhyāya, son of Jāta-vedabhaṭṭopādhyāya, pupil of Vāsudeva pūjyapāda. MT. 2815 (a) (chs. 11, 12 and pt. of 13).

See under Vājasaneyisaṃhitā.

Ptd. chs. 31–40 only on the basis of 2 mss. in the Sarasvatī Bhavan in *Sarasvatī Suśamā*, Varanaseya Skt. Uni., Varanasi, Vols. VII–IX; also issued as a book.

काण्वशाखामहिमसङ्ग्रह on superiority of Kāṇva Śākhā of Sūkla Yv. by Nāgeśa of Pāṇḍuraṅga. Refers to a similar work made by the Pandits of Śrīraṅga at the instance of Peḍḍi Bhaṭṭa of Vāsiṣṭhagotra. MT. 2389 (inc.).

काण्वशाखामहात्म्य on the greatness of Kāṇva Śākhā of Sūkla Yv. dvai. an. with C.; a. refers to Ānandatīrtha. MT. 2317. Mysore III. p. 4. Oppert II. 3982.

काण्वशाखामहात्म्य by Śrīkṛṣṇasūri. BORI. 55 of 1902–07.

काण्वशाखावेष्टनक्रमबोधिनी in 37 kārīkās; subject same as in Kramakārīkās'ikṣā. by Govinda, son of Kṛṣṇa. RASB. II. 914.

काण्वशाखीयक्रमकारिका See Kramakārīkās'ikṣā.

काण्वशाखीयनमकभाष्य Adyar I. p. 3a (inc.). See under Namaka.

काण्वशाखीयपदलक्षण (Ṣaṇmukha) S'ukla Yv. by Anantācārya. Trav. Uni. 10170.

काण्वशाखीयपुरुषसूक्त Adyar I. p. 3a (inc.). See under Puruṣasūkta.

काण्वशाखीयविशेष sr. on the peculiarities in Darsapūrṇamāsa and Agniṣṭoma acc. to the Kāṇva S'ākhā. IO. 365. 366 (inc.).

काण्वशाखीयषड्पिण्डप्रयोग compiled by Keśava-rāma Motirāma.

Ptd. with Guj. transl. Ahmedabad, 1915. See IO. Ptd. Bks. 1938, p. 1248.

काण्वशिक्षा Adyar I. p. 52a. Same as Kāṇva-s'ākhīyakramakārikāsikṣā. (Adyar D. I. 771). See Kramakārikā.

काण्वश्रुति See Bṛhadāraṇyakopaniṣad.

काण्वसंहिता S'ukla Yv. See under Vājasaneyi-saṁhitā.

काण्वसंस्था compiled by Bhāgavata Lakṣmīpati S'āstrin with his C.

Ptd. *Kāṇvīya Grantharatnamālā Ser.* 1 (Telugu script), Ellore, 1914. See IO. Ptd. Bks. 1938, p. 1248.

काण्वान्निष्टोम sr. IM. 2240 (inc.).

काण्वान्नाग्रियः vedic. the Āpri hymns belonging to Kāṇva and other families. Adyar I. p. 14b. Adyar D. I. 562. 563.

See Āpriyaḥ, NCC. II. p. 144b.

काण्वान्दिकमन्त्र

Ptd. in Telugu script, Tenali, 1923. See IO. Ptd. Bks. 1938, p. 1248.

काण्वायन

—Kāṇvāyanadharmasūtra or Cāturās-ramyadharmā. Another version of Āsramopaniṣad. See next.

काण्वायनधर्मसूत्र or चातुराश्रम्यधर्म on the duties of the four Āsramas. ascribed to Kāṇvāyana.

Alph. List Beng. Govt. p. 39 (a. called Kāṇthāyana). BORI. 20 of 1875-76. L. 2590. MT. 3457 (b). Report II.

This is another version of Āsramo-paṇiṣad belonging to Av. (see NCC. II. p. 212b) and is published by Schroeder in his *Minor Upaniṣads*, I. (Adyar Library, 1912), pp. 95-103.

Q. as Kāṇvāyanasmṛti in C. Ratna-prabhā on S'āṅkara's bhāṣya on Brah-masūtra III. 4. 1. 18. N.S. Press edn.; as Kātyāyanasmṛti in C. on Parā-sarasamṛti by Mādhavācārya, end of ch. 2, Vol. I. pp. 197ff. *Bomb. Skt. Ser.* and occurs as part of Vaikhānasa-dharmasūtra I. 3-9.

See Schroeder, *Minor Upaniṣads*, Vol. I. Intro. p. xxxi.

काण्वायनश्राद्धविधि S'ukla Yv. Nepal I. p. 45. See also under S'rāddha.

काण्वान्दिकसंज्ञमञ्जरी dh. Āhnika for Kāṇvas. Harshe p. 42.

काण्वोपनिषद् Bṛhadāraṇyakopaniṣad in the Kāṇva recension. Mithilā 26 (Bṛhad-āraṇyaka Up. inc. 6-1) (Mithilā 25 is wrong entry, being Chāndogya Up. 6-1). S'ringeri Mutt 14 (1). Tekke-mātham II. 16B. IV. 43 (written as Kāṇḍo). See under Bṛhadāraṇyaka Up.

काण्वोपनिषदर्थसङ्ग्रह C. on Bṛhadāraṇyaka Up. in the Kāṇva recension. by Rāgha-vendra Yati. CPB. 664. K. 14. MT. 5979 (a). Trav. Uni. 2278. See under Bṛhadāraṇyaka Up.

काण्वदेवचरित्र (प्रबन्ध) by Padmanābha. BORI. 239 of 1873-74. 1541 (a) of 1891-95.

कालन्त्र, का. सूत्र or व्याकरण also known as कलाप° or कालाप° and कौमार gr. in three chapters (Sandhi, Nāṁni Catuṣṭaya and Ākhyāta). by S'arvavarman to whom

this system is said to have been revealed by God Kumāra (whereby the names Kalāpa and Kaumāra); for the tradition that it was devised to teach Sanskrit quickly to King Sātavāhana, see *Kathāsaritsāgara*, I. 7. 10-13, and the poem *Kalapavyakaraṇotpattiprastāva* by Vanamālin (Hpr. III. 50). Kā-tantra means short or easy work. Eggeling's edn. has 829 sūtras, the Dacca edn. 842. Its fourth chapter on Kṛt added later and attributed to Kātyāyana alias Vararuci and called Caitrakūṭi in IO. 749. Has two re-censions—the Bengali represented by Durgasimha's Vṛtti and the Kashmiri with the C.s of Jagaddhara and Chichhubhaṭṭa. For variant readings see Eggeling's edn. and Report CXXXIV-CXXXVII. Garuḍapurāṇa has two chapters (203 and 204) devoted to Kātantra. For fragments of what seems to be a *textus simplicior* discovered from Turfan, Central Asia, see E. Sieg, *Neue Bruchstücke der Sanskrit-Grammatik aus Chinesisch-Turkistan* (*Sitzungsberichte der K. Preuss. Ak. der Wiss.*, 1908, p. viii), and *Bruchstück einer Sanskrit-Grammatik aus Saṅgim Agiz, Chinesisch-Turkistan* (*Sitzungsberichte der K. Preuss. Ak. der Wiss.*, 1907, p. xxv). See review in *BEFEO*. VII (1907), pp. 145ff., 401ff. Also *Fragment du Kātantra, provenant de Koutcha*, ed. in Roman script by L. Finot, *Le Museon*, 1911, 193-9.

Date indicated by Sātavāhana tradi-tion, 1st cent. A.D.; its relations with Aindra, the Prātisākhyas and Tamil Tolkāppiyam indicate an earlier date; M. Bhāṣya under IV. ii. 65 mentions Kālāpaka. According to Winternitz and Keith, 3rd or 4th cent. A.D. Kaccāyana's Pāli gr. based on

it. The Padmaprābhṛtaka bhāṇa as-cribed to Sūdraka refers to it with derision.

For a comparison of it with Pāṇini, see *ZDMG*. (1887) pp. 657-66.

On it see Winternitz. *GIL*. III. pp. 397-8; Lacote, *Essai sur Guṇa-dhya*, pp. 25-8; Belvalkar, *Systems of Skt. Gr.* pp. 11, 81-91; RASB. VI. Preface pp. xxxviii-xlvi; Keith, *Hist. of Skt. Lit.* p. 431; IO. ii. p. 272a.

Adyar D. VI. 683. 684 (both inc.). America 6213. Ani. AS. p. 37. Baroda 3(a) (inc.). 4133 (inc. with C.). BBRAS. 21. 22. Bd. 531. Ben. 22. Bikaner 5598. 5599. 5600 (Sandhi; d. 1641 A.D.). Bikaner Rajasthani p. 110. BORI. 281 of 1875-76. 5 of 1877-78. 276 of 1880-81. 98 of 1883-84. 484 and 486 of 1886-92. 531 of 1887-91. BP. p. 263. Br. Mus. 361(a) (with C.). 387(3) (with C.). CPB. 743. 7100 (with C.). D. pp. 1 (upto Taddhita). 3. 124. Dacca 121. F. 168. D. 179. A. 469. A-1. 474. E. 539. K. 626. B. 879. B. 880. C. 1078. C. 1633. A. 1830. B. 2089. 3256, Damodar. Filliozat II. 59 (inc.). Gottingen 207 (wants end). Gough p. 52 (with C.) (to end of Taddhita). H. 124. Hombucca 244 (inc.). IIO. Stein 227 (inc.) (with notes by Bhaṭṭa Haraka). IM. 10652 (Sandhi). 10719 (inc.). IO. 730. 731 (to end of Ākhyāta). 732 (Nāman etc.). 749 (Kṛt by Vararuci). 5053-57. 7880. 7881. Kavindrācārya 142. 160. Kh. 67. Lakṣmisenā pp. 2. 8 (3 mss.). 21. 23 (3 mss.). 27 (2 mss.). 33. 42. Lucknow Mus. Moodbidri I. 284 (inc.). II. 455. 500. 506. 507. 759 (a). Nabadwip 766. Nepal I. p. 56 (Ākhyāta). Oppert II. 317. Oxf. 168b. Oxf. II.

1130. 1131 (1) (with C.). 1131 (2). 1132 (1) (with C.) (Kṛt). 1132 (1) (Ākhyāta). Pannalal Bombay I. p. 46. Peters. IV. p. 17 (no. 484). PUL. II. p. 81 (2 mss.). Rangpur 25 (g). R. A. Sastri I. pp. 42. 43. 45. 49. RASB. VI. 4366 (contains also Dhātupāṭha). 4367 (with Kṛt and Paribhāṣā). 4368 (with C.). 4369. 4370 (with C. Kāraka and Samāsa frs.). 4371. 4372 (Ākhyāta; with C.). 4373 (Ākhyāta, with C.). 4374 (Kṛt; with C.). 4375 (Taddhita; with C.). 4375A (Ākhyāta) (with C.). 4387 (Kṛt etc.). 4405A (Kṛt etc.; with C.). Report XVIII. Silchar 57 (inc.). SK. Ray 355 (inc.). SSPC. II. A. 3 (inc.). 181.I II. R. 8. 55. Vaṅgiya pp. 157 (5 mss.; 4 with C. 2 Sandhi, 1 Sandhi, Catuṣṭaya). 158 (5 mss. of different parts, with C.). 159 (6 mss.; 4 with C.). 162-163. Varendra 775. 818. 1149. Visvabhāratī 485 (a). 4-2 (?).

Edns. (1) by J. Eggeling, text with Durga's C., notes and indices. *Bib. Ind.* 81, Calcutta, 1874-8. (2) by Bruno Liebich, *Zur Einführung in die indische einheimische Sprachwissenschaft*, Heidelberg, 1919. Text in Roman script and German transl. (3) Frag. du Kātantra, provenant de Koutcha (in Roman), L. Finot, *Le Museon*, 1911. Several other edns. from Calcutta and Dacca. See IO. Ptd. Bks. 1897, p. 27; 1938, pp. 1279-86. See also under the various C.s.

Transl. into Pāli by Saddhammañāna Thera of Pagan of the 14th cent. A.D. See Bode, *Pāli Lit. of Burma*, p. 26; *Ind. Cult.* XV. p. 198; *JPTS.* 1908. pp. 99-100.

—C. Vṛtti or Laghuvṛtti. identity not known. Ānandāśrama 8009 (Ākhyāta). Ben. 22. 23. BP. p. 263 (Laghuvṛtti).

CPB. 7100. Dacca 172. G. 177. F. 366. G (Ākhyāta). 397. G. 416. F. 433. C. 435. F. 442. V. 453. B. 461. B. 526. A.A. (Ākhyāta). 528. B. 542. F. 2. 572. B. 615. B. C. 786. 1208 (Ākhyāta). 1267. C. 1702. C. 2139 (all the Dacca mss. inc. or fr.). Hpr. I. 19 (3, 1-3, 3). Jesalmere Skt. Intro. p. 70. Nabadwip 776. 777. 778. 826. R. A. Sastri I. pp. 7. 43 (2 mss.). RASB. VI. 4405A (fr.). Silchar 56 (Sandhi). Skt. Col. Ben. 1904, p. 15 (no. 1366). SSPC. II. A. 30. 82 (Sandhi etc. inc.). 91 (Samāsa inc.). 120. 121. 140. Ujjain II. p. 93. Visvabhāratī 43. Weber 1631 (Laghuvṛtti).

For extracts and variants in Sūtra-readings from this C., see Notes at end of *Bib. Ind.* edn. of Sūtras with Durga's C.

—C. Ākhyātaprakriyā on Ākhyāta section. Dacca 1011. C (fr.).

—Cc. Ṭippaṇī. CPB. 7100. Gough p. 33.

—Cc. Ṭikā. Gough p. 33. Peters. IV. p. 17 (no. 484).

—Cc. Vivaraṇaṭikā. Ben. 23 (ms. d. 1568 A.D.).

—C. Kātantradīpaka. Bikaner 5617.

—C. Kaumārasārasamuccaya in verse. Jainagranthāvalī p. 304.

—C. Laghulalitavṛtti. an. IO. 7878 (inc.).

—C. Vaktavyavṛtti. SSPC. II. A. 4 (Sandhi only).

Cf. Vaktavyaviveka of Puṇḍarikākṣa on the Parisiṣṭas, IO. 769.

—C. Vyākhyāsāra. Vaṅgiya p. 159 (inc.) (Ākhyāta).

Cf. Vyākhyāsāra by Rāmadāsa; also Suṣeṇa's Ccc. on Trilocana which is also called Vyākhyāsāra.

—C. Sarvanāmapatrikā.

Ptd. Calcutta, 1910. See IO. Ptd. Bks. 1938, p. 1286.

—[C. by Utsavakīrti. JBORS. XXI. i. p. 40 (inc.)]. Same as Padasūrya-prakriyā. (Nepal pp. 13. 114. RASB. VI. 4396-98, 4396 called Padarohaṇa) by a. known also as Sāraṅgopādhyāya. This is not a C. but an independent work following the Kātantra school. See also NCC. II. p. 322.

—C. Vyākhyālekḥā by Gaṅgādāsācārya. Ani (upto Sandhi).

—C. Dīpikā by Gautama, disciple of Virasimhopādhyāya. Jainagranthāvalī p. 305.

—C. Vṛtti by Durgasimha, who uses the Cāndra Dhātupāṭha and is q. by Hemacandra and may be placed in 10th cent. A.D. (Keith IO. ii. p. 272b) or 8th cent. A.D. (Belvalkar, *Systems of Skt. Gr.* p. 88; H. P. Sastri, RASB. VI. Intro. p. xl). Transl. into Tibetan with the help of Trilocana's Pañjikā, see *JASB.* (1907), pp. 120ff.

Alph. List Beng. Govt. p. 24. Alwar 1125. AS. pp. 37. 38. B. III. 4. Baroda 46. 2362. 2404. 4133 (all inc.). 4160. Ben. 23. Bikaner 5603. 5604 (both upto Taddhita). 5605 (Ākhyāta). 5606 (Ākhyāta; d. 1497 A.D.). 5607 (Ākhyāta, d. 1591 A.D.). 5608 (upto Ākhyāta with C.). 5609 (upto Ākhyāta with marginal notes). 5610 (Samāsa, fr.). 5611 (Kṛt). 5612 (Kṛt). BORI. 8 of 1868-69. 2 and 3 of 1877-78. 279 of 1880-81 (with marginal notes). 485 of 1886-92 (with C.). Br. Mus. 361 (a). 387 (3) (both with text). Cabaton I. 553. Cs. VIII. 16. D. pp. 1 (upto Taddhita). 3. 124 (2 mss.). Dacca 115 (Sandhi). D. R. 128 (Ākhyāta). 131. C (Ākhyāta). 137. F

(fr.). 155. A (Sandhi). 161. 164. B (Kṛt, inc.). 202. D (fr.). 378. A (Catuṣṭaya) (inc.). 387. B (fr.). 398. M (fr.). 404 (inc.). 408. Q (Sandhi). 415. B (Kṛt, inc.). 417 (fr.). 418 (Ākhyāta). 426. B (fr.). 426. D (fr.). 426. F (fr.). 426. G (fr.). 428 (fr.). 434 (Catuṣṭayaprathamapāda). 435. C (Sandhi). 438. A (Sandhi). 461. A (fr.). 467 (Ākhyāta). 469. A. 2 (Sandhi). 469. A. 3 (Catuṣṭaya). 471. A (Kṛt). 472 (Sandhi and Catuṣṭaya). 473 (Ākhyāta). 474. G (Ākhyāta. fr.). 526. J. (Sandhi). 527. B (fr.). 542. N (fr.). 549. B (Sandhi). 549. C (Ākhyāta). 754. A (Sandhi). 754. B (Catuṣṭaya inc.). 755 (Catuṣṭaya). 763 (Ākhyāta). 768 (Catuṣṭaya). 773 (fr.). 780 (Sandhi). 781 (fr.). 785. A (fr.). 787. A (Ākhyāta). 792 (Kṛt). 797 (Catuṣṭaya). 799 (fr.). 878 (Ākhyāta). 880. B (Sandhi). 925. A (fr.). 926. D (fr.). 944. B (Ākhyāta). 969. G (fr.). 962. S (fr.). 1078. B (Sandhi). 1260 (fr.). 1267. A (Sandhi). 1267. B (Kṛt). 1268. C (fr.). 1338. A (fr.). 1351. D (Sandhi). 1509 (fr.). 1814. A (fr.). 1848. C (fr.). 1994 (Ākhyāta). 2035 (fr.). 2039 (Catuṣṭaya). 2045 (Kṛt). 2046. A (fr.). 2174. 2210 (Kṛt). 2229. B (Ākhyāta). 2250. A (Sandhi). 2265 (Catuṣṭaya). 2287. 3393 (Kṛt inc.). 3394 (Ākhyāta). 3706 (Catuṣṭaya). Gough p. 52 (to end of Taddhita). IO. 730. 731 (to end of Ākhyāta). 732 (Nāmni Catuṣṭaya). 733 (to end of Ākhyāta. with marginal and inter-linear notes). 734 (to end of Samāsa. with notes). 735 (Sandhi). 736 (Kṛt d. 1723 A.D.). 5055. 5056 (Kṛt). 5057 (Ākhyāta and Kṛt). 5058 (Sandhi). JBORS. XXI. i. p. 35 (inc.). Jesalmere Skt. Intro. p. 70. Kātm. 9. Kh. 68. L. 513. Lgr. 4. Nabadwip 776-778. Oudh VI. 6. IX. 8. XVII. 22. Oxf. 168b. 169b. 350b (fr.). Oxf. II.

1131 (1). 1132 (1) (inc.). P. 3. Paris B. 56. 57. 59. 62. 208. Peters. IV. Extr. p. 14. p. 17 (no. 485. with C.). VI. Extr. p. 20 (to Ākhyāta). p. 79 (no. 239). Proceed. ASB. 1871. 283. PUL. II. p. 81 (inc.). RASB. VI. 4368 (fr.). 4370 (fr.). 4371. 4372 (Ākhyāta). 4373 (Ākhyāta). 4374 (Kṛt). 4375 (Taddhita). 4375A (Ākhyāta). 4381. 4405A. Rgb. 478-80. Silchar 31 (Sandhi). SK. Ray 355. 356 (Sandhi). 357 (Nāmnī Catuṣṭaya). 358 (Ākhyāta). 359 (Kṛt.). Skt. Coll. Ben. 1904, p. 15 (nos. 1365. 1366). 1914-15, p. 8 (no. 2443). 1918-30, p. 59 (no. 502). Śraavanabelgola 217. SSPC. II. A. 2. 47. 49. 155. 159 (all Ākhyāta). 160 (inc.). 175 (Ākhyāta). 205 (Kṛt, inc.). III. R. 20 (Ākhyāta). 25 (Kṛt, inc.). 32 (inc.). 41 (inc.). 47 (inc.). 49 (inc.). 54 (inc.). 56-57 (inc.). Vaṅgiya pp. 157 (4 mss.). 158 (5 mss.). 159 (Kṛt, 2 mss.). 162 (4 mss.). 163 (inc.). Varendra 267. 1177. 1323. 1512. 1516 (all Ākhyāta). Visvabhāratī 43. 451. 485 (b). 492.

Ptd. several times from Calcutta and Dacca. Also in Eggeling's edn. of the text in *Bib. Ind.* See Br. Mus. Ptd. Bks. 1876-92. 375; IO. Ptd. Bks. 1938, pp. 1282-83.

—Cc. Ṭikā on Durgasimha's vṛtti by the same or another Durgasimha. On the identity or difference of the a.s of these two C.s, see Belvalkar, *Systems of Skt. Gr.* p. 88; Keith, IO. ii. p. 274a.

Cabaton I. 554 (Nāman). 555 (Nāman). 556 (inc.). 557 (Nāman, inc.). 558 (Sandhi). 559 (Ākhyāta). IO. 737-39 (Sandhi, Kāraka, Ākhyāta). 5059. 5060. L. 513. Paris (B. 60. 61. 81).

Ptd. Bhowanipore, 1881. See Br. Mus. Ptd. Bks. 1876-92. 376.

—Cc. Kātantravṛttiprākāśa, on Durga's Vṛtti by Karmadhara, son of Lakṣmīdhara and grandson of Yasodhara; written at the instance of Devanātha, minister of Alauddin Hussain Shah of Bengal (A.D. 1493-1519).

Adyar D. VI. 685 (inc.). Alwar 1126. Extr. 249 (called °mantraprākāśa).

—Cc. Durgavākyaprabodha on Durga's C. by Kulacandra, son of Viśvamahīdhara.

Dacca 4337. RASB. VI. 4382 (Nāman etc.). SSPC. II. A. 7 (inc.).

Q. by Rāmadāsa (see *Systems of Skt. Gr.* p. 90).

Ptd. with text, Vṛtti and Pañjikā, Calcutta, 1908 (3rd edn.). See IO. Ptd. Bks. 1938, pp. 1283-84.

—Cc. Ṭikā on Durgā's C. by Candrakānta Tarkālakāra.

Ptd. Barasal, 1878. 2nd edn. 1880. See IO. Ptd. Bks. 1938, p. 1285.

—Cc. Pañjikā on Durga's C. by Trilocanādāsa, who according to Belvalkar (*Systems of Skt. Gr.* p. 89) was a Kāyastha and son of Megha; different from his namesake who wrote the Kā. Uttarapariśiṣṭa; q. by Rāyamukuta in his C. on Amara II. 9-1-29 (*ZDMG.* 1874, p. 111), by Bopadeva (Oxf. 175b), and by Viṭṭhala (Oxf. 161b); mentioned in the Pagan ins. d. 1442 A.D. (Bode, *Pali. Lit. Burma.* p. 106).

Alph. List Beng. Govt. p. 24. Alwar 1127. Ani (2 mss.). AS. p. 38. Baroda 10073 (inc.). 10075 (Ākhyāta). 12925 (inc.). Ben. 20. 23. 24. BORI. 79 of 1871-72. Br. Mus. 362 (a) (Kṛt). Cabaton I. 560. 561. Cs. VIII. 134

(Sandhi). 158 (fr.). 159 (inc.). Dacca 83 (inc.). 103 (inc.). 110. B (inc.). 117 (Catuṣṭaya). 133. A (inc.). 147. A (inc.). 155. B (Sandhi). 160. A (Ākhyāta, inc.). 164. A (inc.). 164 D. E. F. 179. C. D. E. F. 185 (Ākhyāta). 186 (inc.). 202. E (inc.). 379. A (inc.). 388. B (inc.). 413 (Sandhi). 453. A (Sandhi). 453. E (inc.). 458. A (Ākhyāta). 474. F (Kṛt). 541. C (inc.). 572. A (Ākhyāta). 788 (Ākhyāta). 790 (Ākhyāta). 817 (Ākhyāta) (inc.). 826 (inc.). 879. A (Ākhyāta). 880. A (inc.). 925. B (inc.). 925. C (Kāraka). 926. A (inc.). 926. C (inc.). 969. P (inc.). 995. B (inc.). 1514 (Ākhyāta), 1691. B (inc.). 1693 (Catuṣṭaya, inc.). 1694 (Catuṣṭaya). 1701. A (Samāsa). 1952 (Samāsa). 2104. A (Samāsa) (inc.). 2145. C (Sandhi). 2047 (Sandhi). 2179 (Catuṣṭaya). 2264. 3136 (Ākhyāta, inc.). 3210 (Catuṣṭaya). 3258 (inc.). 3395 (inc.). 3736 (inc.). 3759 (Sandhi). 3773 (inc.). 3852. Damodar (Kṛt, fr.). Gough p. 88 (inc.). Gu. 4. IIO. Stein 32 (inc.). 33 (2 mss.; one inc.). IO. 740-741 (Sandhi). 742-743 (Nāman). 744 (Ākhyāta). 745-746 (Kṛt). JBORS. XXIII. i. pp. 38 (inc.). 39 (inc.). 42 (inc.). XXIV. iv. p. 145. Jesalmere pp. 5. 9. 12. 33 (Ākhyāta and Kṛt). 53 (Skt. Intro. p. 57). Kh. 5. L. 946. Lgr. 5. MT. 2056 (inc.). 7127. Nabadwip 779. Nepal II. p. 89 (Kṛt). NP. II. 92. Oxf. 169b. Paris (B. 58. 93). Pattan I. pp. 57. 162. PUL. II. p. 81. Rangpur 21a. 22a. RASB. VI. 4376 (Nāman etc.). 4377 (Taddhita, inc.). 4378 (Kṛt). 4379 (Nāman etc. inc.). 4380 (Sandhi). 4381 (Ākhyāta). Skt. Coll. Ben. 1913-14, p. 6 (no. 2281. inc.). 1914-15, p. 5 (no. 2429. with C.). 1915-16, p. 11 (no. 2552. inc.). SSPC. II. A. 29 (inc.). 144 (inc.). 185 (Nāman). III. R. 3. 4.

5 (inc.). 16. 18 (both Ākhyāta). 32 (inc.). Tūb. 8. Ujjain Latest Additions 30 (called °Jivikā). Vaṅgiya pp. 162 (4 mss.; Sandhi, Ākhyāta, Kṛt). 163. Varendra 1518. 1561. 1943 (all Ākhyāta). Weber 777.

Ptd. with text and Durga's C. Calcutta and Dacca. See Br. Mus. Ptd. Bks. 1892-1906. 731. IO. Ptd. Bks. 1938, pp. 1283-4.

—Ccc. Ṭippaṇa. Skt. Coll. Ben. 1914-15, p. 5 (no. 2429).

—Ccc. Candrikā. an. IO. 747 (Sandhi).

—Ccc. Pañjikāpradīpa on Trilocana's C. by Kusala.

Q. in Kāvya-kāmadhenu. Oxf. 176a.

—Ccc. Pañjikodyota on Trilocana's C. by Trivikrama, pupil of Vardhamāna. The Pattan ms. d. 1165 A.D. Pattan I. p. 383. Peters. V. Extr. p. 41 (inc.).

—Ccc. Pañjikāprabodha on Trilocana's C. by Narahari; corrects the Pañjikā. Dacca 94 (Ākhyāta, inc.). Hpr. I. 20 (Ākhyāta). II. 123 (Nāman 1-2).

—Ccc. Pañjikādurgapadaprabodha on Trilocana's C. by Prabodha or Lesa-prabodha Mūrtigaṇi, pupil of Jinadattasūri. D. p. 168. IO. 748 (a. called Lesaprabodhamūrti). Jaina-granthāvalī p. 305 (a. called Prabodhamūrtigaṇi). Jesalmere p. 17 (Skt. Intro. p. 57). Kh. 25.

—Ccc. Aṣṭa(-ma)-maṅgalā(ā) on Trilocana's C. by Rāmakīśora Cakravartī. Hpr. I. 17 (Ākhyāta viii). III. 52 (Sandhi). SSPC. II. A. 8 (Ākhyāta).

Ptd. from Calcutta, 1905. See IO. Ptd. Bks. 1938, pp. 1280. 1284. A 'Saptama-maṅgalā' is also noted as

a C. included in the edn. mentioned in IO. Ptd. Bks. 1938, p. 1284.

—Ccc. Kalāpatattvabodhini on Trilocana's C. by Rāmacandra, son of Harihara, of the Kāñji family of Uttaracaiya village; probably a Maithila Brahmin (see Hpr. I. Preface p. iii). Hpr. I. 41 (Sandhi 1-2).

—Ccc. on Trilocana's C. by Visvesvara Tarkācārya. Dacca 409. B. 436 (Ākhyāta). 810 (inc.). 4123. 4345 (all Ākhyāta). Varendra 1562. See NCC. II. p. 10b. Another ms. is available in Sarasvati Bhavan Library, Banaras. See Yudhisthira Mimamsak, *Saṃskṛt Vyākaraṇa Śāstra ka Itihāsa* I. p. 518. Also *Desc. Cat. of Skt. Mss.*, Sanskrit University Library (Sarasvati Bhavan), Varanasi, Vol. X. 1964. p. 184. Ms. 39852.

—Ccc. Kātantracandra or Kalāpacandra also called Vyākhyāsāra on Trilocana's C. by Suṣeṇa Kavirāja Misra, son of Misra Mahādhara.

Alwar 1128. Ani. Dacca 114. A (Sandhi). B (Kāraka). C (Samāsa). 135. G. J. 152. Q (inc.). 158. C. 172. D (Ākhyāta). 369. D (Catuṣṭaya). 394. E. 395. A (Ākhyāta). 409. A (Sandhi). 429. 453. C. 454. A (Nāman catuṣṭaya, inc.). 456. A (Kāraka, Samāsa). 459. A. 548. A. 550 (Nāman, Samāsa). 552. H. 757. 805. 921. 926. B. 969. B. 1295. C. 1514. B. 1690. 1695. 1702. A. B. D. 1955. 2005. N. 2185. 2244. 2245. 2248. 2607 (Kṛt). 2911. 3130 (Sandhi). 3203. Hpr. II. 27 (Kāraka). IO. 750 (Sandhi). 751 (Nāman). 752 (Ākhyāta). SSPC. II. A. 24 (inc.). 137. 156 (inc.). 158 (inc.). 166 (Sandhi). 167. 172. III. R. 9. 17 (inc.) (called Ākhyāta-kavirāja). Vaṅgiya p. 159 (3 mss.;

2 inc.). Varendra 1496. Visvabhārati 2330.

Ptd. with Pañjikā several times from Calcutta. See IO. Ptd. Bks. 1938, pp. 1281. 1284. 'Ākhyātakavirāja', part of Ākhyāta above ptd., Dacca, 1890. See Br. Mus. Ptd. Bks. 1876-92. 536.

—Cc. Dhunḍhikā or Dhunḍhaka on Durga's C. by Dhanaprabhasūri, a Jain. Bikaner 5613. 5614. BORI. 485 of 1886-92. 239 of 1895-98. Peters. IV. p. 14 (no. 485). VI. p. 20 (no. 239. upto Ākhyāta).

—Cc. Kātantrapradīpa on Durga's C. by Puṇḍarikākṣa Vidyāsāgara Bhaṭṭācārya, son of Śrīkānta Paṇḍita.

Dacca 125. E. 2275 (Kṛt). 3678 (upto Samāsa). 4348. Hpr. I. 50. II. 27 (Kāraka). Ref. in his C. on Bhaṭṭikāvya. IO. i. p. 261b.

Ptd. Calcutta, 1905-6. 1908. 1910. See Br. Mus. Ptd. Bks. 1906-28. 950. IO. Ptd. Bks. 1938, pp. 1280-1.

—Cc. Śabdasiddhi on Durga's C. by Mahādeva, son of Dhundhuka. D. p. 169 (ms. d. 1284 A.D.). Kh. 44 (same ms. as above).

—Cc. Ṭikā on Durga's C. by Mahendra-nātha Bhaṭṭācārya (Sandhi section).

Ptd. Dacca, 1900. See IO. Ptd. Bks. 1938, p. 1285.

—Cc. Bālāvabodha on Durga's C. by Merutuṅga, pupil of Mahendraprabha, of Añcalagaccha; written in A.D. 1388. BBRAS. 22. Bd. 1360 (Ākhyāta). Bikaner 5615. 5616 (both Nāman). BORI. 1360 of 1887-91. CPB. 8159 (Ākhyāta).

—Cc. on Durga's C. (Ākhyāta) by Mokṣeṣvara. Ben. 20. Bühler 556.

Jainagranthāvali p. 304. NP. I. 94. II. 96. NW. 48. 58. SB. 451.

—Cc. Kātantravistara on Durga's C. by Vardhamāna, teacher of King Karmadeva, probably of Gujarat, A.D. 1088 (Belvalkar, *Systems of Skt. Gr.* p. 86); Goldstücker considered a. as identical with a. of Gaṇaratnamahodadhi. Q. by Bopadeva (Oxf. 175b).

Arrah II. 63. Ben. 21. 24. BORI. 278 of 1880-81. IM. 4937. Kātm. 9. Kh. 68. Mātṛbhūmi 100 (Kṛtsūtra). Moodbidri II. 441. Müller Fund 10. Nepal I. p. 158. Pannalal Bombay IV. p. 7. Prasasti Saṃgraha p. 198. PUL. II. p. 81 (inc.). Rep. Raj. & C. I. p. 29. Trav. Uni. 2047 (Ākhyāta) (inc.).

—Ccc. Vivaraṇa by Pṛthivīdhara. Ben. 20. Lgr. 7. SB. 448.

—Cc. Vidyānanda or Kātantrottara (Siddhānanda) on Durga's C. by Vijayānanda. Pattan ms. (p. 261, no. 7) mentions King Govindacandra of Kanauj (1st half of 12th cent.).

BORI. 487 of 1886-92. Jainagranthāvali p. 305. Jesalmere pp. 24 (upto Kāraka). 39. Skt. Intro. p. 57. Pattan I. p. 261. Peters. IV. p. 17 (no. 487). Extr. p. 16 (Samāsa). RASB. VI. 4399 (Nāman and part of Samāsa).

—Cc. Vāimayapradīpa, on Durga's C. by Sarvadhara. BORI. 238 of 1895-98. Peters. VI. p. 79 (no. 238). Extr. p. 20 (Ākhyāta).

Cf. his C. on Kātantra Uṇādi, NCC. II. p. 295b.

—Cc. Kātantravṛtticandrikā or Vyākhyāsāra on Durga's C. by Harirāma. Hpr. I. 52 (Candrikā) (Sandhi). IO.

753 (Sandhi). 754 (Nāman Catuṣṭaya). 755 (Ākhyāta). 756 (Kṛt).

Ptd. Calcutta, 1905 (with Vṛtti Pañjikā etc.). See IO. Ptd. Bks. 1938, p. 1285.

—Cc. Pañjinibandha on Durga's C. (?) by Hemakara. Hpr. I. 215.

—C. Vṛtti by Devadatta. Baroda 4132.

—C. Kalāpacandra, also called Vilvesvara, on conjugation. by Bilvesvara or Vilvesvara.

Ani. Hpr. I. 247. II. 12 (Ākhyāta third Pāda only). IO. 758 (Ākhyāta) (a. called Vilvesvara). SSPC. II. A. 23.

Ptd. with text, Vṛtti, Pañjikā etc., Calcutta, 1905, 1910 (Ākhyāta only). See IO. Ptd. Bks. 1938, pp. 1280. 1281. 1284.

—C. Kātantrarūpamālā, a Prakriyā, by Bhāvasena Traividya, a Digambara Jain. BORI. 248 of 1884-86 is d. 1479. A.D.

Arrah I. p. 7. BBRAS. 21. BC. 461. BORI. 4 of 1877-78 (r. m. laghuvṛtti). 277 of 1880-81 (with marginal notes). 248 of 1884-86. CPB. 7096 (°mālāvṛtti). 7097. 7115. 7531. 7532. Delhi IV. 361 (2 mss.). 362. Gov. Or. Libr. Madras 16. Karkal 16 (a) (inc.). Kh. 67 (d. 1546). MD. 1540-42. 15303 (all inc.). Moodbidri II. 79 (Kramasūtra). 171. 174 (b). 179. 199 (b) (inc.). 359 (b) (inc.). 650 (a). 752 (a) (inc.). 818 (b) (inc.). Mysore I. p. 310 (3 mss.; one inc.). Peters. III. p. 392 (no. 248, d. 1479 A.D.). Rice 306. Śravaṇa-belgola 82. 101. 236. 238. 277. Waranga 8. 10 (fr.). 46. Yellappa 1.

Ptd. N. S. Press, Bombay, 1895. See IO. Ptd. Bks. 1938, p. 1282.

—C. Laghuvṛtti by Bhāvasena. Different from his Rūpamālā. Arrah I. p. 7.

BORI. 4 of 1377-78(?). IO. 5064. Moodbidri II. 46. 85. 117. 171. 252. 266. 289. Rep. Raj. & C. I. p. 36.

—C. by Rāma Tarkavāgīśa. Varendra 890 (Ākhyāta).

—C. Vyākhyāsāra or Candrikā based on Pañjikā; refers to Kulacandra, Hema, Umāpati etc.

by Rāmadāsa Cakravartin son of Sīvananda of Dīrghāṅgī family. Dacca 114. D. 4324 (Ākhyāta). IO. 757 (inc.). RASB. VI. 4383.

But see Hpr. I. 48 where it is seen as a C. on Kā. parisīṣṭa.

—C. Kātantravṛttiprabodha, Śabda-ratnāvali or Śabdasādhya-prabodhini or S. sā. prayoga. by Rāmanātha Cakravartin.

L. 1129 (Nāman). Hpr. I. 355. RASB. VI. 4404. 4404A.

This seems to be an independent handbook called Śabdaratnāvali or S. sādhyā prabodhini or S. sā. prayoga giving paradigms, according to Kātantra.

—C. Ṭikā by Rāmanātha. SSPC. II. A. 78 (inc.).

Cf. Kātantrarahasya by Rāmanātha Vidyāvācaspati, ref. to in his C. on Amarakośa.

—C. ascribed to Vararuci and said to have been revised by one Yaśomāna. Invocation same as in Durga's C. but text different. Hpr. I. 51 (see Col. वररुचिकृतायां यशोमानशेषितायां वृत्तौ) (upto end of Nāman). SSPC. III. R. 7.

See also C. Caitrakuṭi under Kṛt. Q. by Śṛṣṭidhara on Bhāṣāvṛtti (Bib. Ind. edn. p. 53).

Transl. into Tibetan, see JASB. 1907, p. 126.

Ptd. Calcutta, 1924. See IO. Ptd. Bks. 1938, pp. 1278-9.

There are two recensions, the Bengali commented upon by Durgasimha and the Kashmirian comprised in the Kās. Sūtrapāṭha.

—कृत् ascribed to Kātyāyana-Vararuci (काल्यायनेन ते सृष्टः verse at beg. of Durga's C. Kṛt section and Kalāpatattvārṇava. RASB. VI. 4384). Rep. Hpr. 1895-1900, p. 4 (Kṛdbhāṣya). Vaṅgiya pp. 158. 159 (3 mss.) (both with Durga's C.).

For edns., see above edns. of Sūtras with different C.s.

—C. Caitrakuṭi ascribed to Vararuci himself and said to have been revised by one Yaśomāna. Ani. IO. 749. SSPC. II. A. 79. See also above.

For extras. from this, see Notes at end of Bib. Ind. edn. of Text with Durga's C.

—C. by Durgasimha. See above his C. on Kātantra.

—Cc. Mugdhaprabodhamārttaṇḍa on Kṛt section. Bikaner 5618. 5619 (both inc.).

—Cc. Kātantratattvārṇava or Kalāpa° by Raghunandana Siromaṇi on five sections of the Kṛt. supplement ascribed to Kātyāyana.

Ani. Dacca 409. C (inc.). 642. 653. C. 1299 (inc.). 4114. 2217. C (fr.). Hpr. I. 353. IO. 759. L. 2330. Mithilā. RASB. VI. 4384 (Kṛt). SSPC. II. A. 27 (inc.). 168 (Kṛt) (inc.). Varendra 346. 1563.

Ptd. Calcutta, 1905. See IO. Ptd. Bks. 1938, p. 1284.

—गणसूत्र (°गणमाला) gr. SSPC. II. A. 83. 102. 174 (with C.). III. R. 19 (with C.). Varendra 1945.

—उणादिसूत्र For mss. and edns. of text and C.s, see NCC. II. p. 295b.

—C. SSPC. II. A. 174. III. R. 19.

—धातुपाठ (°पारायण) according to Kātantra school not by Śarvavarman though one ms. BORI. 252 of 1884-86, ascribes it to him, but by Durgasimha who prepared it on the basis of the Cāndra dhātu-pāṭha (Cf. Liebhich, *Einführung*. I. 7). Kṣīrasvāmin quotes from it under the name Durga in Kṣīratarāṅgiṇī.

On the arrangement of Dhātus here, see also Westergaard, *Radices Linguae Sanscritae*, p. iv.

Baroda 4161. BORI. 252 of 1884-86. BP. p. 253b. Dacca 453. D. IO. 773. 774 (with C.). Pannalal Bombay 117. 118. RASB. VI. 4366. Silchar 55 (inc.). Vaṅgiya p. 160. Varendra 1564.

For edns. see above edns. of Sūtras with different C.s.

—C. Dhātusūtrapatrikā. SSPC. II. A. 56. Cf. Kavirājapatrikā by Pītāmbara Vidyābhūṣaṇa.

Ptd. Calcutta, 1908, 1910. See IO. Ptd. Bks. 1938, p. 1280.

—C. Śiṣyaprabodhikā by Govinda Bhaṭṭa, son of Brahmāditya Bhaṭṭa. Skt. Coll. Ben. 1918-30, p. 64 (no. 544).

—C. Kavirājapatrikā by Pītāmbara Vidyābhūṣaṇa.

Ptd. Calcutta, 1908, 1910. See IO. Ptd. Bks. 1938, p. 1280.

—C. Manoramā, written in A.D. 1546, on the banks of Dharmadravī, by Rāmānātha Śarman, son of Veda-garbha Tarkācārya, of Rāyi family.

Cabaton I. 572. Hpr. I. 270. IO. 774. 775. Paris (B. 139). RASB. VI.

4393. Q. by Bharatasena on Bhaṭṭi-kāvya 14. 64.

Ptd. Dacca, 1900; Calcutta, 1905. See Br. Mus. Ptd. Bks. 1892-1906. 621. IO. Ptd. Bks. 1938, p. 769.

—धातुपाठ called कलापधातुसूत्र the real dhātupāṭha of the Kātantra school, according to Liebhich and preserved in Tibetan (*Anhang* II. to his edn. of Kṣīrasvāmin's Kṣīratarāṅgiṇī, pp. 232ff. See also Winternitz, *GIL*. III. p. 398. Keith, *Hist. Skt. Lit.* p. 431).

But the text uses Pāṇini's Vikaraṇas, and the meaning is given on the basis of Bhīmasena's work; does not seem to be by Śarvavarman (See *Ind. Ling.* Turner volume 1958, pp. 110ff.).

Ptd. by Liebhich as *Anhang* II to his edn. of Kṣīratarāṅgiṇī—reproduced from Tibetan sources (Tibetan transl. by Mañjughosa Khadga).

—धातुपाठ called काशकृतसंक्षेपकलाप an inflated Dhātupāṭha following the Kātantra school, and ascribed to Kāśakṛtsna.

Ptd. *Deccan Coll. Res. Inst.* Poona, 1952 with a Kannada C. by Cannavirakavi. See also Kāśakṛtsna.

—परिभाषा BP. p. 263. IO. 772. Peters. IV. p. 17 (no. 486). Extr. p. 15 (called Kātantras'ikṣāsandoha). RASB. VI. 4367. 4387A (with Balābalasūtra).

For edns., see above edns. of Sūtras with different C.s.

—C. an. SSPC. II. A. 98. III. R. 61 (inc.).

—C. by Durgasimha. IO. 772.

—C. Vṛtti by Bhāvasarman. BORI. 280 of 1880-81. Kh. 68.

—वार्तिकपाठ gr. Peters. IV. p. 17 (no. 486). Extr. p. 15. Most of the Vārttikas

occur in Durgasimha's Vṛtti on Kātantrasūtras.

—कातन्त्रपरिशिष्ट a Supplement to the Kātantrasūtras, in the form of sūtras and Vṛtti. by Śrīpatidatta of the Vaidya class.

Alph. List Beng. Govt. p. 24. Alwar 1129. Ani (Sandhi). Cs. VIII. 13 (with C.). 14 (inc.). Dacca 143. A. 158. B (inc.). 193. A. 196. E (inc.). 197 (inc.). 454. B (Sandhi). 542. F-1 (inc.). 560 (inc.). 658. A. 759 (Sandhi). 922 (inc.). 1579. D-1 (inc.). 1691. A (inc.). 1848. A & B (inc.). 2209 (inc.). 2246 (Catustaya). 2613. 1692 (inc.). 3392 (fr.). 120 (inc.). 402. 1633. B (inc.). Gough p. 33. IO. 761. 762. 5061. 5062. 5063. Kavindrācārya 113. L. 345. 514. Nabadwip 768. 780. Oxf. 169a. PUL. II. p. 81. RASB. VI. 4385. 4386. 4386A. 4387A. 4387B. SB. 448. 449. Skt. Coll. Ben. 1915-16, p. 11 (no. 2554). SSPC. II. A. 35 (Taddhita inc.). 203-204 (inc.). III. R. 23-24 (inc.). 48. 63. Vāṅgiya p. 162. Varendra 366. 1428. 1566. 1974.

Ptd. often with the Sūtras from Dacca, 1886. 1895 (4th edn.) and Calcutta, 1910. See IO. Ptd. Bks. 1938, pp. 1278-9. 1284 (with C. Sūtra-vṛtti).

—C. NP. V. 14.

—C. °Prabodha by Gopinātha Tarkācārya, 16th Cent. A.D., son of Paśupati and Yojanā.

AS. p. 38. Cs. VIII. 15 (inc.). Dacca 154. 388. A. 454. C (inc.). 454. D. 545 (inc.). 1899 (inc.). 1921 (Sandhi). 2140. 3820. 4118 (upto Kāraka). Hpr. I. 224. IO. 763 (Sandhi, Nāma, Kāraka, Stri). 764-6 (Nāma, Kāraka, Samāsa). Nabadwip 768. RASB. VI. 4387C

(Sandhi to Nāman). 4388 (Nāman and Kāraka). 4389 (Sandhi and Nāman). 4390 (Satva, Natva, Stri, Samāsa). SB. 448. Varendra 1287. 1921.

Ptd. Calcutta, 1890. See Br. Mus. Ptd. Bks. 1876-92. 398.

—Cc. Kalāpatattvabodhini (Sections 2 and 3) or Parisiṣṭaprabodha by Rāmacandra, son of Harihara of the Kāñji family of Uttaracāiva village, probably a Maithila Brahmin. Refers to Gopinātha's C.

Hpr. I. 42 (Kāraka). 43. IO. 767. RASB. VI. 4391 (inc.).

—Cc. Kātantraparisiṣṭaprabodhaprakāśikā by Śaṅkara Śarman. Hpr. I. 49 (inc.).

—C. by Govinda Paṇḍita. Hpr. II. 30 (Sandhi). Varendra 1565.

—C. Vaktavyaviveka by Puṇḍarikākṣa Vidyāsāgara Bhaṭṭācārya, son of Śrīkānta Paṇḍita. IO. 769 (upto Samāsa). SSPC. II. A. 4 (Vaktavyaviveka?).

—C. Kātantracandrikā, on a part of the Parisiṣṭa, by Rāmadāsa Cakravartin, son of Śivānanda of Dirghāṅgi family. Refers to Kulacandra and Gopinātha.

Hpr. I. 48 (upto Samāsa).

For extrs. from this C. see Notes at end of *Bib. Ind.* edn. of Text with Durga's C.

—C. Siddhāntaratnākara (°nāṅkura) by Śivarāmacakravartin. Hpr. I. 407. IO. 768 (upto Sandhi). RASB. VI. 4392.

कातन्त्र-उत्तरपरिशिष्ट a continuation of Śrīpatidatta's Parisiṣṭa, dealing with Dhātu, Taddhita and Samāsa, by Trilocana, son of Mādhavadāsa, belonging to the

Vaidya caste. (Different from Trilocana, a. of Pañjikā). Hpr. I. 53 (Samāsa, Taddhita, Dhātu). IO. 770.

कातन्त्र

Kashmir recension :

—C. Laghuvṛtti. Arrah I. p. 7. BORI. 97 of 1883-84. Cabaton I. 579. Moodbidri II. 152 (a). 718. Cf. next.

—C. Laghuvṛtti by Chicchu or Chucchu or Chuchuka Bhaṭṭa. BORI. 279 and 280 of 1875-76 (Uttarārdha). Damodar. Harisinghji p. 21 (2). PUL. II. p. 81. Report XVIII (2 mss.; pūrva and uttara ardhas).

—C. Sīṣyahita(ā)nyāsa in 500 verses in Āryā metre by Ugrabhṛti (1000 A.D.). BORI. 322 of 1875-76. Damodar. H. 140. ODGA. 6 (inc.). R. A. Sastri I. p. 41. Report XXI.

Known in Tibet; see *JASB.* 1911. Sup. p. 85. See also S. K. Belvalkar, *Systems of Skt. Gr.* p. 91. Alberuni's reference is probably to him. See Sachau, *Alberuni*, I. 135. Also NCC. II. p. 283b.

—C. by Kumāralāta. Fragments obtained from Central Asia. See H. Lüders, *Kātantra und Kaumārālāta, Sitzungsberichte der Bayerischen Akademie der Wissenschaften*, XXV. pp. 483-538. Berlin, 1930.

—C. Bālabodhini by Jagaddhara of Kashmir, written for his son Yaśodhara, of the 14th cent. A.D.

Baroda 1804. 1820 (both inc.). BORI. 297-299 of 1875-76. Damodar. Harisinghji p. 21 (5) (inc.). IO. 7879. R. A. Sastri I. pp. 41 (2 mss.). 53. Report XIX. Stein 40. One Śārādā ms. with Duke of Bedford is referred to in Br. Mus. 361 (a).

Q. by Ratnakaṇṭha on Stutikusumāñjali V. 6.

—Cc. Nyāsa. by Śitikaṇṭha, a descendant of Jagaddhara of the 15th cent. A.D. BORI. 300 of 1875-76. Damodar (fr.). R. A. Sastri I. pp. 8. 45. Report XIX. Ref. in Preface to Stutikusumāñjali (*K.M.* 23).

—C. Laghuvṛtti, also called Sīṣyahitā by Yaśobhūti. Tibetan translation in Tanjur. See *JASB.* 1907. p. 125.

—C. by Rāma Paṇḍitavara (Sāhibha); recent. Damodar.

कातन्त्र

—C. Catustayapradīpa. Extr. ptd. in the Notes at end of *Bib. Ind.* edn. with Durga's C.

Cf. Pradīpa C. of Puṇḍarikākṣa noted above.

—C. by Kāśirāja. No further details known. See p. 519, Yudhisthira Mimamsak, *Samskr̥t Vyākaraṇ Śāstra ka Itihāsa* I.

कातन्त्रकौमुदी Ujjain II. p. 94.

कातन्त्रकौमुदी gr. by Kṛpāla Paṇḍita. R. A. Sastri I. p. 45.

कातन्त्रकौमुदी justification of difficult forms, by Kātantra rules. by Gaṅgeśa Śarmā. Dacca 385. 426. C (inc.). 906 (with C.). Hpr. I. 47.

—C. Dacca 906.

कातन्त्रकौमुदी gr. Kātantra sūtras rearranged like Bhaṭṭoji Dīkṣita's Siddhāntakaumudī, and explained, by Govardhana Bhaṭṭa.

BORI. 277 and 278 of 1875-76. Damodar. Report XVIII (2 mss.).

कातन्त्रकुन्दप्रक्रिया gr. a supplement to the Kātantra grammar. by Candrakānta Tarkalāṅkāra of Bengal; belonged to

Serpur in Mymensing. (A.D. 1836-1909).

See *ABORI*. XI. p. 256.

—on vedic gr. acc. to Kātantra.

Ptd. Calcutta, 1896. 1907. 1921.
See Br. Mus. Ptd. Bks. 1892-1906.
127. IO. Ptd. Bks. 1938, p. 1278.

कातन्त्रपथवर्तिनी gr. "C. on Pāṇini" (?) IO.
Stein 297 (fr.).

कातन्त्रप्रकीर्णक gr. by Vidyānanda. Q. by
Bhāvasarman in Kātantraparibhāṣā-
vṛtti. Kh. 68.

कातन्त्रप्रक्रिया gr. Nabadwip 781.

कातन्त्रप्रदीप Q. in C.s on Bhāṭṭikāvya. See
IO. i. p. 261b.

कातन्त्ररसवती (?) Q. in Rāyamukūṭa's C. on
Amarakośa, I. 1. 1. 44.

See *ZDMG*. 28 (1874), p. 111.

कातन्त्ररहस्य gr. by Rāmanātha Vidyāvācaspati.
ref. in his C. on Amarakośa (C. 1613
A.D.).

See *ZDMG*. 28 (1874), p. 23 and
IO. i. p. 464a.

कातन्त्ररूपसिद्धि gr. Baroda 9502.

कातन्त्रविभ्रम(-सूत्र), also called **हैम** (-तन्त्र-)विभ्रमसूत्र
or **तन्त्रविभ्रम** gr. a set of twenty
verses containing some homonymous
and homophonous words and word
combinations.

Baroda 11532 (with C.). Bd. 530
(with C.). Bikaner 5601 (with C.) (d.
1587. A.D. written in the reign of Rāya-
sinha at Bikaner. a. Cāritrasimha).
5602. Bl. 4. BORI. 36 of 1872-73. 476
of 1884-87. 530 of 1887-91 (with C.).
217 of 1892-95 (with C.). BP. p. 246b
(no. 81). Chani 3563 (with C.).
CPB. 7098. 7099. Gough p. 106.
IO. 789 (with C.). Jainagranthāvalī

p. 305 (*Sambhrama). Oxf. 170b (with
C.). Peters. V. p. 241 (no. 217. with
C.). Report L. Rgb. 476 (inc.).
Viśvabhāratī 1565 (Kātantravibhrama-
kāvyā). Weber 1632. 1696.

—C. Bd. 530. BORI. 530 of 1887-91.
Chani 3563.

—C. Avacūri, composed in A.D. 1569 at
Dhavalakkapura, according to the
Sārasvata school by Cāritrasimha
(gaṇi), pupil of Matibhadragāṇi.
Baroda 11532. Bikaner 5601. 5602.
Bl. 4. BORI. 36 of 1872-73. 217 of
1892-95. 709 of 1899-1915. BP.
p. 246b. IO. 789. Peters. V. p. 241
(no. 217). PUL. II. p. 81 (2 mss.; 1
inc.). Weber 1632 (A.D. 1569).

Ptd. from Indore, Rutlam, 1927.
See IO. Ptd. Bks. 1938, pp. 1286. 1973.

—C. composed in A. D. 1306. Baroda.
677.

—C. Tattvaparakāśikā, written at the
instance of a Kāyastha scholar in gr.
named Kakkala and following the
Hemacandra school of gr. by Guṇa-
candra, pupil of Devasūri (A.D. 1187-
1210). See also above p. 109, under
Kakkala. Oxf. 170b. Weber 1696.

Ptd. *Jaina Yasovij. Granth*. 34,
Banaras, 19.

—C. by Jinaprabhasūri, pupil of Jina-
simhasūri, composed in 1296 A.D. in
Delhi. Jainagranthāvalī p. 305. Jesal-
mere p. 48; Skt. Intro. p. 58.

कातन्त्रविस्तर(*विस्तार) gr. name of C. by Vardha-
māna on Durgasimha's Vṛtti on
Kātantrasūtras. See above.

कातन्त्रशिक्षासंदोह gr. Vārttika and Paribhāṣā
pāṭhas (?) Sūtras according to
Kātantra. Peters. IV. p. 17 (no. 486)
Extr. p. 15. See above under Kātantra.

(कातन्त्र) सूत्रसार gr. an abstract. RASB. VI.
4395.

कातीय° See also Kātyāyana° and Kātyāyāniya°

कातीयग्रह° See Pāraskaragr̥hya°

कातीयतर्पण (प्रयोग) IM. 8606 (inc.). 11139.
11244. RASB. II. 1213. Weber 1024.
2103.

(1) Ptd. Delhi, 1875. (2) Banares,
1890. Cf. below Kātyāyanatarpaṇa-
prayoga. (3) with Hindi transl.
Etawah, 1902.

—compiled by Gurudatta Sarman Rāja-
misra.

Ptd. Rajaputana, 1925 (with Hindi
instructions). See IO. Ptd. Bks. 1938,
p. 1298.

कातीयपूरणभाष्य vedic. C. by Yājñikadeva on
Iṣṭakāpūraṇa, tenth Parisiṣṭa of Kātyā-
yana. Alph. List Beng. Govt. p. 24.
RASB. II. 980. See under Iṣṭakā-
pūraṇa, NCC. II. p. 259b and below
under Kāty. Parisiṣṭa.

कातीययजुर्वेदमञ्जरी or **यजुर्मञ्जरी** sr. explana-
tion of Yv. mantras, stating their
use. by Mahārājadeva of Vāgharakula
with the assistance of Kālanātha,
son of Svayambhū Bhāṭṭa.

Alwar 170. Extr. 52. Oudh 1877,
58. Peters. II. p. 175 (no. 131). RASB.
II. 846. 847. See also Yajurmanjari.

कातीयवृषोत्सर्ग See also Vṛṣotsarga° IM. 7483.

कातीयेष्टिदीपक following Karka. by Nityānanda
Parvatiya, written in 1924.

Ptd. *Kas. Skt. Ser.* 20. Banares,
1924.

कातीयेष्टिहोत्रप्रयोग yājuṣa. MT. 2414 (c) (inc.).

कात्यक्य authority on etymology. Q. six times
by Yaska in Nirukta 8, 5. 6. 10. 17;
9, 41. 42.

कात्य, भगवत् grammarian. predecessor of Kātyā-
yana. Q. in the S'loka-vārttika in
Mahābhāṣya under sūtra III. 2. 3. See
also the word 'Mahāvārttikaḥ' in M.
bhāṣya on IV. ii. 65. See also q. in
Kṣīratarāṅgiṇī I. 200 (Liebich's edn.
p. 20).

—Mahāvārttika. Q. by Bhoja in his
S'ringārāprakāśa. See V. Raghavan,
Bhoja's S'ringārāprakāśa, 1963, p. 746.

कात्य lexicographer known only by citations.
Puruṣottamadeva's identification with
Kātyāyana and Vararuci (Trikaṇḍasēṣa
II. 7. 25) not correct. (See Rama-
vatara Sarma, Kalpadrukosa, Intro.
p. xiii). From q.s his work seems to
be in Anuṣṭubh, and called Nāmamālā,
containing both synonyms and
homonyms.

Q. in the C.s on Amarakośa by
Kṣīrasvāmin (Poona edn. 1913. pp. 8.
10. 15. 16. 21. 23 etc.); Rāya-
mukūṭa (see *ZDMG*. 28, 1874, pp. 104.
111); Mahesvara (Oxf. 188a); Bhānuji
(Oxf. 185b); Nārāyaṇa (*JOR*. Madras,
XII. p. 7); Bommagaṇṭi Appayārya
(*IHQ*. XIX. p. 74) and the an. C. in
MT. 3353 (p. 175); in Abhidhānacintā-
maṇiṭikā by Hemacandra (Oxf. 185b);
Kalpadrukosa by Kesava (Oxf. 189b);
in Anekārthakośa by Maṅkha (L. 4105)
and in Śabdabhedaparakāśikā of Jñāna-
vimalagaṇi (BORI. ms. *IHQ*. XIX.
p. 179); Vāmana (Kāvyālaṅkārasūtra-
vṛtti 1. 3. 6.) quotes as from Nāma-
mālā a passage (defining the word
nāvi) which is quoted as from Kātya by
Kṣīrasvāmin on Amara III. 3. 213.

कात्य Kātyāyana, the grammarian, men-
tioned as 'Kātya-suta'; see Prayoga-
ratnamālā. IO. i. p. 248b.

कात्य same as कात्यायन Q. by Kṣīrasvāmin in
Kṣīratarāṅgiṇī I. 200, the q. being

identical with Vārttika 6 on Pāṇini I. 1. 39.

कात्य authority on dh. Q. in Baudhāyana-dharmasūtra I. iii. 46.

कात्यान्यास mantra. Trav. Uni. 7811.

कात्यायन writer on Vedalakṣaṇa and Kalpa; associated especially with S'ukla Yv.

—Upagranthasūtra. Sv. See NCC. II. p. 344.

—R̥gvedasarvānukramanikā. See above p. 24a.

The Rv. paribhāṣā of Kāty. BORI. D. I. i. 33 is part of this; R̥g.vidhāna, Tra. Ad. Rep. 1110. 2 may be this.

—Kāṇvalaghuprātisākhya. Rep. Hpr. 1901-6, p. 3. Cf. below Vāj. or S'ukla Yv. Prātisākhya.

—Kāty. gr̥hyasūtra. See below.

—Kāty. parisīṣṭas. S'ukla Yv. 18 sup. works. See below for their names and other refs.

—Kāty. s'ikṣā. See below.

—Kāty. srautasūtras. See below.

—Kṣepakasūtras. See below for the texts comprised under this title.

—[Pratihārasūtra. Sv. Varadarāja in his C. ascribes it to Kātyāyana. MT. 649 (a)].

—Yajurvedhāna, Bṛhad in 7 chs. and Laghu in 5. BORI. D. I. i. 271-272.

Ptd. by Anna Sastri Ware, S'ukla Yajurvedhānasūtra, N. S. Press, Bombay, 1943 (1st work in the Vol.).

—Vājasaneya or S'uklayajurveda Prātisākhya.

Ptd. with Uvāṭa's Bhāṣya, Ben. Skt. Ser., Benares, 1888. See also Critical

Studies on S'ukla Yv. Prati°, Uni. of Madras, 1935.

—S'uklayajurvedasarvānukramanikā (°kramasūtra) (Yv.°, Kāṇvasaṁhitā°, Mādhyandinasaṁhitā°, Vājasaneya°).

Ptd. with Yājñika Deva's Bhāṣya. Ben. Skt. Ser. 45, Benaras, 1893 and at end of N. S. Press edn. of S'ukla Yv. with C.s of Uvāṭa and Mahidhara, Bombay, 1929.

—Svarabhakti lakṣaṇapariṣiṣṭa s'ikṣā.

Ptd. S'ikṣāsaṁgraha. Ben. Skt. Ser. 1893, pp. 172-5.

Other short texts:

—Bhāṣikasūtra. on the accents for Brāhmaṇa (S'atapatha) texts.

Ptd. with Ananta Bhaṭṭa's C. at end of S'ukla Yv. Prātisākhya, Ben. Skt. Ser., Benares, 1888.

—Mūlyādhyāya or Mūlyasaṁgraha on equivalent in money, substituted for cows and other kinds to be given as dakṣiṇā in different rites. BBRAS. 519. L. 4120. Lz. 76. Peters. III. p. 384 (no. 22). RASB. II. 998-1002.

Ptd. as a Parisīṣṭa (12th) by Anna Sastri Ware in his Kātyāyanīya-pariṣiṣṭadasaka, Poona.

The following Sūtra-texts are also found in Kāty.'s name; some of them may be part of larger Sūtra texts:

—Ārohapadyādiprakāra (?) Rep. Hpr. 1901-06, p. 3.

—Upalekhasūtra or Kramapāṭha of Rv. (ascribed to him in some mss.). See NCC. II. p. 371b.

—'Rtumatītyārabhya Yamala-carvan-tāni navasūtrāṇi'. Mithilā IV. 18.

—Gr̥hyapariṣiṣṭasūtrakrama (?) Rep. Hpr. 1901-6, p. 3.

—Dānasūtra. IM. 5540.

—Paśubandhasūtra. BP. p. 285 (with C.).

—Prāyasocitta. Weber 1154.

—Bhojanasūtra.

Ptd. at end of Pāraskara Gr̥hyasūtra, Benares edn. 1896, pp. 637-8.

—Mantrabhrāntiharasūtra. Baroda 13801 (c).

Ptd. by Anna Sastri Ware at end of S'ukla Yajurvedhānasūtra. N. S. Press, Bombay, 1943, pp. 648-664.

—S'uklasūtra (?) Peters. II. p. 173 (no. 60).

This is an Alwar ms., but Peterson's Alwar Cat. does not mention such a title.

—Svarakārikā. Rep. Hpr. 1901-06, p. 3.

Other misc. works ascribed to Kāty. which cannot be placed:

—Andhayaṣṭipaddhati. Baroda 4631. 10468.

—Iṣṭipaddhati. B. I. 64.

—Tarpanaprayoga. IM. 8578.

—Parisīṣṭapaddhati. Peters. II. p. 175 (no. 133).

—Parjanyaṣṭi. Kavindrācārya 510.

—Rudravidhāna. B. I. 168. Cf. Rudradhyāna, ptd. See IO. Ptd. Bks. 1938, p. 1299.

—Rudrasannyāsavidhi. Ujjain II. p. 15.

—Vāpikūpataḍakādyaṭsarga. Kavindrācārya 511. RASB. II. 1148 (with C.).

See Kāty. gr̥hyapariṣiṣṭakaṇḍikā with Kāmadeva's C. ptd. at end of the edn. of Pāraskaragr̥hyasūtra, Banares edn., 1896, pp. 547-555.

—Vṛṣotsargavidhi. Trav. Uni. 1722B.

कात्यायन See also Vararuci.

कात्यायन grammarian, Vārttikakāra or Vākya-kāra, generally taken as identical with Vararuci. His name occurs in S'loka-vārttika 1 under III. 2. 118 in M. Bhāṣya and Patañjali calls him a southerner (dakṣiṇātya) (Kielhorn's edn. I. p. 8, l. 8).

According to Kathāsaritsāgara, (Taraṅga 4), he was an elder contemporary of Pāṇini and originally a follower of the Aindra gr. For discussions of his date 5th-3rd Cent. B.C., see Goldstücker, Pāṇini, S. Levi, JA. 8th Ser. XVIII (July-Dec. 1891, pp. 549-53 article on Devānām priya Asoka and Kātyāyana), Belvalkar, Systems of Skt. Gr., p. 29, Keith, Hist. of Skt. Lit. p. 426, Kielhorn, Kātyāyana and Patañjali, 1876, Liebh, Einführung in die ind. einheim. Sprachwissenschaft, i. 11, V. G. Paranjpe, Le Vārttika de Kātyāyana, Une Etude du Style, du Vocabulaire et des Postulats Philosophiques, Heidelberg, 1922, K. Madhava Krishna Sarma, Kātyāyana and Patañjali. Some identify him with the a. of the Vājasaneyiprātisākhya (Systems of Skt. Gr. p. 29ff.).

—Vārttikas. Ptd. in edns. of Pāṇini's Sūtras, Patañjali's M. Bhāṣya and later recasts of Pāṇini. For an index verborum, see word-Index to Pāṇini-Sūtra-Pāṭha and Parisīṣṭas, BORI. Poona, 1935.

The Bhṛājāḥ s'lokaḥ q. by Patañjali in the Mahābhāṣya 1. 1. 1, and ascribed to Kātyāyana by Kaiyaṭa, Haradatta and Nāgeśa Bhaṭṭa. (Mahābhāṣya with Pradīpa and Udyota, N. S. Press, edn., Vol. I. pp. 33, 34;

Padamañjarī, Vol. I. p. 34). Pradīpa on Pāṇini III. 1. 1 and Vācaspati Miśra in his Ny. vārttikatātparīyāṭikā q. another Bhrāja-sloka (Arthaviśeṣa upādhiḥ etc., see *Poona Ori.* XVIII. 1953. p. 11).

कात्यायन gr.

—Kārikā (?). B. I. 164. Oudh VIII. 10. See Vararucikārikā and Kātyāyana-grhyakārikā.

कात्यायन (वररुचि) the Kṛt supplement (Bk. IV) to Kātantra is ascribed to him. See above under Kātantra; also IO. 759. RASB. VI. 4384. IO. 759 calls it Caitrakuṭi.

कात्यायन Pkt. grammarian.

—Prākṛtaprakāśa. a.'s name found generally as Vararuci (see beginning of Bhāmaha's C.), but sometimes also as Kātyāyana (see Prākṛtamañjarī C., IO. 5122. 5123). His identity with the Vārttikakāra, suggested by Pischel (*Gramm. der Prākṛit-Sprachen*, pp. 33-35) is improbable. Keith suggests the third century A.D. to him (IO. 5122). See under Vararuci.

[Prākṛtamañjarī. Oppert I. 3426. II. 6341 attributed to him is probably the C. on Prākṛtaprakāśa. See IO. 5122].

—Prākṛtalakṣaṇa, in prose and verse, different from the Prākṛtaprakāśa. Q. in Śṛṅgāraprakāśa. See V. Raghavan, *Bhoja's Śṛṅgāraprakāśa* (1963), p. 829.

कात्यायन poet. a half verse of his on the celestial Ganges is q. in Bhoja's Śṛṅgāraprakāśa. See V. Raghavan, *Bhoja's Śṛṅgāraprakāśa* (1963), pp. 768. 828.

Cf. Vārarucam kāvyam cited in M. Bhāṣya IV. iii. 101 and *Smv.*

p. 43, sl. 46, Kaṇṭhābharana by Vararuci.

कात्यायन lexicographer. ref. in Visvaparakāśa of Mahesvara in the beginning; by Rāyamukuta on Amara; see *ZDMG.* 28 (1874) p. 111.

Cf. Kātya.

कात्यायन alamk. writer. Q. in Nāṭakalakṣaṇa-ratnakosa, Oxford edn. 1937, l. 1482.

As the quoted passage is from Vāmana, a. of Kāvyaalamkārasūtras, this may be his gotra-name.

See *NLRK.*, Eng. transl., Philadelphia, 1960, Note on this line on p. 65a.

—Alaṅkāravākaraṇa with Vṛtti by Vararuci. Ref. to in TD. 5173. v. 6. Apocryphal. See NCC. I. p. 297a.

कात्यायन writer on prosody. three Anuṣṭubh lines of his on the use of metres appropriate to different contexts q. by Abhinavagupta in C. on Nāṭya Śāstra (Madras Ms. Vol. II. p. 370, *GOS.* edn. Part II. pp. 245-6).

See also V. Raghavan, *Writers* Quoted in the Abhinavabhāratī, *JOR.* Madras, VI. pp. 222-3.

कात्यायन writer on music. Q. by Catura Dāmodara in Saṅgitadarpaṇa, BORI. D. XII. 321 (fol. 31). *Tanjore Sar. Mah. Ser.* 34 (1952), p. 108.

कात्यायन authority on dh. q. in several Nibandhas on Vyavahāra like Smṛti Candrikā. See P. V. Kane, *HDS.* I. pp. 213-21 and below Kāty. smṛti. 'Kāty. smṛtisāroddhāra' etc.

कात्यायन authority on med. mentioned in Carakasamhitā, Sūtrasthāna (ch. I. v. 11).

कात्यायन

The following tāntric texts ascribed to Kāty. may refer to the Kātyāyana(ni)-tantra given below:

—Caṇḍivīdhāna. NW. 246.

—Durgāstotra. IM. 7133.

—Sūryopasthāna or Hamsakalpa on worshipping the Sun. Bomb. Uni. 1946. CPB. 6649.

कात्यायन

—Brahmasiddhānta. vedānta. in 85 Ārya verses. Nasik IV. 3 (with C.).

Cf. below Kātyāyanitantra.

कात्यायन(?)भट्ट father of Prāṇanātha (a. of Vaidyadarpaṇa. RASB. Catalogue reads Kātyāyana°)

कात्यायनकल्पसूत्र

See separately sr., grh. and other sūtras under Kātyāyana.

कात्यायनकारिका gr. Oudh VIII. 10.

कात्यायन(-गृह-)-कारिका B. I. 164. Oppert II. 3984. Oudh VIII. 10. See Pāraskara-grhyakārikā.

कात्यायनगृह° See Pāraskaragṛhya°

कात्यायनगृह्यसूत्र in 6 chs. different from Pāraskara grh. sūtra. RASB. II. 1011.

कात्यायनतन्त्र relating to mode of rendering homage to Devī (Pārvatī). Taylor II. 90. See below Kātyāyanitantra.

कात्यायन(नीय)तर्पणप्रयोग, °विधि IM. 8578. 11123. 11133. 11146. 11160.

Ptd. Delhi, 1875. See IO. Ptd. Bks. 1938, p. 1302. See also above Kātya-tarpana(prayoga).

कात्यायनत्रिकण्डिकाख्यानसूत्र

See under Kṣepaka Sūtras and under Snānasūtra.

कात्यायननक्षत्रप्रयोग vedic. composed in 1756 A.D. by Devabhadra.

Alph. List Beng. Govt. p. 24. Ben. 13. See also Nakṣatrasattra prayoga.

कात्यायनपरिशिष्ट Eighteen Parisiṣṭas, supplementary to the sr. and grh. sūtras belonging to the Kāṇva school of S'ukla Yv., ascribed to Kātyāyana. According to the Caranavyūhāparisiṣṭa, they are 18 sup. texts.

1. Yūpalakṣaṇa. 24 verses. Oxf. 386a. RASB. II. 938.

2. Chāgalakṣaṇa in 16 verses. Oxf. 386b. Weber 252.

3. Pratijñāsūtra. Ptd. with Anantadeva Yājñika's C. at end of Kāty.'s S'ukla Yv. prātiśākhya with Uvāṭa's C., *Ben. Skt. Ser.* 1888. See also pp. 398-412, *Studies in Kāty.'s S'ukla Yv. Prā.*, Uni. of Madras. 1935.

4. Anuvākasamkhyā or A. anukramanī. See NCC. I. Revised edn. p. 213.

5. Caranavyūha. Ptd. with Mahidāsa's C. at end of edn. of Kāty.'s S'ukla Yv. Prātiśākhya, *Ben. Skt. Ser.* 1888.

6. Śrāddhakalpasūtras or Navakaṇḍikā. Ptd. with C.s of Karka etc. at end of the 1896 Benares edn. of the Pāraskaragṛhyasūtras, pp. 578-630; with Gadādhara's Bhāṣya, *Haridas Skt. Ser.* 17. Benares, 1926.

7. S'ulbasūtra.

Ed. with transl., G. Thibaut, *The Pandit*, 1874-77; *Kas. Skt. Ser.* 120, 1936. (with C.s of Karka and Mahidhara).

8. Pārśada. See Vājasaneyya or S'ukla Yv. Prātiśākhya.

Ptd. *Ben. Skt. Ser.* 1888.

9. Rgyajuhparisiṣṭa.

Ptd. at end of the S'ukla Yv., Prātiśākhya with Uvāṭa's C., *Ben. Skt. Ser.* 1888, pp. 494-561.

10. Iṣṭakāpūraṇa. See NCC. II. p. 259b.
11. Pravaraḍhyāya or Gotrapravara-nirṇaya; also called Mahāpariṣiṣṭa. Weber 251 (full text given in Roman, pp. 54-62).
12. Ukthasāstra or Uñhasāstra. See NCC. II. p. 282a.
13. Kratusaṁkhyā. See below.
14. Nigama. Oxf. 387a. Weber 251 (p. 54).
15. Yajñapārsva. BISM. 799. Weber 761.
16. Hautra (-trika), 5 chs. Baroda 10463. Bomb. Uni. 751. Weber 262.
17. Prasavādhyaṇya or Prasavotthāna. NP. V. 64. 146.
18. Kūrmalakṣaṇa. See below.

Edns. Kātyāyāniya-Parīṣiṣṭadasaka, with Viśama-padāṁkriyā C. Mādhyandinamādhyaṇvarti Maṇḍala, Poona, 1958 (contains Nos. 1. 2. 4. 5. 10. 11. 12. 17. 18 and Mūlyādhyaṇya). See Weber, *Ind. Stud.* I. 80.

The following are mss. of Kāty. parīṣiṣṭas, unspecified or collections of two or more of them :

Adyar (with C. by Yājñikadeva). B. I. 166. Baroda 7320. Bikaner 745 (chs. 1-2). Bomb. Uni. 746 (I-III). Harshe p. 42. Kavindrācārya 527. Oudh III. 6. Oxf. 382b. 386b. Oxf. II. 868 (1). PUL. II. App. p. 23. Weber 251-62 (some with C.s).

—C. Radh. 1.

कात्यायनपरिशिष्टपद्धति Peters. II. p. 175 (no. 133).

कात्यायनपरिशिष्टे

—Aṣṭādasaparīṣiṣṭoktavratānām vidhi. IM. 5282.

—Udakaśāntiparīṣiṣṭa. BISM. 379/22.

—Mūla(janana)śāntiprayoga. Harshe p. 46. RASB. II. 1210.

For other texts described as Parīṣiṣṭas and ascribed to Kāty., see respective titles.

कात्यायनपितृतर्पण CPB. 2996. Cf. above Kāty. tarpaṇa prayoga.

कात्यायनपितृमेधसूत्र on funeral ceremonies. MD. 1231.

See also Kāty. apara prayoga and Pitrmedha°

कात्यायनपूर्वप्रयोग Adyar I. p. 77b (inc.) (contains Aparaprayoga also). MT. 2400 (a) (upto Caula). See also under Pūrva-prayoga.

कात्यायनप्रयोग Gough p. 30. Oppert II. 3988. 8629 (sr.).

कात्यायनप्रयोगसरणि by Kañcam Yallayasūri. MT. 2274. See under Pitrmedha-prayoga.

कात्यायनप्रयोगसरणिवचनकदम्बक MT. 2414 (b) (inc.).

कात्यायनप्रातिशाख्य See Vājasaneyiprātisākhya.

कात्यायनप्रोक्तज्ञानाहिक dh. IM. 11121.

कात्यायनभक्ष-सोमभक्षपद्धति sr. by Candracūḍa Bhaṭṭa Dhanvārīpa. BISM. 881.

‘कात्यायनमतसङ्ग्रह’

See below Kāty. smṛti.

कात्यायनमूलसूत्र (Kaṇḍikātraya) identity not clear. IM. 2636B.

कात्यायनविहारकारिका sr. pr. by Balabhadra. Baroda 550. See also under Sūlba-sūtrakārikā.

कात्यायनवेदप्राप्ति paūr. Oppert II. 3939.

कात्यायनशाखभाष्य Oppert II. 4513.

कात्यायनशान्ति Ptd. Lahore 1867. See IO. Ptd. Bks. 1938, p. 1300. See below Kātyāyāniya°

कात्यायनशिक्षा in 13 Anuṣṭubh verses (beg.: यदुदात्तात्-); different from Yājñia-vaikyāsikṣā.

Alph. List Beng. Govt. p. 24. BBRAS. 13 (2) (with C.). Bomb. Uni. 1. Bhau Dāji 121. GB. 23. IM. 2505B. L. 1239. RASB. II. 1500. 1501 (with an. C.). Ujjain Latest Additions 603. ZDMG. 1868, p. 319.

Ptd. with C. by Jayantasvāmin in S'ikṣāsaṁgraha. Ben. S. S. 10, 1893, pp. 46-51.

—C. an. BBRAS. 13 (2). RASB. II. 1501.

—C. by Jayantasvāmin.

Ptd. along with text.

कात्यायनशिक्षा another version, in 11 verses. BBRAS. 2 (2).

कात्यायनशौचविधि in verses; metrical version of the S'aucasūtras of Kāty. RASB. II. 1004.

कात्यायनशौचसूत्र

See under Kṣepakasūtras and S'auca°

कात्यायनश्रौतप्रयोग MT. 2305. 2306 (inc.). PUL. II. App. p. 22 (Cayana).

कात्यायनश्रौतवार्तिक(?) IM. 2221.

कात्यायनश्रौतसंप्रदायपद्धति by Sampradāya Mādha-vācārya. According to RASB. II. 1038, leaves out ch. I. Paribhāṣas.

Baroda 2492 (chs. 12-25). 12000 (chs. 12-25). 13021 (inc.). Kavindrācārya 461. RASB. II. 1038.

Q. by Yājñikadeva on Kāty. sr. sūtra 6. 8. 13 and by Devabhadra in Prayogasāra (L. 756). See also Sampradāyapaddhati.

कात्यायनश्रौतसूत्र S'ukla Yv.; in 26 chs., Pūrvārdha I-XI and Uttarārdha XII-XXVI; by Kātyāyana.

Adyar I. p. 56b. Alwar 124. America 206 (inc.). Ānandāsrama 6037. 6142. AS. p. 39. B. I. 168. Baroda 534 (inc.). 547. 2407. 4607. 4608. 4633 (with C.). 5923. (with C.). 9346 (with C.). 11954 (with C.). 12007 (with C.). 12008 (with C.). BBRAS. 513 (chs. 1-5). 514 (ch. 5 with C.). Bd. 63 (chs. 1-11). Ben. 7 (Pūrvārdha). 8. 11 (2 mss.). 12. 14. (Uttarārdha inc.). Bhk. 9. Bhr. 507. 508. Bikaner 685 (Pūrvārdha). 686 (Uttarārdha). 687 (Pūrva°). 688 (Uttara°). 689 (Pūrva° inc.). Bomb. Uni. 743 (Pūrvārdha). 744 (chs. I-IV only). 745 (Uttarārdha). 748 II (ch. V). BORI. 67 of A 1881-82. 507 of 1882-83. 9, 364-366 of 1883-84. 19 of 1886-92. 63 of 1887-91. 6 of 1892-95. 11 of 1895-98. 52 of 1895-1902. 41 of 1919-24. BP. pp. 257. 285. Br. Mus. 53. Burnell 23a. Cs. I. 240. CU. Add. 878 (12-26). GD. 48 (with Paddhati). Granthapura p. 3 (no. 48). IM. 2558. 5559 (ch. I. i-iv). IO. 318-319. K. 6. Khn. 8. Lz. 63 (till 10. 9. 24). 64 (12. 2. 2-26. 7. 3). Mack. 6. Nepal I. p. 70. Preface p. iii (Iṣṭisūtra) NP. V. 62. NW. 28. Oppert II. 3990. 8628. Oxf. 393a. Oxf. II. 1041. P. 5. Peters. II. p. 172 (nos. 57, 58). IV. p. 1 (no. 204) (5 chs.). V. p. 223 (no. 6). VI. p. 59 (no. 11) (Pūrvārdha). Pheh. 3. PUL. I. p. 45 (6 mss.; all inc.). p. 46 (inc.). Radh. 1. 2. RASB. II. 917 (fr.). 918 (I-II). 919. 924 (A-B) (with C.). 925 (with C.) (all inc.). Skt. Coll. Ben. 1917-18, p. 8 (no. 2779). Stein 13. TD. 2028 (1-12 chs.). Trav. Uni. 1610 (with C. inc.). 1751 (inc.). 1943. 5269 A-E (with C. all inc.). 7039 (with C. inc.). 7755 (with C.). 7756 (inc.). 8384. 10096. 10098. 13977A (all inc.). Ujjain II. p. 9 (2 mss.; one inc.). Vāṅṭya p. 22. Weber 218-221.

Edns. (1) by A. Weber. The White Yajurveda, Part III. with extracts from C.s of Karka and Yājñikadeva, London, 1859. (2) With Karka's Bhāṣya, *Chowkhamba*, 1908. (3) with Devayājñika's Paddhati (inc.). *Chowkhamba*, 1933. See also Paul-Emile Dumont, *L'Asvamedha*, 1927 for a description of the Asvamedha sacrifice following Kātyāyana's sr. sūtra.

- C. identity not known. Ben. 15. BORI. 503 and 508 of 1882-83 (both Bhāṣya). IM. 2229 (ch. 5). 4574. 4592 (ch. 16). Oppert II. 4514. Peters. II. 175. PUL. II. App. p. 23 (2 mss.) (Ananta's?). RASB. II. 936 (fr. Cāturmāsya). Stein 14. Extr. 247 (fr.). Trav. Uni. 7755 (Bhāṣya). Ujjain I. p. 11.
- C. Vārttika. Alph. List Beng. Govt. p. 24. IM. 2221.
- C. Samkṣiptabhāṣya. Kavindrācārya 47. Weber 227 (chs. 2-24).
- C. Sūtramantraprakāśaka. BISM. fr. 236.
- C. by Ananta, referred to as Samrātsthapatimahāyājñika. See NCC. I. Revised edn. p. 178b.

Alwar 125 (chs. 1-24). Extr. 36. Bikaner 704 (inc.). IO. 320-21 (chs. 1-4). Kavindrācārya 46. 489. PUL. I. p. 46. II. App. p. 23. R. A. Sastri III. p. 257 (11 chs.). RASB. II. 934. Rep. Raj. & C. I. p. 49. Stein 13 (6, 9, 25 inc.). 14 (chs. 1-21). Ujjain Latest Additions 594. Weber 228.

- C. Bhāṣya by Karka (Upādhyāya), earlier than Ananta and Yājñikadeva who refer to him.

Adyar I. p. 56b. AK. 73. Extr. p. 108. 74 (ch. 5). Alph. List Beng. Govt. p. 24. Alwar 126 (chs. 1-20). 127

(fr. of ch. 26). Extr. 37. AS. p. 39 (4 mss. the fourth contains Asvamedha, Puruṣamedha, Sarvamedha and Pravargya). B. I. 166. 168. 170. Baroda 1402. 9346. 12007. 12008. Bd. 60 (fr.). 65 (ch. 5). Ben. 8 (2 mss.). 13 (inc.). 15 (chs. 8. 9). Bhk. 10. Bikaner 690-694 (last three inc.). BORI. 68 and 69 of A1881-82. 60 and 65 of 1887-91. 73 of 1891-95. 8 of 1892-95. CPB. 680. Cs. I. 242 (Dvādasāha). 243 (Jyotiṣṭoma). IM. 1837. 5562. 7447 (all inc.). Jodhpur 1534. 1535 (Uttarārdha). Kavindrācārya 45. 459. MT. 511 (a. called Karki and chs. differently arranged and numbered as 19-30 and 32; dealing respectively with Prāyas'citta, Asvamedha, Puruṣamedha, Sarvamedha, Pitṛmedha, Pravargya, Paribhāṣā, S'ulba, Ekāha, Ahina, Sattrā, Parisiṣṭa and Pravara). Mysore I. p. 48 (Agni). NP. VI. 10. NW. 20. Oxf. 395a. Oxf. II. 1042 (1) (ch. 4). 1042 (2) (chs. 12-26). Peters. II. 173. V. p. 224 (no. 8. chs. 12-24). PUL. I. p. 46 (2 mss., inc.). II. App. p. 23 (2 mss., inc.). RASB. II. 920. 921-23 (fr.). 924 (A, B with Text). 925 (inc. with Text). 926 (fr.). 935 (fr.). Stein 14 (chs. 12-18). Trav. Uni. 1610. 5269 (A-D inc.). 5269 E (fr.). 7039. Ujjain Latest Additions 196 (Paribhāṣā). Vaṅgiya p. 22 (chs. 1-7. 17. 18 inc.). Weber 223 (2 mss., inc.). 224 (inc.).

Ptd. with the text. *Chowkhamba*, 1908. Extracts in Weber's edn. of text. Introductory verses found in Alwar extr. and RASB. II. 935 are not given in ptd. text.

- Cc. Padayojanā. Adyar. Cf. next.
- Cc. Padaprayojanā. RASB. II. 927.
- Cc. Bhāvaviśodhini by Ātmārāma, son of Jayakṣṇa Bhaṭṭa. L. 866.

- C. by Kalyāṇaji (?). NW. 10.

—C. by Kāśī (-nātha) Dīkṣita. Kavindrācārya 462. Peters. II. p. 173 (no. 83) (Jyotiṣṭoma). R. A. Sastri III. p. 257. Rep. Raj. & C. I. pp. 3. 7. Ujjain Latest Additions 589.

- C. by Kāśirāja. R. A. Sastri I. p. 83.

—C. by Gaṅgādhara. B. I. 164. Kavindrācārya 483.

- C. by Gadādhara. B. I. 164. 166. 168. Obviously on the grh. sūtras.

—C. by Garga. Alwar 128 (chs. 1-24). Extr. 38. Kavindrācārya 486. Peters. II. p. 173 (no. 84).

- C. by Jayarāma. Kavindrācārya 487. Ujjain II. p. 9.

—C. by Devabhūti. Kavindrācārya 465.

- C. Bhāṣya by Pitṛbhūti. Alwar 129 (chs. 1-19). Kavindrācārya 488. Peters. II. p. 173 (no. 76). R. A. Sastri III. p. 257.

Also ref. by Ananta in his C. on the work.

- C. Bhāṣya-Bhartṛpa? Kavindrācārya 48.

—C. Bhāṣya by Bharṭṛyajña.

Alwar 131 (ch. 3). Baroda 11954 (inc.). Kavindrācārya 482. Peters. II. p. 173 (no. 82. ch. 3).

Ref. by Ananta in his C. on the Sūtra, where he says that this C. is lost (see Preface, p. viii, Weber's edn. of the text).

- C. by Maṇirāma. Bikaner 706 (inc.).

—C. by Mahādeva Dvivedin. IO. 349. Mack. 8. Peters. II. p. 174 (no. 116). Weber 229.

- C. by Miśra Agnihotrin. B. I. 170. Kavindrācārya 463² (a. called Miśra).

- C. Bhāṣya by Yājñikadeva or Devayājñika (sometimes referred to as Deva or Devadatta) or Mahāyājñika Śrīdeva, son of Prajāpati and pupil of Śrīpati. He refers to Ananta and Karka (see Oxf. 364b). He quotes profusely from other ritual works, including the Kāthaka.

AK. 75 (ch. 20). Alph. List Beng. Govt. p. 24. Alwar 130 (chs. 7-16). AS. p. 39. B. I. 170. 172. Baroda 5923. 9184. 9667(b). 12009. 12105-09. 12253. BBRAS. 514 (ch. 5). Bd. 66-68 (chs. 2-4. 9. 10). Ben. 6 (chs. 12-14). 7. Bhk. 10. Bhr. 503-6. 508 (Śrībhāṣya?). Bik. 298. 362 (ch. 1). 363 (ch. 2). 364 (ch. 2). 365 (ch. 3). 366 (ch. 4). Bikaner 695-703 (inc.). BORI. 137 of 1880-81. 70 and 71 of 1881-82. 504-506 of 1882-83. 368 and 386 of 1883-84. 74 of 1884-87. 20-22 of 1886-92. 66-68 of 1887-91. 74 and 75 of 1891-95. 7 of 1892-95. 14 of 1895-98. 53 of 1895-1902. BP. p. 286 (2 mss.; one 25th ch., one 5th only). Dāhilaṣmī XIX. 27 (Cayana, inc.). XXXIV. 15 (ch. 3, inc.). IM. 4575 (fr.). 7427 (ch. 4). 7428 (fr.). IO. 322-48. Kavindrācārya 44. 460. Kh. 59 (a. called Śrīdeva) (ch. 2). MT. 2145 (ch. 6). Oxf. 382a (fr.). 391a (fr.). Oxf. II. 864 (4). 1043 (ch. 25). 1044 (2). Peters. IV. p. 1 (nos. 20. 21. 22) (chs. 1. 5. 25). V. p. 223 (no. 7) (chs. 1-22). VI. p. 59 (no. 14, ch. 5). PUL. I. p. 135 (10 mss., inc.). II. App. p. 22 (10 mss. portions). R. A. Sastri I. p. 40. RASB. II. 928-933 (all inc.). Rgb. 74 (ch. 3). SB. 50-51 (3 mss.). Stein 14. Trav. Uni. 1943 (inc.). 7755. 10096 (all inc.). Ujjain I. p. 11. Ujjain Latest Additions 567. Weber 218. 225. 226 (all inc.). 1482 (chs. 3, 4). 1483.

Edn. Extracts in Weber's edn. of text.

—C. by Vāsudeva. ref. by Ananta in his C. See Weber's edn. of the text, p. VIII. According to Ananta it is only a supplement to Karka's Bhāṣya. Kavindrācārya 464.

—C. by Vaidyanāthamīśra. Bikaner 705 (inc.). Rep. Raj. & C. I. p. 3 (Kāty. sūtra paddhati Indore ms.).

—C. by Śrīdhara. NW. 20.

—C. by Harisvāmin. Kavindrācārya 485.

—C. by Harihara. Kavindrācārya 484.

कात्यायनश्रौतसूत्रदर्शपूर्णमासप्रयोग Adyar I. p. 65a.

कात्यायनश्रौतसूत्रपद्धति identity not known. Trav. Uni. 10097.

—follows Devayājñika. RASB. II. 1091 (ch. 26). Weber 241 (ch. 16).

कात्यायनश्रौतसूत्रपद्धति (कर्मप्रदीपिका) by Gautamaṁnihotrin, son of Mādhavāgnihotrin. Trav. Uni. 7742 (inc.).

कात्यायनश्रौतसूत्रपद्धति by Padmanābha. Baroda 10518 (Paṣubandha). 10593 (Jyotiṣṭoma, inc.). 10608 (chs. 2-6). 10892 (Paṣubandha). 11997 (chs. 6-11). 11999 (chs. 6-10). 12044 (chs. 2-5). Bhk. 11. Bik. 311. BORI. 57 of A1881-82, Peters. II. p. 172 (no. 35). RASB. II. 1055 (I Ādhāna etc.). (II-III, Cāturmāsya, Paṣubandha, Agniṣṭoma). (IV). (V Dvādasāha etc.). (VI). Rep. Raj. & C. I. p. 7.

कात्यायनश्रौतसूत्राणकर्मपद्धति or याज्ञिकचक्रमा by Dikṣita Yājñika, son of Mahādeva and grandson of Gaṅgādhara (See Weber 246 for his genealogy). Different from Kāty. sr. sūtrapaddhati of Yājñikadeva, son of Prajāpati, with which it is often confused. BORI. 146 of A1882-83. IM. 4668. 5554

(both inc.). Peters. I. p. 118 (no. 146). PUL. I. p. 135. RASB. II. 1053. 1054. SB. 50-51 (4 mss.). Weber 246. See also Yājñikavallabhā.

कात्यायनसूत्रपद्धति by Bhāskara Miśra Somayājñin, son of Kumārasvāmin. Bikaner 741 (chs. 16. 17). 742 (ch. 18) (mss. d. 1594 and 1595 A.D.).

कात्यायन(श्रौत)सूत्रपद्धति Śukla Yv. Mādhyandina Śākhā; following Kātyāyana. by Yājñikadeva or Devayājñika, son of Prajāpati and pupil of Śrīpati.

Adyar. AK. 76. Extr. p. 110 (Agniṣṭoma). Alph. List Beng. Govt. p. 1 (Agniṣṭoma) (3 mss.). Alwar 174. p. 24 (Devadatta). Ānandāśrama 4399. B. I. 166. Baroda 492. 1320. 2409 (both Prāyaścitta). 9119 (Darsa etc.). 9666 (Paribhāṣā). 9667 (a) (inc.). (c) (ch. 4. inc.). 10467 (Prāyaścitta). 10542. 10578 (inc.). 10638 (Paribhāṣā and Pūrṇamāsa. inc.). 11996 (Cāturmāsya). 11998. 11999 (a). 12002 (ch. 17). 12010 (Prāyaścitta. inc.). Bd. 64 (ch. 10). Ben. 8. Bharatpur I. 450. Bik. 297 (fr.). Bikaner 737-740 (all inc.). BISM. वि. 858 (Cayana). BORI. 367 of 1883-84. 92 and 93 of 1884-86. 23, 24 (ch. 1), 25 (chs. 2, 3), and 26 of 1886-92. 64 of 1887-91. 76 of 1891-95. 12 and 13 of 1895-98. Dāhilaṁkṣmī XVI. 20 (chs. 9-13). 21 (chs. 16-21). GD. 48 (inc.). Granthapura p. 3, no. 48. IM. 2218. 2219. 5566 (inc.). 8892 (inc.). IO. 350-357. Jodhpur 1533. L. 666. 764. 780. Mack. 8. Mithilā IV. 29. MT. 2313 (inc.). 2357 (Asvamedha). 2368 (chs. 16-18). Nasik II. 247 (ch. 25). 473 (Prāyaścitta). Oxf. 364b. 386b. Oxf. II. 863 (2) (ch. 13). 1044 (1). Peters. II. p. 172 (no. 33. an.). III. 387 (nos. 92 and 93). IV. p. 2 (nos. 23-26). VI. p. 59 (nos. 12 inc. and

13. Agniṣṭoma). PUL. I. p. 38 (Asvamedha). p. 46 (5 mss.). p. 134 (6 mss.; all inc.). p. 135 (5 mss.; all inc.). II. App. p. 22 (7 mss.). R. A. Sastri III. p. 256. RASB. II. 1041 (chs. 2-3, Darsapaurṇamāsa). 1042 (ch. 4). 1043 (ch. 5, Cāturmāsya). 1044 (Aikāhika Cāturmāsya). 1045 (Nirūḍha Paṣubandha). 1046 (chs. 7-9, Agniṣṭoma). 1047 (Agniṣṭoma Mādhyandinasavana). 1048 (I Dvādasāha). (II. chs. 13-14). 1049 (Vājapeya). 1050 (chs. 16-18, Cayana). 1051 (ch. 22). 1052 (ch. 25). SB. 50-52 (7 mss.). Stein 13 (chs. 6. 9. 25 inc.). Trav. Uni. 10022. 10142 (both inc.). Udaipur I. B. 43, 51. 129, 3 (p. 22, nos. 276 (chs. 7-25). 901 (with C., inc.). 902 (inc.). 903. 904 of Ptd. Cat.). Ujjain II. p. 9 (2 mss.). Weber 230. 231. 232 (chs. 1-4). 233 (ch. 5). 234 (ch. 6). 235 (chs. 16-18). 236 (ch. 19). 237 (extr. from ch. 2). 238 (extr. from ch. 5). 239 (extr. from ch. 6). 240 (chs. 7-10).

Ptd. 5 chs. in Weber's edn. of the K. sr. sū. noted above.

Cf. also Agniṣṭomapaddhati texts ascribed to Kāty. NCC. I. Revised edn. pp. 38-9.

—C. Udaipur p. 22, no. 901 of Ptd. Cat.

कात्यायनश्रौतसूत्रप्रयोगसार composed in 1752 A.D. by Devabhadra, son of Balabhadra.

Alph. List Beng. Govt. p. 24. Baroda 535. L. 756. Trav. Uni. 1784. 10083B (Jyotiṣṭoma). See also under Prayogasāra.

कात्यायनश्रौतोल्लास Kavindrācārya 490.

कात्यायनसंहिता Yv. same as Vājasaneyisaṁhitā. Oppert II. 6890.

कात्यायनसंहिता dh. (?) Kavindrācārya 943. Nabadwip 163. RASB. III. 1846 (10). SK. Ray 86. See also below Kāty. smṛti or Karmapradīpa or Gobhilaśmṛti.

कात्यायनसंहिता on the recitation of God's name. Q. in Nāmamālikā of King Puruṣottama Gajapati of Orissa (see Rep. Hpr. 1901-06, p. 12) and in Bhagavannāmamāhātmyagranthasaṅgraha of Raghunāthendra Yati. Princess of Wales Sar. Bha. Texts 56, pp. 9, 139.

कात्यायनसंहितायां

—Kuhūsānti. MD. 14478.

कात्यायनसन्ध्या dh. Bharatpur I. 32. CPB. 6204-6211.

कात्यायनसन्ध्यादि Mysore I. p. 621.

कात्यायनसर्वतोमुखपद्धति Peters. II. p. 172 (no. 34).

कात्यायनसूत्र unspecified.

Alph. List Beng. Govt. p. 24 (ch. 1). Bharatpur I. 7. 8. 11. BORI. 10 of 1883-84. Chamba 10. Gough p. 161 (32 chs.). Gov. Or. Libr. Madras 16 (2 mss.). Harshe p. 42. IM. 5546 (inc.). 7172. 7894 (inc.). 7895 (fr.). 9894 (inc.). Jodhpur 1532. Jodiya II. 55. Kavindrācārya 459 (complete). Lucknow Mus. (ch. 2). Skt. Coll. Ben. 1916-17, p. 5 (no. 2631). Udaipur I. B. 129, 1.

—C. Kavindrācārya 47 (Saṁkṣipta). Lucknow Mus. (ch. 2). Udaipur I. p. 11. II. p. 10 (Vivarāṇa).

—C. by Karka. CPB. 680. IM. 7447 (inc.). Kavindrācārya 45. Ujjain II. p. 9 (inc.).

—C. by Kāśī Dikṣita. Ujjain Latest Additions 589.

—C. Bhāṣya. IM. 4574 (inc.). 4592 (ch. 16).

—C. Bhāṣya (Bhartṛpa) (?) Kavindrācārya 48.

कात्यायनसूत्र dh. CPB. 745.

—C. Udaipur p. 22, no. 899 of Ptd. Cat. Cf. below Kāty. smṛti, prose.

कात्यायनस्मृतिसंस्मृत्यर्थदीपिका on the mantras in the Kātyāyana Smārta (Grhya) sūtras, composed in Sam. 1688 (not S'aka) i.e. A.D. 1631 at Kāsi by Ananta Bhaṭṭa, son of Nāgaśeva.

Baroda 12018. Mithilā IV. 120. PUL. I. p. 69. RASB. II. 843.

See NCC. I. Revised edn. p. 175, under Ananta Bhaṭṭa.

कात्यायनस्मृति on Vyavahāra, known only from quotations in works like Smṛtican-drikā and Viramitrodaya. Ref. to Bhṛgu, Bṛhaspati and Manu. Assigned to 4th-6th Cent. A.D.

Collected and published by (1) Narayana Chandra Bandyopadhyaya, Calcutta University Press, 1927, under the title 'Kāty. matasaṅgraha' and (2) by P. V. Kane under the title 'Kāty. smṛtisāroddhāra', Bombay, 1933.

See also K. V. Rangaswami Aiyangar, 'Additional verses of Kātyāyana on Vyavahāra' P. V. Kane Com. Vol. pp. 7-17.

For Kāty. texts on inheritance and Index to them, see IO. 1535. 1536.

कात्यायनस्मृति in prose. Q. in Mādhavācārya's Parāśarasmiṭivyaṅkyā (Bomb. Skt. Ser. Vol. I. ii. pp. 197-201). Same as Kāpāyana dharmasūtra, Kāp° smṛti or Cāturāsramyadharmasūtra. This is a version of Āśramopanīṣad.

See above Kāpāyanadharmasūtra.

कात्यायनस्मृति called कर्मप्रदीप, also known as छन्दोगपरिशिष्ट, गोभिलगृह्यसूत्रपरिशिष्ट, गोभिलस्मृति ascribed to Kātyāyana, and sometimes to Gobhila. In 3 Prapāṭhaka and 29 Khandaśas, containing about 500 verses, mostly Anuṣṭubh.

See also NIA. VII. pp. 61-65. It is published as Kāty. smṛti in Jivananda Vidyasagara's edn. of Dharmasāstra-saṅgraha 1876, pp. 603-44; in Venkatesvara Press edn. of Aṣṭādāśa Smṛti, 1881, pp. 44-60; with Hindi transl. Etawah, 1906; with English transl. M. N. Dutt, Dh. Sastra Texts I. i. pp. 235-81, ii. pp. 359-421, 1906-09 and in Bis Smṛtiyām with Hindi transl. Pt. I. pp. 365-436. Samskriti Samsthan, Bareilly, U.P.; as Kāty. Samhitā with Bengali transl. in Vaṅgavāsi edn. of Ūnavimsati Samhitā, 1910, pp. 312-345 and as Gobhila smṛti in Ānandāsrama edn. of Smṛti-samuccaya.

See above Karmapradīpa and Kāty. Samhitā dh.

Q. by Yājñavalkya, Hemādri, Mādhavācārya (Oxf. 270a), Vijñānesvara (Oxf. 356a) and others.

See P. V. Kane, HDS. I. 254; NIA. VII. 61-5.

For a Kāty. q. on the mode of bath, see Kanakāvali, Adyar Library Bulletin XXX. i-iv. 1966, p. 169; the q. is not traceable; one line of it q. as from Śaṭtrimsanmata in Harihara's C. on Snānasūtra.

कात्यायनस्मृति

—Vṛddha. Q. by Raghunandana.

कात्यायनस्मृतिविषयसूचि Trav. Uni. 1062 I (inc.). 1261N.

कात्यायनानुक्रमणिका not known whether Rv. or S'ukla Yv. BISM. vi. 875. IM. 7452 (inc.). R. A. Sastri II. p. 160.

कात्यायन अपरप्रयोग Adyar I. pp. 77b. 83b (inc.). Oppert II. 3991.

कात्यायनी° See also Gaṁbhīra Kātyāyani.

कात्यायनी mother of the an. a. of Āgama-saṅgraha Ekajāṭakalpa. See NCC. II. p. 14b.

कात्यायनीकल्प tantra. Dacca 138. R. 3. Oppert II. 7078. Vaṅgiya p. 54.

कात्यायनीकल्याणमहोत्सव from Tejinīvanamāhātmya of Sīvapūrāṇa.

Ptd. in Telugu script, Cocanada, 1906. See Br. Mus. Ptd. Bks. 1906-28. 806. IO. Ptd. Bks. 1938, p. 1302.

कात्यायनीतन्त्र on the worship of Devī in the forms Kātyāyani, Durgā and Jagad-dhātṛi; includes matters relating to Durgāsaptasatī, its text, recital, homa etc.

BISM. vi. 23/32. vi. 175/29. Burnell 150b. Filliozat II. 61. Gov. Or. Libr. Madras 16 (with C.). Hpr. II. 31. IM. 5428 (inc.). Kavindrācārya 1144. L. 2488. MD. 5573 (inc. Pāṭalas 20-23). MT. 372 (m) (Pāṭalas 20-23). 2093 (b) (Pāṭalas 20-23). Mysore I. p. 668. SK. Ray 164A. SK. Ray DC. 112 (Pāṭalas 76-78). Taylor II. 90 (Kātyāyana°). 408 (prose?). Ujjain II. p. 65. Ujjain Latest Additions 95. Vaṅgiya p. 54.

See also MD. 8131 and MT. 2093 (c) for the Saptasatīmantravibhāga according to it.

Q. in Caṇḍīvidhāna (Lz. 1301); Pāḍmasamhitā (IO. i. p. 848b); in Tantracintāmaṇi by Navamīsimha (RASB. VIII. A. 6217); in Caṇḍīstotra-prayogavidhi in his C. on the Caṇḍī by Nāgoji Bhaṭṭa (BBRAS. 831. IO. i. p. 1288a), and Simhasiddhānta-sindhu (fol. 28a, Bikaner ms.).

—Kāmyaprayogaḥ from. Bomb. Uni. 1828.

—Caṇḍīprakarana from. Radh. 25.

—Caṇḍīvidhāna from. NW. 246. See also below Saptasatīvidhāna.

—Dāmarīprayoga from. Harshe p. 44.

—Devīmāhātmyamantravibhāga krama from. Burnell 160b. Saptasatīvidhāna, °pāṭhakrama, °prayoga etc. noted below refer to the same text.

—Durgādīpadānapaddhati from. Trav. Uni. 7434.

—Durgāsaptasatīprayoga or S.s. prayoga from. Bomb. Uni. 1934. Ujjain II. p. 67.

—Durgāstotra from. IM. 7133.

—Prayoga from. AK. 964. Ānandāsrama 2181. 2259. 4851. BORI. 964 of 1891-95. Relates to Devīmāhātmya.

Ptd. along with Durgāsaptasatī, Benares, 1898. See Br. Mus. Ptd. Bks. 1892-1906. 500. 717-8.

—Mantravidhāna from. Rgb. 982.

—Saptasatīpāṭhakrama or Viśiṣṭacandīpāṭhavidhi. IM. 8534. PUL. I. p. 125 (inc.). RASB. VIII. A. 6417.

—Saptasatīvidhāna from. Bharatpur XVI. 278. Harshe p. 42. IM. 7368. TD. XX. Sup. no. 400 (Japahomādividhi).

—Homamantravibhāga from. Stein 228. Evidently relates to Devīmāhātmya.

—C. Gov. Or. Libr. Madras 16. MD. 5574 (inc.). Taylor II. 408. TD. 15372-75 (all inc.).

—C. by Gaṇeśa Prasād. Mithilā.

—C. Mantravyākhyāprakāśikā by Nīlakaṇṭha, son of Raṅga Bhaṭṭa. Adyar. Stein 228 (Pāṭalas 20-23).

See also IHQ. XVI. p. 575.

[**कात्यायनीतन्त्र** by Nāgeśa]. Oudh IX. 20.

This is evidently the Devīmāhātmya-vidhāna as from Kātyāyanītantra reproduced in his C. on Devīmāhātmya.

कात्यायनीतन्त्र(?) by Peru Dikṣita Pattasa (?) AU. 29426 (contains Devistotra-sahasra).

कात्यायनीतर्पण IM. 11130. See above Kātyāyana(ni)ya tarpaṇa, °vidhi.

कात्यायनीपद्धति tantra. Pheh. 1.

कात्यायनीपुत्र Bud. of Sarvāstivāda school. According to Vasubandhu he was assisted by Asvaghōṣa in his work on Abhidharma.

—Abhidharmajñānaprasthānaśāstra. (Chin. transl. 383 A.D.). Nanjio 1273. 1275.

Skt. restoration by S'ānti Bhikṣu, from Hiuen-Tsang's version, Skandhas I, II, *Viśvabhāratī Annals*, Pt. I, Santiniketan, 1955.

—Vibhāṣāsāstra. Nanjio 1279 (Chin. transl. 383 A.D.).

See also *JRAS.* (1905) pp. 52-3.

कात्यायनीपुराण

—Udadhimāhātmya (Samudrasnāna-vidhi) from. MD. 3506 (see also col.).

कात्यायनीपूजाविधि Ramsingh 1194.

कात्यायनीमते मन्त्रविभाग (?) Bharatpur I. 251.

कात्यायनीमाहात्म्य B. II. 38.

—from Brahmoṭtarakhaṇḍa of Skandapurāṇa. Dāhilaṣmī XVIII. 3. Oxf. 68a.

कात्यायनीयद्गुह्यद्वयपुस्तकमन्त्रराशिपरिशिष्ट on worship of planets. Weber 1252.

कात्यायनीयवस्तुमार्गपद्धति AS. p. 302.

—by Viśvanātha Yajvan. Mad. Uni. R. A. S. 132 (a).

See also Cāturmāsya-paddhati.

कात्यायनीयपशुवन्द्यसूत्र BORI. 360 of 1883-84. BP. p. 285.

—C. BORI. 361 of 1883-84. BP. p. 285. See also under Paśubandha°

कात्यायनीयप्रायश्चित्त Weber 1154 (inc.).

—C. B. I. 170. Kavindrācārya 492 (Bhāṣya with Paddhati).

‘कात्यायनीयमन्त्रखण्डव्याख्या’ (fr.) identity not clear; mantras of Sandhyā, Puruṣa-sūkta etc. explained. RASB. II. 841.

कात्यायनी(य)शान्ति, °प्रयोग S'ukla Yv. manual of domestic rituals in verse; deals with Gaṇeśa, Grahas including Rāhu and Ketu, their pratiṣṭhā, pūjā etc.

Damodar. H. 197. IM. 6105 (fr.). IO. 5594 (fr.). Oxf. II. 1501. RASB. II. 1214 (fr.) (dealing with Gaṇeśa only). Skt. Coll. Ben. 1906, p. 3 (no. 1553). Udaipur II. 14, 86.

Ptd. Bhushan Press, Mathura. with Hindi meaning.

The following separate S'ānti texts found in Kāty.'s name may refer to the S'āntikarmāṇi mentioned as one of the Kṣepaka sūtras.

—Jyesthāsānti. Harshe p. 44.

—Pañcakamṛtasānti. CPB. 2736.

—Mūlajananasānti. Harshe p. 46.

—Yamalajananasānti. Ben. 140 (pari-śiṣṭoktā). See Mithilā IV. 18.

—S'āntividhāna. Ben. 10.

कात्यायनीयापरप्रयोग Adyar PL. p. 43.

कात्यायनीविवाह paur. Oppert II. 3992.

कात्यायनीव्रत(माहात्म्य) from Brahmaparivarta-purāṇa. BORI. 361 of 1886-92. CPB. 747-748. Peters. IV. p. 13 (no. 361).

कात्यायनीव्रतोद्यापन Deo 186.

कात्यायनीशान्ति identity of text not known. Ptd. Banares, 1867; Lahore, 1880,

1900. See IO. Ptd. Bks. 1897, p. 27. Br. Mus. Ptd. Bks. 1876-92. 181. 1892-1906. 303.

कात्यायनीसंहिता tantra.

Q. in S'ivānanda's *Simhasiddhānta-sindhu*, Ujjain Latest Additions 151; in *Bhaktirasāmṛtasindhu*, IO. i. 813b; in *Madhyalīlā S'lokāvalī* (of the Caitanya school), Lz. 718.

Cf. Kāty. tantra above.

कात्यायनीस्तव from Mahābhārata. Lz. 156.

See Bhīṣma parvan, Kumbh. edn., ch. 26. vv. 28 ff., Citrasālā Press edn., ch. 23; BORI. Critical edn. App. I. no. 1, p. 710.

कात्यायनीस्तुति BISM. Nasik Patawardhan 58. CPB. 749. Udaipur p. 22, no. 1076 of Ptd. Cat.

कात्यायनोपनिषद् identity not known. Oppert I. 7889. Trav. Uni. 9868B.

—text on Ūrdhva-puṇḍra. Adyar I. p. 229. Adyar Up. p. 155.

Ptd. *Unpublished Upaniṣads*, Adyar Library, 1933, pp. 64-5.

—different text, advaitic. Gov. Or. Libr. Madras 16. MD. 355 (inc.).

कात्यायनोपस्मृति dh. Kavindrācārya 615.

कात्यबोध by Dattātreyā. Trav. Uni. 9942 (inc.). See next entry.

कात्यबोध vedānta. according to the Dattātreyā tradition. by Santosheśvara.

—C. Kāthabodhaprakāśa by Nīlakaṇṭha, son of Govinda of Caturdhara family. Deo 59.

—C. Kāthabodhāvivēka by Sājanī.

Ptd. Text and C. *Kas. Skt. Ser.* 52, 1926.

कादम्बकल्प alchemy. Īśvara-Pārvatī-saṁvāda; eulogizing a certain Kādamba hill on the Śatruñjaya mountains in Saurāṣṭra, whose mud is to be used in alchemy.

BORI. 453 of 1895-98. BORI. D. XVI. i. 43. Peters. VI. p. 100 (no. 453) (all the 3 entries refer to the same ms.).

कादम्बर(स्वीकरण)सूत्र Kāmasāstra in 31 sūtras on the aphrodisiac use of drinking. ascribed to King Purūravas. RASB. XIV. 4.

—C. an., different from that of Bharata. RASB. XIV. 4.

—C. Tātparyārthaprakāśaviṣayavaraṇa, in metrical form. by Mālava Bharata. IM. 5750. RASB. XIV. 5.

कादम्बर रामकृष्ण dramatist.

—Aditikuṇḍalāharāṇa Nāṭaka in 7 Acts. BORI. D. XIV. 4. 5. Bühler 554. Report VII. Ujjain Latest Additions. See also NCC. I. Revised edn. p. 115b.

कादम्बरी or का. प्रदीप name of C. by Gokulānātha on Dvaitanirṇaya of Vācaspati Miśra, IO. 1573.

कादम्बरी prose romance in two parts, pūrva-bhāga and uttarabhāga, the former by Bāṇa Bhaṭṭa of the court of King Harṣavardhana of Kanauj, A.D. 606-648, and the latter completed, after his death by his son Bhūṣaṇa Bhaṭṭa or Pulina(nda) Bhaṭṭa according to some mss. and Dhanapāla's Tilakamañjarī.

Its plot taken from Guṇāḍhya's Brhatkathā (Somadeva's Kathāsarit-sāgara 59. 22-178; Kṣemendra's Brhatkathāmañjarī 16. 183ff.); the son not only closely followed his father's style but knew also the father's plan of the story. See *WZKM.* 15. p. 213ff. For a

bibliography, indexes and concordances, regarding Bāṇa and Kādambarī see A. A. M. Scharpe, *Bāṇa's Kādambarī*, Louvain, 1937, pp. 1-108.

Adyar II. p. 1a (11 mss.; 9 inc.).
Adyar D. V. 721. 722-32 (Pt. I; all inc.). 733. 734 (both Pt. II). 735-736 (Pt. I. inc.). 737 (Pt. II. inc.). Allahabad 175. Alwar 895. America 2027. Ānandāsrama 3051. 7066. 7067 (Pt. II). AU. 891. 23B21. 30307. B. II. 128. BBRAS. 1255 (inc. with C.). Bhr. 134. 135. Bik. 559 (3 mss.). Bikaner 3224-26 (Pt. I). 3227-28 (Pt. II). BISM. Nasik Patawardhan 217. BORI. 122 of 1866-68 (with C.). 29 of 1881-82. 134 and 135 of 1882-83. 280 of 1884-86 (Pt. I). 281 of 1884-86 (Pt. II). 202 of Vis. (i). BORI. D. XIII. iii. 1202. 1203-1204 (inc.). 1205 (Pt. I, inc. and Pt. II, a. Pulinda). 1206 (Pts. I, II, both inc.). 1208 (with C.). Brahmasva Matham 17. Br. Mus. 191 (i) (Extr.). 285 (fr.). Bühler 541. 555. Burnell 157a. Cabaton I. 682-64. 867 (1). CPB. 750. Cs. VI. 14 (fr.). 15 (Pt. I). 16. 194 R. (Pt. II). Damodar. Deo 325 (Pt. II). GD. 1610-15 (all inc.). Gough p. 188. Gov. Or. Libr. Madras 16 (4 mss. complete; Pt. I only 7 mss., Pt. II. 5 mss.). Granthappura p. 80 (nos. 1610-15; all Pt. I. inc.). Hz. 260 (Pt. II). 328. 399. 400 (Pt. I. inc.). 597. 2043 (Pt. I. inc.). IIO. Stein 34. 35. IM. 481 (Pt. II). 6000 (fr.). JO. 4071. 7297-99. JBhP. I. 585. Jhalrapatan p. 145. Jodhpur 192 (Pts. I and II). K. 76. Kātm. 7. Khn. 40. Kotah 725. Kṛṣṇapur 161. Lz. 399. 400 (Pt. I. inc.). Mack. 108. Mad. Uni. 38 (Pt. I). 51 (Pt. II). 334. 439 (Pt. II). 523 (Pt. I). 593 (Pt. I). 845. MD. 12382. 12383. 12384

(Pt. II). 12385-87 (Pt. II). 12388-90 (Pt. I). 12391 (Pt. I. inc.). 12392 (Pt. II). 12393 (Pt. II). 12394 (Pt. I). 12395-96 (Pt. I. inc.). 17878 (inc.). Mithila II. C. 21. MT. 4535 (Pt. I). Mysore I. p. 261 (3 mss. inc.). Nabadwip 665. Oppert I. 537. 634. 880. 1130. 1210. 1788. 2294. 2571. 2788. 3389. 3961. 5926 (with C.). 6557. 6880. 7091. 7280. 7591. II. 59. 455. 918. 1279. 1436. 1681. 2813. 3326. 3396. 3488. 3610. 5824. 5926. 7518. 8179. 8726. 8893. 9015. Oudh XV. 44. XXII. 60. Oxf. 156. P. 19. Paliyam 89-91. 412. 471 (inc.). 530. Paris (B. 110. 111. D. 259). Pattan I. p. 291 (Pt. II). Peters. III. p. 393 (nos. 280-Pt. I and 281-Pt. II). Poona 202. PUL. II. p. 274 (Pt. I). Radh. 20. RASB. VII. 5389-90 (Pt. I). Rep. Raj. & C. I. p. 39. Rice 228 (with C.). Sangam 44 (inc.). SB. 307 (3 mss.). Śravaṇa-belgola 359 (Pt. II). SSPC. II. C. 57 (inc.). Stein 80 (4 mss.; 2 full and 2 Pt. I; a. of Pt. 2 called Bhaṭṭa Pulina, see Extr. and notes, p. 299). TA. 577 (Pt. I). 1876 (Pt. II). Taylor I. 64. 301. II. 51 (Pt. II). 53 (Pt. I. fr.). 55 (Pt. II). 56 (Pt. I). 340 (Pt. I. inc.). 452 (Pt. II). 453 (Pt. II). 454 (2 mss.; Pt. I inc. and Pt. II). TCD. 1357A (Pt. II). TD. 3968 (Pt. I). 3969 (Pt. II). 3970 (Pt. I). 3971 (Pt. II). 3972 (Pt. I. inc.). 3973 (Pt. II). 3974 (Pt. I). 3975 (Pt. II). 3976 (Pt. I. inc.). 3977 (Pt. II). 3978-79 (Pt. I. inc.). 3980 (Pt. I). 3981 (Pt. II). 3982 (inc.). 3983 (Pt. II). 3984 (Pt. I. inc.). 3985 (Pt. I. inc.). 3986 (Pt. I). 3987-90 (Pt. I. inc.). Trav. Uni. 139 (Pt. I). 197 (Pt. II). 2113 (fr.). 2308 (Pt. I. inc.). 3530 (Pt. I. inc.). 4021 (Pt. I). 4502.

5796A (Pt. I). 7648 (Pt. I). 10606. 10631. 10668. 11026. 13967A. C. 374A. Trippūṇittura I. 77 (inc.). 80 (inc.). Udaipur I. B. 105, 1. 2 (p. 22, nos. 743. 744. 1655 (illustrated). 1718 of Ptd. Cat.). II. 177, 1 (inc.), 2 (Pt. I), 3 (Pt. 2). Ujjain II. pp. 29 (Pt. II). 177 (3 mss.; Pt. I, Pt. II & fr.). Vaḍakkemaṭham 54. Visvabhārati 1134 (inc.). 1606. 2049. Weber 561 (Pt. I). 562 (Pt. II). 563 (fr.).

Edns. (1) Pt. I. Samskrita Press, Calcutta, 1850. (2) in Telugu script, Madras, 1863. (3) in Grantha script, Madras, 1870. (4) Pt. 2. Valmiki Press, Calcutta, 1871. (5) Pt. 2, with a brief C. by Giriscandra Vidyaratna, Calcutta, 1883. (6) critical edn. by Peterson, *Bomb. Skt. Ser.* 24, 1883; Pt. II. Intro. and Notes by same, 3rd edn. Bombay, 1899. (7) by M. R. Kale, Bombay, 1896. (8) by P. V. Kane, with Intro. notes etc., *N. S. Press*, Bombay, 1911, 1913. (9) *N. S. Press*, Bombay, 1890, with C. of Bhānucandra and Siddhicandra. (10) with Skt. and Hindi C.s, *Kaśī Samskṛta Granthamālā*, 151, Varanasi, 1961.

Transls. European:

English: (1) with occasional omissions by C. M. Ridding, *Ori. Transl. Fund*, NS. II. 7, London, 1896. (2) V. R. Nerurkar, Bombay, 1915. (3) M. R. Kale, Bombay, 1924 (pūrva).

Dutch: by A. A. M. Scharpe, Louvain, 1937 (see *Le Museon*, 1937, pp. 414-15).

Indian:

Assamese: (1) by Phanidhara Bargo-hami, Dibrugarh, 1938. (2) by Khagendranath Sastri (abridged). Pathasala (Kamrup), 1948.

Bengali: (1) by Tarkasankar Tarkaratna, Calcutta, 1858. (2) Haridas

Bhattacharya Siddhanta Vagisa, Nakipur, 1916.

Gujarati: (1) Sarala Kādambarī; an adaptation, Bombay, 1897. (2) Bāl Kādambarī by Chaganlal Pandya, Junagadh, 1919.

Hindustani: by Narbadesvaraprasada Shah, Bareilly, 1886.

Kannada: (1) Karpāṭaka Kādambarī by Nāgavarma I. Mysore, 1892. ed. by T. S. Venkannayya, Bangalore, 1944. (2) Karpāṭaka Kādambarī Kathe. Abridged by Turmari Gaṅgādhara Maḍivālesvara, 2nd edn. Belgaum, 1941. (3) Abridged by Sankara Bhatta and B. M. Sarma. 2nd edn. Mangalore. 1954.

Marathi: Kādambarīsāra, a free transl. by Panduranga Govinda Sastri Parakhi, with illustrations. Poona, 1908.

Tamil: (1) in 1314 stanzas by Ādi Varāhakavi, a Vaiṣṇava brahmin of the Cola kingdom who flourished about 540 years ago; ed. by P. R. Krishnamacharyar, Madura, 1907. (2) by Vāla Vanda Perumāḷ, in verse, with a prose version by P. R. Krishnamacharyar and Guru Subrahmanya Iyer of Srirangam. ed. with a glossary of J. Krishnayyengar of Srirangam. Trichinopoly, 1912. (3) Pt. M. Duraiswami Iyengar, in prose. Madras, 1911.

Telugu: adaptation in verse by A. Nagagopala Rao, Ellore, 1947.

See also for cultural studies (1) *Kādambarī-Ek Samskṛtik adhyayan* (Hindi) by V. S. Agrawala. *Vidyabhavan Rashtrabhasha Granthamala* 14, Benares, 1958. (2) *Life in the Gupta Age* by R. N. Salletore, Bombay, 1943. (3) *Painting and allied arts as revealed in Bāṇa's works* by C. Sivaramamurti.

JOR. Madras VI. pp. 395-414. VII. pp. 59-81. (4) *Medical Lore in Bāṇa's Kādambarī* by D. V. S. Reddi. Dr. C. Kunhan Raja Presentation Vol. pp. 449-57.

—C. identity not known. Adyar II. p. 1a. America 2021. Ānandārama 7065. Mysore I. p. 261 (for Part II). Oppert I. 5961. II. 3611. Rice 228. Stein 80 (inc.). Trav. Uni. 4508 (Part I). 5334 (inc.). Visvabhārati 2707 (no beg. or end).

—C. Tīkā. Trav. Uni. 5334 (inc.). 7997.

—C. Padārthaṭippaṇa. an., probably by a Kerala writer. G.D. 1616-18. Granthappura p. 80. MT. 3429. TCD. 1357B (inc.). 1359A. Tra. Ad. Rep. 1103. 145. Trav. Uni. L. 1363. C. 374B (inc.). C. 387A. T. 160. Triv. Cur. II. 133. 134 (inc.).

—C. on Uttarabhāga by Arjunapaṇḍita, son of Cakradāsa, chief of the Brāhmaṇa assembly of Kūrmapura. MT. 6. Mysore I. p. 261.

—C. Āmoda or Kādambarīprakāśana, a detailed metrical C. by Aṣṭamūrti, son of Nārāyaṇa, of Bhārgavagotra, who belonged to the east of Guṇaka (Tṛkkaṇāmatilakam) in Kerala. TCD. 1360. Trav. Uni. T. 12. Triv. Cur. I. 262.

—C. on Uttarabhāga by Kailāśacandra Bhaṭṭācārya (modern).

Ptd. with Bengali notes, Calcutta, 1885. See IO. Ptd. Bks. 1938, p. 1205.

—C. on the Pūrvabhāga by Ghanasyāma, minister of King Tukkoji I of Tanjore (1729-1735 A.D.).

Adyar II. p. 1a (inc.). Adyar D. V. 738 (inc.). Also mentioned among

his other works in his C. on Viddha-sālabhañjikā, TD. 4678.

—C. Viśamapadavivṛtti on Pūrvārdha composed in Saṁ. 1719 (A.D. 1662) (see Bikaner 3229) by Bālakṛṣṇa, son of (Sṛimbekara) Raṅganātha Dikṣita.

Bikaner 3229-31 (all Pt. I). (3230 d. A.D. 1673). BISM. 207/7. BORI. 40 of 1871-72. 73 of A1883-84. BORI. D. XIII. iii. 1210. Dāhilakṣmī XXXIV. 3 (Pt. I. ms. d. Saṁ. 1712). Gough p. 86. Gu. 3. IM. 384. Peters. II. p. 188 (no. 73). Rep. Raj. & C. I. p. 52. Trav. Uni. 7584. 7997 (both inc.).

—C. by Bhānucandra and his disciple Siddhicandra, Jain Paṇḍits of Akbar's time.

BBRAS. 1255 (inc. with text). BORI. 122 of 1866-68 (with text). BORI. D. XIII. iii. 1208. Bühler 555. Jainagranthāvalī p. 334. PUL. II. p. 274 (inc.).

Ptd. N. S. Press, Bombay, 1890 (7th edn. 1928).

—C. Kādambarīdarpaṇa by Madana-mantrin. Jainagranthāvalī p. 334.

See also *Jaina Sid. Bhas.* II. i. p. 37.

—C. Gūdhārthavidyotini composed in Saṁ. 1700 (1643 A.D.). by Mahādeva, son of Mudgala Paṭṭavardhana Somayājīn.

Bikaner 3232 (Pt. I). BORI. 74 of A1883-84. BORI. D. XIII. iii. 1209 (inc.). Peters. II. p. 188 (no. 74). Rep. Raj. & C. I. p. 52.

—C. Viśamapadavṛtti by Vaidyanātha Pāyagunḍa, son of Rāma Bhaṭṭa.

Alwar 896. BL. 47. Bühler 555. K. 76. Oudh XV. 44. RASB. VII. 5392. Stein 80.

—C. Caṣaka by S'ivarāma Tripāthin. BL. 48. RASB. VII. 5391. Trav. Uni. 7568 (inc.).

Q. in the preface to his Nakṣatra-mālā, ptd. K.M. 1888.

—C. Kādambarīprade(ve)savivṛtti by Sukhākara (or Sudhākara).

BORI. 72 of A1883-84. BORI. D. XIII. iii. 1211. Peters. II. p. 188 (no. 72). PUL. II. p. 274 (a. called Sudhākara).

—C. by Sūracandra. Bhau Dāji 119.

See also *Jaina Sid. Bhas.* II. i. p. 37.

—C. Kalpalatā (Pūrvabhāga) by Hari-dāsa Siddhāntavāgīśa (modern).

Ptd. Nakipur, 1916.

कादम्बरीकथासंक्षेप by Kṣemendra. IIO. Stein 171b.

Evidently an extract from his Bṛhatkathamañjarī.

कादम्बरीकथासङ्ग्रह identity not known. Trippūnittura I. 365 (2) (inc.).

कादम्बरीकथासङ्ग्रह or संक्षिप्तकादम्बरी an abstract in prose of Bāṇa's Kādambarī, compiled at the instance of Padmorja by Kāśinātha of Kashmir. IO. 4072.

कादम्बरीकथासार Ujjain II. p. 92. See next.

कादम्बरीकथासार kāvya in eight Cantos giving the story of Bāṇa's Kādambarī. by Abhinanda, son of Jayanta Bhaṭṭa (a. of Nyāyamañjarī). See NCC. I. under Abhinanda.

America 1925. B. II. 128. BBRAS. 1166. Bhau Dāji 110. Bikaner 2991. 2992. BORI. 433 and 434 of 1899-1915. BORI. D. XIII. i. 67. 68 (inc.). Bühler 541. Cs. VI. 17 (6 Cantos). 41. IIO. Stein 171a (inc.). IO. 7058. 8129. NP. I. 56. PUL. II. p. 251

(2 mss.). Skt. Coll. Ben. 1897-1901, p. 47 (no. 151). 1909, p. 12 (no. 1849 fr.). Stein 80. TCD. 1358. 1403B. Tra. Ad. Rep. 1101. 57. Trav. Uni. 7539. C. 1688B. T. 712. Trippūnittura I. 85. 828 (3).

Abhinavagupta, in his Dhvanyāloka-
Locana C. ascribes it to Bhaṭṭa Jayanta; on this see V. Raghavan, *Annals of Ori. Res., Uni. of Madras.*

Ptd. (1) *The Pandit* 1866-67. (2) *K. M. Gucc.* 11. (1888). (3) with a modern C. of Nandalala Vivudha, Lahore, 1900.

Transl. into Malayalam verse by Koṭunnallūr Kuñjikkuṭṭan Tampurān. 2nd edn. Kottakkal, 1924.

[बृहत्कथामञ्जरी (कादम्बरी) by Bāṇa Bhaṭṭa. Adyar II. p. 16]. This contains a brief anuṣṭubh resume of the story of Kādambarī which is different from what is found in Br. k. m. of Kṣemendra and KSS. of Somadeva. It ends thus :

इयमेव कथा मद्भागेन बहुलीकृता ।
कादम्बरीकृतित्वेन विद्वन्मणिमुदे क्षितौ ॥
बृहत्कथामञ्जरीति नाम्ना ख्याता महाकृतिः ।
मद्भागेन रचिता जीयाद्रसिकहर्षदा ॥

कादम्बरीकथासार an abridged version of Kādambarī in Bāṇa's own words, compiled by R. V. Krishnamachariar.

Ptd. Srirangam. Cf. Kā. saṅgraha.

कादम्बरीकल्याण drama in eight Acts based on Bāṇa's Kādambarī, by Narasimha, son of Gaṅgādhara Kavi, younger brother of Visvanātha and sister's husband of Agastya Paṇḍita, of the Telugu country, probably patronized by the Kakatiya King Pratāparudra.

See V. Raghavan's edn. of Nṛttaratnāvalī (*Madras Govt. Ori. Mss. Lib. Ser.* CVII). Intro. p. 15.

MT. 2484 (breaks off in the eighth Act). 4423 (Skt. chāyā of Pkt. passages).

Q. thrice as Kā. nāṭaka by Vemabhūpāla (1402-20 A.D.) in his *Sahitya-cintāmaṇi*.

Ed. by V. Krishnamacharya, Madras, 1936.

कादम्बरीदर्पण name of C. on Kādambarī by Maṇḍanamantṛin. Jainagranthāvalī p. 334.

See *Jaina Sid. Bhās.* II. i. p. 37.

कादम्बरीमण्डन Jain. Chāṇī 3181. Cf. the previous.

कादम्बरीराम playwright ref. to in *Smv.* (4. 84) as having become famous by using Akālaṇalada's verses. See NCC. I. under Akālaṇalada.

कादम्बरीसङ्ग्रह by Mm. R. V. Krishnamachari.

Ptd. *Gadya Sangraha Series* 1, Madras, 1916. Often reprinted.

कादम्बरीसार abridgement of Kādambarī. by M. S. Apte.

Ptd. Poona, 1885. Often reprinted.

कादम्बरीसार or अभिनवकादम्बरी by Dhunḍhirāja. See NCC. I. Revised edn. p. 298b, Abhinava.

कादम्बरीसारसङ्ग्रह kāvya. on the story of Kādambarī. by Trivikrama (also ref. to as Vikramadeva), son of Rājārājadeva and pupil of Sakalavidyādhara Cakravartin (probably a. of Sañjivani C. on *Alaṃkārasarvasva*).

MT. 2960 (breaks off in Canto 13, verse 2). Trav. Uni. 638 (12 Cantos). T. 1236.

Edn. *Srī Venkates'vara Ori. Ser.* 60. Tirupati, 1957.

कादम्बरीसार्थसार a metrical abstract, in four Cantos, of Kādambarī containing the

story upto the consecration of Candrapīḍa, composed for Colebrooke by Maṇirāma, son of Rāmacandra and Ānandī. IO. 4073.

कादम्बर्यादिबलिदान Jodiya II. 34.

कादम्बिनी name of Āsādhara's C. on his own Kovidānanda (alaṃk.). See NCC. II. p. 193b.

कादम्बिनी cited as authority in *Dhātudīpikā*, C. on Vopadeva's *Kavikalpadruma*. See IO. 880.

कादम्बिनी jy. by Mādhusūdana Jhā. Mithilā. III. 23. Recently published by the a.

कादिकमत Q. by Kṛṣṇa Vidyāvāgīśa in his *Tantrarātna*, München J. 405. See below Kādimata.

कादिकमस्तुति by S'ankarācārya.

Ref. in *Kaivalyāśrama's* C. on Ānandalahari ascribed to S'ankarācārya. Oxf. 108a.

'कादिकान्तश्लोकाः' anthology of subhāṣitas alphabetically arranged. GD. 1693 (inc.). Granthapura p. 83 (no. 1693).

कादिपदबन्धस्तोत्र by Jagaddhara Bhaṭṭa. See hymn 22 in his *Stutikṛsumāñjali*. K. M. 23, 1891, pp. 302-304.

Ptd. with a Hindi transl., Indian Press, Banaras, 1937.

कादिपूर्तिविद्यामन्त्र Adyar II. p. 215b.

कादिभेदे कुब्जिकमत Nepal II. p. 71. See Kubjikātantra.

कादिमत a class of Tantras. For the Tantras coming under this group, see Manoramā, C. on Kādimatatāntra (next entry), I. 2 ff., p. 2, *Tantrik Texts* VIII. and Eng. Intro. p. 2.

कादिमततन्त्र chs. 1-36 of *Tantrarājatantra*; called also *Ṣoḍaśanīyātāntra*. See also under *Tantrarājatantra*.

Adyar II. p. 184a (3 mss.; 1 inc.). p. 184a Alph. List Beng. Govt. pp. 45. 122. Alwar 2142. Extr. 623. AS. p. 209. BBRAS. 813 (10 Paṭalas and part of 11). Bharatpur XVI. 22 (ch. 26). 117. BORI. 362 of 1879-80. 465 of A1881-82 (*Saktisaṅgama-khaṇḍa*). 230 of Vis'. (ii) (with C.). 597 of 1892-95. Burnell 206b. Cs. V. 24 (25 Paṭalas). 25 (36 chs.) (both with C.). 26 (36 Paṭalas). 43. Gough p. 182 (13 chs.). Hz. 254. IM. 2690B (inc.) (36 Paṭalas). 4766 (inc.). 8671 (Paṭala 27). IO. 2538-9. 6194 (36 chs.). 7934 (some verses q. from ch. 8). Jodhpur 1274. K. 54. Kāmakoti 2/c/13 (inc.). Kātm. 12. Kotah 797. L. 1109 (36 chs.). Lucknow Mus. Lz. 1255 (6 Paṭalas). Mad. Uni. R. K. S. 144. MD. 5632 (36 Paṭalas). 5633-4 (inc.). Mithilā. Müller Fund 11 (inc.). Mysore I. pp. 566 (5 mss.; one complete, one 26 Paṭalas, one 21). 599. Nabadwip 568. Nepal I. p. 38. II. pp. 148-149. Oppert I. 3057. Oudh VIII. 32. PUL. II. App. p. 55. Ram-singh 1430 (with Yantroddhāra and Mantroddhāra). 1505. 1615. R. A. Sastri I. p. 47. RASB. VIII. A. 5817 (36th ch. only). Rice 298. Skt. Coll. Mys. p. 8. S'ṅgeri 268. 306 (inc.). TCD. 927 (inc.). TD. 15377 (inc.). 15378. 15379-80 (inc.), XX. Sup. nos. 623 (inc.). 784-6 (all inc.). Tirupati 277. 319. Trav. Uni. 2870B (18 Paṭalas). Trippūnittura I. 455 (inc.). Triv. Cur. VII. 111 (inc.). Udaipur I. B. 90, 2. 3. Visvabhāratī 1387.

Q. in a number of *Tantranibandhas* and C.s, as also in a few works on Bhakti.

Edn. Arthur Avalon, *Tantrik Texts*, VIII (1919), XII (1926) with Manoramā C.

For a short Eng. analysis by A. Avalon, see *Tantrarājatantra*, Ganesh & Co., Madras, 1954.

—C. an. ref. to earlier C.s Manoramā and Nidhi. RASB. VIII. B. 6819 (fr.).

—[C. Nidhi. R. A. Sastri I. p. 28]. Ref. in an. C. RASB. VIII. B. 6819 (fr.). Q. often in *Prāṇamañjarī's* C. also.

This is evidently the *Vidyopāstīmahānidhi* in 9 sections each called a Nidhi, by Sivarāma alias Prakāśānanda, pupil of Subhagānanda whose C. Manoramā, was also completed by him. See Alwar 2142. Extr. 623. MD. 5638. It is not a C. but a nibandha in 9 chs. on the Kādimata.

—C. Manoramā written in Banaras by Subhagānandanātha (civil name Srikāṇṭha) of Kerala of the latter half of the 17th Cent.; upto 22nd Paṭala and completed by his pupil Prakāśānanda, a. of the Nidhi or *Vidyopāstīmahānidhi* on the Kādimata. Completed in 1694 A.D. Manoramā is q. by Bhāskaraṛāya; see his C. on *Vāmaśeṣatantra*, *Ānandāśrama* 56, beginning; and often by *Prāṇamañjarī* in her C. on *Tantrarāja*, Calcutta edn. 1940. See also *Gode Com. Vol.* pp. 185-8.

Adyar II. p. 184a (20 Paṭalas). Alwar 2143. Extr. 624. AS. p. 209. BISM. वि. वि. 178. वि. 942 (18 Paṭalas). BORI. 230 of Vis'. (ii). Cs. V. 24. 25. Gough p. 181. Hz. 319. IM. 3829 (inc.). IO. 2540. Kāśin. 34. L. 2204. MD. 5635 (1-22 chs.). 5636-7 (inc.). Mithilā. MT. 4275 (inc.). 5179 (Paṭalas 23-36). Mysore I. pp. 566. 599. Naḍuvil Maṭham 169. NP. III. 116. Oudh XI. 28. 1875, 30. PUL. II. App. p. 56. S'ṅgeri 269 (19-32 Paṭalas). 270 (16 Paṭalas). 271 (Paṭala 19 ff.). S'ṅ-

geri Mutt 238. TCD. 1064 (inc.). Trav. Uni. 5238 (inc.). 7285 (inc.). Weber 1336 (1-5 Paṭalas).

Ref. in an. C. RASB. VIII. B. 6819 (fr.).

Ptd. *Tantrik Texts* VIII (1919), XII (1926).

—C. Sudarsana ascribed to Prāṇamañjarī, wife of the writer Premanidhi Pantha (A.D. 1726, 1737). Cs. V. 112 (entered as Sudarsanetrapaṭala wrongly).

Edn. first Paṭala only, *The Contribution of Women to Skt. Lit.* Vol. V. Calcutta, 1940.

—C. Arthadīpikā by Haridāsa. R. A. Sastri III. p. 229.

Hpr. III. 123, Tantrarāja of Kāṣṭhāvacāspati seems to be an exposition of the text.

[कादिमततन्त्र]

—C. Setubandha by Bhāskara. Cs. V. 44. K. 56].

See Nityāśoḍaśikāṇava and C. thereon.

कादिमततन्त्रे

—Laghupūjāprakāra. Weber 1306.

कादिमतानुसारिणी ललितापूजा IM. 4765.

कादिविद्यापञ्चदशश्रीमन्त्र Adyar II. p. 215b.

कादिसहस्रनामकला a C. on Kāṣṭhasāranāma-stotra from Mahākāṣṭhasāhita, (see above pp. 108-9), by Rāmānandatīrtha. L. 1039.

कानदास son of Rāghavadāsa, Divan at Rajanagara in Gujarat, patron of Bhaṭṭa-nārāyaṇa alias Bālabopā (a. of Kāṣṭhārahasyaprakāśa. IO. 3702).

काननशतक by Tārācarana Tarkaratna.

Ptd. Benaras. 1868. See IO. Ptd. Bks. 1938, p. 1245.

काननोत्सर्गविधि dh. Mithilā.

—compiled by Madhusūdana S'arman.

Ptd. Belgaum, 1930. See IO. Ptd. Bks. 1938, p. 1245.

कानमल्लस्वामी Jain. S'vet. pupil of Kālurāmji.

—Kālūbhaktāmara. Stotra on his teacher in 47 verses, each ending with the second line of a verse in Bhaktāmara-stotra.

Ptd. with Hindi transl. from Calcutta. See *Jaina Sid. Bhāṣ.* III. iii. p. 108.

कानमा Brahman Muslim convert who translated Amṛtakunḍa into Arabic. See NCC. I. p. 258a.

कानेरी Siddha, mentioned in Svātmārāma's Haṭhayogapradīpikā I. 7. Cf. above Kānerī.

कान्त(न्ति)चन्द्र विद्यारत्न

—Kāvyaḍīpikā. alamk. Oppert II. 8182. Pannalal Bombay V. p. 22.

कान्तनाथ

—S'abdārtharatnāvalī. gr. NW. 48.

कान्तनाथभट्ट

—Bhaṭṭavamsakāvya. on the life and history of the Maharashtra family at Benaras to which Bhaṭṭa Nārāyaṇa and others belonged.

Ptd. Mirzapur, 1903.

कान्तफर(?) poet. *Gāthāsaptas'atī* IV. 12 (in K. M. edn.; an. in Weber's edn.).

कान्तवृत्त Cranganore 464.

कान्तस्तव Trav. Uni. 27690.

'कान्तस्ते' Sangam 33f. See Catuṣ'sloki of Yāmuna, of which this is the opening verse.

कान्ताकर

—Mantrasodhana tantra. K. 48.

कान्तालीय lex. (?) Oppert I. 2572.

कान्तालीयखण्डन lex. (?) by Harṣa. Oppert I. 2573.

कान्तालीयखण्डनखण्डन lex. (?) by Varadācārya. Oppert I. 2574.

कान्तास्तोत्र by Parāśara Bhaṭṭa.

Ptd. in Telugu script in the collection *Gūṇaratnakos'a*, Madras, 1870, pp. 19-21.

See IO. Ptd. Bks. 1938, pp. 972. 1247.

कान्ति name of an. C. on Gaṇeśa's Tithicintāmaṇi. PUL. II. p. 221 (no. 3535).

कान्ति gr. name of Gopāla's C. on Vaiyākaraṇabhūṣaṇasāra (Laghubbūṣaṇa) of Koṇḍu Bhaṭṭa. Ānandāśrama 7947.

कान्ति name of C. by Lokanātha on his own Advaitamuktāsara. See NCC. I. Revised edn. p. 132a.

कान्तिचन्द्र patron of Gopinātha (a. of Hari-paṇḍitavimsikā, BORI. D. XIII. iii. 1135).

कान्तिचन्द्रमुखोपाध्याय

—Kāvyaḍīpikā a modern compilation of poetics.

Ptd. Calcutta, 1870, 1886. 5th edn. 1927.

कान्तिमती name of C. by Anāṅgabhimadeva or Puruṣottamānāṅgabhimadeva on Mukundamuktāvalī of Rūpagosvāmin. MT. 4168.

कान्तिमतीकल्याण kāvya. 300 verses in Āryā metre on the marriage of Kāntimatī; the goddess at the temple at Tirunelveli. Adyar II. p. 3a. Adyar D. V. 1210.

कान्तिमतीकल्याण or °परिणय kāvya. by Rājā-ouḍāmaṇi Dikṣita; mentioned by Bālayajñavedeśvara in his C. on the former's Rukmīṇikalyāṇa, Intro-

ductory verse 14. *Adyar Library edn.*, p. 6. (कंसध्वंसकान्तिमत्युपमौ काव्ये).

कान्तिमतीपरिणय or का. शाहराजीय play in five Acts on the marriage of Kāntimatī and King Sāhaji of Tanjore, 1684-1710 A.D.; by Cokkanātha, son of Tippādhvarin; an Āndhra of Bhāradvāja gotra, of Tiruvisanallūr or Sāhajirājapuram; staged at Madhyārjuna or Tiruviḍamarudūr; prologue mentions a's parents and brothers. Burnell 168a. TD. 4339-41.

See also V. Raghavan, Intro. to Sāhendravilāsa, *Tanjore Sar. Mah. Ser.* 54. pp. 55-6.

कान्तिमती (श्वरी)स्तव(स्तोत्र) PUL. II. p. 180. Trav. Uni. 1331F.

कान्तिमतीश्वर्यष्टक stotra. by Abhinava Nṛsinha-bhārati.

Ptd. *J. of the Sankara Gurukulam.* XV. pp. 48-50.

कान्तिमत्येकश्लोकी with C. anubhavādvaita. by Appayācārya. Mysore I. p. 459.

See NCC. I. Revised edn. p. 261a.

कान्तिमाला name of C. by Kṛṣṇadeva Vedānta-vāgīśa on Prameyaratnāvalī of Bala-deva Vidyābhūṣaṇa. Alwar 1567. Extr. 384. BORI. D. IX. ii. 510.

Ptd. *Sams. Sāh. Pariṣat* 18, Calcutta, 1927.

कान्तिमाला name of C. by Mahāmahopādhyāya Gopālācārya alias Śrī Rāmācārya, on Prayogaratnamālā.

Assam. Grammar and lexicon 6.

कान्तिमाला also called Sukāntimālā. name of C. by Viṣṇu Purī on (Bhagavad) Bhaktiratnāvalī (verses on Bhakti culled from the Bhāgavata). See BBRAS. 1150. BORI. D. IX. ii. 683. Dāhilaṅkṣmī XXIII. 10, Oxf. II. 1332.

Ptd. in *Bhakti Śāstra*, Panini Office, Allahabad, 1911-12.

Mādhavadeva's metrical transl. into Assamese of Bhaktiratnāvalī includes passages from Kāntimālā.

See NIA. VI. pp. 39-40.

कान्तिविजयगणि Jain.

—Kalyāṇamandira pādapūrtikāvya.

See 'Jaina pādapūrtikāvyaśāhitya'. *Jaina Śid. Bhās.* III. iii. p. 109; H. R. Kapadia. Intro. to his edn. of Jainadharmavarastotra, *Seth Devchand Lalbhai Jain Pustakodddhar Fund Ser.* 84, p. 3, where two mss. of it at Seth Premchand Rathanjī Library and Limbdi Library (no. 1613) are noted. See Limbdistha Hastalikhita Jaina Jnanabhandara Sucipattra, *Āgamodaya Samiti Ser.* 58, 1928, where it is noted an. as Pārsvanāthastotra.

कान्तिविजयगणि

—added 34 stanzas to Śrutabodha ascribed to Kalidāsa. prosody. Br. Mus. 433 (ms. d. 1738 A.D.).

कान्तिविजय Jain.

—Hrāvabodhabattisi. Ahmedabad 1650 (3).

कान्तेश्वरमाहात्म्य from Sahyādrīkhaṇḍa of Skandapurāṇa (chs. CLX-CLXV). IO. 6911. Mack. 66.

'कान्तोत्पत्ति - एकोनषष्टि' (?) Deo 298.

कान्तोपयन्त Sanskrit variant of the Tamil Alagiyaṁaṇavālan; a name of Maṇavālamāṁuni founder of the Tenkalai sect, taken later by many Śrī Vaiṣṇava writers. See NCC. Vol. I. p. 231, under Abhiṭāmaṇava and other forms Rāmyajāmāṭṭi, Varavaṇa, Saumyajāmāṭṭi and the Tamil form Maṇavāla.

कान्तोपाख्यान mentioned by Bhīmasena Dīkṣita, in his Kuvalayānandakhaṇḍana, BORI. D. XII. 156.

कान्तकुञ्जप्रकाशिका by Murārīdeva. with Hindi transl. Etawah, 1912. See IO. Ptd. Bks. 1938, p. 1249.

कान्तकुञ्जमाहात्म्य from Kumārīkā Khaṇḍa of the Padmapurāṇa. IM. 2726 (inc.). RASB. V. 3499.

कान्तकुञ्जवंशावली Alph. List Beng. Govt. p. 24. IM. 3363 (inc.).

—by Dharanī. IM. 1587. 1588 (inc.).

कान्तकुञ्जविवाहपद्धति compiled by Devadatta Tripāṭhin. with Hindi C. Kanpur, 1912. See IO. Ptd. Bks. 1938, p. 1249.

कान्ह son of Vastupāla.

—Cikitsāratnabhūṣaṇa. med. Bikaner 4034. 4035.

कान्ह father of Mādhava a. of C. Siddhāntaratnāvalī on Śārasvataprakriyā, IO. 805, a ms. of it is said to be d. 1535 A.D. (Belvalkar, *Systems of Skt. Gr.* p. 98).

कान्हकवीश्वर father of Govinda Kavīśvara, a. of Saṁvitprakāśa, jy. in kāvya style; BBRAS. 396. BORI. 130 of 1881-82 In some cols. Kāṇha is mentioned as the a. See Bikaner 5227.

कान्हजिद्वाडव father of Mahādeva (a. of Muhūrtadīpaka and Bhāvadīpa) and honoured by Raivatarāja. See BBRAS. 318. 371. IO. 3026.

कान्हडदेव son of Padmanābha.

—Karmavipākasaṁgraha or Śāragrāhaka karmavipāka. dh. Baroda 102 etc. Bikaner 1623. 1624. BORI. 264 of 1884-87. See Kṛṣṇadeva above.

कान्ह(रु)देव son of Dvivedi Guṇadeva, of Trai-vidya Modhavaṁsa; of Kāśī.

BORI. 958 of 1884-87. RASB. VIII. A. 6444. 6445. Rgb. 958. On Kāśmātha and his works see JRASB. 1939. pp. 455-65.

कापालिन् (कापालिक) authority on alchemy and Rasesvaradarsana ref. to in Rasaratnasamuccaya of Vāgbhaṭa, *Ānandaśrama* 19, p. 1. v 4, and in Sarvadarsanaśaṅgraha. Oxf. 247a; BORI. edn. p. 204.

कापालीसिद्धान्त alchemy. Kavindrācārya 979.

कापालेश्वरीभीमादेव्याः पूजापद्धति (pitṛnirmocanikā) Nepal I. p. 70.

कापिञ्जलसंहिता Q. in Anūparatnāvalī. See *Adyar Library Bulletin* XI. p. 19.

See above Kapīñjala°

कापिञ्जली dh. its Prāyaścitta section q. in Bhagavannāma-māhātmyagrantha śaṅgraha of Raghunāthendra Yati; and also in the Nāmamālikā of Puruṣottama Gajapati of Orissa (Rep. Hpr. 1901-6, p. 12).

See above Kapīñjala.

कापिल given in the list of 108 tantras in Bhāradvājasamhitā, MT. 1343 (c) and in Pādmatantra, IO. i. p. 848b.

कापिलपुराण one of the eighteen Upapurāṇas. B. II. 4.

Ref. in Parāśara Upapurāṇa, IO. i. p. 1230a; in Prabhāsa Kṣetramāhātmya, IO. i. p. 1355a; in Sūtasamhitā, IO. i. p. 1378a; in Saurasamhitā, IO. i. p. 1382b.

Cf. Kapilasamhitā, paur., on Orissa.

कापिलसंख्यप्रवचन° IO. 1810-11. 5762. See Sāṅkhyapravacana°

कापिलेय in anuṣṭubhs and also brief prose; q. in Ānandatīrtha's Bhāgavatātātparyanirṇaya, Sarvamūla edn., pp. 3b, 39b, 40a, 40b, 41a, 41b, 42b, 43b, 44a, 86b, 87b, 120a.

—Nityasānāpaddhati (-vidhi) following the Trikāṇḍasūtra or Snānapariśiṣṭa of Kātyāyana; revised by his son Kṛṣṇadeva in 1764 A.D. Baroda 4011. Mithilā I. 244. RASB. II. 1188.

कान्ह (ह)पाद Bud. See Kṛṣṇapāda.

कान्हप्रभु (तोदरमल्ल) son of Beimdevaprabhu and Sāmāmbikā.

—C. Nidānacintāmaṇīṭikā on Nidānasthāna, a part of Aṣṭāṅghṛdaya-saṁhitā. München J. 373. See NCC. I. p. 339a.

कान्ह° See also Kāhna°

कापर्दिकाप्रश्न jy. Udaipur I. B. 84, 80. See above Kapardikā°, p. 149a.

कापाल one of the recensions of the Śukla Yv. as mentioned in the Caranavyūha. See TD. 1763.

कापालपात्र IM. 8359.

कापालि(क)

—Netracikitsā. med. Filiozat I. 63. TD. 11044 (Netraroganidāna). See next.

कापालिक poet. *Skṁ.* pp. 55. 175.

कापालिक Siddha mentioned in Svātmārāma's Haṭhayogapradīpikā, I. 8 and Haṭharatnāvalī of Śrīnivāsa, TD. 6715.

कापालिकग्रन्थ-नेत्ररोगनिदान med. on eye diseases by Kāpālika. See also Trav. Uni. 7475 (with C.).

कापालिकतन्त्र alchemy. Trav. Uni. 7475 (with C.).

कापालिकमत Kavindrācārya 2184.

कापालिकमतव्यवस्था tantra. on details of worship according to the Śābara school; quotes (Divya) Śābara tantra and Kālisābara tantra. by Kāśmātha Bhaṭṭa Bhaṭṭa alias Śivānandanātha of Vārāṇasī.

कापिलेशोधन in Skandha III of Bhāgavata. Jodhpur 904.

Cf. Kapilopākhyāna of the Bhāgavata III.

कापिलकण्ठसूत्र IM. 1796 (inc.). See above Kāthakagr̥h. sūtra.

कापेयाः authority ref. in Āpast. sr. sūtra 14. 7. 20.

कापोतलगीत a hymn in Rāga Lalitā. Nepal II. p. 238.

काप्य sage mentioned in Carakasamhitā, Sūtra-sthāna, chs. I, XII, Siddhisthāna, ch. XI.

कामकन्दलाकथा Dāhilakṣmī XXIII. 4 (d. 1633 A.D.). IM. 5982 (inc.). Kotah 1125. JASB. 1908, p. 413a (no. 7053. inc.). Skt. Coll. Ben. 1910-11, p. 15 (no. 2062). See Mādhavānalakāmakandalā.

कामकला Q. in *Srh.* p. 102. v. 10, a nīti verse on a good minister.

[कामकला by Kokka or Kokkoka. Nepal I. p. 82. Rep. Hpr. I. p. 11. wrong entry for Ratirahasya].

कामकला on the worship of. Taylor II. 431.

कामकलाकालीगद्यस्तोत्र in the form of a mālā-mantra. from Mahākālasamhitā. by Ādinātha. RASB. VIII. B. 6634.

कामकलाङ्गनाविलास tantra. NP. VI. 56. Taylor II. 290. Same as Kāmakalāvilāsa by Puṇyānanda.

कामकलातन्त्र NW. 186. Radh. 25. See below Kāmakalāvilāsa.

कामकलात्रिपुरसुन्दरीमन्त्र MD. 15566.

कामकलानिरूपण tantra. Dacca 138. Z. 3.

—from Mahesvarī Samhitā. Dacca 1032. Z.

कामकलान्यास tantra. MD. 18261. TD. XX. Sup. no. 705.

कामकलान्यासप्रयोग tantra. BISM. Nasik Patawardhan 481.

कामकलान्यासमन्त्र MD. 6036 (inc.).

कामकलापारम्पर्य tantra. IM. 4638A.

कामकलापारम्पर्यन्यास tantra. Gov. Or. Libr. Madras 16.

कामकलापूजापद्धति tantra. IM. 4637 (inc.).

कामकलापूजाविधि tantra. MD. 14929 (inc.).

कामकलाप्रकाश tantra. by Govinda. Rep. Hpr. 1901-6, p. 11. A C. on Kāmakalāvilāsa?

कामकलामन्त्र Adyar II. p. 215b. Gov. Or. Libr. Madras 16. MD. 6037-39. 15554. 16544. Paliyam 159. 880 (2). TD. XX. Sup. nos. 830 (x). 899 (j). 964 (b). 1023 (t). 1027 (k).

कामकलारत्न by Śrinātha. Visvabhārati 219 (c) (d. 1716 A.D.). See Kāmaratna.

कामकलाविलास tantra. Bd. 930. Kāmakoti 4/A/15. Ramsingh 1521. Taylor II. 438 (fr. with C.). TD. XX. Sup. no. 980. Ujjain II. p. 65 (with C.). Visvabhārati 2273. See next.

कामकलाविलास tantra. in 55 Ārya verses on Devī worship. by Puṇyānanda (also called Advaitānanda; see Visvabhārati 999a) of Kashmir, teacher of Amṛtānandanātha. Also ref. as Tripurasundaristotra in Skt. Coll. Ben. 1897-1901, p. 31 (no. 103). Catalogue entries are found an., as well as under variant forms of the title K. k. tantra etc. For an abstract of the doctrine of the work see BP. pp. 89-90.

Adyar II. p. 184a (2 mss.). BBRAS. 814 (with C.). BORI. 225 of 1883-84 (with C.). 930 of 1887-91. BP. p. 275. Extr. pp. 375-9. Br. Mus. 136 (with C.). Burnell. 198a. Gov. Or. Libr. Madras 16. Hz. 1812. K. 38. Mad. Uni. R. A. S. 36 (a) (with C.). Mad. Uni. R. K. S. 440 (a). 476 (b) (with C.). MD. 5575-76. 5577-78 (with C.).

5579-80 (with C. inc.). MT. 2267 (d) (with C.). Mysore I. p. 566 (8 mss.; 6 with C. one ms. notes a. wrongly as Bhāskararāya). NP. VI. 56. PUL. II. App. p. 54. S'g. II. 193 (pp. 89. 249). Skt. Coll. Ben. 1897-1901, p. 31 (no. 103) (with C.). Taylor II. 285. 288 (with an. C.). 365 (inc. with C.). TCD. 1127H. TD. 15578-33 (See also 8178). XX. Sup. no. 1046. Trav. Uni. L. 48C. L. 48E. C. 1881H. Visvabhārati 999 (a).

Q. in Bhāskararāya's Varivasyārahasya (see BP. p. 88) and in his Saubhāgyabhāskara C. on Lalitāsahasranāma (N. S. Press edn. 1935, pp. 34. 90. 148).

Ptd. (1) with C. Cidvallī of Naṭanānandanātha in Telugu script, Bellary, 1913. (2) and with English translation by Arthur Avalon, *Tantrik Texts* vol. X. 1922. (2nd edn. Ganesh & Co., Madras, 1959). (3) with same C. *Kas. Texts*, 12. 1918. (4) with Telugu exposition, Cocanada, 1924. (5) with Tamil C. by N. Subramania Iyer, Guhānandamaṇḍalī, Madras, 1942. (6) with Telugu C. Rahasyārthabodhini by Śimhabhaṭṭa Rāmamūrti Śāstri. V. Ramaswami Sastrulu & Sons, Madras, 1934.

—C. Oppert I. 6049. PUL. I. p. 115. Śringerī Mutt 235. TD. 15584. Ujjain II. p. 65.

—C. Bhāṣya. Adyar II. p. 184a.

—C. different from that of Naṭanānanda. MD. 5577-78. 5579 (inc.). 5582 (inc.). MT. 2267 (d).

—C. by Kṛṣṇānanda. Q. by Naṭanānanda. S'g. II. p. 90.

—C. Cidvallī by Naṭanānanda, pupil of Nāthānanda.

Adyar II. p. 184b (3 mss.). BBRAS. 814. Bhau Dāji 104. BORI. 225 of 1883-84. BP. pp. 275. 375. Br. Mus. 136 (with text). Gov. Or. Libr. Madras 16. Mad. Uni. R. A. S. 36 (b) (with text). Mad. Uni. R. K. S. 440 (b). 476 (b) (inc.). 529. MD. 5580. 5581 (inc.). 5582 (inc.). Mysore I. p. 566 (6 mss.). PUL. II. App. p. 54. S'g. II. p. 80. Taylor II. 383. Visvabhārati 999 (b). 2842. Whish 6 (c).

Ptd. along with the text. See above.

—C. by Nilakaṇṭha (not earlier than the middle of 18th Cent. A.D.), son of Rāganātha and Lakṣmī; ref. to in a's C. on Devī Bhāgavata IV. 15. 12 (Calcutta edn.). See *IHQ.* XVI. p. 576.

—C. by Bhāskarānanda (?) Skt. Coll. Ben. 1897-1901, p. 31 (no. 103).

कामकलाविलास tantra. from Rudrayāmala (?) America 4549a. Probably same as the previous work.

कामकलाविलास erotics. by Śūryanārāyaṇa. Mysore II. p. 15.

कामकलाविलासभाण play. by (Pradhāni) Veṅka-bhūpati. Mysore I. p. 275 (3 mss.). Rice 256. Skt. Coll. Mys. p. 6.

See *J. Myth. Soc.* XXXI. pp. 39-40.

कामकलाविवरण stotra. from Hemayāmala. Dāhilakṣmī XL. 47.

कामकलासूत्र tantra. Gov. Or. Libr. Madras 16. Oppert I. 7890. II. 3397. Taylor II. 365 (inc. with C.). See above Kāmakalāvilāsa.

कामकलास्तव on Devī. TD. 19549.

कामकलास्तोत्र by Śaṅkarācārya. Allahabad 111.

कामकलोपनिषद् See Tripuropaniṣad (Adyar Up. p. 155).

कामकल्पतस्तव on Devī. from Vāmaśeṣvara-tantra. TD. 19553.

Ptd. *Vaṇi Vilās Press* Srirangam, Stotra Booklets.

कामकल्पद्रुमस्तवराज tantra. Mithilā.

कामकल्पलता erotics. by Kṛṣṇapati. Mithilā.

कामकारिका erotics. IL. 366 (inc.).

कामकुञ्जलता a collection of old and rare works of Kāmasāstra.

Ptd. *Chowkhamba* 92.

कामकुतूहल play on Kṛṣṇa's sports by Kṛṣṇa Sarasvatī, teacher of Madhusūdana Sarasvatī, a. of Kṛṣṇakutūhala nāṭaka; mentioned in the prologue of that play. See *ABORI*. XIII. i. p. 3.

कामकुतूहल med. by Hemādrivaidya. Ujjain Latest Additions 361.

कामकुतूहल or Napuṁsakānandamandāra; a treatise on impotence compiled from various sources with Hindi Pref. and Intro. by Kanhaiyalala Sarma.

Ptd. Moradabad, 1909. See Br. Mus. Ptd. Bks. 1892-1956. 295. 296.

कामकुमारहरणनाटक in 6 Acts, on Uṣā-Aniruddha marriage, in the style of Assamese Ankiya Nāṭas by Saṅkaradeva based on Harivaṁsa and Bhāgavata, with a few Assamese songs by Kavicandra (first half of 18th Cent.); written under the patronage of King Pramathesvari Sivasimha (1714-1741).

See *J. of Assam Res. Soc.* XIV. 1960. p. 98.

Assam Kāvya 8 (Sjt. Nityānanda Misra of Kalakuchi in Kamrup).

Ptd. in the collection *Rūpakatraya, Assam Sahitya Sabha*, Jorhat, Assam, 1962.

कामकेतुग्रामणीकथा (दृष्टान्त) from Dānaphalavipāka, story in verse form.

BORI. 24 of A1882-83 (°grāma-kathā). BORI. D. XIII. iii. 1249. Peters. I. p. 113 (no. 24).

कामकोटि or कामाक्षि of Aruṇagirinātha's family, son of Sabhāpati and father of Rāmakavi, composer of grant of Varatūṅgarāma Pāṇḍya and Śrīvallabha Pāṇḍya (Pudukkottai Plates) d. 1583 A.D. See *Vivekapatramālā Ind. Ant.* 1918, pp. 82. 94; *Vibhāgaratnamālikā*, MT. 1739. May be identical with Abhirāmakāmākṣī, of Mullandrum village, a. of the poem *Abhinavarāmābhyudaya*, MT. 3489. (NCC. I. pp. 229a. 231a).

कामकोटि दीक्षित son of Nārāyaṇasomayājīn of the Bhāradvājagotra.

—Agnihotrarakṣamaṇi. MD. 1095. MT. 1783.

कामकोष्ठविधि āgama. TD. 15284 (inc.).

कामकौतुक also called *Gāruḍamantrasāstra*. Taylor II. 380.

कामकौतूहल erotics. by (Guru) Hemaṇātha. CPB. 751.

कामकौतूहल metrical compendium of sexual therapy ascribed to Hemādri.

Ptd. with a Hindi transl. Bombay, 1902. Br. Mus. Ptd. Bks. 1892-1906. 291.

कामकौमुदी erotics. by Ratināthacakravartin. PUL. II. p. 208 (7 sections called *Unmilanas*).

कामक्रीडाविवाहपटल also called *Vivāhapāṭala*. jy. sixty stanzas in Kāmakrīḍā metre on astrology related to marriage. Composed in 1464 A.D. by Janārdana, son of Lakṣmī and Ananta, of the Audīya family. *Dāhilakṣmī* XXXV. 31. PUL. II. p. 236. RASB. III. 2679.

See NCC. I. Revised edn. 170a.

Cf. below Kāmaratna by Nāga Bhaṭṭa.

कामतन्त्रकाव्य in two Cantos on the misconduct of an old and rich Sannyāsin of Banaras. by Daivajña Śūrya. RASB. VII. 5248. 5249.

—C. by a. himself. RASB. VII. 5248.

कामदत्ता play of the Bhāṇikā-class. mentioned in the *Sāhityadarpaṇa*, VI. 312/3; in *Nāṭakalakṣaṇaratnakosa*, Oxford edn. 1937. I. 3161; *Alaṅkārasaṅgraha*, IX. 134.

कामदत्ता an example of Vithi q. in Bahurūpamīstra's C. on *Dasarūpaka*. See V. Raghavan, *JOR*. Madras, VIII. p. 328.

कामदत्तापूर्ति (?) play or Act of a play. Q. in *Nāṭakalakṣaṇaratnakosa*, Oxford edn. 1937. I. 876.

कामदहन paura. with Kathā. from *Vaiśākha-māhātmya*.

Ptd. See IO. Ptd. Bks. 1938, p. 1235.

काम(देव)दहन an. Campū Kāvya. based on, and incorporating verses from, the first three Cantos of *Kumārasambhava*. TCD. 1369B. 1371B. Tra. Ad. Rep. 1112. 106. Trav. Uni. L. 190E. C. 2502B. TM. 243B. *Trippūṇittura* II. 192.

कामदा name of C. by Jñānānandakalādhara Ravicandra on *Amarasataka*. See NCC. I. under *Amarasataka*.

कामदातन्त्र L. 1069 (fr.). Tagore 104 (*Paṭalas* 1 to 20).

कामदायन्त्र Jain. Arrah I-A. p. 40 (Ptd.).

कामदायिनी erotics. by Yadunātha Simha. Cuttack 91.

कामदास (?)

—C. Vṛtti on *Prabodhacandrodaya*. *Jainagranthāvalī* p. 337.

See also *Jaina Sid. Bhās.* II. i. p. 39.

कामगायत्री Tūb. 10.

कामगिरिपीठमन्त्र Gov. Or. Libr. Madras 16. MD. 6040. 6041.

कामगृह्य ref. to by Prāṇakṛṣṇa in his *Kriyām-budhi*, Mithilā III. 36.

कामघटकथा also called *Pāpabuddhidharma-buddhikathā*. Jain. by Mānavijaya, pupil of Jayavijaya. BORI. 276 of 1871-72. Chani 3887. D. p. 33. Gough p. 95. *Jainagranthāvalī* p. 176. JBhP. I. 586-88.

Ptd. Jamnagar, 1909 and 1922-23. See also under *Pāpabuddhi*.

कामचण्डालीकल्प Jain. by Mallīṣeṇa. Moodbidri I. 157 (i) (with C.) (inc.).

—C. an. *ibid.*

कामण्डकी Pāli. prosody.

B. C. Law, *Hist. Pāli Lit.* II. p. 638.

‘कामतः स्त्रीवधे प्रायश्चित्तनिर्णय’ dh. by Vāsudevāśramamuni. Harshe p. 42.

कामतन्त्र Q. in *Saktiratnākara*, Oxf. 101b; by Śivarāma on *Vāsavadattā* 283; *Prāṇatoṣiṇī* p. 2.

कामतन्त्र Q. in *Pūrṇasarasvatī's* C. on *Mālatīmādhava*. TSS. 170. pp. 155. 285. The first q. here is from *Ratirahasya*.

कामतन्त्र by Diyodāsa. CPB. 752.

कामतन्त्र erotics. by Śiva.

See G. Mukhopadhyaya *HIMed.* I. p. 31.

कामतन्त्र of Rājaputra.

See *Āyurveda ka Itihās* by Suram Chandra I. p. 120.

कामतन्त्र or *Siddhaḍākinī* by Nāga Bhaṭṭa.

Ptd. with Hindi transl. Kanpur, 1898. See Br. Mus. Ptd. Bks. 1892-1906, 407.

कामदीपिका erotics. Rajapur 964.

कामदुघा name of a C. on Naiṣadhiyacarita.
See below Kāmadhenu.

कामदुघा name of C. by Haridatta Śarman Trivedin on Bhāṣāpariccheda of Viśvanātha Pañcānana. See IO. Ptd. Bks. 1938, pp. 423, 1236.

कामदुघासारणी jy. on planetary motions. an. Bik. 666.

See Kāmadhenu or Grahasiddhi Kalpavallī of Mahādeva.

कामदुर्गादेवीमन्त्र Gov. Or. Libr. Madras 16.

कामदेव jy. writer. Rice 28. Name of the work not mentioned.

कामदेव two formulae are ascribed to him in the Āyurvedaratnākara pp. 53, 120.

See G. Mukhopadhyaya, *HIMed.* II. 293.

कामदेव eponymous a. of the Vainodika section of poetics, according to Rāja-sekhara's Kāvya-mīmāṃsā, *GOS.* I. p. 1.

कामदेव poet. Q. in *Skm.* pp. 161, 198-9, 248, 281.

कामदेव a poet figuring in Ballāla's Bhoja-prabandha, *N. S. Press* edn., 1913, pp. 50-51, vv. 227, 228.

कामदेव in the court of Venkaṭapatirāya (Venkaṭa III. 1632-42 A.D.); defeated by Appāsāstrin.

See NCC. I. Revised edn. p. 96b.

कामदेव writer on gr. criticised in 'Kāmadevavijaya' by Someśvara Dikṣita of Tanjore. Ref. in Nārāyaṇa Bhaṭṭa's Apāniniya-prāmāṇya Sādhana, or Parapakṣakhaṇḍana.

See NCC. I. Revised edn. p. 254a.

कामदेव (?) writer on Nāṭya, q. in 'Tāla-lakṣaṇa' on Cāraṇanṛtya, MD. 12993; Cf. V. Raghavan, 'Some Names in

Early Sangita Literature', *J. of the Music Academy, Madras*, III. p. 27; *Sangeeta Natak Akademi Bulletin* 5. p. 27; but a. read as Vāmadeva in the Tanjore ms. of the same text, see Nṛttaratnāvalī, ed. by same, *Madras Govt. Ori. Mss. Library edn.* Intro. p. 151.

कामदेव father of Hemādri (a. of Caturvargacintāmaṇi etc.). IO. i. p. 406b.

कामदेव

—Kāmasāra. BORI. 326 of 1895-98. Mithilā.

कामदेव

—Dāyabhāga(vi)nirṇaya. Cs. II. 161. Filliozat I. 225. IO. 1525.

कामदेव

—C. Padakaumudī on Bhaṭṭikāvya. Vaṅgīya pp. 201 (inc.). 202 (inc.).

कामदेव

—Sārasvatasūtrabhāṣya. Dacca 3738.

कामदेव disciple of Anantaḍeva.

—Vaiśvadevanirṇaya. RASB. II. 1193.

कामदेव son of Āvasathika Gopāla.

—Pāraskaragṛhyaprayogapaddhati, also called Karmapradīpikā, a grh. manual of Kātyāyana school, based on the works of Karka, Vāsudeva, Harihara and Reṇukācārya. RASB. II. 1146. 1150. Weber 266.

The Parisiṣṭakandikā portion (Vāpī-kūpa°) ptd. in the Benares edn. of the Pār. grh. sū., 1896, pp. 547-555.

कामदेव

king of Jayantipuri (Banavasi) and patron of Kavirāja (a. of Rāghava-pāṇḍaviya kāvya). Oxf. 121a. Probably identical with the Kādamba King (1182-1197 A.D.). See Keith, *Hist. Skt. Lit.* p. 137.

कामदेव

king of the Kādamba family; a devotee of Śiva; father-in-law of

Harihara II of Vijayanagar, and the ruler of Goa in the latter half of 14th Cent. A.D.; mentioned at the end of Prakriyāmañjarī (MT. 2493. 4304) of Ānandapūrṇa Vidyāsāgara—श्रीकामदेवे जगती प्रशंसति श्रीशैलकन्यापतिमक्तिधारिणि.

See V. Raghavan, *Annals of Ori. Res. Uni. of Madras* IV. i. 1939, Skt. section p. 2.

कामदेव king, patron of Raghunātha (a. of Satkṛtyamuktāvalī. L. 1664).

कामदेव (नृपति or क्षितिपति) कथा (or °चरित्र) Jain. BP. p. 241a. Chanī 1392. 1573b. JBhP. I. 589.

—by Merutuṅga of Añcalagaccha; written in 1413 A.D.

Ptd. *Hemachandragranthāvalī* 18. Patan, 1928.

कामदेवकविवल्लभ

—C. on Devīmāhātmya. L. 357.

कामदेवगायत्री 26th in the collection of Gāyātris. BORI. 16 of 1891-95. BORI. D. I. i. 438.

कामदेवघोष

—Śabdaratnākara. Dacca 512. C.

कामदेवदीक्षित

—Ardhodayadānaprayoga. PUL. I. p. 78.

कामदेवदीक्षित

—Prāyas/cittapaddhati. Oxf. 293a.

कामदेवदीक्षित

—Mūlasāntiprayoga. IM. 5132. Ujjain Latest Additions 539.

कामदेवदीक्षित of Traividya-modha family.

—(N a m a k a) Mantravibhāgapradīpa. (Mādhyaṇḍina school); criticises Parasurāma and Kāśī Dikṣita. Other authorities ref. to include Devayājñika, Mahārṇava, Śāntiratna, and Kamalākara Bhaṭṭa.

Alph. List Beng. Govt. p. 85 (no. 1079). RASB. II. 916.

कामदेवदीक्षित pupil of Vāsudeva Dikṣita.

—C. Vivaraṇa on Mūlyādhyāya of Kātyāyana. BORI. 407 of 1899-1915. Hpr. III. 236. IL. 25. IM. 5810. PUL. I. p. 74. Ujjain Latest Additions 556. Q. by Vaidyanātha Pāyagūṇḍa in his C. PUL. I. p. 74.

कामदेवदीक्षित son of Viśvāmītra Dikṣita.

—Tripindī Śrāddhaprayoga (as narrated in Gāruḍapurāṇa). RASB. II. 1151.

Cf. Tripindīvidhāna (as narrated in Gāruḍapurāṇa). RASB. III. 2371A.

—Pāraskaragṛhyaparisiṣṭapaddhati. RASB. II. 1147.

Ptd. Gujarati Press. See also *Proceed. ASB.* 1869. p. 137.

कामदेवपूजाविधि Dacca 18. J.

कामदेवमहाचार्य ancestor of the a. of the Kārikās in Dhāturatnāvalī. See IO. 840.

कामदेवमन्त्र Adyar. Allahabad 73. BISM. वि. 373/7.

कामदेवमहाराज later than 1200 A.D.

—Dānaśāgara. dh. in imitation of Ballālasena's work. L. 2179.

'कामदेवविजय' gr. a tract criticising the views of a scholar named Kāmadeva. by Someśvara Dikṣita of Tanjore. ref. in Nārāyaṇa Bhaṭṭa's Apāniniya-prāmāṇyasādhana or Parapakṣakhaṇḍana.

See NCC. I. Revised edn. p. 254a.

कामदेवशिवसारणी jy. Bharatpur XIII. 45 (j).

कामदेव सोमयाजिन father of Somanātha Bhaṭṭa, a. of Karmaprayogapradīpikā, MT. 2594 (a).

कामदेवोपासन IM. 6135A.

कामदोषी name of C. by Tammayaivan on the *Sūryasiddhānta*. IO. 6278-82. MT. 3906.

कामदोषविवरण or **कामाख्यदोष** in 31 verses. valla-bhīya. by Harirāya or Haridāsa. BORI. 270 of 1879-80. P. 12. Udaipur II. 225. 11, 9 (70).

Ptd. (1) with Gujarati transl. Ahmedabad, 1908. (2) *Puṣṭimārgīya-stotraratnākara* pp. 102-06. (3) *Bṛhatstotrāsaṛitsāgara*, pp. 262-5.

कामधेनु dh. by Gopāla (C. 1000-1100 A.D.), whom Lakṣmīdhara, a. of Kṛtyakalpataru mentions as his friend (गोपालस्तद्वयसः v. 11 at beginning). See also Candēśvara's ref. to the a. through śleṣa-गोपालस्य च कामधेनुरमणम्.

Q. by several nibandha writers.

See P. V. Kane, *HDS*. I. pp. 293-6; also Kṛtyakalpataru, V. Dāna, *GOS*. XCII. 1941, Intro. pp. 49, 53, 121-2.

कामधेनु and C. on it by Gaṅgādhara. Q. in fol. 14, 66, 97, 165 and 227 of Rāyamūkaṭa's *Smṛtiratnāhāra* (RASB. III. 2138).

See *IHQ*. XVII. p. 459. Probably Kāmadhenu of Gopāla noted above.

कामधेनु dh. by S'ambhu. Q. by Halāyudha, in *S'rāddhakalpasūtraprakāśa*. BBRAS. 518. S'ambhu is frequently cited in many nibandhas but it is doubtful if his work was called Kāmadhenu. See P. V. Kane, *HDS*. I. pp. 295-6.

कामधेनु encyclopaedic work in four sections called Stanas, dealing with the four Puruṣārthas; by Yatiśa, son of Ṭekacandra, belonging to Kalhaṇa's family in Lavapura; under the patronage of King Vijayapāla, son of Amṛtapāla; the work is ascribed to the patron.

BORI. 664 of 1886-92. Peters. IV. p. 25 (no. 664). Stein 84. 303. This ms. contains only the first two sections on Dharma and Artha. Yatiśa composed Vārttikasāra in 1784 A.D. (see Stein 314).

कामधेनु gr. an. Gough p. 32. TD. 5923 (inc.). Is it Kāvya-kāmadhenu, C. on Kāvīkalpadruma?

See above under Kavikalpadruma.

कामधेनु med. PUL. II. p. 244.

कामधेनु jy. an. on various phalas. America 5101. BORI. 881 of 1886-92. IM. 5604 (inc.). Jainagranthāvalī p. 351. Peters. IV. p. 33 (no. 881). Viśva-bhārati 1469 (a).

—ascribed to Gargācārya. Mithilā.

कामधेनु, का. करण, का. तिथिसारणी, ग्रहसिद्धिकल्पवल्ली or तिथ्यादिकामधेनु jy. by Mahādeva of Kaundinya gotra, son of Bopadeva, of Tryambak on the Godāvarī; written in 1357 A.D.

BBRAS. 242. Bikaner 4473-4474 (inc.). 4475-4476 (inc.). IM. 1040.

See also under its various titles.

See also S. B. Dikshit, *Bhāratiya Jyotiṣa*, Hindi edn., pp. 354. 378.

—C. by Ananta Daivajña, father of Rāma Daivajña and Nīlakaṇṭha. ref. to by Rāma in Muhūrtacintāmaṇi. Oxf. 335b. Weber p. 263 and by Nīlakaṇṭha in Tājaka. Bomb. Uni. 415.

See also S. B. Dikshit, *Bhāratiya Jyotiṣa*, Hindi edn., p. 378.

कामधेनु jy. See Tithicūḍāmaṇikāmadhenu.

कामधेनु name of C. by Subhūticandra on Amarakośa. See NCC. I. p. 246.

कामधेनु or **कामदुवा** name of C. by Sarvajña Mādhavasudhī on Naisadhiyacarita.

MT. 2728. TCD. 1456. Trav. Uni. L. 190.

कामधेनु name of C. on Muhūrtacintāmaṇi of Rāma Daivajña. IM. 10506 (inc.). Oudh XIV. 54.

कामधेनु name of C. by Gopendra Tippa Bhūpāla on Vāmana's Kāvya-lankāra-sūtravṛtti; called Alankāra-kāmadhenu in Paliyam 234 (a).

Edns. (1) *Ben. Skt. Ser.* 31. 1908.

(2) *Vaṇi Vilās Ser.* 5. 1909.

कामधेनुकोष्ठका jy. Calendar calculation. Tod 36 (6).

कामधेनुजातक jy. Kātm. 10.

See below Kāmadhenupaddhati.

कामधेनुतन्त्र in 24 Paṭalas, dealing with the significance of the 51 letters of the alphabet. Ptd. edns. in the *Vividhatañtrasaṅgraha* and *Sulabhatantraprakāśa* have only the first 21 chapters. The first five chapters are called Gāyatribrāhmaṇapollāsatantra (see L. 481).

Ani. AS. p. 39 (20 Paṭalas). Assam Tantra 27 (15 Paṭalas). Cs. V. 9 (24 Paṭalas). Dacca 1919B. 1929A. 4266 (21 Paṭalas). 4279 (inc.). D.R. 39. D.R. 99 (section called Āgamasandarbhā). 1929H. 326D (same as Varnānandatantra). Harsinghji p. 32 (137). IM. 3854. 10843. L. 481 (5 chapters forming Gāyatribrāhmaṇapollāsatantra). NP. III. 18. 64. NW. 228. Ramsingh 1067. RASB. VIII. A. 6032 (24 Paṭalas). SK. Ray 164 B. SK. Ray DC. 113 (24 Paṭalas). SSPC. III. I. 10 (inc.). Tagore 1. 20. Tūb. 11. Varendra 212. 250. 261. 461. Viśva-bhārati 771 (12 Paṭalas).

Q. in S'aktāgamatarāṅgiṇī (Cs. V. 96. Oxf. 103b) as one of its sources;

in Āgamatattvavilāsa (L. 3186); by Navamīsimha in Tantracintāmaṇi (Rep. Hpr. 1901-6, p. 9; RASB. VIII. A. 6217); and the Āgamasārasaṅgraha of Yogendra, RASB. VIII. A. 6220; in Sarvollāsa of Sarvānandānātha, RASB. VIII. A. 6204 (as given in Todālatantra).

Ptd. (1) Tantrasāra, 1877-1884. (2) Sulabhatantraprakāśa. See IO. Ptd. Bks. 1938, p. 1236.

कामधेनुतन्त्रे आगमसन्दर्भ See Āgamasandarbhā, NCC. II. p. 14b.

कामधेनुतिथिसारणी by Mahādeva. IM. 1040.

See Kāmadhenu or Grahasiddhikalpavallī above.

कामधेनुदीपिका dh. by Nārāyaṇa. Q. in his C. on Manu (V. 56, 80, 104).

Is this also a C. on Gopāla's Kāmadhenu?

कामधेनुनीति Radh. 20.

कामधेनुपद्धति or **जातककामधेनु** jy. by Jayarāma Bhaṭṭa. B. IV. 118. Bhr. 300. 301. BORI. 333 of 1879-80. 300 and 301 of 1882-83. 525 of 1899-1915. Chani 2838. Fl. 281. IM. 1025 (inc.). IO. 3079. Kātm. 10. P. 14. PUL. II. p. 212. Udaipur II. 184, 16-17.

—Dvādaśabhāvaphala from. Adyar II. p. 59b (a. noted as Kāmadha, error for name of work, Kāmadhenu).

कामधेनु(पाद) Bud.

—Sarvadurgatipariśodhanatejorājanāma-mahākālparājasya ṭikā. Cordier II. p. 283.

—Hevajrasya Pañjikā Vajrapadod-dharaṇanāma. Cordier II. p. 69.

कामधेनुमन्त्र MD. 6042-44. 15150.

कामधेनुसारिणी jy. Kotah 186. Pheh. 11. R. A. Sastri I. p. 32.

See above Kāmadhenu or Graha-siddhikalpavallī of Mahādeva.

कामनन्दाकाव्य by Dhanada Kavi. Bd. 375. BORI. 375 of 1887-91.

कामनापञ्चक stotra on Rāma.

Ptd. *Br. St. Ratnakara*, pp. 267-70. Pandita Pustakalaya, Kasi, 1950.

कामन्दक(कि) authority on polity; presupposed by Bhavabhūti and ref. to by Vāmana in Kāvya-lankārasūtravṛtti; generally assigned to the third century A.D. Q. by Ujjvaladatta in C. on Upādi-sūtras, p. 161 (Calcutta edn.).

—Kāmandakīyanītisāra or Nītisāra. See below.

On his date, see C. Formichi, 'Alcuni Osservazioni sull' epoca del Kamandakiya Nītisāstra', Bologna, 1899; Jacobi, *Ind. Ant.* 1911, p. 159; *IHQ.* I. (1925) pp. 549ff (article on Hindu politics in Italian); Keith, *Hist. of Skt. Lit.* pp. 462-3. On Formichi's comparative study of K., Machiavelli and Hobbes, in Italian, see *IHQ.* I. pp. 551-5.

Kāmandaka's Nītisāra has been well known in Bali in a Kavi version.

कामन्दकीयनीतिसार or नीतिसार polity. 1087 verses in 20 Cantos (some mss. have only 19 Cantos); partly based on Kauṭilya's Arthasāstra. by Kāmandaka. Ref. to in an inscription at Pagan dated 1442 A.D. (See *J. Myth. Soc.* XXII. p. 412). The Jain recension of Pañcākhyāna by Pūrṇabhadra incorporates verses from K.'s Nītisāra.

Adyar II. p. 24a. Adyar D. V. 1189. 1190 (both with C. inc.). Alph. List Beng. Govt. p. 24 (with C.). Alwar 1282. America 2190. 2191 (both with C.). 3493-5. AS. p. 302 (with C.).

B. II. 88. Ben. 33. Bh. 29. Bhor 169 (with C.). Bik. 1560. Bikaner 3743 (inc.). 3744. BORI. 51 of 1871-72 (with C.). 343 of 1875-76. 90 of A 1879-80. 41 of A 1883-84. 282 of 1884-86 (with C.). 831 and 832 of 1886-92. 329 of 1892-95 (with C.). Brahmasva Maṭha 56 (a) (with C.). Br. Mus. 191 (with C. fr.). Burnell 141a. CPB. 75B. Cranganore 350. Cs. II. 6 (p. 517) (inc.). Damodar. GD. 1293-99. 1300-33 (inc.). Gough pp. 87 (with C.). 139. 141. 162 (with C.). Gov. Or. Libr. Madras 16 (2 mss.). Granthappura p. 69. nos. 1293-99. 1300-03 (inc.). Gu. 4 (with C.). Harsinghji p. 22 (17). IO. 3992-4. 8160. Jodhpur 624 (20 Cantos). K. 78. Kātm. 6. Kavindrācārya 2029. L. 1829. Lucknow Mus. MD. 3880. 3881. 3884. 3886. (last three with C.). Mithilā. Müller Fund 42. Mysore 2. Nepal I. p. 91. Nepal II. p. 64. Oppert I. 538. 635. 5250. 5927. 7281. 7891. II. 3119. 3612. Paliyam 43. 195. 197 (a). 198 (inc.). Pannalal Bombay II. p. 60. Peters. II. p. 186 (no. 41). III. p. 394 (no. 282. with C. inc.). IV. p. 31 (nos. 831. 832). V. p. 253 (no. 329. 3 Cantos. with C.). Radh. 20. RASB. VII. 5477 (II). 5488 (with C. inc.). 5489 (inc.). Report XXII. SB. 315. Stein 85. Skt. Coll. Ben. 1909-10, p. 19 (no. 1990) (inc. with C.). S'ringeri Mutt 420/523 (with C.). TCD. 1117B. 1143A. TD. 18723-27. Tra. Ad. Rep. 1103, 108. 109. Trav. Uni. 698. 5260. C. 661B. C. 2041A. 5807C. 6172 (inc.). 7893A (inc.) (a. given as Viṣṇumitrayogācārya). 13646B. 3499. 4134. 5054E. T. 1197. 13120B. 13272B. L. 482B (these 8 mss. with Mal. C.). 2373. 3194. 8238. 9134. 12963 (these 5 with Tamil C.). 14024A. Trippūṇittura I. 26 (2). 345 (6). 498 (1).

512 (1). Ujjain II. p. 21. Vaḍakke-maṭham 44 (with C.).

Edns. (1) Text only. Jivananda Vidyasagar, Sarasvati Press, Calcutta, 1875. For edns. with C.s., see below under C.s. (2) in Telugu script, 1850. with C. in Telugu. (3) with full notes, transl. etc. by S. Venkatarama Sastri, Madras, 1895. (4) *Venk. Press*, Bombay, 1904.

Translations :

Italian: C. Formichi, *Giornale della Soc. Asiatica Italiana* 1899-1904.

English: M. N. Dutt, Calcutta, 1896.

Gujarati: Bombay, 1915.

Hindi: (1) Lahore, 1874. (2) Bombay, 1904.

Malayalam: Kāmandakīyanītisāram Kilippāṭṭu by P. V. Nanu Pillai, *Travancore Uni. Series* no. 27, 1952.

Telugu: (1) Āndhra Kāmandakamu, in verses, composed in 1584, by Jakkarāju Venkata-kavi, ed. *Tanjore Sar. Mah. Ser.* 14, 1950. (2) by K. Venkata Rao, Madras, 1860. (3) Kāmandakanītisāramu, in Telugu verse, by S. V. Raghava Ayyangar, Andhra-granthālaya Press, Bezwada, 1945.

—C. identity not known. Alph. List Beng. Govt. p. 24 (with text). AS. p. 302. BORI. 51 of 1871-72 (with text). 282 of 1884-86 (with text). 329 of 1892-95 (with text). Br. Mus. 191 (with text. fr.). Gough pp. 87. 162. Gov. Or. Libr. Madras 16. Gu. 4. Oppert I. 2789. II. 6230. Peters. III. p. 394 (no. 282). V. p. 252 (no. 329). Skt. Coll. Ben. 1909-10, p. 19 (no. 1990) (inc.). S'ringeri Mutt 420/523 (with text). Visvabhāratī 3004.

—C. Upādhyāyanirapekṣā. Adyar D. V. 1190 (inc.). Alwar 1283. Extr. 295.

America 3496. AS. p. 40. IO. 3992-94. MD. 3881 (inc.). 3882. 3885. RASB. VII. 5488. Skt. Coll. Ben. 1918-30, p. 116 (no. 922). Stein 85.

Edn. Text with Upādhyāyanirapekṣā C. published in *Bib. Ind.* 4, 1884. Kannada transl. of this C. made by Lakṣmīpati, minister of Cikkadeva-rāja in the 17th century (MD. 3883) has been published with Skt. C. from Madras Govt. Ori. Mss. Library in 1956.

—C. by Ātmārāma. NW. 620.

—C. by Jayarāma. Report XXII.

—C. Tīkā by Rāmakṣṇa Dāmodara Dikṣita. Bhor 169 (with text).

—C. Jayamaṅgalā by Saṅkarārya or Yaśodhara. Brahmasva Maṭha 56 (a). GD. 1287-91. Granthappura p. 68. nos. 1287-91. MT. 2443 (inc.). Paliyam 43. 48. 175. 193 (b) (inc.). 194 (inc.). 196 (inc.). 223 (c) (inc.). 1003 (a) (inc.). TCD. 1143B. Trav. Uni. 150 (inc.) (a. Yaśodhara). C. 2041B. 5120 (inc.). Trippūṇittura I. 498 (2). 512 (2). Triv. Cur. I. 205. Vaḍakke-maṭham 44.

Edns. (1) *TSS.* 14. 1912. (2) with Jayamaṅgalā and Upādhyāyanirapekṣā, *Ānandaśrama* 136. 1958, Pt. I.

—C. Nayaprakāśa by Varadarāja Bhaṭṭa. Adyar D. V. 1189 (inc.). Burnell 141a. MD. 3886. PUL. II. p. 278. TD. 18728. 18729 (both inc.).

कामपीठमन्त्र mantra. TD. XX. Sup. no. 830 (a-3).

कामप्रकाश Radh. 46.

कामप्रदीप erotics. Jainagranthāvalī p. 361. See next.

कामप्रदीप erotics. by Guṇākara. B. III. 46. BORI. 1029 of 1884-87. Rgb. 1029.

कल्पप्रदीप by Dhanañjaya. Q. by Raghunātha Manohara in his Kavikaustubha. See *JOR.* Madras, XXVIII. p. 107.

कामप्रबोध erotics. in ten chs. by Vyāsa Janārdana, written under the patronage of King Anūpasimha of Bikaner (1674-1709 A.D.) and ascribed to the latter. Bik. 1133. Bikaner 3788. L. 2554.

See also *Adyar Library Bulletin* X. pp. 236-7.

कामप्राप्त erotics. by Keśava. Adyar. MT. 2727 (a). 5189 (b) (inc.). TCD. 1234B. Trav. Uni. 8114B (inc.). 10844B. 10889B. TM. 126B.

कामबाण play of the Bhāṇa class. by Nārāyaṇa-kavi, son of Subrahmaṇya. Adyar II. p. 27b. Adyar D. V. 1350.

कामबीजन्यास mantra. TD. XX. Sup. no. 147.

कामबीजमातृकान्यास mantra. TD. XX. Sup. nos. 112-114.

कामबीजव्याख्या by Prabodhānanda. Dacca 2419.

कामभट्ट writer on jy. ref. to in Jyotiṣatattva-kaumudī, MT. 5241.

कामभूत (?) med. Radh. 31.

काममन्युयन्त्रजपविधि MT. 61 (n).

काममालामन्त्र MD. 6045.

काममाहात्म्य by Raghunāthendra Yati. SB. 242.

कामयन्त्र mantra. TD. XX. Sup. nos. 477(b). 490. 512 (b).

कामयभट्ट of Vaṅgala family, father of Liṅga Bhaṭṭa (C. on Amarakosa, MD. 1697).

कामयार्य of Maṇṭapāka family, teacher in poetry of Sūryanārāyaṇa (a. of Nānārtharatnāvalī. lex. MD. 17749).

कामरतिन्यास mantra. TD. XX. Sup. nos. 96. 97. 154. 1309 (inc.).

कामरत्न tantra. an. but most likely the text noted next.

AS. p. 40. BORI. 401 of 1895-1902. 637 of 1899-1915. Gough pp. 37. 183. IM. 305. 3644. 4372. 5365 (all inc.). Keonjhar 39. Malakheda 9. Mithilā. Oudh IX. 20 (acc. to S'aradatilaka). Paris (D. 256). Radh. 28 (laghu°). Skt. Coll. Ben. 1897-1901, p. 139 (no. 566) (inc.). SSPC. I. J. 48. III. I. 7. 12. Varendra 920. 996.

Ref. in Āgamatattvavilāsa, L. 3186.

कामरत्न tantra. med., magic, enticement, poison-cure, alchemy. a. given as Pārvatīputra Nityanātha in some mss., as S'rīnātha in several others and as Nāga Bhaṭṭa in some others; in 15 or 16 chs. Mss. show a shorter and a longer text.

The following mention S'rīnātha as a.

Alph. List Beng. Govt. p. 25 (2 mss.). America 5315. B. III. 46. Bhau Dāji 59. BL. 220. BORI. 1112 of 1886-92. 400 and 632 of 1895-1902. BORI. D. XVI. i. 44 (fr.) (viṣanivāraṇa). Cabaton I. 525. CPB. 754. 755. Cs. V. 10. 11 (inc.). IM. 3747. 10862 (called Kāmaratnoḍḍisa). IO. 2634-2635. K. 38. L. 991. MD. 14930 (inc.). Mithilā. MT. 1229 (d). NP. III. 48. 64. V. 206. NW. 250. Peters. IV. p. 41 (no. 7112) (inc.). Pheh. 1. PUL. II. App. p. 54. Radh 31 (C. ?). RASB. VIII. B. 6540. 6541 (15 chs.) 6542 (inflated text; to end of ch. 15). 6543 (16 chs.). 6544 (chs. 12-16). 6545 (15 chs.). Radh. 31. 41. 43 (brhat). SB. 340. Skt. Coll. Ben. 1909, p. 11 (no. 1844). Stein 228. Trav. Uni. 6971. 9916. 9991. Ujjain I. p. 72. Ujjain Latest Additions 96. Vaṅgiya p. 54. Vaṅgiya Sup. 1930 (inc.). Visvabhārati 219 (c) (Kāmakalāratna). 773. 1715 (a. Siddhanātha in both).

—C. by S'rīnātha (?). Radh. 31.

In the following, a. is given as Nityanātha, Pārvatīputra, Siddha, as in *Venk. Press* ptd. text.

Bhau Dāji 66. BISM. वि. 40/1. वि. 151/25 (Yakṣiṇisādhana ch. 15 of *Venk. Press* ptd. text). BORI. 606 of 1899-1915. Mithilā. NP. V. 24. Oudh XI. 22. XIV. 66. 1875, 32 (all 3 based on Uḍḍisa). Skt. Coll. Ben. 1897-1901, p. 105 (no. 415). 1910-11, p. 15 (no. 2056) (inc.). SSPC. III. I. 1. Ujjain I. p. 72. Visvabhārati 773. 1715.

The following give Nāga Bhaṭṭa as a. Dacca 1460. 1637 (inc.). 1916 (inc.). 2085. E (inc.). D. R. 126. Harisinghji p. 32 (138 inc.). Mithilā.

Edns. (1) *Venk. Press*, Bombay, 1920 (a. here Gaurīputra Nityanātha). (2) *Indrajāla vidyasaṅgraha*, ed. by Jivananda Vidyasagara, Calcutta, 1879. (3) with Bengali transl. *London Library Ser.* II. Calcutta, 1883. (4) with Beng. transl. Calcutta, 1884. (5) Calcutta, 1885. (6) with Marathi transl. Calcutta, 1904. (7) with Hindi transl. Kanpur 1897, Moradabad, 1905, Lucknow. 1906. (8) with Hindi C. Bombay, 1920. (9) with Assamese transl., Shillong, 1928 (See *IHQ.* V. p. 390).

See IO. Ptd. Bks. 1897, p. 27; 1938, p. 1241. Br. Mus. Ptd. Bks. 1876-92. 243.

कामरत्न Yakṣiṇīmantra from. Ujjain II. p. 69.

See ch. 15 of the *Venk. Press* ptd. text.

कामरत्न in Uḍḍisa. IM. 364. 10862 (a. given as S'rīnātha). Oudh XI. 22. XIV. 66. 1875, 32.

Of. Kāmaratna of S'rīnātha.

कामरत्नसमुच्चय or सम्भोगरत्नाकर or ऐन्द्रजालिकवशीकरणविद्या compiled by Kṣemānanda Brahmācārī, from diverse sources. with Bengali paraphrases.

Ptd. Calcutta, 1902. See Br. Mus. Ptd. Bks. 1892-1906. 325.

कामरत्नाकर med. Gov. Or. Libr. Madras 16. Most likely the Kāmaratna of Nityanātha (S'rīnātha) noted above.

कामरत्नाकर by Nātha. Taylor II. 160. Same as Kāmaratna of Nityanātha (S'rīnātha) noted above.

कामराज poet. *Sp.* p. 15.

कामराज

—Madanodayasārasaṅgraha. erotics. Bikaner 3811.

कामराज (ब्रह्म) Jain.

—Jayakumāracaritra or Jayapurāṇa. Jaina poem in 13 Cantos written with the help of Paṇḍita Jinārāja. CPB. 7229-7230. Prasasti Saṅgraha p. 197.

कामराजकीलितोद्धारोपनिषद् śākta. assigned to Av.

Adyar I. p. 22b. Adyar Up. pp. 155-6. PUL. I. p. 28. RASB. VIII. A. 6136.

Ptd. Unpublished Upaniṣads, *Adyar Lib. Ser.* 1933, pp. 401-403.

कामराजगणक son of Vāsudeva and father of Cakrapāṇi (a. of Vijayakalpalatā. Oxf. II. 1587).

कामराजतन्त्र mentioned in Āgamatattvavilāsa of Raghunātha Tarkalāṅkāra, L. 3186.

कामराजदीक्षित

—Ānandavinoda. tantra. AS. p. 24.

कामराजदीक्षित son of Sāmarāja Dīkṣita (Akṣaragumpha and S'rīdāmacarita, A.D. 1681), father of Vrajarāja alias Haradatta (Rasamañjarīvyā°, Rasika-(jana)rañjana or Āryātrīśatīmuktaka.

BORI. D. XIII. ii. 605. MD. 11982. etc.) and grandfather of Jivarāja (C. Setu on Rasatarāṅgiṇī, Alwar 1070; Gopālacampū, L. 72).

—C. Mālā on Akṣaragumpha of Sāmarāja Dikṣita. See NCC. I. Revised edn. p. 12a.

—Kāvyaenduprakāśa, in 16 chs. BORI. D. XII. 142 (only chs. 14 and 15).

Ptd. from the above BORI. ms., *Chowkhamba* 100. 1966.

—Campakamañjarināṭikā. Q. in his Kāvyaenduprakāśa, p. 33 of its edn. noted above.

—Dhruvacarita. Q. in his Kāvyaenduprakāśa, p. 43 of edn. noted above.

—Naraharivijaya. nāṭaka. Q. in his Kāvyaenduprakāśa, p. 34 of edn. noted above.

—Rasanirṇaya (?)

—Śṛṅgārakalikātrisaṭi. PUL. II. p. 269. Trav. Uni. 7076.

See Alwar 1070; BORI. D. XII. 142, Notes; Intro., Chowk. edn. of Kāvyaenduprakāśa.

Ptd. *K. M. Gucc.* XIV. pp. 88–112.

कामराजमन्त्र MD. 6046–50. 15151. TD. XX. Sup. no. 852 (n). Trav. Uni. 9140H.

—from Ākāśabhairavakalpa (tantra). MD. 7781.

See NCC. II. p. 3b.

कामराजश्रीविद्यामन्त्र Trav. Uni. L. 340Q.

कामराजसाधन Bud. Cordier III. p. 266.

कामराजस्तोत्र tantric. IM. 4636.

कामराजानुष्ठान tantra. Trav. Uni. L. 48J.

कामराय or कामराज (C. 1264 A.D.) of Gaṅga or Baṅgavamsa of Tulu kingdom, patronised Vijayavarṇi (a. of Śṛṅgār-

navacandrikā, Prasasti Saṁgraha. p. 78).

कामरुतन्त्र mostly in vernacular. RASB. VIII. A. 6158 (inc.).

कामरुद्रगणसंवादे

—Vāyasa Bhāṣā. Dāhilaṣmī XIX. 20.

कामरूपतन्त्र one of the 64 tantras mentioned in Śivatattvaratnākara, p. 4 (Madras. edn. 1927).

Cf. Next three.

कामरूपतन्त्रमन्त्र

Ptd. with Bengali transl. Calcutta, 1912; also an earlier Bengali script edn. with a Bengali transl. by Kālīprasanna Vidyaratna Bhaṭṭācārya.

See IO. Ptd. Bks. 1897, p. 27; 1938, p. 1241.

—compiled by Candīcarāṇa Vasāka.

Ptd. with Bengali transl. Calcutta, 1902, 1929. See Br. Mus. Ptd. Bks. 1892–1906. 381. IO. Ptd. Bks. 1938, p. 1241.

कामरूपनिबन्ध or कामरूपीयनिबन्ध tantra. giving an account of the Kāmarūpa country and the local dynasties believed to have reigned there, with occasional references to Gaṇḍa, Mathurā, Avantī, Dillī etc. in the form of prophesies by Śiva to Pārvatī. Bears similarity to some parts of the Kālikāpurāṇa.

IO. 3700. L. 313. Vaṅgiya p. 29 (inc.).

Q. by Raghunandana (C. 1515–45 A.D.) in his Malamāsa, Prāyascitta, Durgotsava and Jalāsayotsarga Tattvas (Serampore edn. I. 473, 477, I. 325, I. 54, II. 56). See JASB. NS. XI. 1915. p. 364. Q. by Śulapāṇi in his Durgotsavaviveka. JASB. NS. XI. 1915. p. 338, in Viramitrodaya, Śrāddha, p. 230, *Chowkhamba* edn.).

—Vāsantipūjāvyaavasthā from. Varendra 10.

कामरूपपीठमन्त्र MD. 6051–6052. 15521.

कामरूपप्रतिक्रिया (?) Nabadwip 494.

कामरूपमन्त्रतन्त्रसङ्ग्रह or ब्रह्माण्डभाण्डार IIInd edn. with Bengali transl. 1887. See IO. Ptd. Bks. 1938, pp. 502. 1241.

कामरूपयात्रापद्धति guide to pilgrimage in Kāmarūpa or Assam in ten chapters by Harirāma or Halirāma Sarman. Gough pp. 34. 37. SK. Ray 201.

Copies of the text ed. by Bhavānī-saraṇa and printed in 1833 A.D. are found in the following places:—

Assam Smṛti 49 (Kalidatta Sarma Mahajan of Dingdingi in Kāmarūpa). Alph. List Beng. Govt. p. 25. L. 406. RASB. III. 2459. 2460.

कामरूपाधिकार or Kāmarūpanirṇaya from Yoginitantra. (Paṭala IV). IO. 2555 (II).

कामरूपीयतन्त्रसङ्ग्रह Nabadwip 497.

कामरूपेतिहास on Assam history. Ranbir 7617.

Cf. Kāmarūpanibandha.

कामवती or पद्मललिता एकादशी Lz. 352 (10). See also above Ekādasīmāhātmya.

कामविलास bhāṇa. by Venkappa. Rice 256.

कामवेद भाष्य (?) Is it a mistake for Sāmaveda? Oppert II. 4516.

‘कामशास्त्र’ Q. in Pūrṇasarasvatī’s C. on Mālatī-mādhava, TSS. 170. pp. 57. 117.

The two qs. here are from Rati-rahasya.

कामशास्त्र See Kāmasūtra.

‘कामशास्त्र’ (ms. from Tibet). JBORS. XXIII. i. p. 41 (inc.).

कामशास्त्र ascribed to Nāgārjuna; basis of the Kāmasāstra of Surūpa. Cordier II. p. 258.

—abridgement of Nāgārjuna’s Kāmasāstra by Surūpa. Cordier II. p. 258.

कामशास्त्र in 8 adhikāras. ascribed to Gorakṣa-nātha, Yogindra.

Skt. work on divination and pharmacology as applied to sexual relations.

Ptd. with a Hindi version. Moradabad, 1899. See Br. Mus. Ptd. Bks. (Hindi) 1913. 24.

कामशास्त्र or Mohinitantra on erotics and magic; in 4 parts; by Prāṇaharī Yogavisāraḍa.

Ptd. with a Bengali transl. Calcutta, 1901. See Br. Mus. Ptd. Bks. 1892–1906. 482.

कामशास्त्र or Sūkrasamhitā or Ārogyasindhu by Raṅganātha Sakhārāma Lāle.

Ptd. with Marathi transl. Poona, 1900. See Br. Mus. Ptd. Bks. 1892–1906. 556.

कामशास्त्र erotics. an. compiled from different texts and profusely illustrated. TD. 11002.

‘कामशास्त्र’ fr. of some work on Kāmasāstra. Nepal I. p. 82 (fr., 5 leaves).

कामशास्त्र jy. from Āyuhprakāśa. of Prajāpatidāsa.

See NCC. II. p. 150b.

कामशास्त्र a section of Āyurvedaparakāśa by Mādhava. BORI. 1030 of 1884–87. IO. 2696. NP. VII. 44 (wrongly given as Vāmana’s). Rgb. 1030.

See NCC. II. p. 152b.

कामशास्त्रिन father of Padmanābha (a. of Tripuravijaya Vyāyoga, MT. 2433).

कामसम्मोहन alaṁk. Kavindrācārya 1960.

कामसन्देश poem on the model of Megha-dūta, in two sections containing 67 and 69 verses respectively; the love

messenger is Kāma (Cupid) himself, and the route described is from Cidambaram to Tirunāvāy in Kerala; by Māṭṛdatta. See *Contribution of Kerala to Skt. Lit.* pp. 120-4, 231ff; also *JOR.* Madras XXVIII. pp. 62-5.

The only ms. of this work was got from Idappalli palace by E. V. Raman Nambutiri, and is now in Kerala University Mss. Library: Trav. Uni. 10974B.

Edn. Sandeśa Catuṣṭaya, *TSS.* 204, 1963.

कामसम्ह a collection of verses on love made in 1457 A.D. by Ananta, a Nāgara Brahmin of Bhābhalla family, son of Maṇḍana who was a court physician and minister. See *JOR.* Madras XIV. pt. I. pp. 74-81.

B. III. 46. BBRAS. 1167. Bikaner 5791 (inc.). BORI. 15 of 1869-70. 283 of 1884-86. D. 6. Gough p. 64. IM. 3692 (inc.). IO. 1242. Jodhpur 173. Kavindrācārya 1955. Oxf. 218a. Peters. III. Intro. p. 22a. Extr. p. 366. p. 394 (no. 283). RASB. VI. 4859A.

कामसर्वस्व erotics. Q. by Vanamālin in his C. Sañjivani on Gītagovinda, MT. 4507.

कामसागर tantra. by Govindacandra. Mithilā.

कामसागर erotics. by Kāmadeva. BORI. 326 of 1895-98. Mithilā. Peters. VI. Extr. p. 25. p. 87 (no. 326).

कामसुत्तनिदेश Bud. Pāli. 1st section in Aṭṭhaka-vaggika of Mahāniddeśa of Khudda-kanikāya.

Ptd. in Siamese script Royal Siamese Edn. of Tripitaka, Vol. 26.

कामसूत्र ars amatoria. in 7 parts. by Vātsyāyana Mallanāga.

Has much in common with Kautalya's Arthasāstra in its treatment; refers to predecessors in the subject S'vetaketu, Bābhavya Pāñcāla, Dattaka, Cārāyana, Suvarṇanābha, Ghoṭakamukha, Gonardiya, Goṇikāputra and Kucumāra; condenses the treatment of the above in separate treatises; known to Kālidāsa and Aśvaghoṣa; mentions the Ābhīras, the Āndhras and Kuntala S'ātakarṇi of the S'ātavāhanas; belonged to Western India and used Āpast. grh. sūtras (*J. of the Dept. of Letters*, Calcutta Uni., IV. p. 96f.); *ABORI.* VIII. p. 62; assigned to dates ranging from 1st Cent. A.D. to 4th Cent. A.D.; upper limit 2nd Cent. B.C. (Schmidt, *Beitrag* p. 9; H. C. Chakaldar, *Studies in V.'s. K. sūtra*).

See R. Schmidt, *Beitrag Zur Indischen Erotik*, 3rd edn. Berlin, 1922. pp. 3-21; Bhandarkar, *Proceed.* AIOC. I. p. 125ff. 1919; *Journal of the Dept. of Letters*. Calcutta Uni. IV. p. 96ff. H. C. Chakaldar, *Social Life in Ancient India: Studies in Vātsyāyana's Kamasūtra*. Greater India Society, Calcutta, 1929. Keith, *Hist. of Skt. Lit.* pp. 468-9. For Bhoja's use of Vātsyāyana see V. Raghavan, *Bhoja's S'ringara-prakāśa* (1963) pp. 762-4.

Mss. are noted in Catalogues as Kāmasāstra, Kāmasūtra and as Vātsyāyana or V. k. s'āstra or V. k. s. or V. sūtra.

Adyar II. p. 44a. Alph. List Beng. Govt. p. 25. Alwar 1054 (inc.). Ānandāśrama 704. 7166. B. III. 56. BBRAS. 127 (with C.). 128 (with C. inc.). 129 (with C.). Bd. 985. Bikaner 3793. 3794 (inc.). 3795. 3796. 3797. 3798 (inc.). BL. 335. BORI. 665 of 1886-

1902 (with C.). 985 of 1887-91 (with C.). 403 of 1895-1902. Br. Mus. 521. 522 (fr. with C.). Cabaton I. 1017 (VI). CPB. 756-758. Cranganore 71. GD. 1423-24 (inc.). 1432B (inc.). 1425. 1426 (inc.). Gough p. 35. Granthapura p. 73. nos. 1423. 1424. p. 74. nos. 1425. 1426. Hz. 991. 1632. IIO. 150. IL. 35 (inc.). 240-241 (inc.). IM. 563 (inc.) (with C.). 644 (inc.). 8137 (fr.). IO. 1234. 5263. Jac. 696. Jodhpur 174. 175. 176 (with C.). K. 248. Kotah 702 (with C.). L. 183. Mandlik Sup. 19 (inc.). MD. 3909-3910 (inc.). 3911 (inc.). 3912 (inc. with C.). Mithilā. MT. 3357 (a) (inc.). Mysore I. p. 306 (4 mss.; one inc., other three with C.). NP. VIII. 66. Oppert I. 2697. II. 6144. Oxf. 215a. Oxf. II. 1162 (3) (fr. with C.). 1608. 1609. Paliyam 604 (inc.). Peters. IV. p. 25 (no. 665). PUL. II. p. 208. Radh. 46. R.A. Sastri I. p. 63. III. p. 256. RASB. XIV. 1 (inc.). 2. 3 (inc. with C.). Sg. I. 57. II. 305. Skt. Coll. Ben. 1897-1901, p. 84 (no. 308). Stein 64 (fr.). TD. 10963. Trav. Uni. 1295A (inc.). 5101. 13513A (inc.). Udaipur I. A. 192 (p. 22, nos. 1480. 1487 (with C.) of Ptd. Cat.). Ujjain Latest Additions 260. Viz. Skt. Coll. Weber 2237.

Edns. (1) with C. Jayamaṅgalā, N. S. Press, Bombay, 1821. (2) R. Schmidt, Leipzig, 1897. (3) in Bengali script and with Bengali transl. and notes, Calcutta, 1909. (4) with Jayamaṅgalā. *Kas. Skt. Ser.* 29. Banares, 1912. (5) in Telugu script with Jayamaṅgalā and Telugu C. and transl. Madras, 1924. (6) in Kannada script, Bellary, 1927. (7) with Jayamaṅgalā and Hindi C., *Chowkhamba*, 1964.

Transls., European:

English: (1) Benares, 1883, Reprint, Amritsar, 1930. (2) R. Burton and F. F. Arbuthnot, (Kama Sastra Society of London and Banares), 1883; Re-issue, London, 1963. (3) H. S. Gambers, 1930. (4) K. Rangaswami Iyengar, *Panjab Skt. Book Depot*, Lahore, 1921. (5) Kanyāsamprayuktaka only by R. Vasudeva Sarma, Tiruchi, 1943. (6) S. K. Mukherji, Revised edn. Calcutta, 1945. (7) S. C. Upadhyaya, Taraporewala & Sons, Bombay, 1961.

French: (1) Isidore Liseux, Paris, 1885. (2) E. Lemaire, Paris, 1891.

German: (1) R. Schmidt, Leipzig, 1897 (following Jayamaṅgalā). (2) 'Liebe im Orient' by Kolb and J. Weltmann of the English transl. by R. Burton and F. F. Arbuthnot with German App. 'Das Erotische in der Kultur und Kunst Indiens' by H. Goetz. Hanau/Main, 1964. (3) Die Indische Liebeskunst. transl., postscript and glossary by Guido Heel. Munich, 1965.

Transls., Indian:

Bengali: with text and C. in Bengali Calcutta, 1909, 1927.

Hindi: Delhi, 1929.

Kannada: (1) with Text in Kannada script. Bellary, 1927. (2) by Venkaṭa Jī Bhasme. in 4 pts. Janajeevana Karyalaya. Dharwar, 1944-5.

Malayalam: Sādhārāṇa to Vivāharyogya-adhikarāṇa, Trichur, 1933; Pt. 2. Bhāryā to Citrayoga, Trichur, 1945.

Tamil: (1) C. in Tamil, Kumbhakonam, 1924. (2) Bhāryādhikarāṇa alone, with Skt. text and selections on same subject from M. Bhārata, transl. by

D. Sundararaja Sarma, Madras, 1901. See Br. Mus. Ptd. Bks. (Tamil) 360. 410. (3) Bhāryādhikaraṇa only with text in Devanāgarī and transl. by the lady Lakshyananda of Tiruvayyaru, Sarada Vilas Press, Kumbhakonam, 1924.

Telugu: Vātsyāyana Kāmasāstramulu, Pancangula Adinarayana Sastri, Madras, 1924.

—C. identity not known. IM. 563 (inc.) (with text). 7421 (inc.). Kavindrācārya 1957 (Bhāṣya). Kotah 702 (with text). Oxf. II. 1162 (3) (fr.). R.A. Sastri I. p. 16. RASB. XIV. 3 (inc. with text).

—C. Praudhapriyā composed at Banaras in 1788 A.D. by (Bhāskara) Nṛsimha, pupil of Sarveśvara Sāstrin, under the patronage of Rājavrajalāla.

America 2140. AS. p. 40. BBRAS. 129. Bd. 985. BORI. 666 of 1886–92. 985 of 1887–91. MD. 3912 (inc.). Mysore I. p. 306 (2 mss.; pts. I and II). Oudh VIII. 2. Oxf. I. 215a. Peters. IV. p. 25 (no. 666).

—C. Jayamaṅgalā by Yaśodhara, who is also called Gurudattendrapāda. Q. by Jinaprabha in his C. on Kalpa-sūtra composed in 1307 A.D. (See Jacobi, *SBE*. Vol. XXII. p. 282). BBRAS. 127 had its original in the royal library of King Viśaladeva of the Cālūkyā line (1243–61 A.D.). For the suggestion that this C. was written by Saṅkarārya, a. of Jayamaṅgalā C. on Kāmandakīyanṛtisāra, and later rearranged by Yaśodhara see *Ind. Ant.* XLII. p. 202. For Bhoja's use of it and consequent earlier date; see V. Raghavan, *Bhoja's Sṛṅgāra Prakāśa* (1963). pp. 765–766.

Adyar II. p. 44b (inc.). Alwar 1055. BBRAS. 127. 128 (inc.). Bik. 1140. 1141. Bikaner 3799 (inc.). BORI. 109 of A1883–84. Br. Mus. 522 (fr. with text). G.D. 1431. 1432A (inc.). Granthapura p. 74. nos. 1431. 1432. Hz. 1633. IL. 63 (inc.). Jac. 696. Jodhpur 176 (with text). K. 248. L. 2107. Mandlik Sup. 18 (inc.). MT. 4189 (inc.). 4306 (variant readings of ms. with the printed text). Mysore I. p. 306 (3 mss.). Peters. II. p. 190 (no. 109. inc.). Rep. Raj. & C. I. p. 48. TD. 10964 (inc.). Trav. Uni. 5117. 5794. 8956. L. 550. Trippūnittura I. 274 (inc.). Udaipur p. 22, no. 1487 of Ptd. Cat. Weber 2238.

For edns. see above under Text.

—C. by Malladeva. BORI. 665 of 1886–1902 (with text). Peters. IV. p. 25 (no. 665).

कामसूत्र (वात्स्यायन)

—discourse on (?) IM. 7337 (inc.).

कामसूत्र by Ghoḍayamuha (Ghoṭakamukha) mentioned in Aupapātika (sec. 41) and Nandī Sūtras.

See above under K. s. of Vātsyāyana.

कामसूत्रे

—Sāmūdrīka. jy. Bikaner 5259 (Strī-puruṣalakṣaṇa).

कामसेनाविप्रलम्भ romance q. in Sṛṅgāraprakāśa by Bhoja. See V. Raghavan, *Bhoja's Sṛṅgāra Prakāśa* (1963). pp. 826–7.

कामाक्षतन्त्र See Kāmākhyā tantra. Assam Tantra 15.

कामाक्षीस्तुति from Gurutattvārṇava. SSPC. I. J. 37.

कामाक्षिसूरि C. 1700 A.D. teacher of Jagannātha, a. of Śarabharājavilāsa, TD. 4241.

कामाक्षी son of Sabhāpati; a. of inscription d. 1583 A.D.

See *Ind. Ant.* 1918. p. 18 and NCC. I. p. 231a under Abhirāmākāmākṣī.

कामाक्षी of Māyūram, Tanjore Dt. Madras State; latter part of 19th Cent. A.D.

—Advaitadīpikā. See NCC. I. Revised edn. p. 125b.

—Nīlakaṇṭhiyaviṣayamālā.

—Smṛtiratnaprakāśikā.

All printed at Kumbhakonam, 1910–12.

See V. Raghavan, *J. of the Madras Uni.* XXVIII. ii. p. 198.

कामाक्षी mother of Śrīdhara Venkateśa (Ayyāval); of Rājacūdāmaṇi Dīkṣita (Rukmiṇīkalyāṇa etc.); of Sītārāma (a. of Kālacandrikā. MT. 2708); of Nīlakaṇṭha Dīkṣita (a. of C. on Prakriyāsarvasva, see *Contribution of Kerala to Skt. Lit.*, p. 137); of Nīlakaṇṭha Dīkṣita (a. of Varṇanāsārasaṅgraha, see *Adyar Library Bulletin* V. pp. 125ff.; *Contribution of Kerala to Skt. Lit.* p. 179).

कामाक्षीतन्त्र IM. 5528 (inc.). NP. III. 18.

See Kāmākhyā tantra.

कामाक्षीदास title of Kālahastī (a. of Vasu-caritracampu. Burnell 162a. TD. 4146. 4147).

कामाक्षीपञ्चशती stotra by Mūka. See under Pañcasatī and Mūkapañcasatī.

कामाक्षीपरिणय nāṭaka. Rice 256.

कामाक्षीपादारविन्दशतक one of the five stotras comprised in Mūka's Pañcasatī. Trav. Uni. 4894.

See under Pañcasatī.

कामाक्षीमाहात्म्य from Nāradya (purāṇa). Jodhpur 905.

—from Mārkaṇḍeyapurāṇa. Mysore I. p. 180.

कामाक्षीमाहात्म्य or **वेदादिमाहात्म्य** from Skandapurāṇa. Adyar I. p. 147b.

कामाक्षीविलास kāvyā. Oppert II. 8832. See next.

कामाक्षीविलास paur. an account of the form of Kāmākṣī, worshipped at Kāñci; forming chapters 35 and 36 of Lalitopākhyāna of Brahmāṇḍapurāṇa. IO. 6675. Mack. 66.

कामाक्षीव्रतकल्प Adyar I. p. 161b.

—from the Virāṭpurāṇa.

Ptd. in Telugu script with prayoga etc. and Telugu transl., Masulipatam, 1926. See IO. Ptd. Bks. 1938, p. 1237.

कामाक्षीशतक Nasik II. 259. A section of Mūka's Pañcasatī?

कामाक्षीशास्त्रिन् one of the authors in the Nṛsimhasarvasva on Nṛsimhāstramayati of Akbar's time. RASB. IV. 3108.

कामाक्षीसंक्षिप्तवर्णन in 7 verses.

Ptd. Br. St. Ratnākara, p. 325, Pandita Pustakalaya, Kasi, 1950.

कामाक्षीस्तव or **स्तोत्र** on Goddess Kāmākṣī, worshipped at Kāñci; identity not known; may be different works.

Burnell 200a. Cranganore 425. Gov. Or. Libr. Madras 16 (2 mss.). Oppert I. 6558. Sri. Dev. 255. Stein 220 (fr.). TA. 765/2. TD. 19551–3. Trav. Uni. 3263A (inc.). 13589D. TM. 68E (inc.). L. 103J.

कामाक्षीस्तव from Brahmāṇḍapurāṇa. Viśva-bhārati 1042 (b).

कामाक्षीस्तव an. TCD. 1519E (Beg. पुराजन्मयेते-).

कामाक्षीस्तुति in 32 verses. by Rāmacandrārya-sūri (arghya) of Kaundinyagotra. MD. 9580 (Beg. बन्दे कामाक्ष्यं त्वाम्). Taylor II. 146.

Ptd. Stotrārṇava, *Madras Govt. Ori. Mss. Library Ser. LXX.* pp. 659-63.

कामाक्षीस्तुतिशतक one of the five Satakas in Mūka's Pañcasatī.

See BORI. D. XIII. ii. 493.

कामाक्षीस्तोत्र See Mūkaṇḍasatī.

कामाक्षीस्तोत्र an. in 22 stanzas. MD. 9581 (Beg. कल्याणोक्तहृदयजाल°).

कामाक्षीस्तोत्र an. in 9 verses. MT. 7082 (Beg. काञ्चीनूपुररत्न°).

Ptd. Stotrārṇava. *Madras Govt. Ori. Mss. Library Ser. LXX.* p. 658.

कामाक्षीस्तोत्र an. MD. 11418 (Beg. कामाक्षि ते पदयुगं भजतां नराणाम्).

कामाक्षीस्तोत्र ascribed to Saṅkarācārya. Burnell 198a.

कामाख्यदोषविवरण See above Kāmadoṣa°.

कामाख्याकचच from Kālikāpurāṇa. RASB. V. 4089.

—from Mahābhāgavata. Dacca 645.C.

कामाख्यातन्त्र tantra of Kaula class, on the worship of Śakti in the form of Kāmākhya. Said to be complete in 9 Paṭalas containing 402 ślokas (RASB. VIII. A. 6027); but Hpr. I. 54 has 15 Paṭalas; the extent is almost the same (480 ślokas), topics same, but the endings differ.

Allahabad 73. Alph. List Beng. Govt. p. 25 (upto 9th ch.). Ani. AS. p. 40 (9 chs.). Assam Tantra 15 (Vidyānāth Dev Gosvāmi of Pokova in Kamrup). Dacca 37. P. (inc.). 251 (chs. 1-7). 2295 (inc.). 2685 (fr.). 4267. 4285 (inc.). D. R. 90 (1-9 chs.). D. R. 100 (Sarvamohinikavaca). Harisinghji p. 32 (no. 139). Hpr. I. 54 (in 15 Paṭalas). IM. 5528 (Kāmākṣī-tantra inc.). 10857 (inc.). IO. 2584 (7 chs.). 2585 (9 chs.). L. 1067 (9

chs.). Nabadwip 495. 496. NP. III. 18. NW. 228. PUL. II. App. p. 54 (9 chs.). Ramsingh 1070 (9 chs.). RASB. VIII. A. 6026. 6027 (complete in 9 chs.). SK. Ray 164C. SK. Ray DC. 114 (7 chs.). SSPC. I. J. 57 (inc.). 202 (inc.). III. I. 54. Tüb. 11. Vaṅgiya p. 29 (inc.). Vaṅgiya Sup. 1948. Varendra 975. 982. 1412. Visva-bhārati 51 (7 chs.).

Ref. to by Navamīsimha in his Tantracintāmaṇi, RASB. VIII. A. 6217; q. as given in Toḍala tantra, in Sarvollāsa by Sarvānandanātha, RASB. VIII. A. 6204.

A paper ms. with Panchanan Sarma of Kamakhya Hill in Assam. See JOR. Madras, XXVI (1958). pp. 75-6.

Ptd. (1) *Tantrasāra*, 1877-84. (2) *Sulabhatantraprakāśa*, 1886. (3) in *Vividhatantrasaṅgraha*, Calcutta, 1877-81. (4) in Oriya script, and transl. Calcutta, 1911. Cuttack, 1917, 1928. See Br. Mus. Ptd. Bks. 1906-28. 385. IO. Ptd. Bks. 1938, p. 1237.

कामाख्यापञ्चाशिका tantra. mentioned in the Tantracintāmaṇi of Dāmodara, Rep. Hpr. 1901-6, p. 9; by Yadunātha in his Mantraratanākara, RASB. VIII. A. 6192 (K. pañcasikhā?).

कामाख्यामाहात्म्य from Mahābhāgavatapurāṇa (chs. 75-77). IO. 3547 (p. 1282a).

कामाख्यामाहात्म्य compiled by Śivakṛṣṇa Śarman and Viṣṇukānta Śarman.

Ptd. with Bengali transl. Calcutta, 1906. 3rd edn. Calcutta, 1922-23. See IO. Ptd. Bks. 1938, p. 1236.

कामाख्याराजमोहिनीस्तव from Bhairava Tantra. Dacca 3337.

कामाख्यास्तोत्र by Saṅkarācārya. IM. 4303.

कामानन्द erotics. in 3 Paṭalas, by Varadārya, son of Īsvaraḍhvarin of Kaundinya-gotra. MT. 2727 (b).

कामानुशासन erotics. Jainagranthāvalī p. 361.

कामापञ्चतीर्थविधि tantra. on worship of Kāmā-khyā etc. Hpr. II. 33.

कामापवादकसूत्र Bud. Q. in Śikṣāsamuccaya, p. 76, Bendall's edn.

कामाभट्ट See Kāmesvara.

कामाम्बा mother of Caundapācārya (C. Prayogaratnamālā on Āpastambasrauta-sūtra).

कामार्थसमयनिर्धारण Bud. by Jñānavajra. Cordier II. p. 340.

कामावतार Q. by Mohanadāsa in C. on Mahā-nāṭaka, Oxf. 143a.

कामासिकाष्टक or कामासिकानृसिंहस्तुति in nine verses; on Lord Narasimha in the temple on the banks of the Vegavati river at Kāñci. by Venkaṭanātha Vedāntadesika.

Adyar I. p. 178b (4 mss.). Gov. Or. Libr. Madras 16. IO. 7058A. MD. 9880-84. Mysore I. p. 212 (2 mss.). Oppert I. 37. 539. Taylor I. 145.

Edns. (1) *Br. St. Ratnākara*, Pt. I. pp. 446-48. (2) *Vedāntadesikagranthāvalī*, *Stotrāvalī-vibhāga*, Kanchipuram, 1940, pp. 20-21.

कामिकश्रुति Q. by Ānandatīrtha in Bhāgavatātātparyanirṇaya, IO. 6039.

कामिकागम or का. तन्त्र śaiva.

Ref. to as one of the 28 Śaivāgamas in Kāraṇāgama, MT. 1612a; IO. ii. p. 691b; and in Siddhāntasāstra, IO. ii. p. 675b.

The Mṛgendra tantra is described as an epitome of Kāmika or a 'Kāmika-

bheda'. Q. by Viṭṭhala Dikṣita in Kuṇḍamaṇḍapasiddhi, Oxf. 341a; in Kuṇḍaratnākara, IO. i. p. 1144a; in Kuṇḍodyotadarpaṇa, IO. i. p. 1148b; in the C.s on Saundaryalaharī by Lakṣmīdhara, Mysore edn. p. 83 and by Gaurikānta Sārvabhauma, Oxf. 108b, 109a; by Devanātha Śarman in Tantrakaumudī, L. 2010; by Hemādri in Dānakāṇḍa, and by some other writers on dh.; by Yadunātha in Āgamakalpalatā (-vallī), BBRAS. 808. RASB. VIII. A. 6219; in Āmagranthasāṅkhyā (MD. 5419) as containing 'Parārtha' granthas; as one of the 64 tantras in Vāmakesvarīmata, Kas. Texts 66, p. 16; in Śivatattvaratnākara, Madras edn. 1927, pp. 3. 4; in Tantraratna by Kṛṣṇavidyāvāgīśa Bhaṭṭācārya, IO. i. p. 883b; in Mayasīlpa on architecture, IO. ii. p. 850a.

Adyar II. pp. 184b (Cāmuṇḍamaṇḍa-papūjāsthāpana). 188a (Kriyāpāda, 2 mss. inc.). BC. 222 (Pūrva). 359 (Uttara). BISM. Nasik Patwardhan 555 (Cintāmaṇi stotra). Burnell 200a (Devacintāmaṇistotra). 204. Cabaton I. 253 (II) (Āngalīṅapratīṣṭhā). Gov. Or. Libr. Madras 16. Kavindrācārya 1468. 1779. MD. 5431 (Paṭalas 1-116 and 136). 5432 (Uttara, fr.). 8408 (Mahādīpavratākalpa). 8586 (Soma-vāravratodyāpanakalpa). 15970 (inc.). Paris (G. 21. I) (Āngalīṅapratīṣṭhā). PUL. I. p. 128 (Pratīṣṭhā). R. A. Sastri II. p. 188. TD. 15238 (inc.). 15239-40 (Līṅgalakṣaṇa, inc.). 15241 (Līṅgārcanāvīdhi, inc.). 15242 (with Telugu meaning inc.). Trav. Uni. 8538. 8562. 8594. 13546 A.B. T. 1114. L. 71. L. 72 (all inc.). Visva-bhārati 2266 (Cintāmaṇi stotra).

Ptd. (1) in 2 vols. with Tamil C. and glossary, Madras, 1898-99. (2) in Grantha script with Tamil interpretation, Gopala Vilas Press, Kumbhakonam, 1916. (3) Pūrvabhāga with Tamil meaning and Uttarabhāga text only ed. by Mayilai Alagappa Mudaliar, Sivajnanabodha Press, Madras, 1908. (4) ed. by K. Shanmukha Mudaliar.

कामिकोडुमरमन्त्र (?) तन्त्रसारे, रुद्रयामले

—Pārthivaliṅgapūjavidhi. Lz. 1324.

कामिनीकामकौतुक erotics. by Kṛṣṇakānta Vidyāvāgīśa Bhaṭṭācārya. C. 1780 A.D. Rep. Hpr. 1901-6, p. 9. SSPC. III. E. 28.

कामिनीश्रीदेवीधारणी Bud. Nepal II. p. 269.

कामिलारोगशान्ति from S'āntikalpa. MT. 745 (a).

कामुकरसायन verses on love from various sources. MT. 5479.

कामुकायन ancient mim. authority, mentioned by Jaimini in his Mimāṃsāsūtra. XI. 1. 57 and 62.

कामेश (?)

—Ullīṅganāṣṭaka. B. II. 72.

कामेशनाथ of Kāśyapa gotra; son of Ekāmra-nātha (a. of Āyurvedasudhānidhi); father-in-law of Āvadhāna Śarasvatī (a. of Auśadhasaṅgraha etc.) and maternal grandfather of Venkaṭeśa or S'risailanātha (a. of Pras'ottararatna-mālā etc.).

See above p. 71b. Also NCC. I. pp. 304b, 305a; II. p. 154a.

कामेशार्चनचन्द्रिका tantra. in 3 chs. on worshipping Kāmeśvara (Śiva). by Kāśi-nātha Bhaṭṭa, son of Jayarāma Bhaṭṭa. RASB. VIII. B. 6459.

कामेश्वर Q. by Guṇavinaṭyagaṇi in his C. Viśeṣārthabodhikā, on Raghuvamśa, BORI. D. XIII. ii. 569.

कामेश्वर

—Rasaratnapradīpa. IM. 1504 (inc.).

कामेश्वर C. 1700 A.D. teacher of Jagannātha (a. of Ratimanmatha nāṭaka, Grantha-ratnamālā edn. See Prologue, verse 5) who as Umānandanātha was pupil of Bhāskararāya (Bhāsurānandanātha).

See also Dr. C. Kunhan Raja Presentation Vol. p. 283 fn.

कामेश्वर of Goḍavartī family, father of Venkaṭanārāyaṇa Dīkṣita (a. of S'ṛṅgāra-sāra, MD. 12958).

Cf. Kāmeśvara of Koḍamartī family below.

कामेश्वर father of Rāmasvāmipāṇḍita alias Parānandanātha (a. of C. on Rāja-yogatārāvalī, Adyar).

कामेश्वर or कामाभट्ट of Nallakoṇḍa.

—C. Sampradāyapariśuddhi on Keśava's Jātakapaddhati. PUL. II. p. 216.

कामेश्वर of Vādhūlagotra. Cf. next.

—Sandhyāvandanapaddhati (for Āpast.). MT. 1716 (b).

Ref. Mādhavācārya, Kṛṣṇapāṇḍita, a previous commentator and the a. of Candrikā.

कामेश्वर second son of Vireśvara of Vādhūla gotra who became a sannyāsin in Kāñcīpuram and whose maternal grandfather was Mantrādi Vireśvara, son of Kṛṣṇayajvan of Kaṇḍinyagotra and an inhabitant of the Goḍāvari banks.

—C. Suvigrahāṅkarāṇa on the Dakṣiṇāmūrtisahasranāma. MT. 1670 (a).

कामेश्वर son of Narendra, brother of Viśveśa Vidyānidhi; of the Puruṣottama family, of Gauḍadeśa.

—Āyurvedasiddhāntasambodhinī. IO. 2701.

कामेश्वरकवच Ramsingh 1098. 1199. 1296. TD. 22194.

कामेश्वरकवच from Viśvasāratānta. RASB. VIII. B. 6815 (e).

कामेश्वरजप Ramsingh 1124 (8).

कामेश्वरतन्त्र Q. by Naṭanānanda in his C. on Kāmakaḷāvilāsa.

कामेश्वरतन्त्रे

—Bālāpaddhatipūjā. Bomb. Uni. 1804.

—Yantrasaṅkṣārapaddhati. Stein 228 (inc.).

कामेश्वरत्रिपुरादुर्गामन्त्रन्यासध्यान Ramsingh 1288.

कामेश्वरपञ्चाङ्ग mantra. BORI. 226 of 1883-84. Ramsingh 1632.

—from Viśvasāra tantra. Stein 237.

—from Viśvoddhāra tantra. BP. pp. 88. 275.

कामेश्वरपण्डित of Koḍamartī family, and Kaṇḍinyagotra, son of Gaṅgādhara and Kāmāmbā, and grandson of Mallesvara, great grandson of Brahman and nephew of Venkaṭeśvara; lived at Kottalaṅka belonging to the Konasima country, south of Rajahmundry. His C. on Saundaryalaharī (Ānandalaharī) was written at the instance of King Padmanābha, son of Narasiṃha.

—C. Vidvatkautūhala on Bhoja's Rāmāyaṇacampū. MT. 2646 (a). 3374. 5054.

—C. Aruṇāmodinī on Ānandalaharī (first part of Saundaryalaharī) ascribed to S'āṅkarācārya; MT. 3259. Oppert I. 7266.

See NCC. I. p. 278a.

कामेश्वरमन्त्र Ujjain II. p. 65.

कामेश्वरमाहात्म्य from Skandapurāṇa. Wai 21.

कामेश्वर वसन्त सोमयाजिन son of Prīti Vasanta Somayājīn, grandson of Yajñeśvara Yajvan, and great grandson of Cidrūpa-Yajvan of Hemmasūrikula.

—C. Laghuhitadharma on Parāśara-smṛti. Adyar. Baroda 6956. MD. 16833. MT. 5079. 5519. Mysore D. II. 62.

—C. Guruhitadharma, a longer C. on Parāśaras'mṛti; ref. to in Laghu-hitadharma (see Mysore D. II. 62).

कामेश्वरस्तोत्र in 13 verses. Nine verses begin with the letter 'Ka'. by Saccidānanda-sivābhīnavanṛsiṃhabhārati. Beg : ककाररूपाय करात्तपाशः

Ptd. (1) Bhaktisudhatarāṅginī pp. 307-10. Vāṇi Vilās Press, 1913. (2) Br. St. Ratnahāra Pt. II. pp. 310-12.

कामेश्वरस्तोत्र Bud. by Candrapāda. Cordier III. p. 221.

कामेश्वराष्टोत्तरशतनामस्तोत्र śākta. in 18 verses. Bomb. Uni. 1537.

कामेश्वरीखड्गमालामन्त्र MD. 6053 (inc.).

कामेश्वरीतन्त्र Q. in Uddhārakośa, IIO. 71; by Sundaradeva in Haṭhasaṅketā-candrikā, RASB. VIII. B. 6597.

कामेश्वरीत्रिपुरसुन्दरीकामकलामन्त्र MD. 6054.

कामेश्वरीध्यान mantrasāstra. TD. XX. Sup. no. 1093 (inc.).

कामेश्वरीनामावली stotra. Adyar I. p. 210a.

कामेश्वरीनित्यामन्त्र Adyar II. p. 222a.

कामेश्वरीपञ्चाङ्ग mantra. Ramsingh 1053. 1515.

कामेश्वरीप्रयोग mantra. PUL. II. App. p. 59.

कामेश्वरीमन्त्र Adyar. Gov. Or. Libr. Madras 16. MT. 7404.

कामेश्वरीविधि Dacca 542. W.

कामेश्वरीषोडशी mantra. IM. 4584.

कामेश्वर्याध्यान mantra. TD. XX. Sup. no. 1252.

कामेश्वर्याधिन्यास mantra. TD. XX. Sup. nos. 80-83. 134.

कामोदयसिद्धि stotra. MT. 5265 (b).

- कामोद्दीपनकौमुदी by Mādhavasimha Deva. Luck. Uni. p. 73.
- कामोपनिषद् (?) BISM. वि. 485/7. Evidently one of the Ups. beginning with Kāma°. Cf. Kāmakalā°, Kāmarāja°.
- कामोद्भास tantra. by Sabalasinha. Mithilā.
- कामवोजप्रकाश on the daily duties of a Vaiṣṇava. by Sundaradāsa, son of Haridāsa. BBRAS. 1149 (2 chs.).
- काम्यकर्मकमला (?) dh. Stein 85 (inc.).
- काम्यजपविधि Visvabhārati 274.
- काम्यतर्पणविधि Ujjain I. p. 76.
- काम्यदीपदानपद्धति dh. in Kārtavīryārjuna worship. by Premanidhi Pantha (-Sarmā) of Bhāradvāja gotra, of Kūrmācala (Cumaon), son of Guṇavati and Umāpati, and resident of Banaras. Nepal II. p. 141. PUL. I. p. 115. RASB. III. 2412. Sūcīpattra 27.
- काम्यपशुसूत्र by Kāsyapa. Oppert II. 7178.
- काम्यपार्थिवशिवपूजायाः सङ्ख्याननिर्णय IM. 7740.
- काम्यप्रयोग mantra. TD. XX. Sup. no. 872 (q). 957 (inc.).
- काम्यप्रयोग from Kātyāyanītantra. Bomb. Uni. 1828.
- काम्यप्रयोगविधि BISM. वि. 101/7.
- काम्यप्रयोगविधि
Ptd. Devīmāhātmya, pp. 187-190, Bombay, 1919. See IO. Ptd. Bks. 1938, p. 1244.
- काम्यप्रायश्चित्तानि for Chandogas. Trav. Uni. 1956 (inc.).
- काम्यफलदानि नानायन्त्राणि TD. XX. Sup. no. 1020 (b-14).
- काम्ययन्त्रोद्धार tantra. on drawing different Yantras; compiled from diverse sources; by Mm. 'Parivrājakācārya'. Hpr. III. 53 (Ms. d. 1375 A.D.).

काम्ययागप्रयोग or त्रैधातवीयप्रयोग sr. based on Āpast. sr. sūtra, 19. 18-27. Alph. List Beng. Govt. p. 25. L. 4142. RASB. II. 689.

काम्यविकृतिपावणश्राद्ध dh. Kotah 593.

काम्यवृषभस्वर्ग(वृषोत्सर्ग?)माहात्म्य dh. Rice 82.

काम्यवृषोत्सर्ग Mysore I. p. 101 (2 mss.).

काम्यवृषोत्सर्ग° See also Vṛṣotsarga.

काम्यवृषोत्सर्ग (-प्रयोग) grh. Allahabad 192 (53) (°vidhi). Alph. List Beng. Govt. p. 25. Ānandāśrama 413. 3170. 5891. 7326. BISM. वि. 42/29. IM. 4676. Kavindrācārya 719. PUL. I. p. 83. Rajapur 754. 930. RASB. II. 1699. Trav. Uni. 3494 A. B. Ujjain II. p. 12. Wai 323.

काम्यवृषोत्सर्ग grh.

—Āsval. IM. 7482 (2 mss.). Mysore I. p. 73 (°Vidhi) (2 mss.).

—for Taittirīyas. Baroda 2562 (for Taittirīyas).

काम्यवृषोत्सर्ग(-जैन) (-प्रयोग) grh. Baudh. MD. 8263. MT. 1038. Visvabhārati 1046 (a).

काम्यवृषोत्सर्ग grh. for Taittirīyas; composed in 1781 A.D. by Vāsudeva Gokhale, son of Nārāyaṇa; follows Prayogaratna of Nārāyaṇa Bhaṭṭa. Bomb. Uni. 1005.

काम्यवृषोत्सर्गप्रयोग from Bhaviṣyottara. RASB. II. 1698.

काम्यवृषोत्सर्गप्रयोग grh. following S'aunaka. by Nārāyaṇa Bhaṭṭa, son of Rāmesvara. RASB. II. 409 (I).

काम्यवृषोत्सर्ग compiled by C. Lakshminarasimha Sastrin; as spoken by Nārada.

Ptd. with Telugu transl. in Telugu script, Madras, 1902. See IO. Ptd. Bks. 1938, p. 1244.

काम्यश्राद्ध grh. from Bṛhacchaunakiya. Gov. Or. Libr. Madras 16. MD. 3053.

काम्यश्राद्धनिरूपण grh. from Pitṛkāmadhenu. by Balabhadramisra. Jodiya II. 53.

काम्यसूत्र BISM. वि. वि. 195.

काम्यसामान्यप्रयोगरत्न dh. Sūcīpattra 138.

काम्यसूत्राणि sr. IO. 4741.

काम्यागम (?) Oppert II. 6032. Sucindram 191.

काम्येष्टि sr. Oppert I. 3962. TD. 2687. See next.

काम्येष्टिप्रयोग sr. Adyar. B. I. 218. BISM. वि. 997. K. 6. Trav. Uni. 7043. Ujjain I. p. 14.

काम्येष्टि(-प्रयोग) sr. Baudh. Alph. List Beng. Govt. p. 25. America 226. Ānandāśrama 75. 153. B. I. 182. Kavindrācārya 391. Peters. II. p. 178 (no. 70). Rajapur 4.

काम्येष्टिप्रयोग sr. Hiranyak. BP. p. 288. Peters. II. p. 178 (no. 75). PUL. I. p. 46.

काम्येष्टिप्रयोग sr. Āpast. by Govinda Dikṣita, son of Toro Bālakṣṇa of Karavīra.

Alwar 93. B. I. 218. Baroda 463. 1859. 8068. 11107. BISM. वि. 895. वि. वि. 214. Cs. I. 277. Lund IX. NP. IX. 6. PUL. I. p. 46. Tb. 23.

काम्येष्टिप्रयोग sr. by Mayūresvara or Moresvara Dikṣita, son of Kṛṣṇa Dikṣita. Baroda 510. Kavindrācārya 450.

काम्येष्टिप्रयोग sr. Hiranyak. by Mahādeva Yajvan, son of Nārāyaṇa.

Alwar 111. Extr. 33. BORI. 395 and 396 of 1883-84. BP. p. 288.

काम्येष्टियाजुषहौत्रप्रयोग sr. BISM. Nasik Patawardhan 120.

काम्येष्टियाजुषहौत्रप्रयोगकारिका BISM. Nasik Patawardhan 962.

काम्येष्टिविधान sr. Bhau Dāji 26.

काम्येष्टिविधान sr. 170 verses in bad Sanskrit. BBRAS. 565.

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काम्येष्टिविधानकारिका sr. Mandlik p. 50. BC. 35.

काम्येष्टिसूत्र or इष्टिकल्प sr. Baudh. from Baudh. sr. sūtra (Prasna 13). Baroda 468 (inc.). NP. VII. 4. RASB. II. 589. 590.

काम्येष्टिहौत्र sr. K. 6.

काम्येष्टिपिंडुला sr. name of C. on Kāmyeṣṭi (Āsval-) by Āṇḍapillai alias Tālavāntanivāsin. See NCC. II. pp. 42b. 43a. Ben. 12. IM. 2440 (inc.). IO. 439.

काम्येष्ट्यादिबहुपशुहौत्रपद्धति Sakti 99.

काम्यैकादशीनिर्णय Q. by Bhaṭṭoji Dikṣita in his Tithinirṇayasāṅkalpa, Lz. 549.

कायकोष अमृतवज्रगीता Bud. by Saraha. Cordier II. p. 221.

कायचिकित्सा compiled by Satyacaraṇa Sena Kavirañjana.

Ptd. Calcutta, 1927. See IO. Ptd. Bks. 1938, p. 1329.

कायज्वलीव्रतकथा from Vāmanapurāṇa. Bhr. 32.

Not found in the ptd. edn. of the Purāṇa.

कायत्रय Bud. explanation by Buddha, of Dharma-Sambhoga and Nirmāṇa-Kāyas. AMG. II. p. 274. AR. XX. p. 470.

कायत्रयवृत्ति Bud. by Jñānacandra. Cordier III. p. 312.

कायत्रयस्तोत्र Bud. Cordier II. p. 5.

—C. Vivaraṇa. *ibid.* p. 5.

कायत्रयावतारमुखनामशास्त्र Bud. by Nāgamitra. Cordier III. p. 312.

कायथिइपरण Jain. by Dharmaghoṣasūri. See Kāyasthitiprakaraṇa.

Ptd. Jaina Ātmānanda Sabhā.

कायनगर(सूत्र) Bud. Pāli. Cabaton II. 566.

कायपरीक्षाभावनाक्रम Bud. Cordier III. p. 319. —by Kṛṣṇapāda, Cordier II. p. 354.

कायवाक्चित्तनत्रराज Bud. by Giyadhara. Kanjur-Kyoto 33.

कायवाक्चित्तत्रिस्तम्भनविजयाधारणी Bud. Lalou p. 21.

कायवाक्चित्तभूतमन्त्राकर्षणविजुम्भितराज Bud. Kanjur-Kyoto 81 (p. 25).

कायवाक्चित्तसुप्रतिष्ठा Bud. by Atiśa Dīpaṅkara-srījñāna. Cordier II. p. 257.

कायवाक्चित्ताधिष्ठान Bud. Kanjur-Kyoto 81 (p. 24).

कायवाक्चित्तमनसिकार by Sarahapāda. Cordier II. p. 221.

कायविच्छिन्दनिकसुत्त i.e. Vijayasutta (I. xi) from Khuddakanikāya (Suttanipāta).

Ptd. with Burmese interpretation in Silavisodhanī of Vinandāsabha. pp. 174-228. Rangoon, 1905. See Br. Mus. Ptd. Bks. 1892-1906. 703. 833.

कायशोध adv. by Bālabrahmānanda. Mysore I. p. 428.

कायशोधन adv. Baroda 7796 (r). Cf. the previous.

कायस्थ° for authors with surname Kāyastha, e.g. Kāyastha Gopāladāsa, see under their proper names.

कायस्थकुलचन्द्रिका on the Kāyastha class. by Rāmacaraṇa of Gaṇeśapur. Compiled at the instance of Naubat Rāya.

Ptd. in Kāyasthakulabhāskara. Lucknow, 1873. 3rd edn. 1881. Br. Mus. Ptd. Bks. 1876-92. 257. 258. 330.

कायस्थकुलभास्कर compiled at the instance of Naubat Rāya. contains Kāyasthān-vayabhāskara of Lakṣmīnārāyaṇa with his own C., Kāyasthakulamañjūṣā by Vijayarāja, Kāyasthakulacandrikā by Rāmacaraṇa of Gaṇeśapur. IM. 10212.

Ptd. 3rd edn. Lucknow, 1881. Br. Mus. Ptd. Bks. 1876-92. 257. 258.

कायस्थकुलमञ्जूषा by Vijayarāja. compiled at the instance of Naubat Rāya.

Ptd. in Kāyasthakulabhāskara mentioned above. Lucknow, 1873. 3rd edn. 1881. Br. Mus. Ptd. Bks. 1876-92. 258. 470.

कायस्थकुलालङ्कार BP. p. 231a.

कायस्थक्षत्रियत्वखण्डन dh. by Harikṛṣṇa. RASB. III. 3038.

Ptd. Benares, 1877. IO. Ptd. Bks. 1938, p. 1329.

कायस्थक्षत्रियत्वद्रुम(दलन)कुठार dh. refuting the theory of Kṣattriya origin of Kāyasthas. by Lakṣmīnārāyaṇa Paṇḍita. Lahore 12. RASB. III. 3037.

Cf. above Kāyasthakulabhāskara by same a.

Ptd. in (1) Kāyastha-kṣattriyatva-khaṇḍana by Harikṛṣṇa pp. 5-22. Benares, 1877. IO. Ptd. Bks. 1938, p. 1329. (2) with Kāyasthakulabhāskara. Lucknow, 1881. Br. Mus. Ptd. Bks. 1876-92. 199. 258.

[कायस्थ]जातिनिर्णय dh. Baroda 11003.

कायस्थजातिनिर्णय dh. composed at the instance of Śrī Lakṣmīśvara Simha Bahadur of Darbhanga. by Visvanātha Jhā, resident of Tharhi. Mithilā I. 56.

कायस्थतत्त्व dh. Oudh XIX. 136.

कायस्थतत्त्व by R. K. Kavibhūṣaṇa. compilation in 208 verses proving Kāyasthas as descendants of Kṣattriyas.

Ptd. with Bengali notes and transl., *Tattvambudhi Ser. 1*, Kumarkhali, 1899. Br. Mus. Ptd. Bks. 1892-1906. 304.

कायस्थदीप dh. Kavindrācārya 1289 (Āhnika-vidhi). Cf. next.

कायस्थधर्मदीप or कायस्थपद्धति (गागाभट्टी) dh. on the Kāyastha Prabhus by Gāgā Bhaṭṭa alias Visvesvara. One ms. (Baroda 9670) is d. 1671 A.D.

Baroda 362 (inc.). 9653 (inc.). 9670. BISM. वि. 1/8 (°Paddhati). IO. 1653. SB. 128 (°Prakāśa). Ujjain I. p. 30.

Ptd. (1) Bombay, 1873. (2) K. T. Gupte, Rājavādyāñci Gāgābhaṭṭi, Poona, 1919. App. pp. 1-23.

See Gode, *Stud. in Ind. Lit. Hist.* II. p. 362. See also °Pradīpa below.

कायस्थधर्मनिरूपण dh. for Kāyasthas with some Skt. extra. by Kālīprasāda, Munshi.

Ptd. Lucknow, 1877. See Br. Mus. Ptd. Bks. 1876-92. 170.

कायस्थधर्मप्रदीप or Kāyasthācārāpikā, a sort of supplement to the Kāyastha-dharmadīpa, composed in 1677 A.D. by Gāgā Bhaṭṭa alias Visvesvara Bhaṭṭa, grandson of Rāmākṛṣṇa Bhaṭṭa.

Bikaner 1760. Bomb. Uni. 1006 (Jātinirṇaya). 1007-08 (inc.). IM. 2985 (inc.). 3382. Rajapur 645 (inc.). Ref. to in Bālabhaṭṭi C. on Mitākṣarā of Vijñānesvara. See Kane, *HDS*. I, 457.

Ptd. K. T. Gupte. Rājavādyāñci Gāgābhaṭṭi, Poona, 1919. App. pp. 24-31. (See Gode, *Stud. in Ind. Lit. Hist.* II. p. 362).

—C. by Vaidyanātha Pāyagūṇḍa. Ref. to in Bālabhaṭṭi C. on Mitākṣarā of Vijñānesvara. See Kane, *HDS*. I. p. 460.

कायस्थनिर्णय BORI. 522 of 1883-84. BP. p. 296.

कायस्थपद्धति dh. an. BISM. वि. वि. 440.

—by Gauḍa Govindajī, IM. 2992 (inc.).

कायस्थपद्धति by Gāgā Bhaṭṭa or Visvesvara. See Kāyasthadharmapradīpa.

कायस्थपद्धति dh. Cāndrasenī (by Candrasena?) Kavindrācārya 1280.

कायस्थपद्धति from Sūdrakamalākara by Kamalākara Bhaṭṭa. Baroda 13835 (b).

कायस्थपरभू(-मेद-)धर्मादर्श dh. composed between 1823 and 1827 A.D., possibly in connection with the Parabhūgrāmaṇya of 1823 A.D. by Nilakaṇṭha Vināyaka Thatte. See Gode, *Stud. in Ind. Lit. Hist.* II. p. 350 fn. and *JOR. Madras*, XIII. pp. 129-39.

Baroda 281 (d. 1830 A.D.). Ujjain Latest Additions 56.

कायस्थपरभू(जाति)निर्णय dh. in 29-33 verses; on Kāyastha Prabhus; composed C. 1675 A.D. by Keśava Paṇḍita at the instance of King Sambhaji, son of Sivaji.

BORI. 24 of 1912-13. PUL. I. p. 83 (Kāyasthavaṁśavicāra). (29 verses). Rajapur 1020 (20 verses). Q. fully in Parabhūprakarāṇa, an. composed between 1759 and 1800 A.D. (BORI. 567 of 1883-84). See Gode, *Stud. in Ind. Lit. Hist.* II. pp. 349-59; the text is edited on pp. 350-53. BISM. has a ms. of this with the title Parabhūkathā (29 verses). For this and some other mss. also, see Gode. *ibid.*

कायस्थप्रदीप

Ptd. with Bengali transl. Patna, 1926-1927. IO. Ptd. Bks. 1938, p. 1329.

कायस्थवंशविचार 29 verses written in 1675 A.D. PUL. I. p. 83. Probably same as Kāyasthaparabhūnirṇaya of Keśava Paṇḍita. See above.

कायस्थवंशोत्पत्ति dh. IM. 5149 (inc.).

कायस्थवर्णविचार dh. Trav. Uni. 9828.

कायस्थवर्णविवेक by Kāśicandra Vidyaratna.

Ptd. Calcutta, 1004-5. IO. Ptd. Bks. 1938, p. 1329.

कायस्थविचार Oudh XIX. 136.

कायस्थविवेचन on the origin and occupation of the Kāyasthas. RASB. III. 3034.

कायस्थव्यवस्था on the origin of Kāyasthas by the Pandits of Benares. RASB. III. 3039.

कायस्थसंहिता compiled by Vṛndāvanacandra Mitra Śarman.

Ptd. with Bengali transl. Calcutta, 1874. See IO. Ptd. Bks. 1938, p. 1329.

कायस्थस्थितिनिरूपण from Padmapurāṇa. Peters. IV. p. 13 (no. 362).

कायस्थस्थितिवर्णन BORI. 189 of 1895-1902. —from Padmapurāṇa. Bikaner 1130.

Cf. Kāyasthasthitinirūpaṇa and Kāyasthotpatti from Padma.

कायस्थादिसदाचारपद्धति by Paramesvara Śarman.

Ptd. with Sūdrācārapaddhati by Viśvanāthadāsa. 1911. See IO. Ptd. Bks. 1938, p. 1329.

कायस्थादीनाम् एकोद्दिष्टपद्धति

Ptd. Madhubani: Darbhanga, 1925. IO. Ptd. Bks. 1938, p. 1329.

कायस्थान्वयभास्कर by Lakṣmīnārāyaṇa of Kausalyagotra with his own C.; compiled at the instance of Naubat Rāya.

Ptd. in Kāyasthakulabhāskara noted above. Lucknow, 1873. 3rd edn. Lucknow, 1881. Br. Muṣ. Ptd. Bks. 1876-92. 199. 257. 258.

कायस्थिति Jain. BP. pp. 188a (2 mss.). 204b (2 mss.). Chani 875 (with C.). 3712b. 3747 (with C.). JBhP. I. 592-96 (593 and 595 with C.).

See below K.s. prakaraṇa.

—C. Chani 875. 3747. JBhP. I. 593. 595.

कायस्थिति Jain. Pkt. by Sudhāmaṇḍana. JBhP. I. 590.

कायस्थितिप्रकरण Jain. America 6886. Chani 1195. 1730. 3325. 3594 (all with C.). Prasasti II. pp. 216. 298.

See also Kāyasthitistotra.

—C. Avacūri. Chani 1195.

—C. Ṭikā. Chani 1730. 3525. 3594.

कायस्थितिभवस्थितिप्रकरण Jain. Chani 2309. Two works?

कायस्थितिचिन्ता BP. p. 235a.

कायस्थितिस्तवन Jain. Skt. in 13 Gāthās (beg. यद्दर्शनमप्राप्तम्). America 6887. Pattan I. p. 157.

कायस्थितिस्तोत्र(स्तव)(का. स्थि. प्रकरण) Jain. Pkt. in 24 verses. Text an. in many mss., ascribed to Kulamaṇḍanasūri in a few and to Dharmaghoṣasūri in BORI. D. XIX. i. 61.

America 6886. BBRAS. 1802 (with C.). BORI. 277 of 1871-72 (with C.). 1181 of 1884-87 (with C.). 1262 (c) of 1891-95. 672 and 673 of 1892-95. BP. p. 180b. Chani 1270 (with C.). D. p. 33 (with C.). Filliozat II. 62 (with C.). Firenze 672 (with C.). Gough p. 95 (with C.). Jainagranthāvalī p. 145. Mandlik Sup. 570 (with C.). Peters. V. p. 282 (nos. 672. 673) (with C.).

Ptd. (1) with Gujarati C. in Prakaraṇapuspamālā. Seth Anandaji Pūruṣottama Granthamālā 1. Ahmedabad, 1913. (2) with C. Avacūri. Ātmananda Jainagranthamālā 8. Bombay, 1911. See IO. Ptd. Bks. 1938, pp. 1330. 1934.

—C. D. p. 33. Gough p. 95.

—C. Avacūri in Skt. an. America 6886. BBRAS. 1802. BORI. 672 and 673 of 1892-95. Peters. V. pp. 282 (nos. 672. 673). Prasasti II. p. 216.

—C. by Kulamaṇḍana, pupil of Deva-sundarasūri of Tapāgaccha.

BORI. 277 of 1871-72. 1181 of 1884-87. Filliozat II. 62. Firenze 672. Mandlik Sup. 570.

Ptd. with text in Ātmananda Jainagranthamālā 8, Bhavnagar, 1911.

—C. Ṭikā by Ratnasimha. Jainagranthāvalī p. 145.

—C. by Vidyānandasūri(?) America 6887.

कायस्थितिस्तोत्र Jain. Pkt. by Rāghava Rsi. Rohtek 85 (with C.).

कायस्थोत्पत्ति dh. America 1037. B. III. 76. BORI. 107 of 1899-1915. Kavindrācārya 1278. Mithilā.

—from Padmapurāṇa. Bhau Dāji 5. IM. 1756 (inc.). Peters. IV. p. 13 (no. 363).

—assigned to Pātālakhanda of Padmapurāṇa. Descent of Kāyasthas traced from Citragupta. BBRAS. 902 (probably same as the Bhau Dāji ms.).

—assigned to Uttarakhanda of Padmapurāṇa. Vāṅgiya p. 74 (inc.) (not found in the Vangavasi edn. of the purāṇa).

Ptd. Bombay, 1863. IO. Ptd. Bks. 1938, p. 1330.

कायस्थोत्पत्ति dh. by Gaṅgādhara. Oudh III. 16.

कायस्थोत्पत्ति by Gāgā Bhaṭṭa. PUL. II. App. p. 38.

Cf. the K. dh. dīpa and K. dh. pradīpa of a. noted above.

कायस्थोत्पत्ति dh. by Dālbhya. Kavindrācārya 1313.

कायस्थोत्पत्तिका चित्रगुप्तकथा from Skandapurāṇa. Weber 2159. The descent of the Kāyasthas is traced from Citragupta in Padmapurāṇa also.

कायस्थोत्पत्तिसङ्गत चित्रगुप्तकथा from Padmapurāṇa. Ptd. Patna, 1888. IO. Ptd. Bks. 1938, p. 1330.

कायस्थोपनयनपद्धति compiled by Rāmadatta.

Ptd. with Bengali transl. Calcutta, 1908. See IO. Ptd. Bks. 1938, p. 1330.

कायात्मस्वाध्याय Jain. JASB. 1907, p. 413a (no. 6777).

कायाबोध yoga-tantra. by Gorakṣanātha. Jodhpur 906.

कायामहीपालचम्पू by Kakkabhāṭṭa.

See above Karpacampū.

कायारोहणमहार्कस्य on the Śaiva shrine situated between Puṇḍarikapura (Cidambaram) and Vedāranya and dedicated to Kāyārohaṇa; most probably Nāgapattana; from the Ādisaivapurāṇa, Sanatkumāra saṁhitā. MT. 3197 (chs. 61-81). 3198 (chs. 82-117). Thomas App. p. 274.

कायेनेतिपदतात्पर्यनिरूपण same as the next text; found also with other title K. ityasyo-parivicāra. America 4325. Udaipur II. 94. 1. 13, 14, 73. 94. 2. 19b.

‘कायेने’तिपात्र(°श्लोक), °विवरण vallabhiya. C. on Bhāgavata XI. 2. 36 by Viṭṭhalesvara. Hall p. 151. Udaipur II. 129, 72 (c). 134, 1 (70).

कायोत्सर्ग Jain. Pkt. on 8 types of pratyākhyāna etc. BORI. 746 (g) of 1875-76. BORI. D. XVII. iv. 1202 (with C. in Gujarati).

कायोत्सर्गदोष Jain. on 21 pitfalls to be avoided while performing Kāyotsarga. BORI. 200 (e) of 1873-74. 1293 (d) of 1886-92. BORI. D. XVII. iv. 1203. 1204.

कायोत्सर्गनिर्युक्ति (Kausaganijjutti or Kaus-sagganijjutti). Jain. Pkt. 172 verses; part of Āvaśyakasūtraniriyukti; deals

with penance through ascetic practices consisting of certain postures of body for atonement of sins.

BORI. 273 (a), 273 (t) and 306 (r) of A1882-83. BORI. D. XVII. iii. 1011 (19th). 1068. 1069. D. p. 330. Pattan I. p. 278. Peters. I. p. 125 (no. 273 (22)). p. 128 (no. 306 (20)). App. p. 62 (no. 86(8)).

कायोत्सर्गभाष्य (काउसगभाष्य) Jain. Pkt. Pattan I. p. 295.

कायोत्सर्गविधि Jain. BORI. 633A of 1895-98. Peters. VI. p. 125 (no. 633b).

कायोत्सर्गसूत्र Jain. Pkt. part of Āvasyaka-sūtras. See BBRAS. 1529-1531 (p. 398 for the text) and notes under K. u. niryukti. BORI. 77 of 1880-81. 1220 (10) (19) and (24) of 1884-87. 1269 (4) (8) (15) and 1270 (14) (17) (23) of 1887-96. 1106 (13) (16) (22) of 1891-95. BORI. D. XVII. iii. 800-805. 806-813 (Pratīkas). (See also notes under no. 800).

कायोत्सर्गोद्धार Jain. Pkt. in 55 Gāthās. Pattan I. p. 373.

कारक° See also Ṣaṭkāraka°

कारक gr. Baroda 13503 (c). CPB. 759. SSPC. III. R. 59. 68. TA. 33/2. 182. Varendra 1453.

—C. Kāmakoṭī 2/6. Nabadwip 775.

—C. by Śaṅkara Bhaṭṭa. Mysore I. p. 311.

कारककण Pali gr. (probably from Kaccāyana-vyākaraṇa).

—C. Nissaya. Br. Mus. Pāli p. 144.

कारककारिका gr. B. III. 4. Dacca 17. J (inc.).

कारककोश or विभक्त्यर्थविवरण by Śivānanda Gosvāmin (Ācārasindhu, Āhnikaratna etc.) alias Śiromaṇi Bhaṭṭa, a southerner who visited Bikaner during the reign of Anup Singh. Bikaner 5620.

See Dr. C. Kunhan Raja Presentation Vol. p. 363.

कारककौमुदी gr. Kātantra. Baroda 10243 (inc.). L. 1161.

कारकखण्डन ny. CPB. 7101 (upto Apādāna section).

कारकखण्डन gr. by Maṇikanṭha. Oudh XV. 52. See below K. kh. maṇḍana.

कारकखण्डन by Śrīkaṇṭhamisra. Oudh VIII. 10. See below K. kh. maṇḍana.

कारकखण्डनमण्डन JBhP. I. 597.

कारकखण्डनमण्डन ny. also known as षट्कारक° and प्रगल्भीयकारकवाद probably part of a larger work called Trilocanacandrikā by Maṇikanṭha Bhaṭṭācārya, styled Pragalbhataṛkasimha, son of Gaṇeśa.

AK. 623. 624. Ānandāsrama 7950. B. III. 4. IV. 14. Bikaner 5919 (d. 1662 A.D.). 5920. BORI. 623 and 624 of 1891-95. 232 and 237 of 1895-98. 319 and 330 of 1895-1902. BORI. D. II. i. 370-75. Luck. Uni. p. 44. Mithilā. Oudh XVI. 64 (a. called Śrīkaṇṭhamisra). Peters. VI. p. 79 (nos. 232. 237). Radh. 11. Stein 136.

कारकखण्डनमण्डन gr. by Śrīkaṇṭhamisra. Oudh XVI. 64.

See work of same title by Maṇikanṭha.

कारकचक्र gr. identity unknown. Allahabad 82. IM. 10622 (inc.).

कारकचक्र ny. Varendra 639. 677.

कारकचक्र gr. by Ananta. Bhr. 637. BORI. 637 of 1882-83. D. p. 293.

कारकचक्र gr. metrical exposition. by Puruṣottamadeva. L. 2345.

कारकचक्र or °वाद, °विवेचन, कारकाद्यर्थनिर्णय, षट्कारकविवेचन ny. probably part of his Śabdārthasāraṃajārī (according to some colophons). by Bhavānanda

Siddhāntavāgīśa of Navadvīpa, pupil of Jagadīśa.

Adyar II. p. 117a. Ani. Assam Grammar and Lexicon 23. Baroda 1276 (wrongly entered as Kārikārthānirṇaya). B. III. 4. 26. Bd. 736. Ben. 169. 170. Bikaner 6068. BORI. 138 of A1883-84. 751 of 1884-87. 736 and 790 of 1887-91. 254 of 1895-96. 311 of 1895-1902. 158 of 1895-1915 (called K. c. vivecana). Burnell 120b. CPB. 761 (called Kārakabhavānandī Vivecana) 5568. Cs. VIII. 97. 98. Dacca 135M. 136B. 294C (fr.). 394J (inc.). 407F (fr.). 414 C. D. F (fr.). 416J. 476C. 539M (inc.). 648V. 923. 970B. F. 1082D. 2129B. 2590. 4264. Dāhilaṣmī XXI. 5. IM. 2807. 10824 (inc.). IO. 726. 727. 5032. Jhalrapatan p. 145. K. 142. 162. L. 1112. Lgr. 133. Luck. Uni. p. 36. MD. 16253. Mithilā. Mysore I. p. 400. II. p. 15. Nabadwip 771 (called Śabdāsāraṃajārī). NP. II. 92. Oppert I. 7893. Oudh XV. 104. XX. 218. Paris (B 70. B 237 III). Peters. II. p. 192 (no. 138). PUL. II. p. 3. Radh. 9. 11. Rgb. 751. Skt. Coll. Ben. 1918-30, p. 58 (no. 496. inc.). SSPC. II. A. 111. 153 (inc.). 220 (inc.). III. R. 10. TD. 6581-84 (all inc.). Ujjain II. p. 52. Vaṅgīya p. 163. Varendra 760. 1753. Viśvabhārati 441. 1366. 2425. 2499.

See also JASB. (NS) XI (1915) pp. 285, 292.

Ptd. (1) *Haridas Skt. Ser.* 154. 1942 (with Cs. by Mādhava and Śitācarana Tripāṭhin). (2) in *Vadārthasaṅgraha*, Bombay 1913-14. Pt. II. (3) with C. Raudrī by Rudra Tarkavāgīśa and Mādhavi by Mādhava Tarkalāṅkāra. Calcutta, 1900. See

Br. Mus. Ptd. Bks. 1892-1906. 95. IO. Ptd. Bks. 1938, p. 1251.

See also under Ṣaṭ° and Śabdārthasāraṃajārī.

—C. an. L. 1175.

—C. by Bhavadeva. NW. 352.

—C. Vivṛti by Mādhava (Tarkalāṅkāra). Cs. VIII. 168. Mithilā.

Ptd. (1) *Haridas Skt. Ser.* 154. (2) in *Ṣaṭkārakavivecana*. *Vadārthasaṅgraha* Pt. II. Bombay, 1913.

See Br. Mus. Ptd. Bks. 1906-28. 164. 595. IO. Ptd. Bks. 1938, p. 1252.

—C. Raudrī by Rudra Tarkavāgīśa Bhaṭṭācārya, grandson of the a. Bhavānanda. Cs. VIII. 18. Dacca 2303C. L. 2938. Mysore I. p. 311 (inc.). Trav. Uni. 7235. Viśvabhārati 2484.

कारकचक्र or °सङ्ग्रह also called प्रयोगमुख(मण्डन), प्रयोग(-विवेक-) सङ्ग्रह and वाररुचसङ्ग्रह a popular manual in 26 anuṣṭubh verses on Skt. syntax and word-formation, ascribed to Vararuci; sometimes divided into three sections (Cakras or Paṭalas), dealing with Kāraka, Samāsa, Taddhita and Kṛdanta. For mss. of the Samāsa portion alone, which are found in plenty, see under Samāsacakra. The name Kārakacakra applies strictly to the first part of the work, but is used for the whole work also. See also under Prayoga(viveka)saṅgraha etc. In some mss. the name Pra. mukha is applied to the C.

The Prayogaviveka of Subrahmanya Dīkṣita in Tamil is a metrical transl. of this Skt. work.

Adyar II. p. 83b. Adyar D. VI. 528-30. AK. 614. 634. 635. Allahabad

5. 82. 171. Alwar 1155 (with C.). Extr. 259. B. III. 14. BC. 502. Bhau Dāji 98. Bd. 539. Bhr. 639. Bikaner 5709. 5710 (Samāsa to Krt). Bomb. Uni. 85. 86 (with C.). BORI. 69 of 1866-68. 61 of 1873-74. 636 and 639 of 1882-83. 511 of 1886-92. 535 of 1887-91. 614, 634, 635 and 656 of 1891-95. 127 of 1892-95. 38 of 1898-99. BORI. D. II. i. 395-405. Bühler 557 (with C.). Burnell 42b. G.D. 805 (with C.). Granthapura p. 34 (same ms.). Hpr. II. 34. Hz. 2038. IO. 5111. 5112. 5136. Jha 60. Kh. 86. Lahore 6. MD. 1504. 15315. 18728. 19010 (inc.). MT. 4834 (b) (with C.). Mysore I. p. 311. NW. 15. 58. NP. I. 102. Oppert II. 5528. Oudh 1876, 8. Paliyam 230 (k). Peters. IV. p. 18 (no. 511). V. p. 233 (no. 127). PUL. II. p. 81 (3 mss.; 2 with C.). p. 85. Radh. 8. 11. RASB. VI. 4406-4408 (all with C.). 4409. Rice 18. Stein 40. Taylor I. 229. TCD. 541. TD. 5757. 5758. Trav. Uni. 313C. 523. 708B (all 3 inc.). 1038A. 5062B. Triv. Cur. II. 67 (with C.). Vaṅgiya p. 105 (2 mss.).

Ptd. (1) *Prayogasaṅgraha*, ed. by M. Rangacharya, Brahmavadi Press, Madras, with an. C. probably by Dharmakīrti. See *Indian Thought* VII. pp. 97-99. (2) *TSS*: 33 (1913) under the title *Vārarucasāṅgraha*, with C. *Dīpaprabhā* by Nārāyaṇa.

—C. (called *Prayogamukha* in some mss.) an. Adyar II. p. 83. Adyar D. VI. 531. BORI. 27 of A1882-83. 614 and 656 of 1891-95 (with text). 617 of 1891-95. BORI. D. II. i. 404-407. Hz. 1893 (Kṛdanta). MD. 1504. MT. 5154a. Nabadwip 772. Peters. I. p. 113 (no. 27). PUL. II. p. 81. RASB. VI. 4408. 4410. Trav. Uni. 1038B. Triv. Cur. III. 36.

—C. *Udāharāṇa*. Bomb. Uni. 85. 86. PUL. II. p. 81.

—C. *Dīpikā*. Venkatesiah 79.

—C. *Vivarāṇa*. GD. 805. 807B (inc.). 808B. Granthapura pp. 34. 35 (same nos.). Trav. Uni. 708B.

—C. *Sambandhasiddhi*. RASB. VI. 4407.

—C. by Govinda. Mithilā.

—C. by Dharmakīrti. RASB. VI. 4409. Three mss. with Ganganath Jha; col. of one ascribes it to Dharmakīrti. See *Indian Thought* VII. pp. 97-99.

Ed. by M. Rangacharya, Madras.

—C. *Dīpaprabhā* by Nārāyaṇa. MD. 15315. Paliyam 230 (1). Triv. Cur. II. 67. IV. 58.

Ed. *TSS*. 33 (1913).

कारकचक्र or (सुवर्थ)तत्त्वालोक ny. on case relations. by Viśvanātha Pañcānana, son of Vidyānivāsa. America 3841. B. IV. 14 (3 mss.). Hall p. 58. IO. 2041. K. 162. L. 2385 (called *Tattvāloka*). Mithilā. NW. 356. 360. PUL. II. p. 3. Radh. 12. 15. SB. 202 (composed in 1734 A.D.).

See *JASB*. (NS) XI (1915), p. 287.

कारकचक्रतत्त्व Hpr. I. 55 (Beg. प्रणम्य कमलकान्तं गणेशं वाक्पतिं गुरुम्).

कारकचन्द्रिका metrical explanation of the Skt. noun system. by Tārāpada Nyāyaratna.

Ptd. Calcutta, 1902. See Br. Mus. Ptd. Bks. 1892-1906. 722.

कारकचन्द्रिका by Rāmacandra. Q. from *Supadma* gr. and *Raghunandana* Bhaṭṭācārya (See RASB. VI. Preface lxxxvii). RASB. VI. 4551A.

कारकटिप्पणी gr. Adyar II. p. 83a. Dacca 395B (inc.). RASB. VI. 4583A.

कारकटिप्पणी by Rāma Tarkavāgīśa. AK. 615. 616. BORI. 615 and 616 of 1891-95. BORI. D. II. i. 382. 383.

कारकटीका gr. Dharmanath Sastri, Assam 6.

[**कारकटीका** gr. by Gopīcandra. Adyar II. p. 83a. See Gopīcandra's C. on *Samkṣiptasāra*, Kāraka section. Adyar D. VI. 709].

कारकटीका gr. by Bhairava. B. III. 4. Probably same as C. *Candrakalā* by Bhairavamisra on *Laghusabdendu-sekhara*, Kāraka section.

कारकतत्त्व Trippūnittura II. 57. 178.

कारकतत्त्व ny. by son of Candrasekhara. PUL. II. p. 3.

कारकतत्त्व or °विचार gr. by Śeṣa Cakrapāṇi, disciple of Śeṣa Viśveśvara.

Bhr. 178. Bik. 1149. Bikaner 5921 (inc.). BORI. 178 of 1882-83. BORI. D. II. i. 384. Hz. 1478. p. 139. MT. 3334. TCD. 450 (d. 1784 A.D.). Tra. Ad. Rep. 1104. 49. Trav. Uni. C. 1830.

कारकतत्त्व gr. by Siddhānta Pañcānana. Dacca 2141. A. (inc.). 3524.

कारकतत्त्वनिरूपण Ānandāśrama 7068.

कारकटीपिका gr. an. explanation of Pāṇini's *Sūtras* on Kārakas. MT. 1882 (d) (inc.).

कारकनिघण्टु jy. Adyar II. p. 51b (2 mss.). MD. 13628-34. 14022 (inc.). MT. 2533 (r).

कारकनिरूपण gr. identity unknown. Oppert II. 6231. Mithilā.

कारकनिरूपण or °लक्षण, °विवरण, °वट्टक, °वट्टकारक-निरूपण or °लक्षण gr. in 76 or 79 *Anuṣṭubh* verses by Amaraśāstra (°śiṃha).

Adyar II. p. 85a. Adyar D. VI. 436. AK. 660. 661. BORI. 368 of A1882-83. 660 and 661 of 1891-95. 272 of 1899-1915. BORI. D. II. i. 365-367. 390. *JASB*. 1908, p. 434b (ms. no.

7327). *JBhP*. I. 2654. Mysore I. p. 311 (2 mss.).

कारकनिरूपण gr. by Kṛṣṇāvadhūta. Trav. Uni. 10229 (with Marathi C.). 14243R. (inc.).

कारकनिर्णय jy. Mysore I. p. 330.

कारक(-अर्थ-)-निर्णय gr. by Nāgeśa. Mithilā (2 mss.).

कारकपत्र gr. Assam Grammar and lexicon 15.

कारकपत्रिका gr. Varendra 1567.

कारकपरिच्छेद or °वाद् or °व्यूह ny. by Rudra Bhaṭṭācārya, son of Bhavānanda.

Burnell 120b. Hall p. 58. MD. 3927. Oppert I. 1791. 5251. II. 9567. Oxf. 246a. Stein 136 (2 mss.). Taylor II. 62. 63. TD. 6006. 6007.

कारकपरीक्षा gr. Q. by Viṭṭhala in his C. on *Prakriyākaumudī* (Vol. I. p. 385, *Bomb. Skt. and Pkt. Ser.* LXXXVIII. edn.).

कारकपरीक्षा identity not known. Baroda 9738. 11807.

कारकपरीक्षा gr. by Paśupati of Rādhā. Baroda 2182. BORI. 282 of 1875-76. BORI. D. II. i. 385 (d. 1676 A.D.). Mithilā. Report XVIII.

कारकपाद gr. Nabadwip 769. 770.

कारकपुष्कमञ्जरी Pali. gr. by Attaragama Bhaṇḍāra Rājaguru of Kandy; written under Kīrtisī Rājasīṃha (1747-1780 A.D.). Colombo D. I. 2093.

See NCC. I. Revised edn. p. 100b.

कारकप्रकरण identity not known. Khuperkar II. 17.

कारकप्रकरण gr. Adyar II. p. 83a (inc.). Same as Kāraka section of *Samkṣiptasāra*.

कारकप्रकरणव्याख्या gr. by Śaṅkara (?). Skt. Coll. Ben. 1914-15, p. 9 (no. 2453).

कारकप्रकीर्ण (प्रकरण ?) America 2681.

कारकप्रक्रिया gr. identity not known. BP. p. 184b. CPB. 760. Gov. Or. Libr. Madras 16. MD. 1509 (inc.). MT. 5424.

कारकफल Trav. Uni. L. 144D.

कारकमाला gr. by Tarkavācaspati Bhaṭṭācārya. Dharmanath Sastri, Assam 3.

कारकमालाटीका gr. C. by Ramesvara Tarkavācaspati Bhaṭṭācārya, on Kāraka section of Ratnamālā, probably Prayogaratanmālā of Puruṣottama Vidyāvāgīśa. Assam Grammar and Lexicon 26.

कारकमालाङ्कुश gr. by Puruṣottama. Dacca K. 572. B.

कारकरत्न gr. Kātantra. by Durgasimha, different from the a. of Kātantravṛtti; (quotes a Kavirāja, see Hpr. I. Preface, p. v). Hpr. I. 57.

कारकरहस्य gr. Supadma. by Rūparāma Nyāyapañcānana. Hpr. I. 58.

कारकरहस्य by Sanātana Tarkavāgīśa. SSPC. II. A. 212. III. R. 29.

कारकरूपाणि Moodbidri II. 265. 577 (c).

कारकरौद्री gr. Mysore I. p. 311. Same as C. by Rudra on Kārakavāda of Bhavānanda.

कारकलक्षण gr. metrical exposition of the Kāraka section of Mugdhabodha. RASB. VI. 4537.

कारकवाद identity not known. Ānandāsrama 7069. 7070. 7071. Chani 1093. Dacca 1932 (inc.) (ny.). Kavindrācārya 210 (12) (ny.). Mithilā (gr.). Udaipur II. 163, 18 (2). Viśvabhārati 2001 (gr.).

कारकवाद gr. ny. by Kṛṣṇa Bhaṭṭa of the Mauni family, son of Raghunātha Bhaṭṭa and brother of Jayakṛṣṇa Bhaṭṭa.

Adyar II. p. 85a (inc.). Adyar D. VI. 437 (inc.). L. 1900. Mithilā.

Ptd. Gujarathi Press, Bombay, under the title Laghuvibhaktiyarthanirṇaya.

कारकवाद ny. L. 3372 (Beg. वृन्दासमन्दमन्दार-).

कारकवाद ny. by Kṛṣṇamitra, son of Rāmanātha. Radh. 12. 42.

कारकवाद ny. by Gadādharma. CPB. 763. Gov. Or. Libr. Madras 17 (Kārakārthanirṇaya). K. 142. Oppert II. 2909. 9568. Oudh XV. 98. XXI. 134.

कारकवाद ny. by Jayakarāṇa (?). Mistake for Jayadeva or Jayarāma (?). NW. 558.

कारकवाद ny. by Jayadeva. Oppert I. 7892.

कारकवाद, °व्याख्या ny. on case relations. by Jayarāma Nyāyapañcānana.

Adyar II. pp. 83a (3 mss.). 85b (3 mss.). 102b. 117a (4 mss.; 1 inc.). AK. 618. 810. Alwar 624. Bhr. 728. Bikaner 5922 (inc.). Bomb. Uni. 1961. 1962. BORI. 87 of 1866-68. 30 of 1881-82. 728 of 1882-83. 28 of A1882-83. 752 of 1884-87. 618 and 810 of 1891-95. 320 of 1895-1902. BORI. D. II. i. 376-381. Bühler 555. CPB. 762. 764. Damodar. Hall p. 58. Hz. 1477. IO. 5861. Jodhpur 1755. K. 142. Kln. 60. Mithilā. MT. 114 (c) (inc.). 169 (e) (inc.). 1489 (b). 1986 (a) (inc.). 3891 (e) (inc.). 4657. 5444 (b) (inc.). Mysore I. p. 371 (2 mss.). 653. Nepal II. p. 207. NW. 352. Oudh 1877, 36. P. 19. Paliyam 78. 392 (b). Peters. I. p. 114 (no. 28). PUL. II. p. 3 (2 mss.). Radh. 12. Rgb. 752. Rice 98. SB. 192. Sṛṅgerī Mutt 191 (5). Stein 40. 136. Tra. Ad. Rep. 1104. 49. Trav. Uni. 10947A. Udaipur II. 163, 2. Ujjain I. p. 62. II. pp. 51. 93. Whish 100 (3).

कारकवाद by Pañcānana (probably Jayarāma Nyāya°). IL. 167 (inc.).

कारकवाद by Rāma Bhaṭṭācārya. Ujjain I. p. 48.

कारकवाद by Vallabhānanda. Viz. Skt. Coll. Same as Ṣaṭkāraka, also ascribed to Rabhasanandin. See RASB. VI. 4400 and IO. 785.

कारकवाद ny. by Vācaspati Bhaṭṭācārya. PUL. II. p. 3.

कारकवाद ny. by Harirāma. NP. V. 80. Oudh XV. 108.

कारकवादविशेष ny. Radh. 11.

कारकवादसार ny. Radh. 12.

कारकवादार्थ identity not known. Gov. Or. Libr. Madras 17. MT. 169 (e) (inc.). Nasik II. 368. Oppert I. 830. II. 8833 (ny.). Prativādibhayaṅkar p. 18, no. 24 (ny.). p. 25, no. 60.

कारकवादार्थ gr. by Jayarāma Nyāyapañcānana Bhaṭṭācārya.

Ptd. Vādarthasaṅgraha. Pt. ii. pp. 24-66. Bombay, 1913, 1914. See Br. Mus. Ptd. Bks. 1906-28. 415. 595. IO. Ptd. Bks. 1938, p. 1252.

कारकवादार्थ ny. by Nyāyapañcānana Bhaṭṭācārya (Viśvanātha or Jayarāma?). Adyar II. p. 117a.

‘कारकविचार’ gr. Saṁkṣiptasāra. RASB. VI. 4502.

कारकविचार identity unknown. Alwar 1164. Ānandāsrama 4240 (gr.). BA. 20 (ny.). D. p. 72. Dacca (fr.). Gough p. 33 (gr.). p. 137. Khuperkar I. 38. 8. MT. 5934 (e) (ny.) (inc.).

‘कारकविचार’ BORI. 49 of 1874-75. Same as Uktiratnākara of Sādhūsundaragaṇi. See BORI. D. II. i. 386 and NCC. II. p. 281b.

कारकविचार ny. by Bhaṭṭācārya. Alph. List Beng. Govt. p. 25.

कारकविचार by Maṇikanṭha. B. IV. 14. Luck. Uni. p. 44.

See Kārakakhaṇḍanamāṇḍana above.

कारकविचारवाक्यपाद (?) ny. Radh. 12.

कारकविभक्त्यर्थ by Bhāskara. IM. 253.

कारकविलास gr. beg. verse is the same as in Kārakanirūpaṇa of Trilokanātha.

BORI. 218 of 1892-95. 233 of 1895-98. BORI. D. II. i. 368. 369. Kṛṣṇapur 88. Lucknow Mus. Oudh XIII. 56. Peters. V. p. 242 (no. 218). VI. p. 79 (no. 233).

कारकविवरण gr. unspecified. Adyar II. p. 83a. Chani 3535.

कारकविवरण gr. in 79 verses; beg. same as that of Kārakanirūpaṇa by Amara-candra. BORI. 272 of 1899-1915. BORI. D. II. i. 390.

See above K. nirūpaṇa of same a.

कारकविवरण or बद्° gr. by Ratnapāṇi. BORI. 751 of 1884-87. 736 of 1887-91. 253 of 1895-98. BORI. D. II. i. 360-362. Mysore I. p. 311.

See also under Ṣaṭ°

कारकविवेक of Puruṣottama, q. in Maṇikanṭha's Cc. on Puruṣottama's Mahābhāṣyaṭikā (ms. in V. R. Museum at Rajshahi).

See IHQ. XIX. p. 204.

कारकविवेक by Jayarāma.

See under Kārakavāda.

कारकविवेक ny. by Śiva Tarkalāṅkāra. Sṛṅgerī Mutt 204 (3a).

कारकविवेचन See Kārakacakra by Bhavānanda.

कारकव्याक्रिया MT. 3863 (a). A C. on Kāraka portion of Siddhāntakaumudī.

कारकव्याख्या Allahabad 79. Ben. 185 (inc.) (ny.). Oudh XV. 54 (gr.). Pheh. 14 (ny.). Rgb. 750 (inc.) (ny.).

कारकव्याख्या by Jayarāma.

See under Kārakavāda.

कारकव्युत्पत्तिरहस्य by Gopinātha Bhaṭṭa. Silchar 53 (title found in Col.).

कारकव्यूह by Rudrarāma (18th Cent.), son of Bhavānanda Siddhāntavāgīsa.

See Vidyabhushana, *HIL.*, p. 484.

कारकशब्दरत्नप्रभा by Rāghavendra, son of Venkaṭeśa, C. on Kāraka section of Hari Dīkṣita's *S'abdaratna*.

Ptd. *Vyākaraṇa-grantharatnāvalī* nos. 19-21. Tanjore, 1910-15. See Br. Mus. Ptd. Bks. 1906-28. 827.

कारकशब्दबोध Mysore I. p. 311.

कारकशब्दबोधप्रकरण RVK. 22.

कारकशब्दबोधप्रकरण gr. by Rāghavendra, son of Venkaṭeśa (Gajendradurga).

Ptd. *Vyākaraṇa-grantharatnāvalī* no. 21. Tanjore, 1910-15. See Br. Mus. Ptd. Bks. 1906-28. 827.

कारकशब्दक gr. by Amala. Oudh 1877, 20.

See Kārakanirūpaṇa by Amara-candra.

कारकसंवाद gr. Rohtek 120.

कारकसङ्ग्रह gr. a short text in 19 Anuṣṭubh in use in Bālī.

Ptd. S. Levi, *Sanskrit Texts from Bālī*, *GOS.* LXVII. pp. 87-88.

कारकसङ्ग्रह gr. in Anuṣṭubh verses. an. Adyar D. III. 438 (inc.).

कारकसङ्ग्रह by Vararuci.

See Kārakacakra.

कारकसञ्जीवनी by Sitānātha S'āstrin.

IO. Ptd. Bks. 1938, p. 1252.

कारकसमासतद्धितप्रत्ययादिसंक्षेप gr. attributed to Vararuci. Stein 40. Probably identical with Kārakacakra or Prayoga-saṅgraha.

कारकसम्बन्धोद्योत by Rabhasanandin. ed. by H. P. Shastri *Rajasthan Puratan Granthamālā* 6. Jodhpur.

कारकसम्बन्धोद्योत gr. by Vinasvaranandin. Mysore I. p. 311.

कारकादिवोधिनी gr. by Devakinandana Misra. Mithilā.

कारकादिविचार jy. Trav. Uni. L. 144E.

कारकाद्यर्थनिर्णय See K° cakra by Bhavānanda.

कारकाद्यर्थनिर्णय

Ptd. in *S'abdārthasāramañjarī. Vādarthasaṅgraha* ii. Bombay, 1913. 1914. See Br. Mus. Ptd. Bks. 1906-28. 595. IO. Ptd. Bks. 1938, p. 1252.

See also above Kārakacakra.

कारकाद्यर्थनिर्णय

—C. by Rudra. L. 2938.

कारकाद्यर्थनिर्णय gr. by Ānandasiddhāntavāgīsa. Ujjain I. p. 48.

See Kārakānanda by Ānanda.

कारकांनन्द gr. by Ānanda. L. 2414. Ujjain I. p. 48.

See NCC. II. p. 96b.

कारकार्थ by Kṛpārāma. Udaipur II. 163. 7.

कारकार्थनिरूपण or षट्कारकनिरूपण gr. by Triloka-nātha, son of Vaidyanātha. Alwar 1163. Extr. 264. BORI. 488 of 1886-92. 251 of 1895-98. BORI. D. II. i. 363. 364.

See also under Ṣaṭkārakanirūpaṇa.

कारकार्थनिर्णय identity not known. Mithilā. Nabadwip 773. Trippūnittura II. 221.

कारकार्थन्याय ny. Oppert I. 1414.

कारकार्थप्रकाशिका gr. Gov. Or. Libr. Madras 17.

See Kārakārthapradīpikā.

[कारकार्थप्रकाशिका MD. 1507 (inc.). 1508 (inc.). Wrong title for Kārakārthapradīpikā by Sudarsanācārya].

कारकार्थप्रदीपिका gr. by Sudarsanācārya. MD. 1507. 1508. MT. 6606 (a) (inc.).

कारकार्थविचार gr. by Rāghava Jhā. Mithilā.

कारकार्थविनिर्णय ny. Prativātibhayāṅkar p. 24, no. 45.

कारकार्थसङ्ग्रह gr. by Rāghavendra (died C. 1855 A.D.). CPB. 765. Kāraka section of *S'abdaratnaprabhā*.

Ed. under the title *Kārakas'abdaratnaprabhā*, by R. V. Krishnama-chariar, Tanjore, 1912.

[कारकावलि gr. by Bhaṭṭoji Dīkṣita. Mithilā.

See Kārikās by Bhaṭṭoji].

कारकीय by Dayānanda Svāmin.

Ptd. with Hindi explanation. *Vedāṅgaprakāśa* Pt. VI. Allahabad, 1881. See IO. Ptd. Bks. 1938, p. 1282.

कारकोक्तिसमुच्चय by Śrīprabhasūri. BORI. 779 of 1895-1902 (with C.).

कारकोल्लास gr. Mugdhabodha school; a metrical primer on case relations in Skt. by Bharatasena alias Bharata Mallika, son of Gaurāṅga Mallika, of the Harihara khan(sena) family of the Vaidya caste, who lived at Jāṅga in the Hooghly District about 1750 A.D.

A few mss. describe the work as part of a larger gr. work of a. called Hari-nāmāmṛta; see Dacca 321. C and *IHQ.* XVIII. p. 171.

Adyar II. p. 83b. Adyar D. VI. 696. Cs. VIII. 17. 184. Dacca 320. K (inc.). 321. C (from Hari-nāmāmṛta). 339. C (inc.). 39. D (inc.). L. 2412. Nabadwip 774. RASB. VI. 4537A (d. 1755 A.D.). 4578. 4579. SSPC. II. A. 12. 122-23. 138-39. Vaṅgiya p. 163.

Ptd. *Sains. Sah. Pariṣat Ser.* 8, Calcutta, 1924.

कारण saiva. an Upāgama in Kāraṇāgama. See list in Kāmika.

कारण उद्यापन Jain.

Ptd. See Arrah I-A. p. 40.

कारणजप Arrah I. p. 7.

कारणतन्त्र See Kāraṇāgama.

कारणतावाद or कारणतावादार्थ or कारणताविचार or कारणवाद ny. Alwar 626. Cs. III. 451 (called Nyāyavādārtha). 558. Dāhilaṅkṣmī XXI. 4. XXXIX. 21. IO. 2025. Gov. Or. Libr. Madras 17. MD. 14843 (inc.). Oudh X. 14. Prativātibhayāṅkar p. 25, no. 58. PUL. II. p. 3. Radh. 12. 42 (brhad). Skt. Coll. Ben. 1918-30, p. 125 (no. 955). S'rṅgeri Mutt 191 (1b). Stein 136.

कारणतावाद ny. included in Catusṣaṣṭivādāḥ. TD. 6650.

कारणतावाद or °वादार्थ ny. by Gadādhara. L. 978. Rajapur 186.

कारणतावाद or कारणताविचार ny. by Gopālatātā-cārya. Oppert I. 410. 1792.

कारणतावाद or कारणताविचार by Bhavānanda Bhaṭṭācārya. BORI. 159 of 1899-1915. CPB. 766. Hall p. 43. K. 142.

कारणनिर्माल्याभ्यां मोक्षविचार tantra. Skt. Coll. Ben. 1918-30, p. 38 (no. 327).

कारणपदार्थ Jain. Pattan I. p. 5.

कारणपदार्थ

Ptd. in *Gaṇakārikā. GOS.* XV. pp. 26-27. Baroda, 1920. See IO. Ptd. Bks. 1238, p. 1252.

कारणपुराण by Śrīśaila S'eṣakavi. TA. 172 (inc.). (See Col. इति श्रीभगवत्प्रसादोदये दिव्य-कारणपुराणे षट्त्वारिंशोऽध्यायः ।)

कारणपूजा Jain.

Ptd. See Arrah I-A. p. 40.

कारणप्रकरण (?) by S'ankarācārya. Oppert II. 2545.

कारणप्रतिष्ठातन्त्र See under Kāraṇāgama.

कारणप्रज्ञप्ति Bud. belonging to the Abhidharma of Sarvāstivādins. by Mahāmaudgalāyāna. Cordier III. p. 393.

See Wint. *HIL.* II. p. 357, fn. 2. For its extant frags. and their analysis, see La Vallée Poussin, *Bouddhisme, Etudes et Matériaux, Cosmologie; Le Monde des Êtres et le Monde-Receptacle (Memoires de l'Académie Roy. de Belgique, classe de lettres etc.* II. vi. 1914-19).

कारणप्रायश्चित्त dh. Burnell 150b.

See Kane, *HDS.* Vol. I. p. 528.

कारणमालाशतकश्या s'riyaiṣ. 100 arguments to show Nārāyaṇa as the Supreme Brahman. MT. 5221 (c).

कारणवाद vedānta. by Anantācārya. Trav. Uni. 11367B.

कारणवादरहस्य ny. by Mathurānātha. PUL. II. p. 3.

कारणवादार्थ ny. by Raghudeva. K. 142.

कारणवृत्तिसन्दर्भसागर on the Kāyasthas of Orissa. by Ujjvalapaṇḍita. Cuttack 14.

कारणसूक्त (?) vaid. Oudh XX. 4. XXI. 14.

कारणागम or कारणतन्त्र one of the well-known among the 28 Śaiva Āgamas. Its extent is given as one crore granthas in Āgamagranthasaṅkhyā, MD. 5419; mentioned as one of the sources of Kumāratāntra, MD. 5433.

BC. 321 (Pūrva). 319 (Uttara). Gough p. 168. Kavindrācārya 1469. 1497. Mysore 4.

See below Kāraṇāgame Pratiṣṭhā-tāntra.

See also Uttarakāraṇa. Hz. 963. mentioned in S'ivatattvaratnākara, p. 3 (edn. Madras, 1927); in Kāladarsa by

Ādityabhaṭṭa. IO. ii. p. 476a; in the Siddhāntasāstra of Śaiva system, *ibid.* 675b; in Kāladarsa of Kavivallabha, IO. i. p. 528b; q. in Nirṇayasindhu; in Nirṇayadīpikā, IO. i. p. 494b; and in Simhasiddhāntasindhu (fol. 39b Anup. Libr. ms.) of S'ivānanda Gosvāmin.

Edn. A portion of this Āgama dealing with Yāgamāṇṭapalakṣaṇa was published along with other extracts under the name Aṣṭādasapratīṣṭhā-kriyāvalī, from Madras in 1912.

Ptd. with Tamil Intro. etc. by K. Shanmukhasundara Mudaliyar. 2 Vols. Madras, 1900-1902.

कारणागमे (probably from the Pratiṣṭhā-tāntra).

—Amāvāsyādividhi paṭala. Adyar II. p. 187a.

—Aṣṭamīyajanaividhi. TCD. 986.

—Aṣṭottaras'atakalaśasnānavidhi. IO. i. p. 40a.

—Ārdrotsavādyutsava paṭala. Mysore I. p. 597.

—Utsavaprakaraṇa. Burnell 204b.

—Ekonapañcās'atkalas'asnānavidhi. IO. i. p. 408a.

—Dhvajapratīṣṭhādividhi. Trav. Uni. 2621B.

—Navarātrotsavavidhi. Adyar II. p. 189a.

—Pūjāpaddhati in accordance with this Āgama. Mysore I. p. 597.

—Yāgamāṇṭapalakṣaṇavidhi. TCD. 986.

—Ratnalīngasthāpanavidhi. Burnell 204b.

—Rāmes'varapūjā. Burnell 204b.

—Vāstupūjā. PUL. I. p. 129.

—S'ivavivāhaprayoga. Burnell 204b.

कारणागमे प्रतिष्ठातन्त्र or कारणप्रतिष्ठातन्त्र in 42 Paṭalas dealing with temple architecture, worship, festivals etc. According to some mss., this is part of Kriyāpāda of Uttarakāraṇāgama.

Adyar II. p. 189b (10 mss.; nine inc.). Burnell 204b (8 mss.). Hz. 952. IO. 6112. 6113. 6114. MD. 5522. MT. 1612a. 2097a. Mysore I. p. 597 (4 mss. Kalyāṇotsava, Nityapūjāvidhi). p. 602 (Samprokṣaṇavidhi). II. p. 37 (2 mss.; one fr., other Arcanāpaṭala). Taylor II. 242. TD. 15245-57 (all inc.). 15258-60 (Dhvajārohaṇa). 15261 (Mahāmārīpratiṣṭhā). 15262 (Vāstusāstraprayoga). 15263 (S'ivamaṇṭapa-pūjāvidhi). 15264 (S'ivānāmāvalī). Tra. Ad. Rep. 1106. 56 (inc.). Trav. Uni. 6175A. 8536 (inc.). 8541. Visvabhārati 2613. 2812. 2850.

कारणागमे प्रतिष्ठातन्त्रे

—Annābhīṣekavidhi. Visvabhārati 1999.

—Jīrṇoddhāravidhi. PUL. I p. 128.

कारणानुपलब्धिदूषण (?) probably by Ratnakīrti.

Ref. to by Ratnakīrti in his Sarvajñasiddhi, p. 17. Ratnakīrtinibandhāvalī. K. P. Jayasval Res. Inst., Patna, 1957; see *JBR.* XXXVII. pts. 3-4, p. 26.

कारणद्वयूह Bud. Skt. fuller title Guṇa-kāraṇḍa°, Avalokiteśvaragūṇa°. In Chinese there is a Ratnakāraṇḍa-vyūhasūtra, [Nanjio 168 (transl. 270 A.D.). 169], but its identity with the Kāraṇḍa°, is not clear, as in Tibetan Kanjur, the two are different works.

See Wint. *HIL.* II. pp. 305-309; C. Regamey, article on its different recensions, *Asiatica*, pp. 514-27.

See also *IHQ.* XIV. pp. 398-400, M. Lalou, 'A Touen-houang prelude to Kāraṇḍavyūha'.

nature of version, prose or verse, not clear:

AMG. II. pp. 243. 246. AR. XX. p. 440. AS. p. 245. BBRAS. (pts. III-IV). App. A. p. 493 (4) (verse?). Cabaton I. 22-24. Kanjur Kyoto 784. Nanjio 782 (Chin. transl. 980-1001 A.D.). Nepal I. p. 89. Oxf. I. p. 403a. PUL. II. p. 292. Sūcīpattā 81. Varendra 928.

prose:

Br. Mus. 542-3. Cambr. Uni. Bud. pp. 34 (no. Add. 1267). 38. 47. 52. 77. 174. Hod. Bud. 24. IO. 7705. 7706 (fr. 2 folios). Nepal II. pp. 157 (no. III. 286). 207. RASB. I. 29-32. SBL. Nepal p. 101.

Ptd. (1) Serampore, 1872. (2) Satyavratā Sāmasramī, Calcutta, 1873. (3) *Mahāyānasūtrasaṅgraha*, Pt. I. pp. 258-308. Bud. Skt. texts, 17, Darbhanga, 1961.

verse:

Cambr. Uni. Bud. pp. 9. 34 (no. Add. 1270). 47 (no. Add. 1322). Hod. Bud. 19. Jodhpur 830 (chs. 1-9). 831 (9-18). 832 (1-9) (most likely verse version). Nepal II. p. 157 (no. III. 285). SA. Paris 4. SBL. Nepal p. 95.

For a study of it, see *IHQ.* XXIV. 1948, pp. 293-99.

For a French transl. of one of these texts, see Cabaton II. p. 164 (65-I).

—Śaḍakṣarīmahīman from. IO. 7763.

—extracts from. IO. 934 (various letters found in). 7728. 7782. 7808. 7824.

कारणद्वयूहमहामानोकथर्मराजकृतस्तुतिधारणी Nepal II. p. 262.

कारणद्वयूहसामयकृतषडक्षरीसाधन Bud. Cordier III. p. 22.

कारणद्वयूहसामयेनरचितसाधन Bud. Nepal II. p. 264.

कारण्डव्यूहस्येनपडशरी Bud.

Ptd. Sādhnamālā Vol. I. GOS. XXVI. no. 7. pp. 28-30.

कारण्डव्यूहोक्त उमामहेश्वरकृतस्तवधारणी Bud. Nepal II. p. 262.

कारवणमाहात्म्य from S'ivapurāṇa.

Ptd. in Gaṇakārikā pp. 37-57. GOS. XV. 1920. See Kāyārohaṇamāhātmya.

कारस्करेशस्तव on S'iva as Vaidyanātha, GD. 1242 A4. Granthappura p. 64, no. 1242b. Trav. Uni. 1207A.

कारागृहप्रवेशप्रार्थयिच्छित्त dh. Adyar I. p. 100a. TD. 13096.

कारागृहवासप्रार्थयिच्छित्त dh. Tirupati 246.

कारागृहविमोचनशान्ति attributed to S'aunaka. IO. 5595.

काराण्डोत्पत्ति from Sahyādrīkhaṇḍa of Skandapurāṇa (82nd Adhyāya). NP. VII. 30.

कारिका genealogical account of the Kings of Candradvīpa in Bengal. by Dhruvānandamīśra, court poet of King Premanārāyaṇa of Candradvīpa.

See JASB. 65 (1896). 34, fn. 3.

कारिका unspecified. BISM. वि. 447/4.

कारिका and C. Bhāṣya. IM. 1843 (inc.).

कारिका

—C. Vivaraṇa by Vaidyanāthasūri. IM. 3209B (inc.).

'कारिका' see IO. 2676 (I. p. 940a). S'ivadāsasena in his C. on Cakrapānidatta's Saṃgraha mentions this as one of the three texts ref. to in the expression 'Bhaṭṭatraya' in the last verse in Cakradatta's Saṃgraha; seems to be the same as Kumārila's Śloka-vārttika.

कारिका dh. ref. to in Prayogasāra of Nārāyaṇa Bhaṭṭa, IO. i. p. 516b; in Pravara-

dīpikā by Kṛṣṇa, *ibid.* 579b; in Saṃskāramayūkha, *ibid.* 514a.

कारिका dh. Q. in Govindārṇava, Saṃskāra, IO. ms. 1566, p. 75b; in Smṛtiratna of Mādhava, MD. 15309. p. 350 (K. kāra); often in Vīramitrodaya, Saṃskāra and S'raddha, *Chowkhamba* edn.

कारिका

—ascribed to Āsvalāyana. sr. B. I. 152. 154. SB. 16.

Cf. Āsvalāyanakārikās in sr. NCC. II. pp. 223-226.

—ascribed to Gobhila. dh. B. I. 174.

—by Bhaṭṭoji Dīkṣita. B. III. 4. CPB. 767. 768.

कारिका dh. by Anantadeva. B. III. 66.

कारिका by Repukācārya. B. I. 164. Same as Pāraskaragṛhyakārikā.

—by Sākala. Bühler 539 (inc.). K. 196.

See NCC. II. p. 215b, Āsval. grh. kārikā.

—by S'aunaka. B. I. 192. 194. Bühler 539. K. 198.

See S'aunakakārikā.

कारिका grh. MD. 3591 (inc.).

कारिका (कर्मकाण्डस्य) IM. 2214 (inc.).

कारिका on S'raddha, general dharma, subhāṣitas in 508 verses. IO. 1558-59.

कारिका jy. Q. by Nārāyaṇa Bhaṭṭa in his C. Mārtandavallabhā on his own Mubūrtamārtandā. BBRAS. 321.

कारिका jy. by Makaranda. Mithilā III. 24; called also Makarandakārikā, Oudh III. 14. But the real name of the work is Tithyādipatra; see IO. 2954-6.

कारिका gr. Dacca 1064. C. Udaipur II. 163, 8 (?).

—by Bhartṛhari. Oppert I. 4267. Q. by Viṭṭhala, Oxf. 161b. Same as Vākya-padīya.

कारिका gr. See Anīṭkārikā, NCC. I. Revised edn. p. 197a.

कारिका paūr. Bharatpur II. 23.

कारिका mīm. Mysore I. p. 655.

कारिका ny. Rice 98.

कारिका Jain. Bik. 1676. BP. p. 246b.

कारिका and C. Ṭikā. mentioned in the list found in an inscription at Pagan dated 1442 A.D. See Bode, *Pali Lit. of Burma*, p. 105.

कारिका Pali. gr. metrical treatise written by Dhammasenāpati of Nandivihāra in Burma at the request of Nānagam-bhīra; C. 1064 A.D. Fausboll 148.

—C. by a. Fausboll 164.

See Gandhavaṃsa, JPTS. 1886. pp. 68, 73; 1908. p. 12. Bode, *Pali Lit. of Burma*, pp. 15-6.

Ptd. (1) in Sinhalese, Welitara, Ceylon, 1897. (2) Saddā-ngay, Rangoon, 1898. 2nd edn. 1899. 3rd edn. 1911.

See Br. Mus. Ptd. Bks. 1892-1906. 149. 150. 575; also *Ind. Cult.* XV. pp. 197-8.

कारिकाकार dh. Q. in Bhaṭṭoji's Caturvims'ati-mata, BBRAS. 683.

कारिकाटीका BP. p. 248a.

कारिकाटीका लघु dh. by Mādhava. B. III. 114. See Laghukārikānirṇaya by Mādhava.

कारिकादर्पण name of C. by Varada on S'rīstava.

कारिकादर्पण name of C. by Varadācārya of the Ātreya family on Rahasyatrayasāra of Vedānta Desika. Adyar D. X. 425. MD. 5219. Q. by Gopāla Desika in his Āhnikā; see IO. ii. p. 471b.

12

कारिकानिबन्ध Q. in Ahalyā Kāmadhenu. See Poona Ori. VI. p. 36.

कारिकानिबन्ध Q. by Padmanābha Dīkṣita in his Prayogadarpaṇa, RASB. II. 1156.

कारिकानिबन्ध Q. in Parasurāmapratāpa, Saṃskāra-kāraṇḍa (fol. 142a. BORI. 157 of Vis. (i)).

See Poona Ori. VII. p. 13.

कारिकानिबन्धन Q. in Vīramitrodaya, Saṃskāra, *Chowkhamba* edn. pp. 314, 363; Govindārṇava, Saṃskāra, IO. ms. 914, pp. 72a. 124b.

कारिकापञ्चक vallabhiya. by Harirāya. Peters. III. p. 392 (no. 229).

—C. by the a. himself. Udaipur II. 122, 43.

—C. by Gokula Bhaṭṭa. Peters. III. p. 392 (no. 229).

कारिकाभाष्य Trippūnittura II. 353. See next.

कारिकाभाष्य gr. Trav. Uni. T. 242.

कारिकाभाष्य by Divyasīmha Mīśra. Jha. B. 101.

कारिकाभाष्य gr. by Rāmakṛṣṇa. Baroda 6752.

कारिकाभाष्य gr. an. C. on the Kārikās in Mahābhāṣya. TCD. 461. Triv. Cur. I. 53.

कारिकामञ्जरी also called Baudh. grh. kārikā and Baudh. Smārtaprayoga. Baudh. grh. pūrva and apara. by Kanakasabhāpati, son of Vaidyanātha of Maudgalyagotra; mentioned as his earlier work in his Bodhāyanaprayogādarsa, MT. 1619. Evidently the Kanakasabhāpatikārikā ref. to in S'raddhānirṇaya, MD. 3084 is same. See above p. 143b.

Brl. 31. Burnell 20a (2 mss.). Hz. II. p. 73. Extr. 672. Oppert II. 10159. TD. 11799-11802. 11803-5.

—C. Prayogādarsa by the a. himself. Hz. II. p. 73. IO. 4816. MD. 3726. MT. 3399. 5791.

कारिकामणिमाला Baudh. by Gaṅgādhara Āvasa Kākoji. IM. 2413 (inc.).

कारिकारत्न Oppert I. 1415. Trav. Uni. 2189.

—for Rgvedins. Burnell 26a. TD. 11868 (inc.) (Date of the composition of the work mentioned (S'aka 1-51) with the second digit lost in the gap in the ms.).

कारिकारत्न grh. same as Āsvalāyanagṛhya-kārikāratna. by Nārāyaṇa, son of Devarāja of Bhāradvājagotra. Mentions one Nandiśa agnicit; probably a Guru. See NCC. II. p. 215a.

Adyar I. pp. 59a. 77b. MT. 4481 (inc.). Trav. Uni. 2206.

कारिकारत्न on Sandhyāvandana. by Varadarāja. TD. 18819.

कारिकावली name of Kalādhara's C. on Kāvya-prakāśa. Oxf. II. 501.

कारिकावली identity not known.

Āvaṇapparambu Mana 52. Cranganore 26. 137. Hz. 634. IM. 516. Kaḍayanallūr 125. 126. Kāmakoti 6/7. 7/7 (with C.). 38/7(b). Mad. Uni. 424. Mad. Uni. R.K.S. 158 (inc.). Pejawar 144b. Trav. Uni. 3092A (inc.). Ujjain II. pp. 92. 94.

कारिकावली gr. short metrical manual. by Rāmanārāyaṇa, son of Kṛṣṇarāma. CPB. 769. IO. 900.

—C. Ṭikā by Rāmaprasāda, son of the a. IO. 901. 902.

S. K. Belvalkar, *Systems of Skt. Gr.*, p. 116, item 5 Kārikāvali by Nārāyaṇa etc. refers to same work.

कारिकावली dh. Ānandāśrama 732.

कारिकावली vedānta. Hall p. 204.

See Adhyātmakārikāvali. NCC. I. Revised edn., p. 146.

कारिकावली in 32 verses, summerising Durgā-sāptasatī; ascribed to a Gauḍapāda ācārya.

Ptd. Benares, 1924. See Br. Mus. Ptd. Bks. 1906-28. 315. 801. 802.

कारिकावली or भाषापरिच्छेद ny. by Viśvanātha Nyāyapañcānana.

See Bhāṣāpariccheda.

कारिकावली and माध्यन्दिनीयलघुशिक्षा by Keśava-rāma, son of Gokulacandra. RASB. II. 1516.

कारिकाविवरण vallabhiya. by Gopesvara. Jodhpur 1363.

[कारिकाविवरण by Nandikesvara. Ujjain II. p. 37]. Correct title Kāśikā°

कारिकावृत्ति gr. Skt. Coll. Ben. 1916-17, p. 15 (no. 2707 (inc.)). Varendra 594.

कारिकावृत्ति by Sarasvativāsa Rāmajivana Sarmā Pāṭhaka. Dacca 1062. A (inc.). 4477 (chs. 1-8). Vāṅṛīya Sup. 1868 (ms. d. 1771 A.D.).

कारिकावृत्ति Jain. Moodbidri II. 545.

कारिकाव्याख्या an. Oppert I. 5008.

कारिकाव्याख्या identity not known. by Vararuci. Luck. Uni. p. 55.

कारिकाव्याख्या vis. adv. Adyar II. App. xiib (p. 254b) (inc.).

See Kārikāratna.

कारिकाश्लोका: dh. Udaipur II. 15. 37.

कारिकासङ्ग्रह gr. Varendra 358. Viśvabhāratī 471. 491.

कारिकासमुच्चय dh. B. III. 76.

कारिकैकश्लोक by Vallabhācārya. Udaipur II. 128, 356. 128, 91.

कारीरी sr. Wai 316. See below.

कारीरी sr. Ānandāśrama 144. Ben. 12. Bik. 295. BISM. वि. 145. Bomb. Uni. 783-85 (Kārtreṣṭi). IM. 2622 (inc.). 5646 (inc.). K. 6. Paris (D. 189b).

कारीरी sr. Trav. Uni. 9731 (with C.).

—C. by Vāsudeva. *ibid.*

कारीरीप्रयोग sr. Ānandāśrama 2116. Bikaner 746. Cabaton I. 244 (II). IM. 1909. 2105. NP. IX. 2. RASB. II. 1445. SB. 80. Tb. 23(e). Trav. Uni. 7362B.

कारीरीष्टिविधि sr. IM. 7467 (inc.).

कारीरीष्टिहोत्र BISM. वि. वि. 265. वि. 265.

कारीरीष्टिहोत्रप्रयोग Alph. List Beng. Govt. p. 25. Bd. 98. BORI. 27 of 1886-92. 98 of 1887-91. L. 4127. Peters. IV. p. 2 (no. 27). Trav. Uni. 7342A. Ujjain I. p. 20 (called Kārīryā hautraprayoga).

कारीरेष्टि sr. from Āṇḍapillai's (Tālavṛnta-nivāsin's) C. (See NCC. II. pp. 42-3). Tb. 23.

See also above Kārīrīṣṭi.

कारीरेष्टि RASB. II. 1592 (in a collection of Iṣṭiprayogas).

—by Candracūḍa Bhaṭṭa. PUL. I. p. 46.

कारीरेष्टिप्रयोग Āpast. Baroda 5963. 10581 (a).

कारुणानविल (?) नाम धारणी Bud. Kanjur Kyoto 388.

कारुणास्तक (?) स्तोत्र Bud. hymn by Avalokitesvara. Cambr. Uni. Bud. p. 53.

कारुणिक (?) Bud.

—Jambhalajalendrasusāṅkarānāma dhārāṇī. Lalou p. 87.

See below Kāruṇikasya āryajambhala°

कारुणिकराजदेशपाल (?) प्रज्ञापारमितासूत्रटीका Bud. Nanjio 1566. 1567.

‘कारुणिकराजप्रज्ञापारमिताधारणीव्याख्या’ Bud. Nanjio 1406. Cf. also Nanjio 17, 965, 1419, ‘Pr.

pā. sūtra on the benevolent king who protects his country’.

‘कारुणिकराजप्रज्ञापारमिताध्यायकल्प’ Bud. Nanjio 1419.

Cf. *ibid.* 965, 1406 and 1417.

‘कारुणिकराजराष्ट्रपालप्रज्ञापारमितासूत्रबोधिमण्डाध्यायकल्प’ Bud. Nanjio 1435.

Cf. *ibid.* 965, 1406, 1417, 1419.

कारुणिकस्य आर्यजाम्बलजलेन्द्रसुराङ्गरनामधारणी Bud. Kanjur Kyoto 382.

कारुण्यकलिका Jain. ny. by Jinendra. NP. VII. 74. Probably same as next.

कारुण्यकलिका may be by Abhinava Dharmabhūṣaṇa (a. of Nyāyadīpikā, BORI. D. XVIII. i. 51), pupil of Vardhamāna sūri. Mentioned in Nyāyadīpikā (p. 111) of Abhinava Dharmabhūṣaṇa, published from Virasevāmandir (Sarasava).

See BORI. D. XVIII. i. Addenda, p. 489.

See also Viśvatattvaparakāśa, Jivaraṇa Jaina Granthamālā 16, Sholapur, 1964, Intro. p. 94.

कारुण्यलक्ष्मीमन्त्र Taylor II. 403.

कारुण्यलहरीस्तव or कारुण्यामृत° in 100 sikhariṇī verses on Dakṣiṇāmūrti by Kaṅkaṇa Kavi.

Alph. List Beng. Govt. p. 25. IM. 736 (inc.). L. 4025. RASB. VII. 5652.

कारुण्यसूत्र vedānta. Q. by Nārāyaṇatīrtha in C. Bhakticandrikā on Saṇḍilya sūtra.

See Hall p. 143.

कारुण्यस्तोत्र paūr. hymn on Viṣṇu, assigned to Viṣṇudharma, a supplement to Garuḍapurāṇa. RASB. V. 4016.

कारुण्यविधान on rites connected with sowing seeds. MD. 3271.

कार्तिकेश्वरस्तोत्र by Kṛṣṇalīlāsuka. fol. 7b-8a in Stotratratnasodara by Kṛṣṇalīlāsuka, MT. 4320.

Ptd. Stotrārṇava, Madras Govt. Ori. Mss. Library Ser. 70, p. 470.

कार्तवीर्य See also Kārtavīryārjuna°

कार्तवीर्य(-अर्जुन) tantra. CPB. 772. IM. 7267. 8926.

कार्तवीर्य(-अर्जुन-) कल्प Adyar II. p. 196b-197a (10 mss.; one inc.). Cs. II. 501. Gov. Or. Libr. Madras 17. Kaḍayanallūr 228. Lz. 1280. MD. 7782 (inc.). 6783-87. Mithilā. Mysore I. p. 566 (3 mss.). Oppert II. 5174. 7079. PUL. I. p. 115. R. A. Sastri II. p. 204. Rice 294. Skt. Coll. Mys. p. 7. Sṛṅgerī 63. Taylor II. 403. 420. 422. TD. 16512-55. Udaipur II. 143, 4.

—first Paṭala of Uddāmares'varatantra or Dāmara°

Adyar II. p. 196b. MD. 7785. 7786 (Adhs. 6-8). Mysore I. p. 566. PUL. II. App. p. 54.

—the 13th Paṭala of Mantrasāra. Trav. Uni. 459D.

—from Rudrayāmala. Mysore I. p. 566.

—from Viṣṇudharma. TD. XX. Sup. no. 826.

कार्तवीर्य(-अर्जुन-) कवच(°स्तोत्र) from Uddāmares'varatantra; some mss. mention source and some do not, but the text is same although there is slight difference in the number of verses.

Adyar I. p. 226a. II. p. 197a (5 mss.; one inc.). App. xiii (p. 255a). AK. 966. 967. Allahabad 71. 72. 140. 143. 179 (229). 190 (169). Alwar 2066. America 4421. Ānandāsrama 2797. 4948. 5463. 6072. AS. p. 40. Bharatpur III. 107. 199. Bhr. 383. Bomb. Uni.

1421. 1422. BORI. 383 of 1882-83. 966 of 1891-95. CPB. 773-75. Fl. 371. GD. 1147 (s). Gov. Or. Libr. Madras 17 (3 mss.). Granthappura p. 51, no. 1147 (t). Harshe p. 42. Hz. 2106. IM. 4142. 4146. 4285. 4532. 4773B. 6347A (inc.). 7009. 7196 (inc.). 7345. 7914 (inc.). 7928. IO. 6105-8. Jodhpur 907. Kotah 879. Lz. 1281-83. MD. 6055-57. 17963. 18256. 18385. 18619. Mithilā. Mysore I. p. 199. NP. IX. 38. Oppert I. 7282. Oudh XI. 20. 1875, 40. Pet. 725. Petrograd 20. 21. PUL. I. p. 115 (3 mss.; 1 inc.). II. p. 174. App. p. 54. Ramsingh 1106. RASB. VIII. B. 6785. 6812(1). Skt. Coll. Ben. 1897-1901, p. 232 (no. 952). TA. 1349. Taylor I. 241. 242. II. 139. TD. 20766-90. 24286-88. XX. Sup. nos. 818-20. 821. 822 (both Kavacādi). 823 (inc.). 827 (fr.). 1002 (f). Trav. Uni. 1417K. Udaipur p. 24, nos. 1090. 1092. 1790 of Ptd. Cat. Udaipur II. 213. 35. Ujjain I. p. 82. II. p. 74. Whish 112 (10).

Ptd. as part of Uddāmaratantra (1) *Stavakavacamālā*, Calcutta, pp. 884-98. (2) Moradabad, 1898. See Br. Mus. Ptd. Bks. 1897-1906. 716. (3) *Veñk. Press*, 1908. Kārtavīryopāsanādhyāya, pp. 6-37, extracted from Harikṛṣṇa's Bṛhajjyotiṣārṇava, Dhar-maskandha.

—C. Bhaktitarāṅgiṇī by Premanidhi. Skt. Coll. Ben. 1912-13, p. 3 (no. 2169) (inc.).

For a.'s work on K. dīpa°, see above Kāmyadīpadānapaddhati.

—from Mahābhārata. TD. XX. Sup. no. 819.

—from Vāmakes'varatantra. BORI. 967 of 1891-95.

—from Viṣṇudharmottara. TD. XX. Sup. no. 819.

—from Sudars'anasamhitā. Mysore J. p. 199.

—from Skandapurāṇa. TD. XX. Sup. no. 820.

कार्तवीर्यगणपति mantra. Gough p. 183.

कार्तवीर्यचरित tantra. by Kṛṣṇa. NW. 442. Q. in Prastāvacināmaṇi, Weber 826 (p. 229).

कार्तवीर्यदत्तात्रेयपूजा Burnell 147b.

कार्तवीर्यदशोत्तरनामानि Nasik II. 624.

कार्तवीर्यदीप tantra. CPB. 776.

कार्तवीर्य(-अर्जुन-)दीपदानकल्प °पद्धति, °प्रयोग, °विधान, °विधि source not mentioned, but likely, to be same text as the one noted below from Uddāmaratantra.

Allahabad 139. Alwar 2067 (Vidhi). Ānandāsrama 3574 (Kalpa). BORI. 394 of 1899-1915. IM. 3932 (Vidhāna). 4201. 6049 (inc.). 10039 (Vidhi). Kotah 878 (Vidhi). Mithilā (Vidhi). Nabadwip 162 (Paddhati). Oudh XI. 24. 1875, 38. PUL. I. p. 115 (2 mss.; 1 Prayoga, 1 Vidhi). Radh. 25. Ramsingh 1106 (Prayoga). SB. 333. Skt. Coll. Ben. 1897-1901, p. 105 (no. 420) (Vidhi). TD. XX. Sup. no. 698 (Vidhi). Trav. Uni. 5321 (Vidhi). Udaipur I. B. 133, 169-178, 180 (p. 22, nos. 1086. 1089 and p. 24, no. 1088 (Vidhi) of Ptd. Cat.). Ujjain II. p. 65.

कार्तवीर्य(-अर्जुन-)दीपदानविधि by Rāmacandra. BORI. 30 of A1882-83. IM. 110. Peters. I. p. 114 (no. 30).

Cf. below K. arcanakalpalatā by Rāmacandra.

कार्तवीर्यदीपदानविधि-यन्त्रपद्धति Ānandāsrama 3573.

कार्तवीर्यदीपदानस्तोत्र IM. 5691.

कार्तवीर्यदीपमहिमा from Uddāmaratantra. TD. XX. Sup. no. 223 (inc.).

कार्तवीर्य(-अर्जुन-)दीपविधान, °विधि

Allahabad 140. BORI. 558 of 1892-95. Mysore I. p. 566. Peters. V. p. 272 (no. 558). TD. XX. Sup. nos. 216. 221. Udaipur p. 22, no. 1084 and p. 24, no. 1085 of Ptd. Cat.

—from Uddāmaratantra or Uddāmares'vara° or Dāmara°. Bik. 1274. IM. 3818. MD. 7788. Oudh XI. 22. 1875, 40. PUL. II. p. 161. Rgb. 997. Stein 228. TD. XX. Sup. nos. 214. 215. 217. 223. 696. Weber 1315. 1762.

Cf. Text ptd. in Kārtavīryopāsanādhyāya, *Veñk. Press* edn. noted above, pp. 108-133; see also *ibid.* pp. 160-170 forming part of Kā. paṭala.

कार्तवीर्य(-अर्जुन-)द्वादशनामस्तोत्र in 7 verses. Beg. कार्तवीर्यः खल्वेष्टी. IO. 7059 seems to contain this in the latter part.

Ptd. (1) in *Veñk. Press* edn. of Kārtavīryopāsanādhyāya noted above, pp. 106-7. (2) *Br. St. Mu.* Pt. I. p. 458. Guj. Pr. Press, 1927. (3) *Br. St. Ratnahara* Pt. II. p. 899. Guj. News Press, 1925. (4) *Br. St. Ratnahara* pp. 539-540. Bhargav Pustakalay, Benares, 1937.

कार्तवीर्य(-अर्जुन-)पञ्चाङ्ग Radh. 25. Ramsingh 1053. 1164.

कार्तवीर्यपटल from Rudrayāmala. Allahabad 178 (81).

Cf. pp. 150-70 in Kārtavīryopāsanādhyāya, *Veñk. Press* edn. noted above. This includes a detailed Dīpadānavidhi also.

कार्तवीर्यपद्धति dh. by Kamalākara as one of his works at the end of some mss. of his S'āntiratna; see BBRAS. 729.

Cf. Kārtavīryārjunapaddhati (fol. 79a) forming part of a.'s Mantra-

kamalākara, RASB. VIII. A. 6238; also a.'s Kārtavīryārjunadīpadāna-prayoga.

—from Uddāmaratantra. Cabaton I. 193.

Cf. below Kārtavīryārjuna°

कार्तवीर्यपद्धति

—Sahasranāma from. Dāhilaṣṣmī XXVII. 20.

Cf. below Kārtavīryārjunapaddhati.

कार्तवीर्यपुरस्करणविधि Ujjain I. p. 71.

कार्तवीर्यपूजा(पूजन) Adyar. BISM. Nasik Patawardhan 650. IM. 3584 (inc.).

कार्तवीर्य(-अर्जुन-)पूजापद्धति IM. 4197. 4757. Oudh XI. 22. 1875, 38. Radh. 25. RASB. VIII. B. 6513 (inc.).

कार्तवीर्यप्रयोग or Naṣṭadravyapṛāptiprayoga. IM. 3924.

कार्तवीर्य(-अर्जुन-)प्रयोग, °विधि CPB. 779. Gov. Or. Libr. Madras 17. Kotah 877 (°pr. vidhi). Skt. Coll. Ben. 1903, p. 45 (no. 1161). Ujjain I. p. 71 (2 mss.).

कार्तवीर्यप्रयोगरत्नाकर IM. 94.

कार्तवीर्यप्रसादसिद्धि CPB. 3296.

कार्तवीर्यमन्त्र mantra. TD. XX. Sup. nos. 219. 226.

See Kārtavīryārjunamantra.

कार्तवीर्य(पूजाप्रकार)मन्त्र TD. XX. Sup. no. 225.

कार्तवीर्यमन्त्रकवचमालामन्त्र TD. XX. Sup. no. 825 (b).

कार्तवीर्यमन्त्रदीपविधान Udaipur p. 24, no. 1082 of Ptd. Cat.

कार्तवीर्यमन्त्रनिरूपण from Mantraratanākara by Vijayarāmācārya. IO. 2588.

कार्तवीर्यमन्त्रप्रयोग TD. XX. Sup. no. 871 (b).

कार्तवीर्य(-अर्जुन-)मन्त्रविधान Ānandāśrama 3752. Udaipur p. 22, no. 1087 of Ptd. Cat.

—from Uddāmaresvaratantra. Weber 1314.

—from Mantracintāmaṇi. Dāhilaṣṣmī XIX. 1.

कार्तवीर्यमन्त्राङ्गन्यास TD. XX. Sup. no. 824 (b).

कार्तवीर्यमन्त्रानुष्ठानविधि tantra. Skt. Coll. Ben. 1897-1901, p. 107 (no. 428 (inc.)).

कार्तवीर्य(-अर्जुन-)माहात्म्य Allahabad 182(3). BISM. वि. 307/7. BISM. Nasik Patawardhan 718.

—from Pāñcarātra. Oppert II. 6631.

कार्तवीर्ययज्ञक्रम by Raghunandana Śarman. Lz. 1279.

कार्तवीर्य(-अर्जुन-)यन्त्र Adyar II. p. 197a (4 mss.; 1 inc.). Burnell 201a. TD. XX. Sup. nos. 219. 494 (only diagram). 500. 506. 545 (only diagram). 563. 567 (only diagram). 692 (yantraprastāra etc.). 694. 697 (Yantraprastāra). 734 (with prastāra). 1000 (Yantrādayaḥ, inc.). 1231 (along with other frs.).

कार्तवीर्ययन्त्रमन्त्रकवचानि TD. XX. Sup. no. 893 (l).

कार्तवीर्यविजय campū. by Asvati Tirunāl Rāma-varman of Travancore, who became the heir-apparent in 1785 A.D. G.D. 1619. 1620. Granthappura p. 80, no. 1619. 1620.

See Contribution of Kerala to Skt. Lit., pp. 172-4.

Ptd. J. of Trav. Uni. Ori. Mss. Library Vol. I. ii. pp. 1-9 (1945).

कार्तवीर्य(-अर्जुन-)विजयप्रबन्ध campū. ascribed to Nārāyaṇa Bhaṭṭa. Trav. Uni. L. 121E (inc.).

कार्तवीर्यविधान Lucknow Mus.

कार्तवीर्यविधिरत्न by Śivānanda Gosvāmin alias Śiromaṇi Bhaṭṭa (Ācārasindhu, Āhnikaratna etc.), a southerner who visited Bikaner during the reign of Anup Singh. Bikaner 7723 (according to the article noted below).

See Dr. C. Kunhan Raja Presentation Vol. p. 365, article on Śivānanda Gosvāmin.

कार्तवीर्यस्तुति(का. मन्त्र) TD. XX. Sup. no. 218.

कार्तवीर्य(दीपाङ्ग)स्नानविधि TD. XX. Sup. no. 220.

कार्तवीर्यस्मरण BISM. Nasik Patawardhan 42.

कार्तवीर्यपदानचम्पू in 3 chs. MT. 6647. 7137. Trav. Uni. 10318.

कार्तवीर्यार्जुन° See also above under Kārtavīrya°

कार्तवीर्यार्जुनचक्रादि mantra. Adyar.

कार्तवीर्यार्जुनचरित kāvyā. Trav. Uni. 1064D (inc.).

कार्तवीर्यार्जुनचोरस्तम्भनयन्त्रादि tantra. Adyar. PL. p. 246.

See under Kā. mantra.

कार्तवीर्यार्जुनदिग्बन्धन mantra. Adyar II. p. 197a.

कार्तवीर्यार्जुनदीप IM. 6049 (inc.).

कार्तवीर्यार्जुनदीपकल्प in 173 verses. from Sudarśanasamhitā. Oudh XI. 20. 1875, 40. PUL. I. p. 115.

कार्तवीर्यार्जुनदीपचिन्तामणि dh. by Mahesvara, an Audīya Brahmin, son of Vatsarāja and grandson of Gopāla. Dāhilaṣṣmī XIX. 8 (Cantos 1-62 complete).

कार्तवीर्यार्जुनदीपदान by Śivadattarāja. CPB. 777.

कार्तवीर्यार्जुनदीपदान(प्रयोग) a manual for dedicating lighted lamps to Kārtavīryārjuna. by Kamalākara Bhaṭṭa, son of Rāmakṣṇa Bhaṭṭa.

AK. 965. America 4370. BORI. 965 of 1891-95. IIO. 73. 4446. IM. 4152 (inc.). 5689 (inc.). L. 1620. Oudh XVIII. 82.

Cf. Kārtavīryapaddhati enumerated in a list of his works at end of a ms. of his Śāntiratna, BBRAS. 729.

A Kārtavīryadīpadānaprayoga is also found as part of a.'s Mantra-

kamalākara, RASB. VIII. A. 6238 (fol. 70b).

कार्तवीर्यार्जुनदीपदानपद्धति by Raghunātha, son of Viśvāmītra. Fl. 382.

कार्तवीर्यार्जुनदीपदानपद्धति dh. by Lakṣmaṇa Desika, son of Kṛṣṇa. L. 237.

कार्तवीर्यार्जुनदीपदानविद्या from Rudrayāmala. IM. 5541.

कार्तवीर्यार्जुनदीपाराधनविधि Oppert I. 7463.

कार्तवीर्यार्जुनदीपिका Radh. 25.

कार्तवीर्यार्जुनद्वादशनाम(स्तोत्र) Adyar I. p. 210a. Allahabad 114. 178 (52), (55). Bharatpur III. 273 (b). Burnell 201a. IM. 7497. 10046. PUL. II. p. 174.

—in 7 verses. (Beg. कार्तवीर्यार्जुनो नाम राजा बाहु-सहस्रवान्).

Ptd. (1) in Veñk. edn. of Kārtavīryopāśanādhyāya noted above, pp. 101-4. (2) Stotramahodadhī, pp. 371-72. Srīramatattvaparakasa Press, Belgaum, 1923.

कार्तवीर्यार्जुनपञ्जर CPB. 778. MD. 6058. Mithilā. Trav. Uni. 1417 J.

Ptd. in Kārtavīryopāśanādhyāya, extr. from Harikṣṇa's Bṛhajjyotiṣārṇava Dharma Saṅgraha, Veñk. Press, 1908, pp. 41-54.

कार्तवीर्यार्जुनपञ्जरोद्धार Kotah 880.

कार्तवीर्यार्जुनपद्धति Bik. 1275. IM. 4261 (inc.). 4773A. 6347B (inc.). Kotah 876. Mithilā.

कार्तवीर्यार्जुनप्रार्थनाश्लोक Adyar II. p. 197a.

कार्तवीर्यार्जुनमन्त्र

Adyar. Ānandāśrama 9155. Bharatpur I. 313. BISM. वि. 162/32. BISM. Nasik Patawardhan 71. Bomb. Uni. 1829 (with Vidhāna). BORI. 968 of 1891-95. Gov. Or. Libr. Madras 17 (8 mss.). MD. 6059-63. 6065. 6066. 15218. 15232. 18052. Oppert II. 7079.

PUL. I. p. 115 (inc.). S'ringeri 148. Taylor I. 107. 239. II. 420. TD. 24105. XX. Sup. nos. 219. 222. 226. 560 (17 Akṣaras) (Corastambhana-kara). 692 (Aṣṭākṣarādi). 695 (°rakṣā-mālā). 871 (d). 929 (q). 1007 (a. 7). 1020 (x). 1021 (d). 1090 (inc.). 1287 (i). Ujjain I. p. 71.

—from Mantramahodadhi. IM. 6315.

—from Uddāmara or Dāmara tantra. TD. XX. Sup. no. 223 (inc.) (°mahimā). 1241 (with Kavaca).

कार्तवीर्यजिह्वामन्त्रकल्प

Ānandāsrāma 3572 (with C.). Lz. 1280. MD. 7789 (inc.). 15233 (inc.). 15234. 15334. RASB. III. 2896 (II). TCD. 928. Trav. Uni. L. 193C. T. 895. 459D (inc.). Triv. Cur. VI. 60.

—C. Ānandāsrāma 3572.

कार्तवीर्यजिह्वामन्त्रजप(विधि) Gov. Or. Libr. Madras 17. TA. 2163/4.

कार्तवीर्यजिह्वामन्त्रयद्धति Oudh XI. 22. 1875, 40.

कार्तवीर्यजिह्वामन्त्रविधि Allahabad 178 (29).

कार्तवीर्यजिह्वामन्त्रमहामन्त्र Ujjain I. p. 71.

कार्तवीर्यजिह्वामन्त्रमहाविष्णुकवच PUL. II. App. p. 54.

कार्तवीर्यजिह्वामन्त्रमन्त्र mantra.

Adyar II. p. 197a (4 mss.). Bharat-pur XVI. 251. Burnell 197b. CPB. 780. Gov. Or. Libr. Madras 17 (2 mss.). IM. 5398 (fr. with C.). MD. 6064. 6067. Taylor I. 107. TD. XX. Sup. no. 561. Trav. Uni. 1417G. Up. Br. Mutt 493 (inc.).

—C. IM. 5398 (fr.) (with text).

कार्तवीर्यजिह्वामन्त्रमन्त्र mantra. Adyar II. p. 197a. Taylor II. 139 (and Kavaca).

कार्तवीर्यजिह्वामन्त्रपूजाविधि MD. 7790.

कार्तवीर्यजिह्वामन्त्रप्रकार Burnell 201a.

कार्तवीर्यजिह्वामन्त्रलक्षण MD. 7791.

कार्तवीर्यजिह्वामन्त्रलेखनक्रम mantra. Adyar II. p. 197a.

कार्तवीर्यजिह्वामन्त्रोद्धार MD. 14179.

कार्तवीर्यजिह्वामन्त्रोद्धार Adyar I. p. 198b.

कार्तवीर्यजिह्वामन्त्र(मन्त्र)रहस्य from Uddāmaratantra contains several mantras, Dipavidhi etc.

See pp. 133-150 forming section 12 of Kārtavīryopāsanādhyāya, *Veñk. Press* edn. noted above.

कार्तवीर्यजिह्वामन्त्रलघुकवच from Uddāmaratantra, as extracted in Harikṣṇa's Bṛhaj-jyotiṣārṇava, Dharmaskandha.

Ptd. in Kārtavīryopāsanādhyāya, *Veñk. Press*, 1908, pp. 37-41.

कार्तवीर्यजिह्वामन्त्रविंशत्यक्षर(री)मन्त्र

Adyar II. p. 197b. RASB. VIII. B. 6514. TD. XX. Sup. nos. 223. 224. 225. 561. 693 (Corastambhanakara). Trav. Uni. 1417C.

कार्तवीर्यजिह्वामन्त्रविजय Cranganore 453. Probably a campū work. *Of*. K. prabandha. Trav. Uni. L. 1078F (Campū).

कार्तवीर्यजिह्वामन्त्रविधान from Mantramahodadhi. Bomb. Uni. 1830 (i). Ramsingh 1428.

कार्तवीर्यजिह्वामन्त्रविधि Allahabad 140.

कार्तवीर्यजिह्वामन्त्रवैभव stotra. Adyar.

कार्तवीर्यजिह्वामन्त्रसपर्या Adyar. IM. 3855 (with C.). Oudh XI. 22. 1875, 38.

कार्तवीर्यजिह्वामन्त्रसपर्या

—C. by Nārāyaṇa Bhaṭṭa. IM. 3855 (with text). Oudh XI. 22.

कार्तवीर्यजिह्वामन्त्रसहस्रनाम(स्तोत्र)

Adyar I. p. 210a. BORI. 646 of 1892-95. IM. 8922. Kotah 874. Mithilā. NP. X. 38. Radh. 25. TD.

XX. Sup. no. 1002 (fr.). Udaipur I. B. 133, 180 (p. 24, no. 1094 of Ptd. Cat.). Ujjain I. p. 82. II. p. 75.

See below.

कार्तवीर्यजिह्वामन्त्रसहस्रनाम(स्तोत्र) mentioned as from Uddāmares'varatantra or Dāmara°

Allahabad 190 (168). 190 (172). IM. 3870. 8917 (inc.). Mysore I. p. 195. Oudh XX. 246. XXII. 128. 130. Stein 229. Ujjain II. p. 74.

कार्तवीर्यजिह्वामन्त्रसहस्रनाम spoken by Mahes'vara to Umā (Beg. भगवन्कृष्णमाय etc. and अनन्तोऽनन्तमाहात्म्यः, his names in alphabetical order).

Additions and Corrections

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3b ऊर्ध्वस्त्राय read the ref. to it in S'aktā-nandatarāṅgiṇī as Oxf. 103b and in Prānatoṣiṇī as Calcutta edn. 1898, p. 3.

5b ऋक्संहिता read here Bhāgavata Tātparyanirṇaya and the p. ref. as 86b.

7a ऋग्यजुःपरिशिष्ट read BORI. D. i. as BORI. D. I. i.

9a add ऋग्वेदकारिका inc. by Rājarāja-varma.

See *Contribution of Kerala to Skt. Lit.* p. 257.

9b 1. 3. read Sāmasramin's.

19b 1. 25. read Kavindrācārya.

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Ptd. in *Veñk. Press* edn. of Kārtavīryopāsanādhyāya noted above, pp. 72-95.

This is probably the text ref. to as from Uddāmares'varatantra above.

—spoken by Ānandabhairava. CPB. 781. Oudh XI. 22. 1875, 40.

Perhaps text same as the one ptd. in the *Veñk. Press* edn. of 1908 of Kārtavīryopāsanādhyāya noted above, on pp. 54-71, as 'Ānandabhairavokta'.

कार्तवीर्यजिह्वामन्त्रसहस्रनाम Bomb. Uni. 1324. This text, also assigned to Uddāmaratantra, differs from those of the two Kā. sahasranāmastotras in the *Veñk. Press* edn. of 1908 of Kārtavīryopāsanādhyāya noted above.

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23b ऋग्वेदसंहितायां देवे etc. read here BORI. D. I. as BORI. D. I. i.

45b ऋषिमण्डलस्तव 1. 6. read BORI. D. IX. i. as BORI. D. XIX. i.

50b एकनिपात अङ्गुत्तर अङ्कथा add ref. "Bode, *Pali Lit. of Burma* p. 103."

51b add एकलिङ्गमाहात्म्य by Kanha Vyāsa. Ms. in Rajasthan Ori. Inst., Jodhpur. See p. 59, Intro., *Ben. Hindu Uni.* edn. of Saṅgītarāja, 1963.

53b एकवीराकल्प under this read

—Dakṣiṇakālikāstava from.

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- 54b एकश्लोकी ascribed to S'āṅkarācārya.
—C. Svātmadīpana by Svayaṁ-
prakāśamuni.
read the Burnell ref. here as 95b.
- 66b एकदशीमाहात्म्य in l. 14 under this.
read (Nirjalā).
- 70b एकान्तदरामय्य in l. 9 under this, read
Ekānta Rāma.
- 71a-b एकाम्रचन्द्रिका read here: "with
extracts from S'ivapurāṇa,
Ekāmrapurāṇa, etc. describes in
4 chapters etc." IO. 6926. 6927
(both Svarṇādrimahodaya sec-
tion). L. 2437 (Svarṇādrima-
hodaya section). After RASB.
V. 4134 add (Svarṇādrī°
section).
- 74a एकीभावस्तोत्र l. 7 from bottom. read
Jaina Vāṇi Saṅgraha as Jina
Vāṇi etc.
- 75b In l. 3, read with a full-stop after
Tibetan.
add here: See also BSOAS.
XXX. i. 1967. pp. 105-116,
E. Lamotte, *Un Sūtra composite
de L'Ekottaragāma*. This article
mentions a second Chinese
transl. by the Kashmirian monk
Saṅghadeva, in 397 A.D.; and
says that the Skt. Ekottara is
more voluminous than the Pāli
Aṅguttara and abounds in
borrowals from other Sūtras;
and that the Mahākarma-
vibhaṅga and its C. make
frequent Skt. citations of
Ekottarika. (See S. Levi's edn.
Paris, 1932, pp. 92, 153, 155,
162, 167).

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- add also under this:
—Vairambhyasūtra from the
Ekottarikāgama, Catuskanipāta.
See *Gilgit Mss.*, III. i. pp.
45ff.
- 76b एकोनत्रिंशतीभावना in l. 3 under this,
read Ugaṇatīsi°
- 89a l. 18. read Krishnacharya.
- 100b read last but one entry as औपधेनवतन्त्र.
- 108b last entry ककारात्मक etc. To the
alternate titles of this given,
add 'Sarvasāmrājya'
- 111b कक्षपुट(टी). add to the ref.s here
Taylor II. 156. 381 (Pāṭalas
1-23, inc.).
- 113a add कङ्कणाचार्य
—C. on S'rīnivāsa's Kalpadīpikā.
jy. K. 224. 230.
- 114b कङ्कणवितरणी C. by Buddhaghosa on
the Pātimokkha.
add ref. to ptd. edn.:
'by D. A. L. Maskell, *PTS*. 1956'.
- 117a-b कञ्जयनसार
—C. Abhinavāṭikā by Saddham-
mavilāsa of Pagan.
To the ref. here add
See *JPTS*. 1908, p. 100.
- 118b कटकराजवंशावली read the Mack. ref.
here as 92.
add कटाक्ष guru of Parsurāma, a. of
Bhūpālavallabha, Intro. vv. 4
and 19.
See *ABORI*. XXIII. pp.
229-30.

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- add कटाक्षराजतीर्थमाहात्म्य from the
Varāhapurāṇa.
Ptd. with Hindi C. Lyallpur,
1926. See IO. Ptd. Bks. 1938,
p. 1278.
In l. 4 from below, read Mūka-
pāñicasatī.
कटाक्षशतक add in l. 5 from below
Taylor II. 91.
- 120a कठवल्ल्युपनिषद् in the ref.s to the
above here, add Taylor II. 321.
- 122a l. 9. कठोपनिषद् In the mss. refs. to
this add the ref. Taylor II. 471.
- 123a In ll. 6-7 here read 1553 (with Co.).
- 124a कठोपनिषद्
—C. Bhāṣya by S'āṅkarācārya.
In the ref.s to the above, add
Taylor II. 321.
- 125b कठोरगिरिमाहात्म्य read the Mack. ref.
here as 64.
- 126b add कण्ठ उपरिवर्ण(°वर्णन?) in praise of
Siva's neck(?) Taylor II. 69.
- 128a add कण्ठीरव a name of poet
Ghanasyāma of the Tanjore
Maratha Court. See prologue
to his Navagrahacarita, *Tanjore
Sar. Mah.* edn. 1963, pp. 4-5.
- 128a add 'कण्ठिनुणशिरस्ताम्बु' Skt. transl.
of a section of the Vaiṣṇava
Divyaprabandha psalms in
Tamil by Govardhana Ranga-
charya.
Ptd. in a collection *Sahas-
ragiti*. Bombay, 1914. See Br.
Mus. Ptd. Bks. 1906-28. 80.

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- 128b add कतकाचार्य
—Ātharvapatanttrasāra. To the
TD. ref. here, add 16898-9.
- 135b कथाविनतीसङ्ग्रह read the Arrah ref.
here as p. 6.
- 137a l. 4. read the ref. to Jones as
409 (55).
- 137b ll. 9-10. from below. To the
Malayalam transl. noted here,
add 'Mangalodayam Press,
Trichur, 1911'.
- 138a l. 7. After Southern Languages
Book Trust, Madras, add year
1959.
- 138b कदम्बरायमयूरवर्मचरित read the Mack.
ref. here as 95.
कदम्बवन(°तीर्थ°, पुरी°)माहात्म्य etc. under
this, after "In 6 chs. assigned
to the Pūrvakhaṇḍa of Brah-
māṇḍapurāṇa", add the ref.
"Thomas App. pp. 269-71".
After this read the next 6 lines as
follows:
कदम्बवनमाहात्म्य paur. Hz. 789 (Nipā-
ranya°). Luck. Uni. p. 62.
Oppert II. 7258 (Nipa°).
—from Skānda. Adyar I. p. 145a.
IO. 6844 (Nipa°). Mack. 65.
Mysore I. p. 179.
कदम्बवन(°तीर्थ°, पुरी°) etc. read the
Mack. ref. here as 65.
- 139a कदलीपुरमाहात्म्य read the Mack. ref.
here as 65.
- 140a After कनककल्प add:
कनककवि poet. a half verse of his q.
in Virarāghava's C. on Uttara

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- rāmacarita, N.S. Press edn. 1925, pp. 80-1.
- 141b कनकदत्तवैद्य read the IO. ref. here as 6253.
- 146b कन्दुकत्रय in l. 6 under this, read -prabandha.
- 148b add कन्हव्यास patronised by Kumbhārāṇa.
—Ekalingamāhātmya. Most probably the Saṅgitarāja of Kumbha was really written by him. See pp. 59-60, Intro. Ben. Hindu Uni. edn. of Saṅgitarāja, Vol. I. 1963.
- 149a कपर्दिका read here Jyotiribandha.
कपर्दिकारिका read here आपस्तम्बगृह्य°
- 152b कपिलगीता from Padmapurāṇa.
To the ptd. edns. noted here add:
(3) with Marathi metrical paraphrase. Poona, 1910. (4) with Marathi transl. Murud. Bombay, 1914. See Br. Mus. Ptd. Bks. 1906-28. 803.
- 153b कपिलबल He is q. also by Vāgbhaṭa in Aṣṭāṅgasāṅgraha (p. 152, Mangalodayam Press, Trichur, 1913); by Indu in his C. Śaśilekhā; by Vaṅgasena; by Śrīkaradatta in Vyākhyākusumāñjali and in Cikitsākalikāvṛtti.
See G. Mukhopadhyaya. HIMed. III. pp. 786-7.
- 156b add [कमण्डलुभट्ट Q. in the spurious Śrāddhasāgara of Kullūka Bhaṭṭa]. See IHQ. XXVII. i. 1951, p. 113.

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- 157b add कमलबुद्धि Bud. pupil of Buddha-pālita and Bhavya; taught Nāgārjuna's works to Candrakīrti (6th Cent. A.D.). See Wint. HIL. II. p. 363.
- 182a कर्क Mahāsāndhivigrahika. In l. 5 under this read: Indicarum.
read the last but one entry as कर्कटी°
- 184a add कर्णपूरकवि
—Bhāṣāsārasaṅgraha. lex. Mithilā (Not traced in their Des. Cat.).
- 188b ll. 1-2 read (with Avacūri).
—C. Avacūri (on Karpūraprakara Subhāṣitakośa).
add to the ref. here "Jambusar 36".
- 189a read the first entry as कर्पूर°
- 191b कर्पूर(रादि)स्तव (स्तोत्र) to the refs under this in l. 15 add Trav. Uni. 10107C (Mahākāla).
l. 20 read Mahākālasamhitā.
- 192a in l. 9, read Dakṣiṇakālikākarpūra°
- 195b कर्मग्रन्थ Jain. Re garding the texts with C. by Candrayati and Candrasūri, cf. Wint. HIL. II. p. 453 fn. where a K. grantha by a Candrarṣi is noted.
- 200a कर्मनिर्णय by Ānandatīrtha.
add to the refs here Trav. Uni. 9351J.
—C. Ṭikā on above.
add the ref. Trav. Uni. 14312S.
—C. by Jayatīrtha.
add the ref. Trav. Uni. 14312I.

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- 201b कर्मप्रकाशिका dh. by Pañcākṣara-gurunātha. add the ref. Trav. Uni. 10258.
- 202b C. on कर्मप्रकृति l. 5 from below. read the Jesalmere ref. as p. 20.
l. 16 from below. read the Jesalmere ref. as p. 20.
The ref. is repeated under the C. by Muniandra and an., as the ms. has no a.'s name and the edr. surmises it may be Muniandra's.
- 204b l. 11 from below here, read as पारस्करगृह्य°
- 207a कर्मविपाक l. 12. read Allahabad, 88 (inc.).
- 207b कर्मविपाक or Jñānabhāskara.
In l. 7 of the mss. refs. here delete no. 8232.
- 215a read the first entry as कर्मविभाग
- 216b l. 7. read Hiouen-thsang.
l. 22. read Vasubandhu's.
- 217a कर्मस्तव(न) l. 7. read Jesalmere p. 32.
- 218a add कर्मस्तवादि कर्मग्रन्थ Jain. Jesalmere p. 34.
- 219b l. 4. read Serfoji's son.
- 220b Under कर्मोपदेशिनी Q. by Raghunandana. In l. 4 on note on this read the refs in the Serampore edn. of the different Tattvas of Raghunandana as: [IV] ii. 178. 180. 186. 197; [VII] i. 96; [XIII] ii. 304.
- 221a l. 4. [कलङ्क etc.] delete the word 'another'.

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- 223b कलाङ्कुरनिबन्ध l. 6. add the ref. J. of the Music Academy, Madras, IV. p. 74.
- 225a कपालनिस्सय l. 8 add the ref. Bode, Pali Lit. of Burma, p. 108.
- 225b कलापाद in l. 2 of the note on it, read in Kavindrācārya 1755.
- 226b कलाविलास by Kṣemendra. In l. 19 in the refs. under it, read Mohanadāsa.
- 230a add कलिरिपु a name of Kalijit-paṇicavimsatistotra noted above.
- 233a कल्पचिन्तामणि last entry med. add 'also called K. sāgara'.
- 237b कल्पलता dh. ref. to by Śrīdhara etc. delete here the words 'and by Raghunandana in Malamāsātattva'.
- l. 7. कल्पलता Q. by Raghunandana. read ref. to Serampore edn. in l. 3 in the note here as [I] i. 475.
- 239a कल्पसमर्थन Jain. Cf. below a Kalpāntarvācya text known by this alternate name.
कल्पसागर med. See below K. cintāmaṇi.
- 250a कल्याणकल्लोल alamk. after a. Giridhara here add: patronised by Kalyāṇadāsa, son of Toḍarmal.
कल्याणकवि under this, in l. 9, read the no. of the Sangeet Natak Akademi Bulletin as 17.
- 253a कल्याणभट्ट the last entry. See NCC. I. p. 350b.
- 259a कल्याणवर्मन in l. 3 under this read (ms. dated 1596 A.D.).

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- 261b 5th entry read 'कल्याणानाम'.
- 264b 1. 4. read BORI. 579 (m).
- 266b कविकण्ठहार alamk. This is q. also in Ravicandra's C. on Amaru 18 (p. 16, edn. by R. Simon, Kiel, 1893).
- 272a कविकान्तसरस्वती the ref. here to Gode and his article should go to the end of the previous paragraph, before the ref. to the edn.
- 272a last entry and 272b first entry कविकामधेनु. extrs. got from the Travancore Uni. Mss. Libr. show that the two are identical.
- 275a कविजनमनोरञ्जनीभाण after this read 'by Nārāyaṇācārya'.
- 277a 1. 13 from below read Kavitarṇava.
- 280b कविरत्न(चक्रवर्ती) under this read Ptd. in Bengali, Calcutta, 1850.
- 282a 1. 11 from below after MT. 2686 add p. 173 of ptd. text, Karnatak University, Dharwar, 1963. In the ptd. edn. the commentator's name Lakṣaṇa is read as Lakṣmaṇa.
- 282b last but one entry, कविराज: under this add See also Kairāa
- 283b under the third entry कविराज in l. 7, after the Skt. quotation, add Q. also in Kārakaratna, gr. See under the latter.
- 285b under कविवृन्द read Bhāvapañcāsikā within square brackets and add: Hindi work. See Gode, *Stud. in Ind. Lit. Hist.* III. p. 42 fn.
- 287b read first entry as कविसिन्धुसुधासुधि (or सुधांशु)विन्दु.
- 291a 1. 6 from below read Ka(ā)hna Kavisvara.

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- 295b 4th entry. read it as काकतालीयवाद.
- 297b add काकामिसारिका
Ptd. Catus-pady-aṣṭa-nāyikā. Kākā abhisārikā o Vastraharaṇa in Oriya script, with Oriya transl., Cuttack, 1924. See IO. Ptd. Bks. 1938, p. 1212.
- 298a 1. 3. read the ref. to the ptd. edn. of Kākārāma's C. as follows: K. M. Gucc. 6, p. 47ff.; only brief notes from this C. included here.
- 298b काकोजि in the last line of the note on this a., after *Tanjore Sar. Mah. Ser.* add no. '54'.
- काङ्ग्रेसगीता by L. Rangiladasa, parody on the Indian National Congress, Surat Session, (in Skt., with Guj. explanation). Ptd. Madras, 1908. See IO. Ptd. Bks. 1938, p. 1243.
- another parody on same. by Bālasubrahmaṇya Brahma-svāmin of Madura. Ptd. with Tamil C., Madras, 1908. See Br. Mus. Ptd. Bks. 1906-28. 119.
- 301a काठकगृहपरिशिष्ट in the note on this read in last but one line: D. A. V. College ms., see Suryakanta etc.
- 302b काठकब्राह्मण in l. 5 in the note on this, read the Nyāyamañjarī ref. as pp. 254, 258, *Viz. Skt. Ser.* edn.
- 305a काण्डानुक्रमणिका Yv. Ātreyaśamhitā.
In Ptd. edns. add two more: *Mysore Govt. Ori. Lib. Ser.* 4. 1893; with metrical epitome and C. by Karuppatur Kṛṣṇa-

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- sarmā. Palghat, 1900. See Br. Mus. Ptd. Bks. 1892-1906. 803.
- 307a under Kātantra add: For Anīkā-rikās of the Kātantra school, see NCC. I. Revised edn. p. 197a.
- 319a add कातीयतर्पणपद्धति Ptd. with Hindi transl. Chowkhamba. Cf. below K. t. prayoga.
- 324b add कात्यायनमीमांसा Q. in the an. C. on Trikaṇḍamandana, *Asiatic Society* edn. Calcutta, 1903, p. 70 (Passage q. प्रायश्चित्तेषु दोषवशादित्यादि).
- 325b 1. 3 from bottom read the Trav. Uni. ms. no. after 8384 as 10076.
- 326a-b in the mss. refs for Bhāṣya by Karka, add Alph. List Beng. Govt. p. 22; to the Ujjain ms. ref. to, add Ujjain II. p. 9.
- 332a कात्यायनीपुत्र Bud. in the last line of the note on him, add to the ref. *JRAS.* (1905), pp. 52-3, p. 159 also.
- 337b 1. 10. After *Annals of Ori. Res. Uni. of Madras*, add ref. to Vol. etc. as: III. ii. p. 4, Skt. section.
- 340b add कानुतत्त्वनिर्णय Bengali study of the teachings of the Bengali religious poet Ṭhākura Kānāi on the Cult of Kṛṣṇa with q.s from Skt. texts. Nadia, 1921.
See Br. Mus. Ptd. Bks. 1906-28. 1232.
- 341a add कान्तावक्षोजशतोकय: poem by Hari Vallabha Bhaṭṭa, Kavi Malla of Jaipur.

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- Ptd. with his *Jayanagara-pañcarāṅga kāvyā*, Bombay, 1894. See Br. Mus. Ptd. Bks. 1906-28. 365.
- 342b कान्ह father of Mādhava etc.
In l. 2 in the note here, read *Sārasvataprakriyā*.
- 342b कान्ह(न्दुदेव) of Traividya Moḍha & family. read his works as follows:
- 343a —Rṣisthāpanapūjanaprakāra. Revised by his son Kṛṣṇadeva in 1764 A.D. RASB. II. 1188 (b).
—Nityasānāpaddhati (-vidhi) following the Trikaṇḍasūtra or Snānapariśiṣṭa of Kātyāyana. Baroda 4011. Mithilā I. 244. RASB. II. 1188 (a).
- 347a 1. 24. कामतन्त्र read the Prānatoṣiṇi ref. here as p. 3, Calcutta edn. 1898.
- 348a add कामदेव
—Vaidyakalpadruma.
See *J. of Assam Res. Soc.* XIV. 1960. p. 98.
- 350b 1. 2. after Stein 303 read 'Extr.'.
- 351a कामधेनुमन्त्र in the list of mss. under this, in l. 4, after D. R. 39, delete the second D. R.
In l. 7 here, read Harisinghji.
- 352b 1. 16. read Harisinghji.
- 357a कामविलास bhāṇa. by Venkappa. On this, see *J. Myth. Soc.* XXXI. pp. 39-40. The a. is Pradhāni Venkayāmātya (C. 1763-1780).
- 360b add कामसूत्र, मण्डपाक

saluted by Tātā Sūryanārāyaṇa (a.
of Sadvaidyajīvanavyākhyā,
MT. 2844 (b)).

363a *add* कामाभट्टदेवीदास Q. by Kṛṣṇa
Misra in his Kālasarvasva.
Orissa Hist. Res. J. VI. i. 63.

364a *add* कामिनीकल्प tantra. Q. in Dakṣiṇā-
mūrti's Uddhāraśa, Lahore
edn. II. 21.

366a Under काम्यपशुसूत्र *add*
—from Āpast. sr. sū. Trav. Uni.
9787.

काम्यपूजाविधि grh. *add* Trav. Uni. 8607.
4th entry from below: *read* it as
काम्यप्रयोगविधि.

367a l. 10. काम्येष्टिप्रयोग sr. *add* Trav.
Uni. no. here, 13971B.

Under काम्येष्टिप्रयोग Āpast. by Govinda
Dikṣita *add* Trav. Uni. 9913.

370a *add* कायस्थाचारदीपिका See Kāyastha-
dharmapradīpa.

373b l. 12 from below कारकचक्र in the
mss. ref.s here *add* Trav. Uni.

L. 1315C (Kāraṁkārthanirṇaya).

374b l. 6. कारकचक्र C. Vivaraṇa. *add* here
to the Trav. Uni. ref. no.
11038B.

382b *add* कारिका: extrs. from different
dh. s'āstra texts. Baroda 1251.
8259. 8422. 9632. 9651. 10918.
11423.

384a *add* कारिकार्थप्रकाशिका or अर्थप्रकाशिका
C. by Raghudeva on Kāvya-
prakāśa. L. 4242.

read l. 20 as [कारिकावली name of
Kalādhara's C. on Kāvya-
prakāśa]. Oxf. II. 501.

384b l. 3. *read* summarising.

385b 3rd entry कारुणिकस्य आर्यजाम्भल° *read*
कारुणिकस्य आर्यजम्भल°

l. 8. from below, *read* S'āṇḍilyasūtra.

386a l. 12. *read* MD. no. as 7783.

389b under कार्तवीर्यजिनिपञ्जर, in l. 5, *read*
Bṛhajjyotiṣāṇḍava, Dharma
Saṅgraha.